



OM SHANTI

**Avyakt Murli
Revision Course**

The easy way to become a constant and easy yogi.

Today, the Master of the Garden is pleased to see the *variety* of fragrant flowers in His garden. BapDada was taking the fragrance of the *variety* of spiritual flowers and seeing the beauty of their form and singing songs of the speciality of each one. Whichever one of you is seen, each of you is more loved and elevated than the next. Even though you are numberwise, even the *last number* is extremely loved by BapDada, because even though, according to your capacity, you may be weak in becoming a conqueror of Maya, you have nevertheless recognised the Father and said, "my Baba", even once, from your heart. Therefore, BapDada, the Ocean of Mercy, also looks at such children with multimillion-fold spiritual love, with the vision that you are His children and are special souls. He looks at you with that vision because you at least belong to the Father. Therefore, because you belong to Him, BapDada, with the vision of love and mercy, continues to make such children move forward. This spiritual consciousness of "mine" becomes a blessing for such children to be filled with power. BapDada doesn't need to give blessings through His mouth because words of the mouth are secondary, whereas the thought of love is powerful and also enables you to experience the *number one* attainment. With this subtle thought of love, BapDada, in the form of both Mother and Father, is sustaining all the children. In worldly life too, parents continue to sustain their dearly beloved children with many powerful things in an incognito way. You speak of this as special hospitality. Therefore, BapDada, whilst sitting in the subtle region, also gives special hospitality to the children just as when you come to Madhuban you are given special hospitality. BapDada invokes all the children in their subtle angelic form and calls them in front of Him. Because you are the children who have all rights, through His thoughts He gives you children the subtle hospitality of making you full of all special powers. One is to attain power through your own effort. This is to receive special hospitality in the form of the sustenance of love from the Mother and Father, just as here too, some children receive special hospitality. According to the discipline, you are offered special hospitality with a variety of food. You are given *extra* things. In the same way, Mother Brahma also has special love. Mother Brahma cannot stay in the subtle region without the splendour and sparkle of the children. He has spiritual motherly attachment. With the invocation with subtle love, Baba invokes the *special group* of the children. You probably remember in the sakar days Baba used to invite special *groups* and feed them with His hands and also entertain them. That sanskar of love is even now continuing in a *practical* way. For you children to have this experience, you just need to become equal to the Father in the angelic form. At amrit vela, Mother Brahma especially calls out to you children, saying, "Come children, come children", and feeds you with the nourishment of special powers. Just as when Baba was here in the physical form, Baba used to feed you with ghee and also make you do *exercises*, so too, Baba also gives you the ghee of subtle powers in the subtle region and also helps you to do the *exercise* of this practice. He inspires you to tour around with your intellect to go to the supreme region one moment and to go to the subtle region the next moment and, the next moment, to be in the corporeal world leading a Brahmin life. He makes you run a *race* in all three regions. Through this you have special hospitality merged in your life. So did you hear what Mother Brahma does?

Double-foreign children have the habit of going on an *excursion* somewhere far away during their holidays. Therefore BapDada is also giving you *double-foreign* children a special invitation. Whenever you are *free*, just come to the subtle region! Don't go in the mud at the sea-side. Come to the shores of the Ocean of Knowledge. You will experience a lot of attainment with no expense. Experience the rays of the Sun, the moonlight of the Moon, have a picnic and also play games. However, you will have to come in the aeroplane of your intellect. The aeroplane of everyone's intellect is *ever-ready*, is it not? Just *start* the *switch* of thoughts and you will arrive there. The aeroplane is *ready* with all of you, is it not? Or is it that sometimes it doesn't *start* and sometimes you run out of *petrol* and so you turn back half-way. Otherwise, it is a matter of arriving there in just a *second*. All you need is *double-refined petrol*. What is the *double refined-petrol*? One is the intoxication of the faith of being incorporeal: "I am a soul, a child of the Father". The second is the intoxication of all relationships with the Father in the corporeal form. Not just the intoxication of the relationship of Father and child. However, this is the pure family of the family path. Therefore, you should experience the intoxication of the sweetness of all relationships with the Father in a corporeal form whilst walking and moving around. This intoxication and happiness makes you a constant and easy yogi. This is why there is a need for the *double-refined* method of being incorporeal and corporeal. Achcha.

Today, Baba has to meet groups and so Baba will tell you more about corporeal and incorporeal intoxication at some other time. BapDada is giving special congratulations to the *double-foreign* children for the practical and visible fruit of their *service* and for obeying all directions. Each of you has brought a big, good *group*. You have presented BapDada with the best bouquets of all. For doing this, BapDada is giving you faithful children the blessing from His heart with a lot of love: "May you live eternally and continue to move forward!" Achcha.

To all the loving children everywhere who are engaged with deep love in remembrance and service; to long-lost and now-found children who are instruments to reveal the Father, please accept love in return for your service and eternal love in return for your remembrance. To those who maintain such eternal deep love, please accept eternal love, remembrance and namaste.

BapDada meeting a group from Australia:

BapDada is seeing the speciality of the children from Australia. Do you know what the speciality of the residents of Australia is? (They don't know this because this is the first time they have come.) Have you come to a totally new place or a place that is familiar to you? As soon as you arrive at this place, the awareness of the previous cycle becomes so clear that it is as though you have seen it just now in your present birth. This is the sign of souls who are close. Through this experience, you can know yourself whether you are a soul who is close or distant to the Brahmin family. You can know whether you are in the *first number* or the *second number*. The speciality

of this subtle relationship is that each one of you considers yourself to claim number one. In a worldly way, you would understand numberwise that someone is *number one*, someone is *number two* and another one is *number three*. However, here, even the *last* one of you believes that, although he has come *last*, he can come *first*. This aim is good. You have to come *first*. The sign of being *first* is to remain constantly with the Father. Not that you should try to do this but to have the experience of constant company. When you experience that this is "my Baba" you automatically remember that which belongs to you. You don't have to make effort to remember it. To say "mine" means to have that right. "Baba is mine and I am Baba's!" These words are so few and they are a matter of just a *second*! This is known as being an easy yogi. On the *boards* you put up, you write: Easy Raja Yoga Centre. So have you learnt such easy yoga? Does Maya come to you? Maya cannot come in front of those who remain with the Father. Just as you know where you live physically because that home is built and whenever you are *free*, you can easily go home and *rest* there, in the same way, when you know that you have to stay with the Father, that that is your destination, you can stay there whilst doing your work. You should experience this with your intellect. All of you have created your fortune and have come in front of the Fortune-Maker. BapDada is seeing the sparkling star of fortune of each of you. This is a *variety group*. There are children, the elderly and also the *youth*. However, all of you are now young children. Now some would say that they are 8 months old and others would say that they are 12 months old. You would only speak of your spiritual birthday. Achcha.

All of you are long-lost and now-found children from the previous cycle. Constantly continue to move along whilst remaining merged in unbreakable love for the Father. This unbreakable remembrance will solve all problems, make you into a flying bird and take you into the flying stage. Whilst seated on BapDada's heart-throne, constantly have the intoxication that you are the ones who have all rights every cycle. You will continue to claim your rights every cycle. Congratulations! You are souls who are worthy to receive constant congratulations. Achcha.

Blessing: May you be full of all powers and attain victory over the suffering of karma by becoming detached from the costume of the body in a *second*.

When the suffering of karma is very strong, when, because of this, your physical senses pull you, that is, when there is a lot of pain, then become those who change the suffering of karma into karma yoga, and, as detached observers, settle everything through the physical senses. Such ones are called victorious jewels who are complete with all virtues. For this, you need to have the practice over a long period of time of becoming detached from the body. This costume should not be *tight* due to the attraction of Maya, that is, there shouldn't be this pull because, only then, will you easily be able to take it off.

Slogan: In order to receive regard from everyone, become humble. Humility is the sign of greatness.

*** O M S H A N T I ***

13/05/2001 Madhuban Avyakt BapDada Om Shanti 09/01/83

Renounce wasteful thoughts and have powerful thoughts.

Today, BapDada has especially come to celebrate a meeting with all the long-lost and now-found children. The double-foreign children are always waiting in anticipation to celebrate a meeting. So, today, BapDada has come to have a heart-to-heart conversation with the double-foreign children about their specialities. Each place has its own speciality. In some places there are many in number, whereas in other places, although the number is small, there are invaluable jewels there. Even though only a few special jewels are selected, they are playing their part very well. Seeing the zeal and enthusiasm and the service that such children do, BapDada is very pleased. Especially in revealing the Father in all four corners of the world, you are achieving very good success in putting those plans into a practical form. You are making effort very well in enabling souls of all religions to meet the Father. The love for service is very good. Because you have experienced being souls who were wandering and have now found your destination, you have mercy for others. All of you who have come from far away only have the one concern of having to go and also of taking many others with you. Although you are far away, this determined thought has given you souls the experience of being close. This is why you are constantly moving along whilst considering yourselves to be souls who have a right to BapDada's inheritance.

Never allow yourself to fluctuate on the basis of waste thoughts. You are the worthy ones of every cycle. Achcha. Today, Baba is to meet the different groups. The group from America has received the first chance to meet Baba. Therefore, all of you from America will all together show the number one wonder by doing service together, will you not? Now BapDada will see who brings the greatest number one VIP. Where is the number one VIP to come from? (From America.) In fact, you children of the Father are VVVIPs. No one is greater than you. However, this is a chance to give a message to the VIPs of this world. You have to make this effort in order to create their fortune. Because they consider themselves to be the great ones of this old world, they don't feel that they are being given regard when they come to small programmes. This is why it is a chance to invite important people to big programmes. In fact, BapDada only meets and has a heart-to-heart conversation with you children. He also only especially comes for you children. However, no complaints should come from such people that they didn't receive an invitation worthy of them. Therefore, you have created these programmes in order to finish their complaints. BapDada loves the children and the children love BapDada. Achcha.

Are all of you double-foreigners content in body and mind? None of you have any thoughts, do you? Do you have any problems of the body or mind? The body may not be well, but the mind

should not be *disturbed* by any illness of the body. Constantly continue to dance in happiness and the body will become fine. Make the body function with happiness in the mind and both will receive exercise. Happiness is the blessing and exercise is the medicine. When you take both the blessing and medicine, everything becomes easy. (Someone said that he was unable to sleep at night.) Sit in yoga before going to sleep and you will fall asleep. At the time of sitting in yoga sing praise of BapDada's virtues and, with this happiness, you will forget your pain. When you simply make effort to consider yourself to be a soul without having that happiness, then because of having to labour, you feel pain. Stay in happiness and you will even forget your pain.

If any of you has a question about any situation or if you very quickly become confused about something trivial, then immediately clarify that trivial matter and continue to move forward. Don't develop the practice of thinking too much! Whenever you have any thoughts, finish them there and then. When you have too many thoughts one after another, it affects both your stage and your body. This is why double-foreign children should pay double attention to the aspect of thoughts, because by living alone you have developed that natural practice of thinking. Because you already have that practice, you think a great deal about trivial matters here too. Your time is wasted thinking and your happiness disappears and then that also affects your body. Then, because of this, you have further thoughts. Therefore, in order to keep both the mind and body constantly happy and well, you should think less! If you must think, think about the jewels of knowledge. In comparison to having powerful thoughts, you have wasteful thoughts: My role is not that visible. I cannot have yoga. I cannot become bodiless. These are waste thoughts. Instead, have powerful thoughts: Remembrance is my original religion. The religion of the children is to remember the Father. Why would I not be able to do this? I will definitely do this. If I don't become a yogi soul, who else will? I am an easy yogi soul of every cycle. Therefore, instead of having waste thoughts, have powerful thoughts like these. Don't have the waste thought that your body cannot function. Instead of this, have the powerful thought that the Father has made you belong to Him in this last birth. It is a wonder and greatness of the body of this last birth that you claim your inheritance for birth after birth through your old body. Don't have thoughts of hopelessness. Create thoughts in happiness. Wah, the wonder of my old body is such that it has become instrumental in enabling me to meet the Father! Use the body whilst singing its praise. When you make a horse run with a lot of love with your hands, it runs very well. If you whip the horse again and again, it causes more trouble. Your body belongs to you. Therefore, don't tell it that it is a useless old body again and again. By saying this, it is as though you are whipping it. Continue to sing its praise with a lot of happiness and continue to move forward. Then your old body won't *disturb* you. It will co-operate with you very well. (Someone said: When we leave here we make a promise, but in spite of that Maya comes).

Why are you afraid of Maya? Maya comes to teach you a lesson. Don't be afraid, but just learn the lesson! Sometimes she teaches the lesson of tolerance and sometimes the lesson of maintaining a constant and steady stable stage. Sometimes she comes to help you make the lesson of becoming an embodiment of peace firm. Don't look at Maya in that form, and thereby be afraid! But realize that Maya has come to co-operate with you to help you make the lesson

taught by the Father very firm. Consider Maya to be co-operating with you, not to be your enemy. When she is co-operating to help you make a lesson firm, your attention will be drawn to that. Then there won't be as much fear and you won't be defeated. Make the lesson firm and you will become as unshakeable as Angad. Therefore, don't be afraid of Maya. Parents say to little children to make them afraid: A monster will come! All of you have also made Maya a monster. In fact, Maya herself is afraid to come to you. However, you yourselves become weak and invite Maya. Otherwise she wouldn't come. She is waiting for you to bid her farewell. She is also waiting to find out what her final date is. So will you now bid farewell to Maya or will you become afraid?

Double-foreigners have the speciality of flying very fast, but when they become afraid, they even become afraid of a small fly. One day they will be flying in great happiness, and the next day their face will have changed. Now change this nature. What is the reason for this?

The basis of all of these excuses is a lack of the power to tolerate. From the beginning you haven't had the sanskars of tolerance, and this is why you very quickly become afraid. You can change the place, or you can change the people through whom you become disturbed but you do not change yourself! You now have to change this sanskar. "I have to change myself!" You don't have to change the place or others but yourself! Keep this in your awareness a lot more. Now change your sanskars from those of double-foreigners to the sanskars of those of the original land. Become an incarnation of tolerance. You refer to this as *adjusting* yourself. You mustn't step away or renounce anyone.

The situation of a swan and stork is different. There may be conflict with them, but it is your duty to continue to *try* your good wishes for them. There are examples of those who were completely anti but, through good wishes, they are now going even further ahead than those who became instruments. Therefore, try using your good wishes with full force.

If you are still unable to do this, then take directions at every step because sometimes, by stepping away, disservice is done. Then when there is something lacking in the Brahmin souls who come, many other souls are also sometimes deprived of claiming their fortune. Therefore, first of all, try this by yourself and then, if you think that it is a big *problem*, have it verified by instrument souls. If they think that it is good for you to separate and you do that, then that is no longer your responsibility. You are simply following directions, and you can therefore remain carefree. Sometimes you leave everything out of force. However, when you leave something due to your own mistake, the other soul continues to pull you and your intellect will constantly be pulled there. This too becomes a big obstacle. You may have become separated physically but, because of having karmic accounts of the mind, you will continue to be pulled. Therefore verify

everything with the instrument souls. This is the philosophy of karma. By breaking away forcefully, your mind will be pulled there again and again. Recognise the philosophy of karma by becoming an embodiment of knowledge and then have it verified. Therefore, finish all karmic bondages by becoming filled with knowledge.

There is jealousy between Brahmin souls when they are all equal. Then, because of this, there is a conflict of sanskars. However, in this, especially think about who it was who made your equals the instruments? Don't look at them and think that so-and-so has come to perform this duty or that so-and-so has become a teacher or a number-one serviceable soul. Instead, think about who made that soul an instrument. Even if they have been given that duty by a special instrument soul, then think about who made the instrument soul an instrument! When the Father is placed in between, Maya and jealousy will run away. However, it is said: There will either be the Father (Bap) or sin (pap). When you remove the Father from between, there is sin committed. Jealousy is also a sinful action, is it not? If, for instance, the Father has made someone an instrument, then whatever task the Father carries out is filled with benefit. If you don't like something in that, it would also be wrong, because all are effort-makers. Even if it is *wrong*, then with your good wishes, you should pass it on to those above you. Not out of jealousy. With your good wishes and elevated responsibility, give this matter to those above you with the awareness that the Father's service is your service. After giving it to them, become carefree yourself. Then don't think that you have told them about that situation, and then wonder what was done after that. Nothing was done! Whether something is done or not would then be the responsibility of the seniors. You told them about it with your good wishes and your duty is to empty yourself. If you see that the seniors have not paid attention to it, then you may write to them a second time. However, write with the feelings of service. If those who are instruments tell you to leave that matter alone, then don't waste your thoughts and time! Don't become jealous! Whose task is it and who made them instruments? Just remember that! With which speciality has that one been made a special soul? Imbibe that speciality yourself and that will then become a race and not a competition.

You must never become upset. If anyone has said anything, then ask that person with what intention he said that. If you don't clarify it, then ask the instruments what your mistake was in that situation. If you have had it verified from the top and it was not your mistake, then just become carefree. Everyone should understand one thing: all karmic accounts have to be settled here through Brahmin souls. In order to save you from the land of Dharamraj, Brahmins become instruments somewhere or another. Therefore, don't become afraid about what is happening in the Brahmin family. The karmic accounts of Brahmin souls are going to be settled through Brahmin souls and they are now being settled. Therefore, remain happy! Your karmic accounts are soon to be finished. Therefore, there will be nothing but constant progress. Now make a promise that you won't become confused about small matters, that you won't become a problem but that you will solve problems. Do you understand?

Blessing: May you be a world benefactor who gives everyone God's message on the basis of spiritual fragrance.

Imbibe all the powers of spirituality in yourself and that fragrance of spirituality will easily attract all souls towards itself. You change your tamopradhan nature to a satopradhan one with the power of your mind. Similarly, with the power of spirituality you will be able to give the Father's introduction and the main message to the many souls of the world who aren't able to come in front of you. When you make this subtle machinery work fast, many desperate souls will receive just a drop, and you will be called the world-benefactor souls.

Slogan: When pure and elevated thoughts keep emerging from you, then wasteful thoughts will automatically become merged.

*** * * O M S H A N T I * * ***

20/05/2001 Madhuban Avyakt BapDada Om Shanti 11/01/83

**The sign of being powerful is that your thoughts, words, deeds,
nature and sanskars will be equal to those of the Father.**

Today, the spiritual Father has come to ask children the news of the heart that they have given to the Comforter of Hearts. All of you have given your heart to the Comforter of Hearts, have you not? Now, since you have given your heart to the one Comforter of Hearts, there can no longer be anyone apart from Him. To give your heart to the Comforter of Hearts means to sit Him in your heart. This is known as easy yoga. The head follows the heart. Therefore, you have the Comforter of Hearts in your heart and also in your head, that is, in your awareness. Do you experience that no other awareness or person comes between you and the Comforter of Hearts? Since you have given your heart and head, that is, since you have given your awareness, thoughts and powers to the Father, what else remains? You now belong to the Father in your thoughts, words and deeds. You consider yourself to belong to Baba and you even say, "I am Baba's and Baba is mine!" And, in terms of actions, whatever service you do, it is the Father's service, and so it is your service. You now belong to the Father in your thoughts, words and deeds in this way, do you not? So what *margin* is there now for even the slightest thought to enter? Is there a door or window left open through which any thought or attraction could enter? The way for anyone to enter is through your mind, intellect, words and deeds. Check all four and see that you haven't left any *margin* for any of them to enter. Is there any *margin*? Dreams are also based on this. Once you have told the Father, "All of this is Yours", what else remains? This is called constant remembrance. You don't make any difference in speaking about it and doing it, do you? You don't *mix* "mine" in "Yours", do you? Sun dynasty means *golden-aged*. There wouldn't be anything *mixed* in that, would there? The *diamond* should be flawless. There isn't any flaw remaining, is there?

Whenever you speak about any weakness of thoughts, words, nature or sanskars, what do you say? My idea is this, or my sanskar is like that. However, whatever the Father's sanskars and thoughts are, they should be your sanskars and thoughts. When your thoughts and sanskars become like those of the Father, you will never say, "What can I do? My nature and sanskars are like that!" The words "What can I do?" are words of weakness. The sign of being powerful is that you will be constantly equal to the Father in your thoughts, words, deeds, nature and sanskars. It cannot be that yours would be different from the Father's. There would constantly be the word "Baba, Baba" in the thoughts, words and every activity of such a soul in a *natural* way. Whilst performing actions, you should have the experience that Karanhar (One who acts through others) is making you do it. Since there is Baba in everything, Maya cannot come. There can either be the Father or Maya. You residents of London have become conquerors of Maya by constantly saying, "Baba, Baba" and keeping Baba in your awareness. Since you are claiming an

inheritance for all time, remembrance also has to be for all time. You also have to be conquerors of Maya for all time.

London is the *foundation* place of service. Therefore, those who are living at the *foundation* place are also as strong as a *foundation*. There aren't any *complaints* such as, "What can I do? How can I do this?", are there? Generally, you perform plays about Maya. In every *drama*, Maya, who is not meant to come, comes there. Perhaps you are unable to create plays without Maya. You show many different forms of Maya, do you not? Now show a play about the transformed form of everything. You understand very clearly what the main form of Maya is. Now, after becoming conquerors of Maya, show a play about how the form of Maya has changed. Just as the body conscious vision of lust has changed into the form of spiritual love, similarly, all the vices are transformed. So experience in a *practical* way what has been transformed and also show it (in the play).

What aim are you residents of London especially keeping for self-progress and world benefit? All of you should especially have the awareness that you are angels, and what the form, words and deeds of an angel are. You will then automatically continue to do everything as angels. Constantly maintain the awareness: "I am an angel!" Since you now belong to the Father and you have given whatever belonged to you to Him, then what have you become? You have become light angels. In order to fulfil this aim, only remember one expression: "Everything belongs to the Father, nothing is mine!" Whenever you use the word "mine", now change it into "Yours". You will then not *feel* any burden. You are moving forward every year and will constantly continue to move forward. It is very firm, is it not, that you are angels who are going into the flying stage? You are not those who constantly go up and down. Achcha.

Everyone knows the praise of the residents of London. With which vision does everyone see all of you? The constant conquerors of Maya, because you are receiving *powerful double* sustenance. You are constantly receiving sustenance from BapDada, but you are also receiving the *powerful* sustenance from those whom the Father has made instruments. What will you become when you *follow* the incorporeal, subtle and the corporeal? You will become angels, will you not? Residents of London means those who have *nocomplaints* and *no confusion*. All of you are *kings* and *queens* who have a spiritual life and self-sovereignty. You have this intoxication, do you not?

BapDada meeting Kumaris:

Kumaris constantly remain cheerful seeing their fortune. Kumaris are remembered as elevated in their worldly life. On the path of knowledge too, you are great. You are elevated souls in your

worldly life and also elevated in this spiritual life. Do you consider yourselves to be great in this way? At least say "Yes" in such a way that the world can hear it. BapDada keeps the kumaris in the treasure-store of His heart so that no one can cast his vision on you. You are such invaluable jewels! Kumaris always remain *busy* in study and service. You have found the Father in your kumari life, and so what more could you want? You didn't have to wander around in many relationships; you were saved from that. You found all relationships in the One. Otherwise, do you know how many wasteful relationships you would have had? That of a mother-in-law, various sisters-in-law. You have been saved from all of that. You neither became trapped in the trap nor was any time spent in liberating you from it. Kumaris are *double light* anyway. Kumaris are constant servers, equal to the Father and also embodiments of all dharna, equal to the Father. A kumari life means a *pure* life. *Pure* souls are elevated souls, are they not? So BapDada sees kumaris in the form of great worthy-of-worship souls. Pure souls are loved by the Father and everyone.

Constantly keep your fortune in front of you, become powerful souls and continue to bring power into service. This is a great charity. Give others the attainment that you have attained. By distributing your treasures, they will increase even more. You are kumaris who have such pure thoughts, are you not? Achcha.

BapDada meeting teachers:

You are the special *showpieces* in the *showcase* of the world. Everyone's vision is on the instrument servers and teachers. You are constantly on the *stage*. The *stage* is so large, and so there are many who are watching you. Everyone expects to attain something from you instrument souls. Do you constantly have this awareness? Do you live at a *centre* or on the *stage*? You are constantly on the biggest *stage* in the midst of unlimited souls. Therefore, as the children of the Bestower, constantly continue to bestow and fulfil everyone's hopes and desires. Become great donors and bestowers of blessings. This is your form. By having this awareness, every thought, word and deed you have, should be like those of a hero, because souls of the world are watching you. Constantly remain on the *stage*! Don't come down! BapDada considers the instrument servers to be His *friends* because the Father is also the Teacher. Therefore, those who are instruments similar to the Father are His *friends*, are they not? You are such close souls. Do you constantly experience yourselves to be with the Father and close to Him? Whenever you say "Baba", He is with you with a thousand arms. Do you experience this? BapDada gives *extra* co-operation to those who have become instruments. Therefore, say "Baba" and call Him with a lot of intoxication and He will be present. BapDada is *obedient*, is He not? Achcha.

Blessing: May you be worthy of receiving blessings from everyone by *moulding* yourself to everyone else.

Whenever you receive a *direction*, pay *attention* to it and *mould* yourself. At that time, don't use your own dictates. Great souls have to bow down for the sake of service. If others have thoughts because of your behaviour, then you have to *mould* yourself. This is the way to become worthy of receiving blessings from everyone. Therefore, don't go into the questions of "Why?" or "What?" but put a *full-stop*. When one says something and the other one accepts it, you become instruments to give happiness to many.

Slogan: Souls who are self-sovereign can never be dependent on anyone else.

***** O M S H A N T I *****

27/05/2001 Madhuban Avyakt BapDada Om Shanti 13/01/83

**Only those who are spinners of the discus of self-realisation
claim a right to the fortune of the kingdom of the whole globe.**

Do all of you consider yourselves to be spinners of the discus of self-realisation? Only those who are spinners of the discus of self-realisation claim a right to become the rulers of the globe and receive the fortune of the kingdom in the future. To be a spinner of the discus of self-realisation means to know the different *parts* you play throughout the whole cycle. Do all of you know this special aspect? That throughout the whole cycle you are special souls who play a *hero part*? By making your life as valuable as a diamond in this last birth you become those who play a *hero part* throughout the whole cycle. Are you aware of all the births you have taken in the cycle from the beginning to the end? It is at this time that you become *knowledgeable*. It is only at this time that you can know all your births, and you can therefore now know your horoscope of 5000 years. When anyone else tells you your horoscope, that would probably be for only two, four or six births. However, BapDada has told you your horoscope for all your births. Therefore all of you have become *master knowledge-full*, haven't you? You have also shown this whole account in the pictures. It is definitely because you know this that you have shown it in the pictures. Have you seen the picture of your horoscope? On seeing that picture, do you experience that that is the picture of your horoscope? Or do you feel that it is just a picture to explain *knowledge*? You have the intoxication of being special souls throughout the whole cycle who play a *part* from the beginning to the end, do you not? You have been playing your various *parts* with Father Brahma, the First Father, and the First Mother of the world throughout the whole cycle, have you not? You are those who fulfil the responsibility of love for Brahma Baba throughout the whole cycle. You are not those who want to go to the Land of Nirvana, are you? What have those who haven't seen the beginning seen? All of you have seen the beautiful scenes of the beginning of the world so many times! Do you remember very clearly that time, that kingdom, that form of yours and your life in which you are filled with everything? Or is there a need to remind you of that? You now understand very clearly the importance of your birth of the beginning, that is, of your first life and your present last birth, do you not? The praise of both is limitless.

Just as the difference between the first deity, Adi Dev, Brahma, and the first soul Shri Krishna is shown, and you also show them together, in the same way, each of you should keep your Brahmin form and your deity form in front of you and see how you souls have remained elevated from the beginning to the end. Then you will feel great intoxication and happiness. There is the speciality of the One who is making you and also of the one (you) who is becoming. BapDada is pleased to see both forms of the children. Although you are numberwise, each of you souls will become a deity soul. Everyone believes the deities to be worthy of worship, elevated and great souls. Even if one of you deity souls is the *last numbered* soul, he is still in the *list* of those who become worthy of worship. You attained the fortune of the kingdom for half the cycle and you

then became an elevated soul worthy of respect and worshipped for half the cycle. Even today, you can see the worship of and the belief in the images of your living Brahmin form and deity form. Can anyone be more elevated than this? Constantly remain stable in the form of this awareness. Then you won't have to make effort repeatedly to go to the *stage* above from down below.

No matter where all of you have come from, at this time, you are all residents of Madhuban. Therefore all of you residents of Madhuban have easily become embodiments of remembrance, have you not? It is a sign of great fortune to become a resident of Madhuban, because to enter the *gates* of Madhuban means to attain a blessing for all time. There is also the importance of the place. All of you are stable in the form of being residents of Madhuban who have received all blessings, are you not? You experience the *stage* of being complete, do you not? Someone who is an embodiment of the complete form would constantly dance in happiness and sing the praise of the Father. Continue to dance in happiness in this way so that those who see you also begin to dance in their mind in happiness, just as an audience who watch others dancing physically also begin to feel keen to dance themselves. Therefore, constantly dance and sing praise in this way. Achcha.

You *double-foreign* children have this special *chance* because you are the long-lost and now-found beloved children. When the population of *double* foreigners increases, what will you do then? Just as the children who are residents of Bharat have given you *double* foreigners a *chance*, so you too will give others a *chance*, will you not? To experience your happiness in the happiness of others is to be a great donor.

BapDada meetings group from different countries. Meeting a group from Singapore:

BapDada calls those from Singapore the decoration of the Father. Which decoration are all of you? Are you the jewels of the forehead? A jewel of the forehead means one who constantly keeps the Father in his head. You are such jewels of the forehead. This is called the high *stage*. Constantly continue to move forward whilst considering yourselves to be souls who constantly remain stable in such an elevated *stage*. Those who remain stable in such an elevated *stage* will overcome all the things down below in such a way as though they are nothing. The problems will remain down below and you will go up above. Constantly remember your *title* of being a jewel of the forehead. Don't come down! Always remain up above! The place of a jewel of the forehead is the forehead, that is, high. You are such elevated souls. BapDada has selected special decorations. Constantly keep your fortune in your awareness and continue to move forward. Continue to fly in the flying stage and make others fly. The confluence age is the age for flying and making others fly. This time has received this blessing.

BapDada meeting a group from Africa:

You are souls who are constantly loving and co-operative. Because of having love and being co-operative, you have become imperishable jewels. The eternal Father has made you into imperishable jewels, equal to Himself. You are such imperishable jewels that no one can shake you in any way. You are the imperishable jewels who have received the blessing of being immortal. You are *real gold*, are you not? You are the Father's companions. Whatever the Father's task is it is your task. You will constantly remain together and this is why you will remain imperishable. True love finishes all obstacles. No matter how many obstructions come, with one faith and one support, you have continued to receive success and you will continue to receive it. Do you continue to experience this? When the Almighty Authority Father is with you, all those little things finish in such a way as though they are nothing. Even the impossible becomes possible because you have become the children of the Almighty Authority. Everything works out as easily as "pulling hair out of butter". Do you consider yourselves to be such elevated *master* almighty authorities? You don't have any weaknesses, do you? The Father is the Almighty Authority and the Father places the children even ahead of Him. Constantly think of how elevated the Father has made you and of all the things He has given you and you will remain constantly happy and powerful.

BapDada meeting a group from Trinidad and Guyana:

Do you constantly experience yourselves to be souls who are full of all virtues and powers, equal to the Father? You are constantly the children of the Father, are you not? Since you are constantly the children, you should also constantly be embodiments of dharna, equal to the Father. Ask yourself if you are constantly a soul who is worthy of the Father's inheritance. A righteous soul never forgets his rights. Since you want to attain a kingdom for all time, you must also have remembrance all the time. You have maintained courage, remained fearless and continued to move forward and this is why you have continued to receive help. With the speciality of courage you receive everyone's co-operation. Because of this speciality, many other specialities automatically come. You take one step forward and claim a right to receive the co-operation of many steps. Therefore, donate to others and give them the blessing of this speciality and help them to move forward. Just as a tree becomes fruitful when it receives water, so too, by using your specialities for service, you become fruitful. Therefore, use such specialities for service and continue to attain fruit. Achcha.

BapDada meeting a group from Mauritius:

Do you constantly consider yourselves to be souls who are great donors and bestowers of blessings, equal to the Father? BapDada is happy to see souls who are teachers and instrument servers, equal to Himself. Do you first of all constantly consider yourselves to be equal to the Father and embodiments that are complete with everything? Because if servers themselves are not complete, what would become of others? You heard, you experienced and you received

a *golden chance* to become a server equal to the Father. Therefore, what greater fortune could there be than this? Constantly continue to increase this fortune that you have attained. Achcha.

Blessing: May you be *holy* swans filled with all greatness who see and speak of the specialities of one another.

At the confluence age, every child has attained one or other special virtue through *knowledge*. This is why you have to become a *holy* swan and see and speak of each one's speciality. Whenever you see or hear of anyone's weakness, you should feel that that is not that person's weakness but your own weakness because all of us belong to the one Father, one family and are beads of the one rosary. Just as you don't want your own weakness to be revealed, similarly don't speak about the weaknesses of others. To be a *holy* swan means to imbibe specialities and finish weaknesses.

Slogan: Only intense effort-makers who save time are constantly victorious.

*** * * O M S H A N T I * * ***

At the confluence age, the Father and Brahmins are constantly together.

Today, BapDada has simply come to *shake hands* with His *right hands*. How long does it take to *shake hands*? Did all of you *shake hands*? At least you have had the determination and have now become brides of the true Bridegroom. It was only then that you became instruments for looking after the task of world service. Because you are firm in your promise, BapDada too had to fulfil His promise. Your promise is fulfilled, is it not? Who are the closest of all of *God's friends*? All of you are extremely close *friends of God* because you are carrying out the same task. Just as the Father does unlimited service, in the same way, all of you young and old are unlimited servers. Today, Baba has especially come for His young friends because although you are young, you have taken on a big responsibility. This is why young *friends* are loved more. Now, there are no more complaints, are there? Achcha. (Sisters sang a song: You have to fulfil the promise that you made.)

BapDada is constantly engaged in serving the children. He is with you now and will always be with you. Since you are *combined*, can anyone separate those who are *combined*? This form of the spiritual couple can never be separated from one another. Just as Brahma Baba and Dada are combined - can anyone separate them? - so you elevated Brahmins who *follow the Father* are *combined* with the Father. This coming and going is a *drama* within the *drama*. In fact, according to the eternal *drama*, you have become the eternally *combined* form at the confluence age. As long as it is the confluence age, the Father and the elevated souls are constantly together. Therefore, you may sing this song as a play within a play, you may sing and dance, laugh and entertain yourself, but don't forget the *combined* form. BapDada sees the *master* teachers with a very elevated vision. In fact, all Brahmins are the most elevated of all, but those who become *master* teachers and who serve day and night with love in their heart as true servers are special amongst the special, and even out of those special ones, they are the most special! Create thoughts, speak words and perform actions whilst keeping this highest self-respect in your awareness. Always remember that you are the light of the eyes, the jewels of the forehead, the beads of the rosary of victory around the neck and the smile on the Father's lips. Wherever all of you have come from, to all the young and loveliest *friends*, to all the children who have come, all of you should accept your own personal love and remembrance. Whether you are sitting down below or up above, those down below are in the eyes and those up above are in front of the eyes. This is why all promises have been fulfilled. Now, to all *friends* and all companions, love, remembrance and namaste. It is good to meet just for a short time. You children had promised to do just this. (Song was sung: Please do not go now because our hearts are not yet full.) Will your heart ever become full? Your heart will become full with whatever you receive here. Achcha. (Looking at Didi): Are you all right? Sakar Baba made a promise to Didi. So this too has to be fulfilled. When the heart becomes full of emotion, it will have to be emptied. It is good if you continue to make it full. (Speaking to Didi) You are having many thoughts. Dadi and Didi have a lot more love for all of you young sisters. Didi and Dadi who are instruments have special love for all of you. You did well. BapDada is giving you thanks. The love that gave all of you this *chance* has also enabled you to meet Baba. It is not a big thing to come according to the programme. This too is a *return* of the special love you are receiving. Therefore, through the enthusiasm that you came with, all of you have been given a *golden chance* in the *drama*. So all of you are *golden chancellors*, aren't you? Those people are just *chancellors* whereas you are *golden chancellors*. Achcha.

26/01/83

Today, BapDada has come to meet His service companions. Just as BapDada is stabilised in the highest-on-high place and the instrument for unlimited service, so too, all of you are instruments for

unlimited service whilst stabilised in the highest-on-high place in the corporeal world and many souls have their vision on it. Just as people's vision goes upwards even though they don't know the right place, so too, in a corporeal way, the vision of all souls will fall and will continue to fall on this great place. At the moment, they are still trying to find out "where it is." They feel that they should find an elevated place. However, you are all doing service everywhere to give them the indication that this is that place. This unlimited task will reveal this service and make them realise that if they are going to find or attain anything, it will be here that this is their elevated destination, that it is in this elevated corner of the world that they are going to receive the donation of life for all time. For this unlimited task, there has to be plenty of *advertisement*. People announce the news everywhere in happiness when they suddenly find something that was hidden or buried underground. In the same way, when they see with their eye of experience this place of attainment of spiritual treasures, that is now incognito, they will feel as though they have once again found the place of incognito treasures which they had lost or wasted. The words that will gradually emerge in everyone's mind and from their lips are that this is such a place of elevated attainment in such a corner, that it should be made very well-known to everyone. Therefore, they will be happy to see the unique Father, the unique divine activities and the unique place. You will continue to hear from everyone's lips: This is something *wonderful!* This is a *wonderful* task! What preparations have you made to give this experience for all time?

You are preparing the *Hall*, but, together with the *Hall*, is your behaviour also all right? Together with the *Hall*, people will also see your behaviour. So both the *Hall* and your behaviour are unlimited, are they not? You have prepared a beautiful *Hall* with the help of groups of labourers and specialist *engineers*. If there were no labourers, then what would the *engineers* do? They can create *plans* on paper, but the *practical* form cannot be achieved without labourers. The *Hall* has been made ready with everyone's finger of physical co-operation. In the same way, together with the *Hall*, in order to show the wonderful behaviour, show such a special form in a practical way. Don't just have the thought in your intellect. With the help of the intellect of the *engineers* and the actions of the labourers, the task was accomplished. In the same way, together with elevated thoughts of the mind, they should experience the unique behaviour from your every action. Only through every action will the practical form be visible. So do you all together have the determination to reveal the unique form of such behaviour in your thoughts, as well as your hands and feet? Have you prepared a plan for such behaviour? There shouldn't be just a gathering of 3000, but the Trimurti should be visible amidst the 3000. Each one should experience that you are all karma yogis like Brahma, those who give sustenance with love and power like Vishnu and those who create an atmosphere of a tapaswi like Shankar. Have you accumulated *such* a stock of all powers within yourself? Have you made this treasure-store full? Have you *checked* this *stock*? Or have all of you become so *busy* that you don't have time to *check*?

For the eternal success of service, what particular transformation will you offer as the sacrifice? Have you made such a *plan* for yourself? The biggest gift of all is to be child of the Donor and give co-operation to everyone. The biggest and most special gift of all is to co-operate constantly in putting right with your good wishes a spoilt task, spoilt sanskars or a spoilt *mood*. Whilst seeing, hearing and understanding what So-and-so did, it is to be able to transform that with the *stock* of your co-operation. When someone is absent, an *all-round* server will take that one's place. In the same way, if you feel that a particular power is lacking in someone, then fill that gap with your co-operation so that others do not experience any lack in that other person. This is known as being a child of the Bestower and giving the gift of co-operation according to the time. For this, don't think that this one did this or that, but continue to do what should have happened. Don't look at anyone's weaknesses, but continue to make progress. Don't just think about what is the best thing of all that could happen, but do it! This is called the practical form of the unique behaviour. The best of all is constantly taking place and you constantly have to do the best of

all. Keep this powerful thought with you. Don't just speak about it, but continue to see and show others the practical form of success in the task of world renewal by finding a solution. Such preparations are taking place now because, although it is everyone's responsibility, it is especially the responsibility of the residents of Madhuban. You have taken on a *double* responsibility, have you not? Just as you had the *Hall* inaugurated, have you also inaugurated your new behaviour? Has that *rehearsal* taken place or not? Only when the two happen together will the drums of success be heard everywhere. The higher a place, the further it spreads its *light*. This is the highest place of all. Therefore, to enable the sound from here to reach everywhere, become a *light* and *might* house. Achcha.

To those who have made themselves identical to the Father in being complete with every virtue and every power and who grant a vision to everyone; to those who stabilise in the stage of one without an image and who reveal the Father through the corporeal image; to those who reveal the highest-on-high place and the highest-on-high treasure-store of attainment through their highest-on-high stage; to those who constantly have good wishes and pure feelings to make the song emerge from everyone's mind that they have found and attained everything; to such most elevated unlimited servers, BapDada's love, remembrance and namaste.

BapDada meeting Madhuban niwasis:

Those of you who are living on the land of blessings have received the blessing of remaining constantly content, haven't you? To the extent that you experience yourselves to be full with all attainments, so you will be constantly content. If there is the slightest feeling of something lacking, then there is discontentment there. So you have all attainments, do you not? You are receiving success in thoughts, are you not? You have to make a little effort because this is not your kingdom. There aren't as many *problems* here as there are in front of others. Here, the *problems* have become like a game. Nevertheless, you have continued to receive co-operation at the right time because you have maintained courage. Where there is courage, you definitely receive co-operation. There should be no upheaval in your own mind. When your mind is constantly light, everyone will feel lightness from you. There are some karmic accounts in any case, but you should overcome those karmic accounts as though they are not a big thing. Don't make small things big! Making something big or small depends on your own intellect. It is now the time for unlimited service. Therefore have an unlimited intellect! Make the atmosphere powerful. Each of you souls should consider yourself to be responsible for this. When you already know the nature and sanskars of one another then, because you are *knowledge-full*, you can never come into conflict with anyone's nature or sanskars. When someone knows that there is a hole or a mountain somewhere, that person who is aware would never crash into it. He would move away from it. So constantly keep yourself *safe*. When one person doesn't come into conflict, the other one is automatically saved. Step away, that is, keep yourself *safe* and also keep the atmosphere *safe*. Don't step away from the work. To step away means to keep others *safe* with the power of your own *safety*. You have developed such power, have you not?

In terms of *following* the sakar form, everyone can only see Madhuban because it is an elevated place. Those who reside in Madhuban constantly continue to swing in the swings. Here you have all types of swing. There is a lot of physical attainment as well as subtle attainment. When you are constantly on a swing, you will never make a mistake. It is when you get off a swing of attainment that you see your own mistakes and the mistakes of others. When sitting on a swing you have to get off the ground. Therefore, those in Madhuban should constantly continue to swing in the swing of all attainments. Your life should not just be based on attainments. Attainments may come to you, but you shouldn't accept the attainments. If you have any desires then even whilst having all attainments, you would feel something is missing and you would constantly consider yourself to be empty. So you have such fortune that the attainment itself comes to you without your making any

effort. Therefore, constantly keep this fortune in your awareness. The more altruistic you become, the more the attainments will automatically come to you. Achcha.

Blessing: May you be an elevated effort-maker whose stage becomes constant with the great mantra of "*Follow the Father and see the Father*".

"*See the Father and follow the Father*": constantly keep this mantra in front of you and continue to move along in the stage of ascent and continue to fly. Never look at souls because souls are all effort-makers. Effort-makers have good things and defects things in them. They are not complete. This is why you must *follow the Father* and not *brothers* or *sisters*. In this way just as the *Father* is constant, those who *follow Him* will automatically also become constant.

Slogan: Don't be influenced by thoughts of others. Instead become a jewel of good wishes who has pure thoughts for others.

*** O M S H A N T I ***

17/06/01 Madhuban Avyakt BapDada Om Shanti 15/02/83
Beloved Avyakt BapDada's sweet invaluable versions
on completion of the World Peace Conference.

Today the unlimited Father is seeing His serviceable children who are instruments for service. Whichever child He looks at, each one is more elevated than the next. So BapDada is seeing the speciality of every elevated and serviceable soul. BapDada is pleased that every child is an image of support and an image of upliftment for the task of world transformation. All the children are constantly co-operating in BapDada's task. Seeing such co-operative, easy yogis, such special elevated souls, the children who are instruments for service, together with having a welcoming *ceremony*, BapDada is congratulating the children with golden flowers of love. BapDada is seeing every child in the form of a sparkling jewel of the forehead, a jewel of contentment and a jewel of the heart. BapDada also constantly sings a song. Do you know what song He sings? He sings the song: Wah, My children, wah! Wah, sweet children, wah! Wah, the loveliest of the lovely children, wah! Wah, elevated souls, wah! You have such constant faith and intoxication, do you not? Throughout the whole cycle, you children cannot attain such fortune that God sings songs about. Devotees sing many songs praising God. All of you have also sung many songs. However, did you ever think that even God would sometimes sing songs of your praise! You are seeing in the corporeal form what you never even thought of. You have just had a *conference* for World Peace. All the children related very good things and by becoming the sun of knowledge, you also spread everywhere the *vibrations* of pure thoughts, of good wishes and pure feelings for all souls with your mind. However, BapDada is giving the essence of all the lectures that were given. You give lectures for four days and BapDada gives a lecture of just a *second*. The two words are "*realisation*" and "*solution*". The essence of what all of you said is *realisation*. Even if they don't understand the soul, if they just understand the value of human life, there can be peace. Human beings are especially powerful. If they were to *realise* this then, as human beings, the religion of humanity would be love and not fighting or quarrelling. The next step – the basis of human life and of humanity – depends on the type of soul: What type of soul am I? What am I? When there is this *realisation*, they will be able to maintain their original religion of peace. Then, move on from here. "I am an elevated soul. I am a child of the Almighty Authority". From being weak, this *realisation* will make you powerful. Powerful souls and *master* almighty authority souls can do whatever they want and how they want in a *practical* way. This is why you were told that the essence of all the lectures is just this – "*realisation*". So BapDada has heard all the lectures. BapDada is constantly with the children. Achcha.

All the souls who are surrendered in service and all the children who have come from the different *zones*, each of you should understand that BapDada is speaking to you. He is speaking to each one of you individually. In *return* for all the practical proof that all you children have shown, BapDada is seeing your form together with your name and is giving you congratulations by name. Now you are warning everyone of the changing times and there also has to be a change in the way of meeting BapDada. All of you have been thinking that when your family grows in number, the older ones will have to renounce everything. However, this renunciation is fortune. To make others move forward is to make yourself move forward. Don't think that BapDada loves the children abroad and not those in this land. Or that He loves special children. Every child is the support of the heart for BapDada and is a jewel of the crown on the head. This is why BapDada is giving love from the extreme depths of His heart to all His *right hand* co-operative children. It is certain that all of you, who have come from far away to bring those who are just contacts into relationship, are making them move forward in great happiness and will continue to do so.

So, at this time, all of you have come for service. Therefore, this too was service that has been accomplished. Should Baba mention the name of every *zone*? What if He were to mention one name and leave someone else's name out? This is why all the *zones* should feel that BapDada is

placing their zone as the *number one* zone. All of those from this land and abroad are all at present residents of Madhuban. This is why BapDada is telling all the children who are present in the World Peace Hall, the children who are residents of Om Shanti Bhawan: Constantly stay in remembrance, remind others of Baba, and continue to progress at every step by making each act a memorial. At every *second*, continue to grant a vision of the self and BapDada in the mirror of your *practical life*. To such children who are bestowers of blessings and great donors, BapDada's love, remembrance and namaste.

BapDada meeting Uncle Steve Naraine:

Do you experience yourself to be a close jewel who is seated on BapDada's heart-throne? Whilst living in a far-away country, you are not far from the heart. Seeing the child's enthusiasm for *service*, BapDada is pleased and is giving you the *number one*. You are the jewel of BapDada's eyes and are constantly in the flying stage. Therefore, BapDada is congratulating you.

BapDada meeting Auntie Betty:

As soon as you took your new birth, you received the blessing of being a *serviceable* child. You are an embodiment of experience. Even whilst living in Guyana, you are an embodiment of an instrument for world service and will always be this. You experience Baba's co-operation and blessings through remembrance, do you not? Your remembrance continues to reach the Father. All your thoughts continue to be successful, do they not? With one elevated thought of yours, the elevated soul, the whole family is attaining an elevated status. You are multimillion-times fortunate.

Avyakt BapDada's sweet message to all the brothers and sisters who were present for the World Peace Conference:

As always, just as I reached the subtle region, BapDada was giving all the children love and remembrance with His sweet drishti. Today, from Baba's drishti, I was experiencing rays of extreme peace, power, love and bliss emerging. It was such spiritual drishti that all these four qualities were being attained from it. It felt as though I was receiving a great deal. BapDada welcomed all of us children in this way and asked: Child, have you brought the remembrance of everyone? I said: I have brought remembrance, but I have also brought everyone's thought of invocation. Baba then said: All My lovely children who have come at this time have come to know everything, but a day will also come when they will come to meet Baba. BapDada constantly sees the scene of all the children from the subtle region. Having said this, Baba showed me a scene. Just as devotees in Bharat build images of a Shivalingam in temples, so too, I saw an image in the subtle region, but the shape of that image was round with many sparkling diamonds visible all around it. Four types of *light* were falling on the sparkling diamonds. They were white, green, light *blue* and *gold*. In a short space of time, that *light* changed into words. The word "Peace" was written in white *light*. The second was the word "Enthusiasm", the third word was "Zeal" and the fourth word was "Service". Baba said: All the children have served the world with a lot of zeal and enthusiasm and peaceful thoughts. Look how each soul is sparkling so much whilst in the gathering. Then Baba said: My children now know Me according to their capacity. Nevertheless, they are My children! Give all My sweetest children who have come, love and remembrance. The sound that emerges from the lips of the children who have come here is that they have come home. BapDada smiles when He hears this sound of the children. Since you children have come home, have you come to claim your full right or just a little? Baba said: Having come to the shores of the Ocean, don't go back having filled just an urn, but go back having become *master* oceans. Having come to the Mine don't go back with two handfuls. Then BapDada gave three types of gifts to three types of children. 1. BapDada is giving the gift of a lotus flower (kamal) to His children who are holding the pen (kalam) (Media people). Tell My children who are holding the lotus: Constantly remain detached from the tamopradhan *vibrations* of the world like a lotus, and also remain loving to the Supreme Father, the Supreme Soul. If you use your pen whilst stabilised in such a stage, your interaction becomes successful and you will also be able to do something in the name of God. 2. All the *VIP* children

who have come have not been given a throne, but the seat of a swan. Baba said: All these *VIP* children who have come have power in their words. I am giving them the swan-seat. Perform any task whilst sitting on this seat. By sitting on this seat your power of discrimination will become elevated so that whatever task you carry out will be filled with speciality. Just as you carry out a task whilst seated on a chair, in the same way, your intellect should be seated on the swan-seat and then souls will continue to receive love and power even whilst you carry out any mundane work. 3. BapDada gave a very beautiful garland of flowers of *light* to all the *surrendered* serviceable children. On each *light*, there was one or another divine virtue written. Then Baba said: These children of Mine are those who have imbibed all divine virtues and become the embodiment. In return, BapDada is giving a gift of the garland of divine virtues to all the children who have carried out service whilst having one strength and following the directions of One. And finally, BapDada said: Relate this elevated version of BapDada to all the children: Constantly remain happy, be one who has the fortune of happiness and continue to make everyone complete with the blessings and treasures of happiness. Having heard such sweet versions and having exchanged love and remembrance, I returned to our corporeal world.

Blessing: May you be a soul who has a right every cycle by having the intoxication of your *position* and the awareness of the *combined form*.

Remain *combined* in the awareness of “I” and “My Baba”. Always keep this elevated *position* in your awareness: Today we are Brahmins and tomorrow we will become deities. Constantly remember the mantra of “Hum so, so hum” and with this intoxication and happiness you will easily forget the old world. You will always have the spiritual intoxication that you are the souls who have a right every cycle. We were this, we are this and we will become this every cycle.

Slogan: Become your own *teacher* and all weaknesses will automatically finish.

***** O M S H A N T I *****

Methods to maintain constant zeal and enthusiasm.

Today, the Father, the Comforter of the hearts of all the children, has come amongst all of you children to give you the *response* of the sound of your hearts and the sweet conversations of all of you. From amrit vela, BapDada continues to listen to the variety of significant sounds of all the children everywhere. Throughout the day, how many types of sounds of how many children must He be hearing? Every child has a variety of sounds at different times. Who listens to the *natural* sounds the most? Anything that is *natural* is always loved very much. Having heard all the different sounds of the children, BapDada is telling you children the main points in essence.

All of you children are moving along very well whilst paying *attention* to remaining stable in the stage of being lost in love according to your capacity and to becoming an embodiment of the experience of the form of one who is lost in love. All of you have the one zeal and enthusiasm in your heart of becoming a jewel who is close to the Father and who constantly gives the proof of being a worthy child. This zeal and enthusiasm is the basis of a constant flying stage. This enthusiasm will finish many obstacles that may come and will also help you a great deal in becoming complete. The pure and determined thought for this enthusiasm becomes a specially powerful weapon in becoming victorious. Therefore, constantly keep in your heart this zeal and enthusiasm and this method for attaining the flying stage. Never allow your zeal and enthusiasm to decrease. The enthusiasm is to become equal to the Father and full with all powers, all virtues and all treasures of knowledge, because even in the previous cycle, you became an elevated soul. This is not a fortune of just one cycle, but this line of fortune has been drawn by the Bestower of Fortune many times. There is natural zeal on the basis of this enthusiasm. What is the enthusiasm? “Wah, my fortune!” By becoming an embodiment of the awareness of the *titles* that BapDada has given you, there will be constant enthusiasm, that is, there will be constant happiness. The greatest aspect of your enthusiasm is that you searched for the Father for many births, but it is at this time that BapDada found you. You were hidden behind a variety of curtains. Even though you were hiding behind those curtains, He found you, did He not? You became separated and went so far away. Having left the land of Bharat, look where you went! You went behind so many curtains of religion, action, land, customs and systems etc. Therefore, you constantly maintain this enthusiasm and happiness, do you not? Did the Father make you belong to Him or did you make the Father belong to you? It was the Father who sent you the *message* first, was it not, even though some of you took a certain length of time to recognise Him and others took another length of time? The souls who constantly maintain zeal and enthusiasm and the children who maintain One strength and One support constantly experience courage and receive the Father’s help. The courage you have is: It has to happen! With this courage, you automatically become worthy of receiving help. Also, Maya loses all courage in front of your thoughts of courage. To have thoughts such as, “I don’t know whether it will happen or not, whether I will be able to do this or not” is to invoke Maya. Since you invoke Maya, why would she not come? To have this thought means to show the path to Maya. Since you open the path for Maya, why would she not come? When she has been loving you for half the cycle, why would she not come when you show her the path? Therefore, become a courageous soul who constantly maintains zeal and enthusiasm. With a relationship with the Father, the Law-Maker and the Bestower of Blessings, you have become a child and therefore a master. You have become the masters of all the treasures in which there is nothing lacking. If such masters don’t maintain enthusiasm, then who would? Always remain aware of this *slogan* in your head: “I was, I am and I will be.” Do you remember this? This awareness has brought you here. May you constantly have this awareness! Achcha.

Today, Baba has especially come to meet the *double* foreign children, the ones who are the furthest away and have come from far away. In any case, the children of Bharat constantly have all rights. Nevertheless, you become *chancellors* and give others a *chance* and this is why the custom and system of being great donors has continued in Bharat even until today. All of you have given your co-operation in your own way for the great sacrificial fire of world service. Each of you has played the best *part* of all with a lot of love. With everyone's single thought, many souls received the message of coming close to the Father. Now, with this message, the ignited lights will continue to awaken many others. You *double* foreign children made their determined thought practical. The children from Bharat also brought close many special souls who will spread the name and enable others to receive the message. You also gave love and brought close the media people. The power of the pen and the power of words will both together continue to ignite the lamp of the message. Congratulations to both the *double*-foreign children and the children who are living close in Bharat for this! The *double*-foreign children brought special souls who have become instruments for spreading a *powerful* sound and special congratulations for that. The Father is constantly the children's Server. The children are *first* and the Father is the *Backbone*. It is the children who come onto the field. It is the effort of the children and the love of the Father. Achcha.

To those who constantly maintain zeal and enthusiasm; to the courageous children who are constantly worthy of receiving BapDada's help; to those who are constantly lost in the love for service; to those who enable other souls to receive all the powers that they themselves have received; to those who have all rights to the Father and who are the children and so the masters, BapDada's special love-filled remembrance and namaste.

BapDada meeting Dadi Janki: You have received the blessing of being equal to the Father, have you not? You do *double* service. Very good success of service of the mind of this child is visible. You are the practical proof of an embodiment of success. Together with the Father's praise, everyone also sings praise of the child. You tour around everywhere with the Father. You are a ruler of the globe. You are playing a very good practical *part* of being a conqueror of matter. Now, a very good *part* of serving through thoughts is also being played. The *practical* proof is good. Now, many important people will come. The sound from abroad will reach those in this land. All the double foreign children have shown very good *practical* proof of zeal and enthusiasm for service. Therefore, on behalf of everyone, lots of congratulations to you. You have brought a good *mike*. You served whilst being an embodiment of remembrance and this is why there is success. You have prepared a good garden. Allah is looking at His garden.

BapDada meeting Jayantiben: You are *lucky* and *lovely* from birth anyway. Your birth has also been through *luck*. Wherever you go, that place will become *lucky*. See, the land of London has become *lucky*, has it not? What gift do you give wherever you go? You go and share the fortune that you have received from the Bestower of Fortune. Do you know with which vision everyone sees you? You are a star of fortune! Wherever a star is sparkling, there is splendour there. You do experience this, do you not? It is the steps of the child and the Father's help. You are *following the Father*, and you have also *followed* your companion very well (Dadi Janki). You are running a very good *race* of becoming equal. Achcha.

BapDada meeting Sister Gayatri: Gayatri is no less. You have adopted a very good method of *service*. Whoever becomes an instrument to make souls reach Madhuban also continues to be showered with flowers of pure love by BapDada and the family. Achcha. With everyone's co-operation, success is visible even up to Madhuban. Baba is not mentioning anyone's name, but all of you should understand that Baba is speaking to you. No one is any less. Always think that you are ahead in service first. All you young and old ones have used for service your body, mind, wealth, time and thoughts.

BapDada meeting Murlibhai and Rajniben (parents of Jayantiben): The string of BapDada's love has pulled you. What do you constantly remember now? What do you remember in every

breath and at every *second*? It is always “Baba” that emerges from your hearts. You experience happiness in the mind through the experience of remembrance. Now, whatever you think with that concentration, that will become the way to move forward. Simply think with the stage of concentration of One strength and One support.

When there is One strength and One support in your faith, then whatever happens will be good. BapDada is constantly with you and will always be with you. You are courageous, are you not? Seeing the courage and faith of the children, BapDada is congratulating you for your faith and courage. You are emperors, children of the Carefree Emperor, are you not? The destiny of the *drama* has made you into jewels who are close. You have also received very good company. The company of the corporeal is also powerful. The company for the soul is the Father anyway. You have a *double lift* and this is why you are carefree emperors. You became charitable souls at the right time and performed an act of charity. This is why you are constantly worthy of BapDada’s co-operation. You have claimed a right to so much charity. You became instruments for a charitable place. In any way, the child’s fortune has been created. The treasure of charity has been accumulated. You are *master* Murlī, the murlī of Murlidhar. You constantly have the Father’s hand in your hand. Constantly stay in remembrance and continue to take power. The Father’s treasures are your treasures. Continue to move along whilst considering yourself to have all rights. BapDada considers you to be a child of the home and therefore the master of the home. Let everything for God be done together with all interaction with everyone. Let there be that company even in your interaction with everyone. Achcha.

BapDada meeting the UK group: Do all of you consider yourselves to be self-sovereigns and thus the ones who have a right to world sovereignty? In any case, London is a kingdom. So, whilst living in that kingdom, you also constantly remember your kingdom, do you not? Do you remember your palaces when you see the palace of the Queen? Do you know how beautiful your palaces will be? Your kingdom will be a kingdom that hasn’t existed up to now. Nor will there ever be a kingdom like yours. Do you have such intoxication? Although everything will be destroyed now, you will come to Bharat, will you not? This is very firm, is it not? Wherever Brahmins have done a great deal of service, that will definitely be a *picnic* place. The population will be small and so there won’t be a need for such expansion. Achcha. Always remember your home, your kingdom, your Father and your duty.

Question: What is the way to move constantly forward?

Answer: *Knowledge* and service. The children who imbibe *knowledge* very well and who are always interested in doing service constantly continue to move forward. The Father who has a thousand arms is with you. Therefore, constantly keep the Companion with you and continue to move forward.

Question: What type of service happens automatically through those who remain surrendered whilst living at home with their family?

Answer: With the elevated co-operation of such souls, the tree of service continues to bear fruit. Everyone’s co-operation becomes water for the tree. When a tree receives water, it bears very good fruit. Similarly, with the co-operation of the elevated co-operative souls, the tree becomes fruitful. Therefore, you are the children who are seated on BapDada’s heart-throne, those who are constantly concerned to do service and who remain surrendered whilst living at home, are you not?

Blessing: May you be complete and perfect and merge the ashes of the old sanskars in the ocean of the stage of perfection.

In order to become equal to the Father and perfect, destroy your own weaknesses and defects before the destruction of the world. Make yourself so bright that no name or trace of confusion remains. Just as when you take a new birth, you forget the things of the past birth, so too, burn the old things and old sanskars and merge those ashes in the ocean of the stage of perfection. Only then will you be called equal and perfect.

Slogan: Learn the magic of merging the expansion into its essence and you will become equal to the Father.

***** O M S H A N T I *****

The Power of Silence

Today, at amrit vela, BapDada went on a tour to see all His children everywhere. Whilst on the tour, BapDada looked at the preparations made by the Shakti and Pandav Armies to see to what extent the armies have become *ever-ready* and powerful with all the weapons. Are you waiting for time or are you making preparations to keep yourselves constantly complete? Therefore, today, BapDada, the Army General, went to see the armies. The main thing is: Is the power of *silence* victorious over the power of *science*? Baba was seeing to what extent you have attained the power of *silence* both collectively and individually. With the practical fruit of the power of *science*, to what extent are you able to or have already transformed yourself, the atmosphere, your attitude and sanskars? Today, Baba *checked* the power of *silence* in the laboratory of all you soldiers in the armies, to see how much you are able to experiment.

It is necessary to maintain self-awareness and also to speak knowledge, but, according to the present time, all souls want to see visible fruit. They want to see visible fruit, which means the *practical proof*. Therefore, you experiment on your body using the power of *silence*. In the same way, souls of the world want to see to what *percentage* you are able to experiment with the mind, with actions, with relations and contacts. All Brahmin souls want to experience themselves to be the most special of all special souls in the form of visible *proof*. The *result*, according to the importance of the power of *silence*, is that there is less systematic experimentation with this power. There is a great desire, there is also that *knowledge*, but you must now continue to move forward by experimenting. Whilst experiencing the refined attainment of the power of *silence*, and using it for yourself and others, you now have to pay more *attention* to this. Souls of the world and souls who come into contact and relationship with you have to realise that they are receiving rays of peace from this special soul or special souls. All of you should give the experience of being a mobile sacred place of peace (shantikund). Your creation, a tiny *firefly*, is able to give the experience of light from a distance, so that anyone who sees it, even from a distance, would say that it is a *firefly* coming and going. In the same way, their intellect should experience that an incarnation of peace has come to give them peace. All the peaceless souls everywhere should be drawn to the sacred place of peace on the basis of the rays of peace. Just as a thirsty person is automatically drawn to water, in the same way, souls should be drawn to you souls who are incarnations of peace. Now experiment with this power of silence even more. The power of silence can enable your thoughts to reach other souls even faster than a *wireless*. The power of *science* is able to bring about transformation, growth, destruction, creation, upheaval and also give comfort. However, the special tool for the power of *silence* is pure thought. With the tool of thought, you are able to see the successful form of whatever you want. First of all, experiment with this on yourself. Experiment with any illness of the body. Then, with the power of silence, any form of karmic bondage will be experienced in the form of a sweet relationship. Bondage is always bitter, whereas a relationship is sweet. With the power of *silence*, this suffering of karma, the bitter bondage of karma, will be experienced as a line drawn on water. There won't be any feeling of being one who is suffering, of being one who is going through that suffering, but you will continue to see that scene of karmic accounts as a detached observer. It is because of the *double* illness - that of the body together with the weakness of the mind - that it becomes visible as a very severe form of suffering. However, experience *double* power by becoming totally detached and loving to the Father. Then, this *double* power will enable you to be victorious over the power of any karmic account. No matter how severe the illness is, there won't be any experience of pain or suffering. You refer to this in other words as experiencing a crucifix to be a thorn. Experiment in this way at such a *time* and see for yourself! Some children do do

this. Continue to experience this with your body, mind and sanskars and continue to move forward. *Research* in this way. Don't look at one another and ask: "What is this one doing?" "What did this one do?" Don't look at whether the older ones are doing it or not, that the older ones are not doing it but the younger ones are doing it. Don't look at any of that. Go ahead in the experience of "I first" because this is a matter of your own internal effort. When you engage yourself in experimenting in this way by yourself and continue to move forward, then the combined power of silence of each one will create an impact on the world. You have now taken the *first step* and given an invitation for the World Peace *Conference*. However, only when the treasure of the power of silence is revealed collectively will you receive invitations: Oh incarnation of peace and incarnation of power, come to this place of peacelessness and give peace! Nowadays, in service, whenever there is an occasion of peacelessness (on someone's death), people invite you to come and give peace. It is gradually becoming more and more well-known that the Brahma Kumaris can give peace. In this way, you will receive invitations for every situation of peacelessness. Just as during illness you don't remember anyone but your *doctor*, so too, no one, except you incarnations of peace, will be visible in any type of situation of peacelessness. Therefore, now, the Shakti Army and the Pandav Army, should especially experiment with the power of silence. Experiment with it and demonstrate it to others. Reveal the centre (focal point) of the power of silence. Do you understand what you have to do?

Nowadays, in the name of the *double-foreign* children, even all the other children continue to receive treasures. Wherever all of you children have come from, BapDada is pleased to see the deep love of all the children everywhere. BapDada is seeing all the children that have come from all the different countries of all five continents. All of you have performed wonders. You have all brought about the *practical* form of the effort that you aimed for. How many *VIPs* came from abroad in *total*? (75). And, how many *VIPs* came from Bharat? (700) Bharat had a very good speciality in the form of journalists. And, 75 coming from abroad is not a small thing! Many came. Next year, many more will come. The *gate* for coming has now opened. Earlier, the *teachers* from abroad used to say that it was very difficult to bring *VIPs* from abroad; that no such people were visible. Now you have seen them. Let there be obstacles! If there were no obstacles (*vighan*) in the task of Brahmins, there couldn't be that fire of love (*lagan*). Otherwise, you would become careless. This is why, according to the *drama*, obstacles come to increase your love. Many will now receive that enthusiasm when they hear the sound from each one individually.

Children have performed very good wonders. You have shown very good proof of *service*. You have become instruments to give them a *chance* for service. The sound of one has easily spread to others. Those from America have worked very hard. You maintained courage well. According to the *drama*, it was those from abroad who brought the instrument who would spread the maximum sound of all. The children from Bharat also made very good effort, and, as a result of that effort, a good number of people have come. Now, the special souls of Bharat will come. Achcha.

To all the children who have come from abroad and to all the children from Bharat, to all those who have the one special pure thought of hoisting the flag of the Father's revelation in every corner of the world; to those who have such pure thoughts, to the world-transformer, world-benefactor souls, to the most elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Having come to the land of blessings, have you taken blessings? To experience the self to be constantly with the Father is to receive the he greatest blessing of all from the Father. To be constantly in the remembrance of the Father means to stay constantly with Him. Then, you will be constantly happy. Whenever any thoughts about a situation comes, have the Father's company and everything will end and you will continue to dance in happiness. Therefore, always remember this method of remaining constantly happy and also continue to show others this method. Also give others the means to remain happy. Then all souls will consider you to be a deity of happiness

because the world today needs happiness the most. Continue to give that. Remember your *title* of being a deity of happiness.

You will continue to receive *blessings* from the Father through the *balance* of remembrance and service. Maintaining *balance* is the greatest art. When you have *balance* in everything you easily become *number one*. It is *balance* that will give visions of a *blissful* life. By constantly being aware of keeping *balance*, and experiencing all attainments you yourself will move forward and you will also help others move forward. Constantly maintain the awareness that you are the souls who have been remembered as the handful out of multimillions, those who know the Father and have attained the Father. Stay in this happiness and your face will become a mobile service centre. Just as people come to a *service centre* to receive the Father's introduction, so too, they will continue to receive the Father's introduction from your cheerful face. BapDada considers every child to be worthy in this way. So many service centres have been created! Therefore, always remember that whilst walking, moving around and eating and drinking, you just have to do the Father's service through your face and behaviour. Then you will easily become constant yogis. You children have been giving co-operation through your zeal and enthusiasm for service from the beginning. BapDada will also give co-operation to you souls for 21 births and keep you comfortable. You will not have to make effort. Eat, drink, and enjoy the fortune of the kingdom of heaven. For half the cycle, the word "effort" won't exist. You have come to create such a fortune!

BapDada meeting kumars:

Kumars have a lot of *energy* in their life. They can do what they want. This is why BapDada is especially pleased to see the kumars, because you use your *energy* for the task of *construction* instead of for *destruction*. Each and every one of you kumars is using your *energy* for making the world new. You are carrying out such an elevated task! One kumar can carry out ten tasks. Therefore, BapDada is proud of you kumars of how you have made your kumar life worthwhile. You are such special souls, are you not? You have made a decision for your life at a very good time. You haven't made a mistake in taking this decision, have you? You are sure, are you not? What if someone were to pull you, saying that this is wrong? Even if the unlimited souls of the world stay on one side and only you are on the other side, what would happen? Say, "I am not alone, but the Father is with me!" BapDada is happy that you have created your life and have become instruments to create the lives of many others.

Whilst giving a response of the letters, BapDada recorded a message for all the children. BapDada heard, not just the letters, but also all the sweet melodious sounds of the songs of the heart of all the long-lost and now-found, loving, co-operative and *serviceable* children. The more you children remember Baba from your heart, so BapDada remembers you children multimillions times more. He makes you *emerge* and gives you love and feeds you *toli*. Even now, the *toli* is in front of you. Now, you children are in front of the Father, the *cake* is being cut, all of you children are eating that cake. BapDada heard all the news of the stage and of *service* of all the children. All of you have good zeal and enthusiasm for *service*. Whatever little obstacles of Maya you face now are *nothing new!* Maya just comes to give you a test *paper*. Don't be afraid of Maya. Consider her to be a toy and play with her and she won't attack you. Instead, she will bid you farewell and go to sleep comfortably. Therefore, don't think too much about what happened. It happened, and so put a *full-stop*, and whatever else remains to be done, fulfil that multimillion-fold. Continue to move forward and make others move forward. BapDada is with you, and Maya's games will no longer work. Therefore, don't be afraid. Dance and sing in happiness! Your kingdom is now about to come. Oh self-sovereign souls, your fortune of the kingdom of the world is waiting for you! Achcha, BapDada is giving lots and lots of love and remembrance and the blessing of being free from obstacles to all of you. BapDada is also remembering the children who have not been able to

come here due to lack of money. Although you have little money, you are emperors because what the kings of today don't have, you souls have accumulated eternally, and for birth after birth. BapDada is giving lots of love and remembrance to such emperors of the land without sorrow and the emperors of the future world. Such children are here with their heart and there with their body. This is why BapDada gives personal love and remembrances seeing all the children to be personally in front of Him. Achcha.

Question: On what basis can you attain the power of discrimination?

Answer: A *clear* intellect. Instead of thinking of too many things, stay in remembrance of the one Father. Remain *clear* with the Father and you will attain the power of discrimination. On the basis of this, you will easily be able to take a decision about everything. Whatever is the situation at any time, whatever is the *mood* of those who are in contact with you, to be able to interact with them and instantly to discern them accordingly is a great power.

Question: What is the sign of the true moths who sacrifice themselves to the Flame?

Answer: Those who sacrifice themselves to the Flame become like the Flame. When you merge in Him, you become like Him. Just as the Flame shows everyone the path, so with light equal to that of the Flame, continue to show others the path. You are not those who wander along the path. The *question* of whether to do this or that has now finished. You know how to put a *full stop*, so just stay in remembrance and do service and all other spinning will end. If any type of spinning still remains, then you go around in circles everywhere. Sometimes, it would be spinning of (being caught up with) relations, sometimes, spinning of your own nature and sanskars. When all spinning ends, and you have completely sacrificed yourself, then to sacrifice yourself in this way means to die alive completely. You will have no one but the Flame.

Blessing : May you be an example and with the power to accommodate, create an atmosphere of unity.

The beads that are alike, those who have love for One, who are stable in a constant stage, who follow the directions of One and who are united with one another even in their thoughts are threaded in the rosary. However, only when you have the power to accommodate will the atmosphere of unity be created. If there is any difference in a situation, then merge that difference, for only then will there be unity amongst yourselves. Then you will come close to one another and become examples.

Slogan: Imbibe spirituality in every thought, word and deed, for only then will there be that sparkle in *service*.

***** O M S H A N T I *****

The Father, the Comforter of Hearts, meeting the beloved children.

Today, Baba has come to celebrate a special meeting with the children who maintain constant zeal and enthusiasm. Day and night you just have the thought of celebrating a meeting. You do celebrate a meeting in the subtle form, but nevertheless, there is constantly the pure desire to celebrate a meeting in the corporeal form. You all continue to count the days till it will be your turn to meet Baba. This thought of every one of you children reaches BapDada and BapDada continues to remember every one of you children in order to give you the *response* of that. This is why, today, Baba hasn't come to speak a murli, but to fulfil your thought of celebrating a meeting. Some children have sweet complaints in their heart that they didn't have a meeting with Baba through words. BapDada also wants to meet each of you children to your heart's content. However, time and the medium have to be considered. In the subtle form, many can meet Baba at the same time for as long as they want, and there is no question of it being your *turn* in that. However, when it is the meeting through the corporeal body in the corporeal world, everything has to be considered according to the corporeal world and the corporeal body. Is there a fixed day in the subtle region, that such-and-such a *group* will meet on that day or that you should come to meet Baba after an hour or half an hour? In the subtle region or the subtle body that is yours and the Father's, there is no bondage of this. You are all experienced in celebrating a meeting in the subtle form, are you not? Even if you sit there for the whole day, no one would ask you to get up. Here, you are told: Now, go back! Or, now, come to the front! However, both the forms of meeting are sweet. According to the *drama*, you *double-foreign* children and you children who live in this land, have not been able to experience the *practical* form of sustenance through the corporeal form. Brahma Baba continues to remember all the children who have been searching for a long time and have now come and met Baba. Brahma Baba sings special praise of such long-lost and now-found children. You may have come late, but you still have the experience of the corporeal form through the subtle form. On the basis of such experiences you say that you don't feel as though you haven't met the corporeal form. You have taken sustenance through the corporeal form and are even now receiving it. To experience the corporeal form through the subtle form is the practical proof of the love in your intellect. You feel as though you are seeing the corporeal form in the subtle form. You experience this, do you not? This is the proof of the sparkle of the children's intellect. It proves that the beloved children of the Father, the Comforter of Hearts, are close to the Comforter of Hearts. You are My beloved children, are you not? What song is constantly sung to the Beloved? Wah Baba! Wah My Baba!

BapDada remembers every child. Don't think that Baba remembered so-and-so, and that you don't know whether He remembered you or not. Don't think He has more love for someone else and less love for you. No! Just think about it: After 5000 years, BapDada has found you children who had become separated. Therefore, all the children will receive the love that has accumulated over 5000 years, will they not? He has to give you the love of 5000 years in just five to six years or in ten to twelve years. Therefore, He gives you so much *stock* in such a short time! Only when He gives you the maximum is He able to give fully. The Father has such a *stock* of love for every child. That love can never be reduced.

Secondly, BapDada constantly sees the speciality of the children, even if the children sometimes play games of fluctuation under the influence of Maya. Nevertheless, BapDada sees every child with the vision that the child will overcome the obstacle that has come with love, become a special soul and carry out a special task. He sees your form of love even in the obstacle. So, how could this love be

reduced? He constantly has the maximum love for every child and every child is constantly elevated. Do you understand?

BapDada meeting groups:

New York: To belong to the Father means to become a special soul. From the moment you belonged to the Father, you became the most elevated souls in the world, who are remembered as worthy of respect and worthy of worship. You are also seeing and hearing about your worthiness in terms of your respect and worship in the living form once again. Do you experience this? There is such a vast difference between Bharat and America, and yet the Father selected you from the different corners and brought you into the one garden. Who are all of you now? You are the spiritual roses of Allah's garden. It has to be said: Such-and-such a country, but in fact, all of you are spiritual roses from the one garden who are sustained by the one Father. Now, do you feel that all of you belong to the One and that all of you are walking along the same path to the same destination? The Father is also pleased to see each one of you. The good wishes of all and the tireless love of everyone's service gave the visible fruit of everyone's determined thoughts. The zeal, enthusiasm and co-operation from all directions have brought about a very good *result*. The sound from outside (abroad) will awaken the people of Bharat. This is why BapDada is congratulating you.

Barbados: BapDada constantly shows you children the way to become *number one* children. No matter how late any of you have come, as you make progress, you can claim *number one*. You don't think whether you will have an elevated *part* or not, do you? You don't ask how you will be able to move forward, do you? Whether you are those who came late, whatever country or religion you belong to, whatever belief you have, all of you have the same *full* right. The Father is One, and so all of you have the same right. It is just a matter of courage and deep love. Never lose your courage! No matter how disheartened someone tries to make you or whether someone says: "I don't know what has happened to you or where you became lost", don't get caught up in their matters. After careful consideration, you made a firm bargain that you belong to the Father and the Father belongs to you. The Father considers every child to be a soul who has all rights. However much you want to take, there is no obstruction in this. None of the *seats* are *booked* as yet. All the *seats* are still empty. The whistle (*citi*) has not yet been blown, and this is why if you continue to maintain courage, the Father gives you multimillion-fold help.

Canada: What is the basis of flying constantly in the flying stage? Being *double-light*. You are the birds who are constantly flying, are you not? A flying bird is never bound to anyone. When they comes down, they would be tied down in bondage. Therefore, always continue to fly up above. A flying bird means to be free from all bondage and to be liberated in life. *Science* also teaches the art of flying in Canada. So, the residents of Canada are constantly flying birds.

San Francisco: Do all of you play your *part* whilst considering yourselves to be *hero actors* who play a special *part* in the world? (Sometimes.) BapDada is amazed when He hears the children say, "Sometimes". Since you have the constant company of the Father, you would also have constant remembrance of Him. Who else other than the Father, do you remember? You have experienced what you attained by remembering others and where that led you. Since you have already experienced this, what else can you remember except the Father? Have you experienced all relationships with the one Father or is there any relationship still missing? When you are able to experience all relationships with One, there is no need to go in any other direction. This is called One strength and One support. Achcha, all of you made very good effort and brought special souls into contact. Those who co-operated in service will continue to receive the *return* of co-operation for many future births. The effort of one birth liberates you from effort for many births. You will not make any effort in the golden age. BapDada is pleased to see the children's courage and their awareness of being instruments. If you don't do everything as an instrument, there can be no *result*.

BapDada meeting brothers and sisters who run Gita Pathshalas:

Where does BapDada place those who are servers like Himself? (In the eyes.) The eyes are the most subtle part of the body and in the eyes too, the light of the eyes is the most subtle. It is just a point, isn't it? To be merged in the Father's eyes means to be extremely subtle, extremely loving and extremely detached. This is what you experience, do you not? You have received a very good *chance* according to the *drama*. Why is it called a good chance? The *busier* you remain, you will accordingly become a conqueror of Maya. You have been given a very good way to remain *busy*. Service is the way to remain *busy*. When obstacles of Maya come at any time, you can put yourself right when anyone who is to be served comes in front of you and you serve that one. No matter what happens, you will prepare yourself to read the murli. And, whilst reading the murli to that person, you yourself will also hear it. By serving others, you yourself also receive help. This is how you have received a very elevated method. One is to make your own effort and the other is the means of co-operation for others. So, that makes it *double*.

You are looking after the responsibility of service whilst looking after your household, and so that is *double* benefit. You received the sovereignty from Khuda, the Friend, whilst moving along the path. You have *double* attainment and *double* responsibility. However, whilst having *double* responsibility, consider yourself to be *double-light*. Then, worldly responsibility will not tire you because you are a *trustee*. How could a *trustee* have any tiredness? If you consider everything to be your household and your family, you would become tired. None of that belongs to you, so what burden is there? Do the Pandavas experience it to be a burden in their mundane interaction and mundane atmosphere? Do you have the intoxication of being totally loving and detached, a child and a master? The intoxication of being a master is unlimited. The unlimited intoxication will continue into the unlimited whereas the limited intoxication will only continue for some time. Constantly remain aware of the unlimited intoxication of what the Father has given you. Bring the treasures He has given you in front of you and look at yourself and see whether you have become complete with all treasures. If not, then which treasure is missing? Why has that not been imbibed? Check yourself in this way and then imbibe it. What time is it now? The Father is elevated, the attainment is elevated and you yourself are also elevated. Where everything is elevated, there is definitely attainment there. If everything is ordinary, then the attainment too is ordinary. Achcha.

Blessing: May you be an immortal image who attains victory over all adverse situations with the method of spiritual progress.

Just as you adopt many methods for the livelihood of your body, so too, adopt a method for spiritual progress. For this, practise stabilising in the stage of being an immortal image. Those who continue to move along whilst considering themselves to be an immortal image (a soul) are saved from untimely death, and all problems. In order to remove worries and adverse situations from the mind, simply continue to remove the awareness of your old body.

Slogan: Those who repeatedly *feel* (are over sensitive) anything will *fail* the *final* paper.

*** O M S H A N T I ***

22/07/2001 Madhuban Avyakt BapDada Om Shanti 01/03/83

Let the spiritual *light* and water of knowledge reach every place in the world.

Today Bap and Dada were having a heart-to-heart conversation in the subtle region. Together with that, they were also looking at the splendour of the children. They were very pleased to see the splendour of the variety of children in Madhuban, the land of blessings, at the present time. Just as there are many *connections* of *light* from the physical *power-house*, so BapDada was seeing how many *connections* have gone from the *power-house* of Madhuban. In how many corners of the world have *connections* already been made and in how many places have there not been any *connections* made? The *Government* of today is trying to make sure that there is definitely *light* and water in every corner and village in their country. So, what is the *Pandav Government* doing? The *Ganges* of knowledge are going everywhere. The *connections* of *light* with the *power-house* are going everywhere. When you look at cities and towns from up above, you can see that some places have light. It is very clearly visible whether there are lights close to one another or whether they are spread out far apart. BapDada was also seeing the scene from the subtle region as to how many places the *light* has reached and how many places still have to receive it. All of you also know the *result* that there are many places that still need to be given that *connection* in this land and abroad. Unless a place has *light* and water it has no *value*. In the same way, what is the condition of living souls where there is no supply of spiritual *light* or water of knowledge? They are in darkness and wandering around very thirsty and desperate. What *value* would you say there is of such souls? You have created a picture showing souls as worthless as shells and as valuable as diamonds. When they receive the *light* and water of knowledge they change from shells into diamonds and their *value* thereby increases. BapDada saw that the children who have come from this land and abroad are going back to their respective places having taken special *power* from the *power-house*.

On the one hand, out of love for the children, BapDada feels that the decoration of Madhuban, that is, the decoration of BapDada's home is leaving. Whenever children come to Madhuban and their *sweet home*, what is the splendour of Madhuban? You children also understand that your loving companions have come to increase the splendour of Madhuban. All of you remember Madhuban whilst doing everything and that memory always remains fresh. In the same way, BapDada and Madhuban residents also always remember all of you. Together with love, service is also a special *subject*, and this is why, out of love, you feel you just want to stay here. However, in terms of service, you have to go everywhere. A time will come when you won't need to go anywhere but all the moths everywhere will automatically come to the Flame in one place. You see how Abu belongs to you! This is just a small *sample*. You now had to rent places for accommodation. But even then, you only saw a little sparkle. The time will come when angels will be visible everywhere. Now, it is the *part* of service through words that is being

played, and a little of that still remains to be done. This is why you have to go far, far-away. You were told earlier about the elevated service through thoughts. At the end also, it will be this form of service that will be clearly visible. They will feel that someone is calling them, that someone is calling them with pure thoughts through a divine intellect. With the divine intellect they will be able to see the Father and the place. Everyone will reach their elevated destination very fast with both types of experiences. What will you do this year?

You have made effort well. This year you will give *light* to every place that is remaining anyway, but you have to reveal the speciality of every place this year. This year, reveal the speciality of every place. Particularly the big service centres must have the aim, like you sometimes have the aim for a religious conference, to gather people of all religions, or to invite politicians and scientists and have different *sneh-milans* (loving gatherings or meetings). Similarly, this year, in every place, prepare people from all types of different *occupations* and form a relationship with them. At present, you say that, here, you have those from the East and also the West, that in the one place, you have people from all castes, countries, religions, etc. In the same way, they should say that you have people here from all *occupations*. All the special souls should be visible in just one bouquet of variety flowers. There should be a gathering of special souls of every *occupation* at every *centre* so that the sound spreads in the world that the one Father and this one true knowledge is so easy for those of all *occupations*. That is, people of all different *occupations* should be visible together on the *stage* of every service centre. No *occupation* should be left out. The unique sparkle should be visible of having all varieties from the poor to the wealthy, from those of villages to those of big cities, from labourers to great administrators. All special souls of all varieties should be there, so that no one can say, "Is this spiritual knowledge for only a certain type of people?" The Father of all is for everyone. Everyone, from children to great-grandfathers, should experience this knowledge to be especially for them. Just as only one sound emerges from the minds and hearts of all of you Brahmins and that is, "Our Baba!", in the same way, souls of every *occupation* in every corner of the world should say from their hearts that the Father has come for them and that this knowledge is the support for them. This is the sound that should emerge from all types of souls everywhere for the Bestower of Knowledge and the knowledge itself. You do continue to serve those of all the different *occupations*, but there should be every type of *variety* at every place. Then, bring a bouquet of all those from the *variety* of *occupations* to BapDada. Then, every centre will become a special living *museum* of the gathering of all the souls of the world. Do you understand? Form a relationship with all of those who are in contact with you and then bring them onto the *stage* of service. From time to time, continue to bring onto the *stage* of service all the *VIPs* and journalists who have come. Then, when those souls themselves speak through their lips, that becomes a method to tie them in bondage to God. If they just say once that, "This is very good", and then become distant, they forget. However, if they continue to say, "This is good, this is good" many times in front of others, then those words will also become a means to increase their enthusiasm to become good. Together with that, there is also a subtle law that however many are influenced by them, the one who influences them also receives a *share*, that is, a treasure-store is accumulated in his or her account of charity. That treasure-store of charity, that is, the charitable elevated actions will continue to pull that soul to become elevated. Therefore, whatever they themselves have taken *directly* from the Father's land, whether little or a lot, let them donate it,

that is, make them do this service. Just as they receive the fruit of physical wealth in the form of a birth in a kingdom, in the same way, by donating the wealth of knowledge and your experiences, you will make them worthy to come into the new kingdom. They became very impressed! Now, make the souls who have been impressed do service and make them move forward with the strength of that service and make them instruments for many others. Do you understand what you have to do? *Service* is increasing and will continue to increase. However, now create a *variety* of students in the *class*.

Now, in this year's *season*, the turn of all those from abroad meeting BapDada in the corporeal form is coming to an end. However, those from this land are being invoked, because as you were told, there has to be system according to the time in the corporeal world, whereas in the subtle region, you are free from this bondage. Achcha.

To all the serviceable children everywhere who have zeal and enthusiasm; to the souls, the children, who are close and constantly who experience themselves to be with the Father; to the elevated souls who remain constantly stable in remembrance of One, BapDada's love, remembrance and namaste.

BapDada meeting brothers and sisters who run Gita Pathshalas:

Today, the Supreme Soul has come to meet His great souls. BapDada sees all the children as great souls. What do the souls who are considered to be great souls in this world visible as, compared to you great souls? Do you know what is the greatest speciality with which you have become great souls? Souls who have been considered unworthy (by the world), especially mothers, have been made into worthy souls, that is, those who have a right to the Father. The Father has made those who were considered to be a shoe of the feet into the light of His eyes. There is a saying: If there is no light (sight), there is no world. In the same way, BapDada is showing the world: If there are no incarnations of the Mothers, the Shaktis in Bharat, then Bharat cannot be uplifted. Such unworthy souls have been made into worthy souls. Therefore, you have become great souls, have you not? All those who now know the Father, and thereby made Him belong to them, are great. Do you Pandavas know Him and also made Him belong to you? Or, do you just know Him? All are in the *list* of knowing Him, but it becomes numberwise in making Him belong to you.

To make Him belong to you means to experience your rights, and to experience your rights means for all type of dependency (bondages) to finish. There are many types of dependencies. One is the dependency of the self on the self. The second dependency is of coming into relationship with everyone. There is dependency of coming into contact and relationship with

gyani (knowledgeable) or non-knowledgeable souls. The third is dependency through matter and adverse situations. If you are influenced by any one of these dependencies, it proves that you don't have all rights.

Therefore, now check yourself to see whether the experience of making the Father belong to you, that is being one with all rights, is with you constantly and in all aspects. Or, is it that you only experience this sometimes only in certain situations and not in other situations? BapDada is pleased to see the elevated fortune of the children because you have been saved from the many types of fire in the world. Today's human beings are burning in many types of fire, whereas you children are sitting on the shores of the cool ocean. You are merged in the cool waves of the ocean and have the attainment of supersensuous joy and peace. The *atomic bombs* and all the different fires of the *bomb* of which people are afraid are just a matter of minutes. Nowadays, the fires of all the different types of things that hurt the soul – such as sorrow, worries and problems, make souls experience themselves to be burning alive. They are neither alive nor dead. They are neither able to leave anything nor create anything. You have come away from such a life and now have an elevated life. This is why you constantly have mercy for everyone and have made *centres* in your homes. You have all kept a very good aim of service. Now, there are centres in every village and district. However, there should now be a study place of knowledge in every street. On the path of devotion, they create places for deities, but here, there should be a Brahmin soul in every home. In every home, they may not have anything else, but they would definitely have a picture of deities. In the same way, there should be a real Brahmin soul in every home. When there is a study place of knowledge in every street, the flag of revelation will be hoisted in every street. A lot of service now remains to be done. Nevertheless, you children have maintained courage. BapDada congratulates you courageous children for whatever service you have done so far. He also gives you pure blessings to move constantly forward by constantly taking help. When you have celebrated Deepawali by igniting all the lamps in every home, BapDada will give you a prize. BapDada is pleased to see that you are playing a practical *part of challenging* the great souls, of giving the proof of a pure household, of making your limited home into a place for the Father's service and of being worthy children. This is why BapDada is constantly pleased to see such serviceable children. In this too, there is majority of mothers. If the Pandavas go ahead in any situation, then the Shaktis are constantly happy. BapDada also places the Pandavas at the front. The Pandavas themselves feel it is essential to keep the Shaktis in the front. What is the first thing you try to do? Who will read the murli? You *follow* Father Brahma in this too. Father Shiva placed mother Brahma in the front and mother Brahma placed mother Saraswati in the front. Therefore, this is *following mother and father*, is it not? Always have the awareness that your moving forward is merged in making others move forward. Since BapDada cast His vision on the mothers, even people of the world have started chanting the slogan, "*Ladies first*". They do say this, do they not? If you look at the politics of Bharat you will see that all the men sing praise of women. In certain terms even the Pandavas are females. The soul is a female and the Supreme Soul is a male. So what does this mean? You say, "The soul says", using the female gender, not the male gender. You may become what you want but you are females. In front of God, the soul is a female. Are you not lovers? You are those who fulfil all relationships with the one Father. You have made this promise, have you not? BapDada was having a heart-to-heart conversation with the children. All of you long-

lost and now-found children are those who stay in the experience of constantly belonging to the one Father and none other. Only such children become elevated souls equal to the Father.
Achcha.

To all those who constantly maintain zeal and enthusiasm; to those who constantly have elevated feelings of benevolence; to the souls who are worthy of BapDada's help through their elevated courage; to the great souls who are instruments for such service places, love, remembrance and namaste from the Supreme Soul.

Blessing: May you be truly loving and remain stable in your internal form and thereby reveal your own and the Father's incognito form.

The children who remain constantly stable in the internal form, that is those, who remain introverted, never become engrossed in anything. They cannot be deceived by the old world, relations, prosperity and possessions for they are all temporary and superficial. By remaining stable in their internal form, the incognito form of power of the self is revealed and the Father is revealed through this form. Only those who perform such an elevated task are truly loving.

Slogan: Maintain your pride (shaan) of faith and your birthright and you will never be distressed (pareshaan).

***** O M S H A N T I *****

29/07/2001 Madhuban Avyakt BapDada Om Shanti 27/03/83

Avyakt BapDada's sweet elevated versions for the Kumaris Bhatthi.

Where is BapDada celebrating a meeting with all of you today? In which place are all of you sitting? You are celebrating a meeting at the meeting place of the Ocean and the rivers. You like the shores of the ocean, do you not? How elevated would a place be where there isn't just the ocean, but also a meeting place of so many rivers? Even the Ocean loves meeting the rivers so much. Would such a meeting take place in any other age? The meeting of this age will be remembered and celebrated in other ways throughout the whole cycle. You have come here to celebrate such a meeting, have you not? This is why you have come running from everywhere, is it not? You merge in the Ocean and become *master* oceans of knowledge, that is, you become stabilised in the unlimited form, equal to the Father. Do you have this unlimited experience? To have an unlimited attitude means to have a benevolent attitude towards all souls of the world, to be a *master* world benefactor. Not just to be benevolent to yourself and the souls in your limited connection, but to have an attitude of benevolence towards everyone. "I have become a Brahma Kumari, I have become a pure soul!" To continue to move forward being content in your progress and attainment for yourself is not being stable in an unlimited attitude, equal to the Father. A limited attitude means to have an attitude of contentment just for yourself. Do you want to remain just here or do you want to move forward? Some children, instead of taking the *golden chance* and *golden medal* and spending time in unlimited service and time for unlimited attainment, become happy with the *silver medal* and think, "I am moving along fine, I am not making any mistakes, I am fulfilling my responsibilities to both my worldly and spiritual life. There isn't any conflict of sanskars within the gathering." That isn't having an unlimited attitude equal to the Father's, is it? Would a couple seem matched if the Father is the World Benefactor and the child is a self-benefactor? You don't even like to hear this. Therefore, would you like to become that and move along in that way? If a child of the Master of all treasures doesn't become a great donor of treasures, what would be said? If any of you were asked whether you have a right to the inheritance of all of the Father's treasures, you would say "Yes!" What have you received all the treasures for? Have you received them so that you can eat, drink and enjoy yourself? You have received the *direction* to distribute them and increase them, have you not? So how will you share them? Have you opened a Gita Pathshala or are you happy just to share them whenever you have a chance? You have received an unlimited attainment from the unlimited Father. Therefore, maintain unlimited zeal and enthusiasm. A kumari life at the confluence age is the most elevated life filled with blessings. So according to the *drama* all of you special souls have naturally received such a life filled with blessings. Are you using your life to give everyone blessings and the great donation? You can draw a line as long as you want of naturally received blessings with the pen of elevated actions. This time has this blessing. The time has this blessing, the kumari life has this blessing and the Father is the Bestower of Blessings. The task is also one that gives you blessings. So, have you taken full advantage of this? Have you taken the *chance* of ensuring a continuous line of 21 births and of becoming constantly complete for 21 generations? You can do as much as you want in a kumari life. Souls who are free have received this fortune. Ask yourself: Am I free or am I dependent? The

bondage of those who are dependent is a trap of their minds' own wasteful and weak thoughts. You are not getting yourself caught in the trap that you yourself have created, are you? Is there the trap of *questions*? If you took a picture of the trap that you have created, it would be like a *question* mark. You are experienced in the *questions* that arise, are you not? "What will happen? How will it happen? It will not happen like this, will it?" This is a trap. You were also told earlier that the one powerful constant thought of Brahmins of the confluence age is: "Whatever happens is benevolent! Whatever happens will be elevated and it will be the best of all!" Since the bad days and non-benevolent days have now finished, this is the thought to finish the trap. Every day of the confluence age is an important day, it is not a bad day. Every day you have a festival. Every day is to be celebrated. With this powerful thought you can finish the trap of wasteful thoughts.

Kumaris are the pride of BapDada and the Brahmin clan. Kumaris receive the *first chance*. The Pandavas are amused that young kumaris become teachers; they become dadis and didis. You receive so many *chances*. However, if you still don't take the *chance*, what can be said? Do you know what you say? "I will remain co-operative but I won't surrender myself." How would those who don't surrender themselves become equal? What did the Father do? He surrendered everything, did he not? Or did he just remain co-operative? What did Father Brahma do? Did he surrender himself or did he just remain co-operative? What did Jagadamba do? She too was a kumari. So are you going to *follow the Mother and Father* or *follow your sisters*? "When I see that one's life, that's just what I like!" So that is *following a sister*, is it not? What will you do now? Fear is because of your own weaknesses, nothing else. So what will you now take? Will you take a *golden medal* or is a *silver medal* fine? Don't look at your weaknesses. If you look at them, you become afraid. Don't become weak yourself and don't look at the weaknesses of others! Do you understand what you have to do?

BapDada is very pleased to see kumaris. When people have a daughter, they become unhappy, whereas the more kumaris that come, the greater BapDada's happiness because BapDada understands that every kumari is a world benefactor, a great donor and a bestower of blessings. So do you understand how great the importance of a kumari life is? Today is the special day of kumaris. In Bharat, they specially invite the kumaris on the eighth day (according to the Hindu calendar). Therefore, BapDada too is celebrating the eighth day. Each kumari is a form of eight powers. Achcha.

To those who have a right to the elevated life filled with blessings; to those who have a right to a *golden chance*; to those who have a right to draw the line of elevated fortune for 21 births; to those who have a right to the blessing of being one who is free; to the Brahma Kumaris who belong to the clan of Shiva; especially to the elevated kumaris and also to the multimillion-times-fortunate souls who are celebrating a meeting at the same time, BapDada's love, remembrance and namaste.

Victory of karma yoga over the suffering of karma: You are a victorious jewel who has attained victory over the suffering or karma, are you not? Those people have to suffer the consequences of their karma, whereas you are a karma yogi. You are not one who has to suffer, but one who has burnt everything for all time. You burn everything in such a way that for 21 births there is no name or trace of any suffering of karma. You would only burn something when it comes to you. That comes in order for you to burn it, not to make you suffer. It comes to take leave, because even the suffering of karma is aware that it can only come at this time, and not at any other time. This is why it seeks its *chance* every now and again. When it sees that nothing is going to be gained here, it goes away.

Whilst looking at Dadi and Didi: You are happy to see so many *hands*, are you not? The dreams that you had have become practical, haven't they? You were having dreams of so many *hands* and so many *centres*, because Dadi and Didi have the maximum desire for such *hands*. Therefore, there would of course be happiness on seeing so many ready-made *hands*! There is a difference between the kumaris of Bharat and those from abroad. Why do you need to earn an income? (Someone wanted to study for a *degree*.) Until you have put it into *practice*, the *degree* has no *value*. The *value* of the *degree* is when you serve (use it practically). Even then, when you don't practise what you have studied, but you just remain caught up in the household even after your studies, then it is said, "What benefit is there in having studied?" Even those who are illiterate are able to look after children, and those too (educated ones) are looking after them. So what is the difference? In the same way, it is when you study this and come on to the *stage* of service, that this *degree* is then of *value*. You receive a *chance* here, and you automatically receive a *degree*. Is this *degree* a small thing? Look how big the *degree* is that Jagadamba Saraswati received! You cannot even begin to describe the *degree* you receive here.

Blessing: May you be powerful and with *catching power*, *catch* your real (original) sanskars and become the form of them.

The principal basis of effort is *catching power*. Just as scientists are able to *catch* a *sound* in advance, in the same way, you, who have the power of *silence*, can *catch* your original divine sanskars. For this, always remain aware of what you were and that you are once again becoming that. The more you *catch* those sanskars, the more you will become a form of them. Something of 5000 years ago should be experienced as clearly as though it is only a matter of yesterday. Only when you make your awareness so elevated and clear will you become powerful.

Slogan: Happiness is the breath of Brahmin life. Therefore, even though you might lose your body, you mustn't lose your happiness.

*** O M S H A N T I ***

05/08/2001 Madhuban Avyakt BapDada Om Shanti 30/03/83

**The way to become co-operative is to take the seat of the *authority* of experience
(BapDada meeting Kumaris).**

Today, the Father, the Creator of the unlimited *drama*, is seeing a special scene of Madhuban in the divine scenes of the *wonderful* confluence age of the *drama*. On the stage of Madhuban at every moment, so many entertaining enjoyable parts exist and even whilst sitting far away, BapDada sees these in close up. Who are the *hero actors* on the *stage* at this time? The *doubly-pure* souls, the elevated souls, those who are pure in their worldly life and also souls who are pure. So BapDada is extremely pleased to see the *doubly-pure* special souls acting the *hero part* on the *stage* of Madhuban. The *plans* you make, the thoughts you have, the upheavals you have: BapDada was seeing the games of both your courage and your upheavals. You maintain courage very well. You also have a lot of zeal and enthusiasm. However, together with that, you have *mixed* thoughts about whether to say yes or no. BapDada was seeing an amusing play. You have a very elevated desire to definitely demonstrate something. However, the desire of the enthusiasm in your mind is not visible on your faces in the form of a sparkle. It was only to a *percentage* that Baba saw the sparkle of a pure thought sparkling on your faces. Why was this? What is the reason for this? You have the pure thought, but the power in that thought is only a certain percentage. There is the seed of the thought, but the powerful seed that gives practical visible fruit, that which reveals the sparkle in a practical way, is still required.

The way to bring about the maximum splendour and sparkle of zeal and enthusiasm on your face is to be complete in the experience of every virtue, power and *point* of knowledge. Experience is the greatest *authority* of all. The sparkle of *authority* is automatically visible in one's face and behaviour. BapDada was smiling on seeing the *hero* actors of the present time. You are dancing in happiness. However, when some dance they make the whole atmosphere dance. There is that splendour visible in their *act*. You speak of this as “making everyone dance whilst dancing yourself”. Therefore, you now have to show the sparkle of such splendour a lot more. You have heard what the basis of this is. You have become those who listen and tell others. Together with that, play the special *part* of being an embodiment of experience. Someone who has the *authority* of experience will never be deceived by any of the various *royal* forms of Maya. Experienced souls with *authority* will always experience themselves to be full and overflowing. They will never be empty of the power to decide, the power to tolerate or any other power. Just as a seed is always full, in the same way, they will always be full of knowledge, virtues and powers. This is known as being a *master almighty authority*. Maya will bow down in front of such ones, not make them bow down. Everyone bows down to a special person who has limited *authority*. This is because the greatness of *authority* automatically makes everyone bow down. So what did Baba see especially? That you are now being seated on the *seat* of the *authority* of experience. You have taken the *seat* of a *speaker*, but you now have to take the seat as the *authority* of all experiences. You were told that the people of the world have a

physical throne, whereas all of you have the seat of *authority*. Constantly remain stable on this seat. Then you will constantly be an easy yogi, a constant yogi and a natural yogi.

Now, even the scene of amrit vela is very amusing. Some become tired whilst trying to reach their goal. Some swing in a *double* swing. Some sit down as hatha yogis. Some simply sit as a discipline. Some are even absorbed in that love. Now pay special *attention* to becoming the form of the meaning of the word “remembrance”. The sparkle of a yogi soul should be visible on your face. Whatever is in your mind definitely sparkles on your forehead. Don't think that you have a lot on your mind. The mirror of the power of the mind is your face. No matter how much you say that you are dancing in happiness, no one who sees your unhappy face will believe you. You know the difference between the face of someone who is completely lost and someone who has attained everything, do you not? The sparkle of the happiness of having attained everything should be visible on your face. Your face should not be visible as dry, but as a happy face. BapDada also sings the praise of the children who are *hero* actors. At least you have stepped away from the *fashionable* world with your mind and body and made the Father your Support. Many, many congratulations for this determination. Constantly continue to live with this thought. This is a blessing that BapDada is giving you. Out of happiness of this elevated fortune, you offer flowers of love. Together with that, BapDada is showing you the way to fulfil the pure thought of every child to become an *authority* complete and equal to the Father. He congratulates you and also shows you the way. All of you have celebrated the ceremony. All of you have celebrated the ceremony and are going back with the aim of becoming complete, are you not? The ones from the beginning remain the same old ones, but you become equal to God. Everyone's *photograph* has been taken, has it not? The *photograph* has become a memorial here. Now Didi and Dadi will also see who remains stable on the seat of *authority* and to what extent they do so. It is not a big thing to live at a *centre*, but to play your *part* as a special actor is a wonder. Then everyone would say: Every soul in this *group* is complete and equal to the Father. Don't become empty! Something that is empty will shake. Become sensible, that is, become complete! This is not just for the kumaris, but for everyone. Everyone has to become complete. All of you who have come must take back with you the special gift of Madhuban, and that is the seat of the *authority* of all experiences. Don't allow yourself to be separated from this gift. Have all of you received this gift, or is it just the kumaris who have received it? Even the residents of Madhuban have received this gift today. No matter where you are sitting, you are personally in front of the Father.

To all the lotus flower children who have come and to the residents of Madhuban; to all the children of this land and abroad; to the elevated *hero* actors of the present *stage*; to all of you, together with the blessing of becoming experienced, love, remembrance and namaste from the Father, the Bestower of Blessings.

The kumaris had a special thought. Have you become special souls by having these special thoughts? What is the special thought you had? That you will constantly be a mahavir and

remain victorious. This is the thought you had, is it not? Will you constantly be victorious and a mahavir, or only for a short time? After this, no type of Maya will ever come, will it? It has finished for half the cycle. There won't be conflict of thoughts, will there? Storms of waste thoughts will not come, will they? If you are repeatedly defeated by attacks of Maya, you become weak, just as the bones of someone who repeatedly falls down become weak. He then has to have *plaster* put on. Therefore, never become weak and get defeated. To be a mahavir means to have a thought and to become the embodiment of that thought. It shouldn't be that when you get back you say, "I'll see about it! I'll do it at some time!" Don't speak of doing things in the future. Remain firm in the thought that you had, and then the flag of victory will remain flying. When so many of you go back to your centres with this determination there will be victory everywhere. Everything becomes easy with just a thought. Continue to water your thought. Write your *result* every month. Never have weak thoughts. Finish this sanskar here before you leave! Before you leave, have the determination that you will progress and become victorious. Achcha.

Have everyone's desires been fulfilled? The desires of kumaris have been fulfilled and the desires of mothers have also been fulfilled. There are now only a few of you who have come and so you have received a good *chance*. This time, the *complaint* of all the kumaris has now been removed. Now there are no *complaints*. All of you are going back having become *complete*. Now we shall see where the rivers flow and whether you become a pond, a big river, a small river or a well. A well is even smaller than a pond. So we shall see what you become. That *result* will be given, will it not? Seeing the kumaris, the feeling is that so many *hands* have emerged, whereas seeing the mothers, there is the feeling that it is a little difficult for them to emerge. Therefore, now become a *hand* that is free from obstacles. It shouldn't be that you do service but, together with that, you also take effort of others. Don't do that! If, together with your service, there are also *complaints*, then there won't be any fruit of service. This is why you have to become *hands* that are free from obstacles. It shouldn't be that you yourselves become obstacles and continue to come in front of Dadi or Didi. Become a helping *hand*! Don't take service for yourself. Then you will remain constantly free from obstacles, and make service progress without obstacles. Have such a firm thought before you leave. Achcha.

BapDada meeting the group of mothers.

1. You constantly remember the Father and service, do you not? Do you constantly keep a *balance* of remembrance and service? Without remembrance, service is not successful and without service, you cannot become a conqueror of Maya. This is because, when you remain *busy* in service and churn this knowledge, you easily make Maya step away from you. If you do service without remembrance, there is less success and it takes more effort. However, when you do service whilst staying in remembrance, there is greater success and less effort. Is there a *balance* of the two? Those who maintain this *balance* automatically continue to receive blessings. They don't have to ask for them. The sound of praise from the souls whom you serve in the form of, "Wonderful elevated soul who has related this knowledge to me! It is a wonder how you have changed my life!", becomes a blessing for you. Do you experience such a

blessing? The day you serve whilst staying in remembrance, you will experience that you have *natural* happiness without making effort. You have the experience of such happiness, do you not? All of you are continuing to move forward on this basis. Do you feel that you are progressing at every moment, and that the world is also continuing to progress? If there is no self-progress, you cannot be an instrument for world progress. The method for self-progress is remembrance, and the method for progress of the world is service. Constantly continue to make progress in this. What is the greatest treasure that the Father has given you at the confluence age? That of happiness. You have the treasures of so many types of happiness. If you take up the various *points* of happiness, how many would there be? At the confluence age, the greatest gift of all, the treasure, the material for a picnic is happiness. Every day at amrit vela think of a *point* of happiness and you will remain happy throughout the day. Some children say that there are the same *points* in the murli every day. However, the same point has to be given in the murli every day because that *point* has not yet become firm! Just as *students* in a *school* have to write the same thing down 50 times when they haven't made it firm, similarly BapDada tells you every day: Children, consider yourself to be a soul and remember Me, because you are still weak in this *point*. Therefore, constantly keep new *points* of happiness in your intellect every day, and, whilst maintaining that happiness throughout the day, continue to donate happiness to everyone. This is the greatest donation of all. In the world, although people have all other facilities they don't have this true imperishable internal happiness. You have this happiness. Therefore, continue to donate it.

2. Do you constantly experience yourself to be a lotus flower who is detached from the atmosphere of the old world and loving the one Father? Those who are detached are loving and those who are loving are detached. So, are you like a lotus flower or do you become influenced by the atmosphere whilst living amidst it? Whenever you are playing a *part* somewhere, do you constantly remain detached whilst playing that *part* or do you become loving towards that *part*? What happens? Why is it that you are sometimes able to have yoga and at other times not? It is the lack of being detached. Because of not being detached you cannot experience love. How can there be remembrance where there is no love? The more love there is, the greater the remembrance there will be. Instead of having love for the Father, you become loving towards others and you therefore forget the Father. Become detached from the *part* and loving towards the Father. This should be your aim and your *practical* life. In worldly life, you became loving whilst playing your *part* and what did you receive in *return* for that love? You only received a bed of thorns! What do you receive in a *second* by loving the Father? You receive all rights for many births. Therefore, constantly remain detached whilst playing your *part*. You are only playing a *part* for service. Your *part* is not based on your relationships, it is based on service. There is damage caused by bodily relationships. Do everything considering it to be a *part* of service and you will remain detached. If there is love for two, you cannot experience a constant and stable stage.

2. You are elevated souls who are constantly free from obstacles and who constantly move forward at every step, are you not? There is no type of obstacle preventing you from

moving forward, is there? Those who are free from obstacles will constantly make intense effort because their *speed* would be fast. To be free from obstacles means to have a fast speed. Time is wasted in removing obstacles that come. What happens when someone constantly keeps accelerating and then braking? The car wouldn't function well, would it? What is the way to stop obstacles coming? Constantly maintain the awareness of being a *master* almighty authority. This constant awareness will make you powerful. No obstacle of Maya can come in front of someone powerful. So you should constantly have this awareness. This awareness should not be forgotten at all. An idol that is damaged is not worshipped. If an obstacle comes and you then remove it, that would not be called unbroken and stable. Therefore, pay greater *attention* to the word "constantly". Those who constantly stay in remembrance are constantly free from obstacles. The confluence age is the age to bid farewell to obstacles. Don't allow the one to whom you have bidden farewell for half the cycle to come to you again. Always remember that you are victorious jewels. Let the drums of victory constantly beat. Let the bugles (shehnai) of happiness constantly be heard. Forge a *connection* with the Father with such remembrance and these bugles will constantly be heard. The more praise you sing of the Father out of love for Him, the more you will be liberated from making effort. You will then become a constantly loving and easy yogi. Achcha.

Blessing: May you constantly be an embodiment of power who opposes Maya with the awareness of the Godly clan.

If you want to attain success in any task, first of all become an embodiment of power through having that awareness. When you have that power it becomes easy to oppose Maya. As your awareness, so your form becomes like that. Therefore, constantly have the *powerful* awareness that you have this spiritual life and that you will remain engaged in God's service at every *second*, with every thought and in every action. This is our Godly clan. The *seat* of this awareness will finish all weaknesses.

Slogan: Truth is automatically proved according to the time. There is no need to prove it.

*** * * O M S H A N T I * * ***

The first and last effort.

Today, the unlimited Father has come to meet the elevated children who remain stable in an unlimited stage, those who have an unlimited intellect, unlimited vision, unlimited attitude, who are unlimited servers in the corporeal form, in the unlimited place of the corporeal world. The main essence of the whole knowledge and all four subjects of this study is just the one thing: "unlimited". To stabilise in the meaning of the word "unlimited" is the *first* and *last* effort. First of all, to belong to the Father means to die alive. The basis of this is to go beyond the limited consciousness of the body and stabilise in the unlimited form of soul consciousness. The last thing is to become the angelic form, that is, to go beyond all limited relationships and to become an angel. So, what else is there in these pairs: the beginning and the end, the effort and the reward, the aim and its qualifications, awareness and power? Unlimited. From the beginning to the end, what types of limitation have you gone beyond or still have to go beyond? You know this *list* very well, do you not? Only when you become an embodiment of the unlimited, beyond all limitations, in your unlimited home, an unlimited server, a victorious jewel who has attained victory over all limitations, can you become the form of the experience of the final karmateet stage.

Limitations are many, whereas unlimited is one. There are many types of limit, that is, many types of the consciousness of "mine". All the different types of consciousness of "mine" become merged in the unlimited consciousness of "mine is one Baba and none other". The expansion then becomes the form of essence. Is the expansion easy or is the essence easy? So what is the lesson of the beginning and the end? Unlimited! *Check* how close you have come to this final destination. Whilst keeping the *list* of limited things in front of you, check how many things you have gone beyond. There is no need to mention this *list*. All of you have *noted* down in your notebooks this *list* that you have heard so many times! All of you have the maximum treasures in your *diaries* and notebooks. All of you know this and you also speak about it very well. You know about it and you also do it. So what else is there? BapDada also listens to the lectures of all the *teachers* and *students*. Does BapDada not have a *video*? This has only recently been invented in your world. However, BapDada has been seeing everything from the subtle region from the beginning. He continues to hear everything. BapDada congratulates you on seeing your elevated way of giving knowledge through words, because you relate one *point* of BapDada's in many entertaining ways. For example, it is remembered that the Father is the Father, but the children are the crown on His head. In the same way, you are the crown on the Father's head even in terms of relating everything. What else do you have to *follow*? The *third stage* is to go beyond. Whilst going beyond one or another type of barrier of limitations, some become attached to those limitations. Some become trapped by them. Others are those who have gone beyond and are visible as being close to their destination. What sign would be visible and what would be the experience of going beyond any form of limitation? The sign of going beyond any limitation is

that you go beyond and you go up above. To go up above is the sign of going beyond any limitation. The stage of going beyond is the flying stage. You become a flying bird and then land on the branch of the kalpa tree of action. You act in your powerful form of the flying stage and then fly off. You do not become trapped on the branch by any bondage of action. To become trapped in a karmic bondage means to become trapped in the cage of limitations. Instead of being free, it means to become dependent. A caged bird would not be called a flying bird. Sometimes flying birds, the elevated souls who belong to the Father, clutch onto the bondage of the different actions of the branch of the kalpa tree with their claws of weaknesses. What do they do then? You have heard the story, have you not? This is called: Lacking the power to go beyond limitations. There are four types of branch of this kalpa tree. However, the fifth type is more attractive. There are the *golden, silver, copper* and *iron* branches, but the branch of the confluence age is that of *diamonds*. However, instead of becoming a *hero*, you hang on to the diamond (hira) branch. The actions of the confluence age are the most elevated. These elevated actions are the diamond branches. No matter how elevated the actions of the confluence age are, you even become trapped in the bondage of elevated actions, which in other words you refer to as golden chains. Limited desires in elevated actions are also golden chains. Even if it is a diamond branch or a golden chain, a bondage is still a bondage! BapDada is reminding all flying birds: Go beyond all bondages, that is, go beyond all limitations.

Today's special gathering is of the mothers of Gaupal (in bhakti, referred to as one who looks after cows). Seeing such a huge gathering, Gaupal (the Father) is also pleased. BapDada salutes you sweet mothers because even Brahma Baba surrendered everything to the mother guru for the task of establishment of the new world. The speciality and newness of this Godly knowledge is to keep the incarnation of Shaktis at the front. To establish the system of a mother being a guru is the newness here. This is why, in the memorial, there is also the worship and praise of Gaumukh (the mouth of the cow). You are not limited mothers, but unlimited world mothers. You have this intoxication, don't you? You are the ones who benefit all the people of the world, you are world benefactors. You are not those who benefit just your homes. Have you ever heard praise of benefactors of the home? You have heard praise of world benefactors. Therefore, the gathering of such unlimited mothers is an elevated gathering, is it not? Mothers are images of experience. *Training* has to be given to kumaris to protect them from being deceived. Because mothers are experienced, they are those who cannot be deceived by any limited thing. The *majority* of you are new. There is more love for new, young children. BapDada welcomes all of you mothers, and says: "You are welcome!" Achcha.

To those who constantly remain stable in the unlimited stage; to the constantly flying birds who fly in the flying stage; to those who constantly experience the final angelic form; to those who are constantly karmateet, beyond the bondage of karma, equal to the Father; to such elevated souls who are close to the destination, BapDada's love, remembrance and namaste.

BapDada meeting a group of servers:

In what form does BapDada constantly see all of you instrument children? Instrument servers means those who *follow the Father*. The Father too comes here as the Server. All the different forms are for service, are they not? So the Father's special form is also for service. Therefore, to be an instrument server means to *follow the Father*. BapDada sees every child with this vision. You are the original jewels in BapDada's task of service, are you not? What did Baba give you as a *gift* as soon as you took birth? He just gave you service, did He not? You are the original jewels who have received the *gift* of service. BapDada knows everyone's specialities. To receive a blessing from birth is also to have a *hero part* within the *drama*. In fact, all of you are servers, but to receive a blessing for service as soon as you take birth, and to become an instrument at the time of need, is a speciality of only some. There is always a need for those souls who are constant companions and servers at a time of need. Achcha.

All of you have your own specialities. If Baba were to speak about each one's speciality, so much time would be needed. However, each one's speciality is constantly in front of BapDada. Each of you has so many specialities. Have you ever looked at yourself? Each one of you has your own specialities. However, BapDada repeatedly and constantly reminds you special souls of one thing. What is that? When any of you come on to the field of service or *plan* something and then make it *practical*, you should first *plan* whilst remaining constantly stable in the stage of being equal to the Father, and then put it into *practice*. The Father belongs to everyone. No one says: He is the Father of So-and-so or He is not the Father of So-and-so. Everyone says: He is my Father. In the same way, the speciality of the instrument servers is that everyone should feel that they (the instrument servers) belong to them. No one should feel that they belong to some and not to others. Even if the sound that they belong to them doesn't emerge from their lips, the thought should emerge in their mind that they belong to them. This is known as "*following the Father*". Everyone should have a feeling of belonging. This is the Father's first *step*. This is the Father's speciality. It emerges in everyone's mind: My Baba! Does anyone say: Your Baba? So, this one belongs to me, he is my unlimited brother or sister, didi or dadi. These pure blessings should emerge in everyone's mind. No matter where you are living, all of you special souls belong to everyone. You may be living anywhere as instrument servers, but you are unlimited servers. Do you make unlimited *plans* for the world or do you each make plans for your own place? You don't do this, do you? You make unlimited *plans*. You make plans for this land and abroad. Therefore, to have unlimited feelings and unlimited elevated desires is to *follow the Father*.

Now experience this in a *practical* way. All of you are now mature. To be mature means to be experienced. You are experienced in many things, are you not? How experienced are you? First, you have your own experience. Second, you also become experienced on the basis of the experiences of others. To be an experienced soul means to be a mature soul. In any case, when someone is mature, then in worldly terms he is called "father" or "uncle" (pitaji or kakaji). In the same way, become one with unlimited experience, that is, give everyone the feeling of belonging.

BapDada constantly gives love to the co-operative souls in *return* for their co-operation. You are co-operative, that is, you are constantly worthy of love. So what would you give? You would only give everyone love. Everyone should have the *feeling* that you are a treasure-store of love. There should be love experienced at every step and in everyone's vision. This is the speciality. Make a *plan* like this of what you now have to do. What is the special duty of special souls? What is their special action which should be different from being ordinary? Even if you feel you are equal to everyone, you still have to have the speciality of being seen as special souls. Speciality should be experienced in every step. Then others would accept that you are special souls, that you are special souls who do something special. You are not only those who say something, but also those who do it. Achcha.

Mahavir children are constantly healthy because their mind is healthy. The body continues to play games. If there is an illness of the mind, the mind is said to be ill. When the mind is free from illness you are constantly healthy. Simply churn knowledge whilst lying on the bed of snakes like Vishnu and remain cheerful. This is a game. Just as sakar Baba used to play Vishnu whilst sitting in the lotus position, in the same way, when anything happens, that too is just a game. Churn, because through the power of churning, you receive a *chance* to go to the bottom of the ocean. When you go into the ocean you will definitely be *missed* on the surface. Therefore, you are not in the room, but at the bottom of the ocean. You have gone to the bottom of the ocean to bring out new jewels. To attain victory over the suffering of karma and to stay in the *stage* of a karma yogi is known as being a victorious jewel. You must always have the awareness that it is not suffering but planning for the new world. You do have time, do you not? When you are free, what else do you have to do? Just create new plans. Your bed also becomes a place for *planning*.

BapDada meeting a group of mothers:

Do all of you experience your star of fortune to be now sparkling? On seeing you sparkling stars, other souls are also inspired. You are such stars, are you not? The sparkle of you stars doesn't ever decrease, does it? You are the imperishable stars of the eternal Father, are you not? Are you always constant or are you sometimes flying and sometimes at a standstill? This is the age of the constantly flying stage. At the time of the flying stage, if someone is still in the ascending stage, that is not nice. If you were to have *aplane* ride, would you like any other way of travelling? So those who are in the period of the flying stage shouldn't come down. Constantly remain up above! You are not caged birds. The cage is broken and just a few bars now remain.

If even one string is left it pulls you towards itself. If you have broken ten strings and just one remains, then that too would pull you. Unlimited flying birds who break all strings and go beyond all boundaries must not become trapped in limitations. You have continued to become trapped for 63 births. So now, in this one birth, go beyond all limitations. This one birth is for going beyond all limitations and you have to do everything according to time. Is it good if it is

time to wake up and someone still remains asleep? Therefore, constantly go beyond all limits, into the unlimited. Mothers have a tilak of the imperishable suhaag (symbol of being married) applied. Just as in the physical world, the tilak is a sign of being a constant married woman (suhaag), in the same way have the tilak of constant remembrance. Such married women are constantly fortunate. You are the fortunate souls of every cycle. You have such a fortune that no one can snatch it from you. You are souls who constantly have a right. You are the masters of the world, for the kingdom of the world belongs to you. The kingdom is yours, the fortune is yours and God is yours. This is known as being a soul who has all rights. When you have all rights, there is no dependence.

Question: How is the income of you children unending and imperishable?

Answer: You are earning such an income that no one can snatch it away from you. There can be no complications. There is fear about the other income. If anyone wanted to snatch away this income of yours, you are happy because that person would also become one with an income. If someone comes to *loot* you, you would be even happier and would ask him to take it from you. This will do even more service. You are elevated souls who earn such an income! Achcha.

Blessing: May you *pass with honours* and constantly have the fortune of being close to the Father by remaining beyond any influence of bad company.

If you prefer to stay close to the Father, then remain distant from any bad company. Many types of attraction will come in front of you as a test *paper*, but you mustn't be attracted. There are many types of influence of bad company. Only those who protect themselves from all types of negative influence of waste thoughts, the influence of the thoughts of attraction to Maya, of relation, words, food and actions, *pass with honour*.

Slogan: When you become an angel, the Father Himself will become the canopy of protection in any adverse situation.

*** * * O M S H A N T I * * ***

19/08/2001 Madhuban Avyakt BapDada Om Shanti 05/04/83

All blessings are your birthright.

BapDada is pleased to see the meeting of the Father and the children. From the copper age onwards, all the meetings that especially take place, take place on the banks of one or another river, and in the presence of one or another deity. It is only Shiv Ratri that is celebrated in memory of the Father. However, they don't have His introduction. The meetings of the copper age are of devotees and deities, but this is the meeting of the Father and the children on the banks of the great river and the Ocean. Such a meeting cannot take place at any other time throughout the whole cycle. You witness a double meeting in Madhuban. One is the meeting of Bap and Dada, the Ocean and the great river, and the other one is the meeting of BapDada and the children. You have already celebrated this meeting. This meeting will continue to grow. You continue to serve so that there can be growth. Therefore, there will be growth and the meeting has to be celebrated.

Bap and Dada were having a heart-to-heart conversation between themselves. Brahma said that the number of Brahmins would continue to grow until the end of the sacrificial fire. However, the method of celebrating a meeting in the corporeal form in the corporeal world will have to change. There is a difference in using something that you have taken on *loan* and something that belongs to you. You can use your own belongings however you want. And, it is this corporeal body of the final birth that has been taken on *loan*. You have to see the method of using something old that has been taken on *loan*. Father Shiva smiled and said: According to the growth, the three methods of meeting in three relationships will definitely be transformed. What will they be?

From the form of the Father the special right is the special toli of a meeting. From the Teacher you receive the murlī. From the Satguru, it is being taken beyond with a glance, that is, the drishti of the avyakt meeting filled with spiritual love. The welcome and the meeting will continue to take place in this way for the children who are yet to come. Everyone has the thought of receiving a blessing. BapDada says: Since you are children of the Bestower of Blessings, all blessings are your birthright. Not just now, but the Bestower of Blessings gave you blessings the moment you were born. The Fortune-maker fixed the imperishable line of fortune in your horoscope. In worldly life too, they write a horoscope chart before the naming ceremony. The Father, the Bestower of Fortune and the Bestower of Blessings and Mother Brahma drew your line of all blessings and imperishable fortune the moment you were born. Before you were named Brahma Kumars and Kumaris, they created your horoscope chart. You are blessed for all time. Children who are embodiments of remembrance have constantly attained all blessings. You are the children who are embodiments of remembrance. Do you lack anything that you have to

attain? Bap and Dada had such a heart-to-heart conversation. Why has this hall been built? So that three to four thousand Brahmins can come and so that the meeting can continue to grow. Therefore, continue to grow a lot more! Is Baba not talking to you when He speaks the murli? Yes, Baba's vision should fall on you. All of these things will be fulfilled.

Now, there will be a queue up from Abu. There has to be that much growth. Or, do you think that just the few of you are enough? Servers constantly renounce everything for themselves and remain happy in serving others. Mothers are experienced in service. You would even renounce your own sleep and cradle your child in your lap. Therefore, you will enable those who come, through the growth you help to take place, to receive their share, will you not?

This time BapDada has erased all complaints of the children of Bharat. As long as the body that is taken on loan can be an instrument, Baba will continue to answer the complaints of everyone. Achcha.

To all those who experience spiritual love and a spiritual meeting; to the imperishable elevated fortunate souls who are filled with blessings from their moment of birth, to such great renunciates who attain fortune through renunciation, to such multimillion fold fortunate children; to the children from everywhere who are thirsty for love, BapDada's love, remembrance and namaste.

Avyakt BapDada's invaluable versions for the mothers:

BapDada is especially saying a few words to the double servers who are special instruments, to the loving mothers. So, constantly keep your gift of the Father's teachings with you.

Constantly have the awareness of being subtle even whilst in the world. Constantly have the awareness of being a server. Constantly have the awareness of being a trustee. Have spiritual love for everyone and feelings of benevolence, and good wishes to make them elevated. Just as you look at and speak to many souls with the vision of serving them, in the same way, also continue to interact with instrument souls of your worldly family. Do not become limited: My child and my husband should be benefitted. Let there be benefit for everyone. When there is the consciousness of "mine" you are unable to give soul conscious and benevolent drishti to them. The desire that the majority of you place in front of BapDada is that your child should change or that your husband should co-operate or that family members should become your companions. However, why do you have this desire only considering those souls as belonging to you? Because of this wall of limitation, your good and benevolent wishes don't reach those souls. This is why although your thoughts may be good, if the method is not accurate, how could there be any *results*? This is why this *complaint* continues. By constantly maintaining a soul-conscious vision and an attitude of brotherly relationship, you definitely receive the fruit of your having good wishes for any soul. Therefore, don't become tired of making effort. Don't become disheartened thinking that you have made a lot of effort but that that person is not going to change. Have faith in the intellect, be detached from the consciousness of "mine" in relationships and continue to move along. Some souls take time to settle their karmic accounts of devotion and claim their Godly inheritance. Therefore, have patience, remain stable on the seat of a detached observer and don't become disheartened. Continue to give souls the co-operation of peace and power. The importance of double-server trustee children, who remain stable in such a stage and have spiritual feelings for this worldly family is very great. Know your own importance! So what two titles will you remember?

A conqueror of attachment and an embodiment of remembrance for your unlimited relations. Secondly, "I belong to the Father and He is my constant Companion." You have to fulfil all relationships with the Father. You will be able to remember this, will you not? Simply remember these two things especially. All of you Shaktis and Pandavas should think that BapDada is speaking to each one of you *personally*. All of you must think about what Baba has said to you personally. Whilst in the gathering, BapDada is especially speaking to all the householders *personally*. Baba is speaking *privately* in *public*. Do you understand? He is giving each child more love than the next. This is why you come, is it not? So that you receive love and gifts! You become refreshed through this, do you not? The Ocean of Love is giving each loving soul a mine of love that will never end. Is anything else left to be done? Meeting, speaking and receiving – this is all you want, is it not? Achcha.

To those who are detached from all limited relations; to those who are constantly worthy of God's love; to the conquerors of attachment; to those who are embodiments of the awareness of world benefit; to the victorious ones who constantly have faith in the intellect; to those who remain unshakeable and beyond any upheaval; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting different groups:

Do you constantly experience yourselves to be with the Father? Someone whose Companion is always the Almighty Authority Father has all attainments. No type of Maya can ever come in front of him. He has bid farewell to Maya. You don't offer hospitality to Maya, do you? Those who bid farewell to Maya receive congratulations from the Father at every step. If you have not yet bid her farewell, you will have to cry out in distress over and over again: What should I do? How should I do this? Therefore, always remain those who have bid farewell and receive congratulations. You are such ones with the fortune of happiness, are you not? Your every step is with the Father. So, congratulations are also for you. Always maintain the happiness that God Himself is congratulating you souls. You have attained what you never even thought of. You have attained the Father and so you have attained everything. You have become embodiments of all attainments. Constantly remember this fortune.

Do all of you remain absorbed in love for the one Father? Just as you become merged in the ocean, in the same way, you remain merged in the Father's love. Those who are constantly absorbed in love are unaware of anything of the world. Because of being totally absorbed in love, they are easily able to go beyond everything. They don't have to make effort. It is said of devotees: They are always lost in their devotion. However, for the children, it is said: You are always absorbed in love. You don't have any awareness of the world. The consciousness of "Mine" in terms of "My home, my children and my possessions" all end. When the one Father is "Mine", the consciousness of all other "Mine" ends. The consciousness of "Mine" for anything else makes you dirty. When you say, "The Father is mine", all other "Mine" ends.

Baba has extreme love for every child. Whether you are poor or wealthy, educated or uneducated, all of you are the most elevated of all. Each one of you is more loved than the next. For the Father, all of you are special souls. What speciality do all of you have? You have the speciality of knowing the Father. The One whom the great rishis and munis did not know, you now know and have attained. Those poor people went away saying "We do not know, we do not know!" You now know everything. BapDada gives love and remembrance to such special souls every day. He celebrates a meeting with you every day. The time of amrit vela is especially for the children. The queue of devotees comes later. First there is the line of your children. The time

for meeting special souls would definitely be special too. Therefore, constantly consider yourselves to be such special souls and continue to fly in happiness.

Brahmin children can find a medicine for their own illnesses. The nourishment of happiness is a medicine that works in a second. Just as those people give a powerful injection which instantly brings change, so too, when Brahmins give themselves a tablet of happiness, they apply the injection of happiness to themselves. All of you have this stock, do you not? You have to make your body function on the basis of knowledge. The *light* and *might* of knowledge helps a great deal. An illness that comes is a means of *rest*. BapDada invites you to come to the subtle region for two days to play the game of the divine activities of Ashta (eight special jewels). Then, there won't be a need for a *doctor*. In the beginning, the trance messengers used to stay in the subtle region for one or two days. In the same way, when anything happens, just come to the subtle region. BapDada will make you tour from the subtle region and take you to the devotees in London and America. He will take you on a tour of the world. So, whenever an illness comes, just think that an invitation has come to visit the subtle region and that it is not an illness.

Question: What is the land of Dharamraj? How and when can you experience that?

Answer: The land of Dharamraj is not a separate place. The experience of punishment is called the land of Dharamraj. All your sins appear in front of you at the end and the demons of death are not anything living. It is your own sins that appear in front of you to make you afraid. Those moments are the moments of repentance and disinterest. Even small sins appear to be like evil spirits and these are referred to as the demons of death coming to you. Ugly ones come, beautiful ones come, and even Brahma Baba appears in front of you in an *official* form. A tiny sin is visible in a very fearsome form. Some mirrors are such that a small person appears to be very fat and tall. In the same way, at the final moment, there will be cries of distress of repentance. There will be that pain and burning internally. It will feel as though someone is peeling your skin. There will be these feelings. There will be the experience of such punishment of sins and it will be very severe. This is referred to as the land of Dharamraj.

Question: What is the speciality of an easy yogi life?

Answer: A yogi life is a life of constant happiness. Those who are easy yogis are those who constantly swing in the swings of happiness. When the Father, the Bestower of Happiness, belongs to you, there is nothing but happiness. So, continue to swing in the swings of happiness. You have found the Father, the Bestower of Happiness, your life has become one of happiness, you have found the world of happiness. These are the specialities of a yogi life in which there is no name or trace of sorrow.

Question: On what basis should elderly and uneducated children do service?

Answer: On the basis of their experience. Tell everyone stories of your experience. Just as a nanny or grandma tells stories to all the children in the family, in the same way, relate stories of your experiences. Just relate what you have found and what you have attained. This service that each one of you can do is the greatest service of all. Constantly remain busy in remembrance and service. This is carrying out a task that is equal to that of the Father.

Blessing: May you be great souls who give all souls happiness through your elevated interaction.

Every interaction of great souls gives them the donation of happiness. They give and take happiness. Therefore, in terms of being great souls, check whether you gave happiness to everyone throughout the day. Did you carry out acts of charity throughout the day? Charity means to give someone something that makes blessings emerge from that soul. So, check that you are receiving blessings from every soul. Check that you didn't cause any sorrow or receive any sorrow from anyone. Only then would you be called great souls.

Slogan: To think about something after you have done it is a form of repentance.

***** O M S H A N T I *****

26/08/2001 Madhuban Avyakt BapDada Om Shanti 11/04/83

The qualifications of an easy effort-maker

BapDada is pleased to see His loving and co-operative children. On the basis of the two powers of love and desire to meet, you become instruments to bring the incorporeal and corporeal fathers into the corporeal form in the corporeal world, the same as yourselves. You children tie the Father in the bond of love and devotion. The *majority* even now is of mothers. The image of the divine activity portrayed of tying God in the bond of love is of mothers. To which tree did they tie Him? You tied Him to the unlimited kalpa tree with the strings of love and devotion in the previous cycle, and this is now being *repeated*. In *response* to the love of such children, BapDada takes the strings with which you have tied Him - the strings of love and devotion - and makes them into the seat of the heart-throne and returns it to you children as a swing. Those of you who are playing a *part* in this kalpa tree continue to swing constantly in these swings. All of you have received the swing, have you not? You don't move away from your seat, do you? The strings of love and devotion are constantly strong, are they not? You don't fluctuate, do you? The swing enables you to swing and also fly high. However, if there is the slightest fluctuation, it also makes you fall down from high up. BapDada has given all of you a swing. So, do you constantly swing in it? You mothers experience swinging and making others swing, do you not? BapDada is telling you of the things in which you are experienced. This is not anything new, is it? Are things you have experienced easy or difficult?

What gathering has gathered here today? Are all of you easy yogis, easy effort-makers and embodiments of easy attainment? Or, are you sometimes easy yogis and sometimes difficult yogis? To be an easy effort-maker means to be able to overcome any problems as high as the Himalayas that come, with the flying stage in just a *second*. To overcome means there must be something there that has to be overcome. Are you easily overcoming everything and flying beyond them or do you sometimes land on a mountain, sometimes in a river, or sometimes in a *jungle*? What do you then say? Remove me from here! Or, save me! You are not those who do this, are you? Mothers don't continue to call out the same thing again and again, do you? The sanskars of devotion have now ended, have they not? Have the cries of you Draupadis come to an end or are you still crying out? You have now become those with all rights. The time for calling out has come to an end. The confluence age is the time for attainment, not for calling out. To be an easy effort-maker means to overcome everything easily and attain all attainments easily. Easy effort-makers will constantly experience attaining the reward now and in the future. Their reward will be clearly visible to them. Just as you are able to see something physical with your physical eyes, so they will be able to see their reward with the eye of experience through the intellect, that is, with the divine third eye. Easy effort-makers will experience earning an income greater than multimillion at every step. In this way, you will constantly experience yourself to be a confluence-aged soul who is full of all treasures. You will never be empty of power, the treasure of any virtue, the treasure of any *point* of knowledge, happiness or

intoxication. To become empty is the way to fall. A hole is made and you fall in that hole. When you sprain your ankle even a little, it causes a lot of pain. This too is spraining the intellect. Thoughts are twisted. Instead of being powerful and full of all treasures, you become weak and empty. So, that is a sprain of thoughts. Why do you do this? You then say that the road was uneven. Are you not uneven? Uneven roads are flattened out. Why are you an incarnation of power? In order to flatten that which is uneven. What *contract* did you make? The land under this *hall* has been flattened out from being crooked and uneven and this is why you are able to sit in it comfortably. Ask the *contractor* of this *hall* whether he thought he could ever flatten out everything here that was uneven and crooked or that he would sprain his ankle. Did he flatten everything out or did he keep on thinking about how everything was uneven and twisted? Sometimes, he had to break stone by dynamiting it and sometimes, he had to put stone in to fill in a hole. He had to make that effort. All of you have taken the *contract* to create heaven, have you not? You have taken the *contract* to flatten that which is uneven. Those who take such *contracts* cannot say that the path is uneven. To fall suddenly is a lack of *attention*. Do you remember what was done in the *sakar* days when anyone fell down? That child's *toli* would be stopped. Why? So that he would pay *attention* in future. It is not a big thing to give *toli*. *Toli* is for you children anyway. However, this was also a form of love. To give *toli* is a sign of love and to stop giving that *toli* is also a sign of love. What do you think then? Would you say that you suddenly fell down or that the path was uneven? Now, there still isn't that much of a crowd on this path of effort. The 900,000 subjects have not even been created yet. You are now happy with just having created 100,000. (In 1983 there were nearly 100,000 Brahmins. In 2001, there are nearly 600,000 Brahmins). The path of effort is an unlimited path. Therefore, do you understand who is called an easy effort-maker? One who doesn't sprain his ankle, but becomes a *guide* for others and easily helps others to go along the path. An easy effort-maker doesn't just have *love*, but remains absorbed in *love*. Such souls, who are absorbed in love, easily remain distant from the *vibrations* and atmosphere everywhere, because to be absorbed in love means to be as powerful as the Father and to remain *safe* in every situation. Being equal is the biggest *safe* of all. It is a *safe* that is *Maya-proof*. So, do you understand what easy effort is? Easy effort means there is no carelessness. Some move along whilst considering carelessness to be easy effort. They are not constantly full of all treasures. The greatest quality of those who are careless effort-makers is that their conscience will continue to bite them internally and externally they would be singing. What would they be singing? They would continue to sing songs of their own praise. Easy effort-makers will constantly experience the company of the Father. Are you such easy effort-makers? An easy effort-maker can experience a constantly easy yogi life. So, what do you prefer? To be an easy effort-maker or a difficult one? You prefer easy efforts, do you not? Since the Father is giving you something you like, why don't you take it? "It happens against my conscious wish!" These are not the words of a *masteralmighty* authority. If you have a desire and your actions are something else, should you be called a Shiv Shakti?

To be a Shiv Shakti means to be one who has all rights, not someone who is dependent. So, these are not the words of Brahmin language. You understand your Brahmin language, do you not? A lot of time of the confluence age, that is, the age of easy attainment, has passed. Only a little more time now remains. In that too, you can make yourself an easy effort-maker by attaining blessings from the time and from the Father. The definition of a Brahmin is one who makes

difficult things easy. This is the religion and action of Brahmins. To be Brahmins by birth and action means to be easy yogis and easy effort-makers. So, what will you return from here as?

Madhuban is said to be the land of transformation. Burn the word “difficult” in this land of tapasya before you return and take back with you the blessing of easy effort. Adopt the vessel (power) of transformation, that is, the vessel of determination, before you go, then you will be able to imbibe the blessings. Otherwise, some of you say that Baba gave you blessings, but that they were left behind in Abu. When you return home, you find that the blessing did not come with you. Did you take the blessings from the Bestower of Blessings as one who is worthy of them? If you didn't take them, where would they remain? They would remain with the One who gave them, would they not? Don't do this! You have become very clever. You do not understand your own faults. You say: I don't know why Baba said this. You place all your weaknesses on the Father. Baba can do this if He wants, but He doesn't do it! Is the Father the Bestower or does He take from you? The Bestower always gives, but those who are to take should take! Or, should it be that the Father gives and He also takes? If the Father takes, how would you become full? Therefore, at least learn to take. Achcha. You have had a meeting now, have you not? Baba amused everyone, He entertained everyone, and also saw everyone's face. At this time, all of your faces are very *cheerful*. All of you are swinging in the swings of happiness. So is this not celebrating a meeting? To meet means to see each other's faces. You saw that, did you not? You have received the vessel (power) as well as the blessing. What else is there? You have already received *toli* from Didi and Dadi. Since the corporeal forms have been made instruments, why do you make the *avyakt* form corporeal? Didi and Dadi are also equal to the Father. Whenever you take *toli* from Didi or Dadi, what do you think when you take it? That BapDada is giving you *toli*. If you take the *toli* thinking that Didi or Dadi are giving it, that too is a mistake. Achcha, so you now have a desire for *toli*!! You feel that if you receive *toli*, you will at least come in front of Baba. So, make a *queue* today and take your *toli*. Your heart is never going to become full. The heart should constantly continue to become full, it shouldn't have become full already. It is good if a little part remains empty. It is only through that that you will remember Baba and continue to fill yourself. If you become full, you would say that you have become full. However, now, eat, drink and be merry! Achcha.

To all the constantly easy yogis; to the easy effort-makers, those who make the difficulties of others easy; to the *master* almighty authorities who are equal to the Father; to those who are constantly full of all treasures; to those who serve themselves as well as the world with all treasures, to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting different groups of mothers:

Do all of you constantly continue to look at your picture of the previous cycle? Which picture is it that shows your image with the Father and also has service within it? That of lifting the Goverdhan mountain. In this picture, the children are with the Father and both are doing service.

To give your finger to lift the mountain is doing service, is it not? Your mind feels enthusiasm, because the memorial has been created of your co-operation, has it not? The finger is a sign of co-operation. All of you are co-operating with BapDada, are you not? Why have you taken birth? In order to co-operate. Therefore, constantly remain aware that you are co-operative souls from birth. Before, you didn't know anything, and you therefore used your body, mind and wealth for devotion. Whatever is now left, you are using that for true service by co-operating with the Father. You have already wasted 99% and only 1% now remains. If you don't use that to co-operate with Baba, then where would you use it? Look at where the kings of the golden age are and where you are today! You don't have any strength even in your body. The young ones of today are old. The youth of today are unable to do as much as the older ones are able to. They are youth just in name. You have even lost your wealth. From deities you became *businessmen* who are merchants. You don't even have peace of mind! You are constantly stumbling around! So, you lost peace of mind, your body, mind and wealth. So what else is there? Nevertheless, be grateful that at least the 1% of body, mind and wealth that still remains can be accumulated for 21 births, for 2500 years, by using it in God's service. The Father constantly gives love and co-operation to such co-operative children. Even today, you can see the image of this co-operation. You are now doing it *inpractice* and also seeing your image. Generally, no one sees his image after he has died. You are seeing your image of the previous cycle in the living form. Previously, you used to worship your own images. If you knew about that then, you wouldn't just sing praise of them, but would become that. So, all of you are co-operating in this way, are you not? Constantly have the pure thought of co-operating in every task. Constantly co-operate in making any type of atmosphere powerful. Don't allow there to be any fluctuation in the atmosphere. Don't become those who sometimes create upheaval instead of co-operating. Constantly remain co-operative, that is, constantly remain content. Belong to the one Father and none other and continue to move along and fly in this awareness. Whenever you have any thought, look up above and become carefree and continue to move along. To give your ideas and your signals is a different matter from being caught up in upheaval. So, always remain stable and constant. Give your ideas and become free from any thoughts. Constantly remain *busy* in self-progress and in the growth of service and have good wishes for everyone. Whatever good wishes are in your thoughts, they will be fulfilled. The way to fulfil your pure thoughts is to have a constant and stable stage. Have positive thoughts for yourself and for others. By doing this, you will become full in every aspect. The task of powerful, elevated souls is to create a powerful atmosphere everywhere.

Blessing: May you be benevolent for all and through your renunciation and tapasya attain success in service.

Just as you can experience a physical fire from a distance, in the same way, the sparkle of your tapasya and renunciation should attract everyone from a distance. Together with being servers, become renunciates and embodiments of tapasya and you will then be able to see the practical fruit of service. To be a renunciate means that none of your old thoughts or sanskars should be visible. To be a tapaswi means that from your intellect and vision, nothing but the soul conscious form should be visible. Whatever thoughts you have,

there should be benefit merged in them for every soul. Only then will you be called benefactors for everyone.

Slogan: In order to go beyond body consciousness, do not look at the image, but look at the living being and the divine activities.

***** O M S H A N T I *****

02/09/2001 Madhuban Avyakt BapDada Om Shanti 13/04/83

Losses through thinking about others and looking at others.

All of you elevated souls have come to celebrate the elevated meeting of the diamond-like confluence age. This is the special method of constantly experiencing this invaluable life to be like a diamond and it is once again making you an embodiment of remembrance and an embodiment of power. You have come here to experience this from the Father, your family and your land of blessings. From your moment of birth, you have received a life as valuable as a diamond. However, you come to have the diamond repeatedly *polished* so that the diamond remains constantly sparkling and no dust or marks appears on it. This is why you come here, is it not? Therefore, BapDada is pleased to see His diamond-like children and also checks which children are even now affected by dust or have big or small marks through being coloured by someone's company. Which company creates marks? There are two main causes for this. That is, there are two main things.

Thinking about others or looking at others. Wasteful thinking is included in thinking about others. The colour of these two things makes a clean diamond into a marked-diamond. The story of the Ramayana is the memorial of the previous cycle of looking at others and thinking about others. Knowledge of the Gita is forgotten. Knowledge of the Gita means thinking about oneself. It means to become a spinner of the discus of self-realisation. It means to become a destroyer of attachment and an embodiment of remembrance. The essence of the Gita is forgotten and the story of the Ramayana is put into *practice*. Those who step outside the line of the code of conduct become Sita. Two forms of Sita have been portrayed. One is someone who stays in constant company, and the other is someone who stays in the cottage of sorrow. By becoming influenced by the company of others, you become the Sita who stays in the cottage of sorrow. One is the form of complaints and the other is the form of remembrance. When you have the form of complaints, you go from the *first stage* into the *second stage*. Therefore, constantly remain a true flawless diamond, an invaluable sparkling diamond. Stay beyond those two things and you will never be covered by dust or become flawed. You don't want to do something, and yet you do it! You make up many new interesting stories. If those stories were to be told, they would make a very large scripture. However, what is the reason? Your own weaknesses. You whitewash your own weaknesses and in order to hide your own weaknesses you make up long stories about the motives of others. Through this, the looking at others and thinking about others begin. Therefore, now finish this main support, this main seed. Celebrate bidding farewell in this way. People perform ceremonies at a meeting. Performing this ceremony is known as meeting, that is, of becoming equal to the Father. Achcha, you have heard a lot of your own praise. There is nothing lacking in your own praise because the Father's praise is the children's praise. The special love of BapDada is that every child becomes equal and complete, equal to the Father. It is that each of you becomes a *number one* diamond before time. The *results* have not yet been announced. There is still a *margin* for whatever you want to become and whatever *number* you

want to claim. Therefore, make effort for the flying stage. Become a flawless, *number one* sparkling diamond. Do you understand what you have to do? When you return home, don't just say that you have come back from Madhuban having celebrated a lot, but that you have come back having become something. There has now been growth in your number, so let there now also be progress in your efforts. Achcha.

To all those who are making effort for the flying stage; to those who remain beyond all gross company; to all the souls who are coloured by the company of perfection; to those who make themselves perfect before time; to the special souls who are embodiments of attainment, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Have you made the Father belong to you in all relationships? You don't have attachment to someone in any relationship, do you? Because, if there is even one relationship you haven't forged with the Father, you won't be able to become a destroyer of attachment and an embodiment of remembrance. Your intellect will continue to wander around. You will sit down to remember the Father, but you will remember your grandchildren instead. You only remember someone to whom you have attachment. Some have attachment to money, some have attachment to jewellery, some have attachment to particular relations. The intellect will be pulled to whomsoever or whatever you have attachment. If your intellect is repeatedly pulled there, you cannot remain constant and stable. You have already seen what state you are in by wandering around for half the cycle. You lost everything! You lost your body! You lost peace and happiness of the mind! You even lost your wealth! You had so much wealth in the golden age. You lived in golden palaces. Now you are living in buildings of bricks and stone. So you lost everything, did you not? Now stop wandering around! Constantly sing this song in your mind: I belong to the one Father and none other. Never say that this one is not changing. This one is not moving on this path! How can I continue to move along? What can I do? Remain free of even this burden, remain light. You may have good feelings that someone should continue on this path, that someone's illness should end, but that will not happen by your saying it. Instead of saying it, remain light and maintain the experience of the flying stage and they will receive power from that. It is wasteful to think about it or to say anything about it. Mothers say that their husbands should become alright, that their children should follow this path, that their business should work out well: These are the things you think or talk about. However, only when you yourself remain light and take power from the Father will these desires be fulfilled. For this, the vessel of the intellect has to remain empty. "What will happen? When will it happen? It hasn't yet happened!" Become empty of these thoughts. If you want everyone to benefit, you yourself must become an embodiment of power and continue to move along with good wishes as the companion of the Almighty Authority. Don't think too much or worry about anything. Don't become trapped in any bondage. If there are bondages, the way to cut them is remembrance. You

will not become free from them just by speaking about them. You yourself must let go and you will become free.

2. Have you attained all the treasures of the confluence age? You don't consider yourselves to be lacking any of the treasures, do you? The time for remaining empty has now passed. It is now time to fill yourself. This is also the time to experience having received all treasures. When you attain something that was unattainable, you become intoxicated. Become souls who are full! You don't say that you have all powers, but that you don't have the power to tolerate or the power of peace. You do this, don't you? That you sometimes feel a little anger or a little forceful! There is no place for anything else in something that is full. If you are shaken by Maya, it means you are empty. The fuller you remain, the less shaking there is. Have you bidden farewell to anger, attachment and everything else or do you make your enemies into your guests? Only when there is carelessness do enemies enter by force. If the *lock* is strong, enemies cannot enter. Nowadays, people have a secret *lock* in order to remain *safe*. Here too, you have a *double-lock*. Remembrance and service is the *double-lock*. You will remain *safe* with this. A *double-lock* means to remain *double busy*. To remain *busy* means to remain *safe*. To maintain this awareness constantly is to apply a *lock*. Don't take it for granted that you belong to Baba anyway, but become an embodiment of remembrance again and again. Anyway, when you belong to Baba, you should be an embodiment of remembrance. There should be that happiness. If you do belong to Baba, you should also have attained that inheritance. Don't be careless by taking it for granted that you belong to Baba anyway, but, at every *second*, experience yourself to be full and powerful. This is known as being an embodiment of remembrance and an embodiment of power. Maya should not come to attack you, but to salute you.

3. Do all of you experience yourselves to be souls who are worthy to be worshipped? From being worshippers, you have become worthy of worship, have you not? Those who are worthy of worship are always put in a high place. An idol that is to be worshipped will not be placed on the ground. So where do you worthy-to-be worshipped souls stay? You stay up above. On the path of devotion too, worthy-to-be-worshipped souls are given so much *regard*! Since non-living idols are given so much *regard*, how much regard would there be for you? Do you yourselves know how much *regard* there is for you? To the extent that you are aware of the *regard* you have for yourself, so others also give *regard* to you. To have *regard* for yourself means constantly to experience yourself as a great and elevated soul. Therefore, you don't sometimes become an ordinary soul from being a great soul, do you? A worthy-to-be-worshipped soul would always be worthy to be worshipped. It isn't that you are worthy to be worshipped today, whereas tomorrow you are not. To be constantly worthy of worship means to be constantly great. To be always special. Some children think that they are moving forward, but that others are not giving them *regard* for moving forward. What is the reason for this? It is because you don't always maintain *regard* for yourself. Those who maintain *regard* for themselves don't ask for *regard* from others, but automatically receive it. Those who are

not constantly worthy to be worshipped do not always receive *regard*. If the idol were to fall from its position, or if it were placed on the ground, what *value* would it have? When an idol is placed in a temple, everyone worships it as something great. Therefore, constantly be seated in the great position, that is, stay in the high position, do not come down. What speciality do people show in the world nowadays? Kill or be killed! This is the speciality they show nowadays. So here too, you are those who die in a *second*, not those who die slowly. It should not be that today you renounce attachment, a month later you renounce anger, a year later you will renounce attachment. It shouldn't be like that. You are those who become a sacrifice in one stroke. So, have all of you become a sacrifice that has died alive or are you sometimes alive and sometimes dead? Sometimes, there are cases where someone gets off the funeral pyre. He just wakes up at that time. All of you have died alive at one stroke, have you not? Just as in the world outside those people have their own *show*, so you too have to reveal your own *show* in the subtle world. Always be elevated, always be worthy to be worshipped so that everyone continues to sing songs of praise of your every act and every virtue. To sing songs of praise means to praise you. If your acts are always elevated and worthy to be worshipped, people will constantly sing devotional songs of praise for you. Whenever there is upheaval somewhere, reveal the wonders of the power of silence during that upheaval. It should enter everyone's intellect that there is a shanti-kund (kund - vessel in which a sacrificial fire takes place) there. Become a shanti-kund and spread the power of peace. When there is fire everywhere and a cool place is found somewhere, everyone runs to that place of coolness. In the same way, become an embodiment of peace and give the experience of being a shanti-kund. At that time you cannot serve through words, but you can reveal yourself as a shanti-kund through your mind. Wherever the children of the Ocean of Peace are living should be a sacred peaceful place. When a perishable sacrificial fire can attract others to itself, then is it not possible that this peaceful place wouldn't attract others to it. Everyone should receive *vibrations* of finding peace here. Create such an atmosphere. Everyone should come to ask you for peace. Do such service.

BapDada speaking to server teachers:

Teachers means servers. To be a server means to be an embodiment of renunciation and tapasya. There cannot be success where there isn't renunciation or tapasya. With the co-operation of both renunciation and tapasya, there is always success in service. Tapasya means to belong to the one Father and none other. This is constant tapasya. Anyone who comes shouldn't see you as a kumari, but as a tapaswi kumari. The place you are staying at should be experienced as a sacred place of tapasya. It is good that they feel it is a good and pure place, but it should also be experienced as a sacred place of tapasya. Those who come to a sacred place of tapasya will also become tapaswis. When you become the *practical* embodiment of tapasya, there will be cries of victory. People will bow down in front of your tapasya. They sing praise in front of the Brahma Kumars and Kumaris, but they will bow down in front of the tapaswi kumars and kumaris. Make it a sacred place of tapasya and then see how the moths come running by themselves. Tapasya is also a form of light and moths come running to the light by themselves. Your fortune of being a server has been created. So now claim a *number* in becoming a tapaswi kumari. Become great donor souls who constantly donate peace. At present, BapDada is especially drawing

your *attention* to service through the mind. Many powerful souls will be revealed by serving through words. Service through words will continue, but now make an *addition* of serving through pure thoughts. Become an embodiment and serve to make others into embodiments. There is now a need for this. Everyone's *attention* should be on this one *point*. The name will be glorified through this. Those who are embodiments of experience will be able to grant an experience. Pay special *attention* to this. Through this, you will have to make less effort and attain greater success. The mind transforms the land. Constantly continue to progress in this way. This is now the only way to progress. Achcha.

After BapDada had been celebrating meeting the children for 12 hours, He gave love and remembrance to all the children on Thursday at 6.00 am.

Today, on this day of the Omens of Jupiter, BapDada is giving love and remembrance to the elevated souls who have the line of elevated fortune of the omens of Jupiter. The Father, the Seed of the Tree, has made the elevated fortune of all of you children imperishable. With this imperishable fortune you yourselves will always remain full and will also continue to make others full. The day of the Seed of the Tree is the special memorial of the day that you children become full with your teachings. On the day of the memorial of these teachings, BapDada, as the Teacher, has the aim of making all of you children *pass* with *full* marks in all the *subjects* and thereby making you *pass with honours* and bring the same zeal and enthusiasm to others. With these teachings he is giving you love and remembrance to make you full with these teachings. In the form of the Father, the Bestower of Fortune, who has drawn your line of fortune of the omens of Jupiter, He is congratulating you for having a constantly elevated fortune. Achcha. Love, remembrance and namaste.

Blessing: May you be accurately linked in yoga and be filled with wisdom and through your elevated actions becomes worthy to be remembered.

The more elevated your every action is, the more you will be remembered as the elevated souls. On the path of devotion, they simply remember the name of the person, but here, elevated souls are remembered for having made their virtues and actions into examples. You continue to be worthy of being remembered on the basis of your elevated actions. For this, be accurately linked in yoga. By being accurately linked in yoga, your every thought, word and action will definitely be filled with wisdom. Then you won't perform any wrong actions or create any wrong thoughts. They are *connected*.

Slogan: To be an instrument and be humble is the qualification of a true server.

***** OMSHANTI *****

A perfect soul is always content with the self and service.

Today, in order to meet the children who are residents of far-away lands, Baba has taken the support of the corporeal form in this corporeal world of the children and is looking at the children and this corporeal old world. The old world means the world of upheaval. Seeing the beauty of the world of upheaval, BapDada was looking at the children's unshakeable stage. You observe all these scenes of upheaval as detached observers. The scenes of these games remind you even more of your unshakeable *sweet home* and your *sweet* kingdom that are free from obstacles. Do you remember what your home and what your kingdom were like and what the kingdom that is going to come will be like and that you are now going to go home? Today, seeing this scene Bap and Dada had a heart-to-heart conversation. Whilst living in this world of upheaval, how much longer are you going to be seeing the scenes of upheaval? Seeing the scenes of the children having to tolerate, Father Brahma feels in his heart that he should call all the children to the subtle region. Do you like this idea? Will you be able to fly? You are not tied to any strings, are you? Your wings are not weak due to any type of attachment, are they? Your wings are not clinging somewhere because of attachment, are they? Have you made such preparations? BapDada will fly in a *second*, but what if you remain behind whilst making your preparations? You are ready, are you not? First of all, you have to ask yourselves two things:

1. Am I a completely free soul? Am I content with my speed of effort? Together with my own contentment, with my elevated stage, do I also receive a *response* of contentment from the souls who are in contact with me?
2. Am I content with myself in service? Am I receiving success as the *return* of using the accurate powerful method? Have I prepared a *variety* type of souls for my kingdom? That is, souls who have a right to the kingdom, a right to the *royal family*, a right to become *royal* subjects, and those who have a right to become ordinary subjects? Have you prepared all types of souls according to the required number of souls? The Father is Karavanhar (One who works through others) but He makes the instrument children karanhar (those who act) because you receive the reward as the fruit of your actions. It is the instrument children who have to perform actions. It is you children who have to have relationship with Father Brahma. The Father will remain loving and detached. Therefore, examine yourself in this way and let Baba know whether you are ready. You are not going to leave the task half-accomplished, are you? Souls cannot become karmateet and go back with the Father without becoming complete. Only those who have become equal

will go with Him. You want to go with Him, do you not? Or are you going to follow Him later? You are not going to go in the procession of Shiva, are you? Now tell Baba whether you are ready. Or, are you thinking that some magic should take place? The mantra of Shiva is the magic mantra. You have received that. Brahma Baba was very concerned that the children shouldn't have experienced any difficulty. Was there any difficulty or was it entertainment? (Because there was heavy rainfall today, the *tents* collapsed.) Was it just the *tent* that collapsed or did your heart shake? Your heart is strong, is it not? You don't have any upheaval what will happen or how you will leave, do you? Look at something new, at least! None of you have ever seen the monsoon of Abu, have you? Therefore, you are getting a little experience of that. You should also see the rain in the mountains. You saw this entertaining scene. You are not thinking about getting away from here quickly, are you? It is good that the storms came on the last day. You will of course go and share some new *news* about what happened. There will be that entertainment in the news you tell. In fact, all of you are unshakeable. A lot more is yet to happen. This is nothing. These are signs of the transformation of nature. Seeing this, it is as though the speed of the elements of nature is becoming fast. In the same way, the speed of self-transformation should also be fast. Achcha.

To those who constantly move at a fast speed in self-transformation; to those who complete the task of service with their own completion; to those who constantly remain stable in the stage of a detached observer and observe scenes of upheaval considering them to be entertainment and thereby remaining unshakeable; to such constantly elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Do you constantly watch every scene of the drama while stable in the stage of a detached observer? The stage of a detached observer always helps you to play the part of a hero. If you are not a detached observer, you cannot play a hero part. From being hero actors you then become ordinary actors. The stage of a detached observer makes you a constantly *double-hero*. One makes you like a diamond (*hira*) and the other makes you a hero actor. A detached observer means the soul is stable in the stage of being a master, detached from the body. It means to be detached even with your body, to be a master of it. I am a soul who makes the body perform actions, not the one who performs actions. Do you constantly have the stage of a detached observer? Does the stage of a detached observer give you the experience of effort being easy? There can be no type of obstacle or difficulty when you have the stage of a detached observer. This is the main practice. This is the first and last lesson of the stage of a detached observer, because at the end, when there are upheavals, it will only be through the stage of a detached observer that you will be victorious. Therefore, make this lesson firm. Achcha.

2. Do you constantly consider yourselves to be the elevated souls of the confluence age? The confluence age is the elevated age, the age of transformation and the age when souls meet the Supreme Soul. If you think of the specialities of the confluence age, there are so many of them! Maintain the awareness of these specialities and become powerful. According to your awareness, you automatically become the form. Therefore, constantly churn knowledge. By churning knowledge, you fill yourself with power. If you don't churn knowledge, if you just listen to and relate knowledge, you cannot become an embodiment of power, but just a *speaker* who gives knowledge. The picture of the churning that you children show is also shown on the path of devotion. Do you remember the picture of how to churn knowledge? Have you not seen the image of Vishnu? He is lying comfortably and churning knowledge, thinking about knowledge. He is churning and thinking about that and remaining cheerful. So whose image is this? Look what the bed is like! A snake has been made into a bed, that is, the vices have become subservient. He is resting on them. The things beneath him are subservient and the master is on top of them. When you become a conqueror of Maya, you remain carefree. There is no need to worry about battling with Maya or being defeated by Maya. Therefore, you are carefree, and by churning, you remain cheerful. So, examine yourself to see whether you have become a conqueror of Maya. None of the vices should attack you. Constantly keep new points in your awareness and churn them and you will enjoy yourself a great deal. You will stay in pleasure, because when you churn the treasures you have received from the Father, you experience them to be your own. Food is at first separate from the one who eats it. However, once that food is digested, that same food becomes blood and your own in the form of energy. In the same way, when you churn knowledge, it becomes your own. You will then feel that it is your own treasure.

3. Do all of you constantly consider yourselves to be elevated souls? An elevated soul means someone whose every thought, word and deed are always elevated, because you have moved away from ordinary life into an elevated life. You have moved away from the iron age into the confluence age. Since the age has changed and your life has changed, then your changed life means everything has changed. Can you see such transformation in yourselves? None of your actions or behaviour should be like those of ordinary people. They are worldly and you are spiritual. Souls with a spiritual life would be different from worldly souls. Check whether your thoughts are ordinary or spiritual. After checking them, if you find they are ordinary, then change them! When something is put in front of you, you check whether it is fit to take and eat and if it isn't, you don't take it, you just leave it. In the same way, check actions before you perform them. By performing ordinary actions your life becomes ordinary, and you will then become the same as the people of the world and become mixed up with them. You won't appear to be unique and detached. If there isn't that uniqueness, you won't be loved by the Father. If you sometimes experience not receiving the Father's love, you must understand that you lack detachment and that somewhere there is attachment. It is because you haven't become detached that you cannot experience the Father's love. You haven't become detached from your own body, relations, or possessions. Even physical things can become instruments to break your yoga. There may not be attachment in relationships, but there would be attachment to food or clothes. Even a tiny thing can cause a lot of damage. Therefore, constantly remain detached, that is, have a non-worldly life. If you also continue to speak and interact in the same way as householders, what would be the difference? Therefore, examine how much you have transformed yourself. Even if you are a mother-in-law or daughter-in-law in terms of worldly relationships, just look at the soul. She is

not your daughter-in-law, but a soul. By looking at the soul, there will be either happiness or mercy. This poor soul is under an external influence, in ignorance and doesn't know anything. I am a knowledgeable soul and so I have mercy for the soul who doesn't know anything and will definitely transform that soul with good wishes. Your vision and attitude have to change. Otherwise, there won't be an impact on the family. To change your vision and attitude is to have a spiritual alokik life. You cannot do what the ignorant people outside do. You should not be coloured by their company. There won't be an impact by your saying anything, but you will definitely receive the fruit of whatever subtle feelings you have. Achcha.

4. Do you experience having the company of the Almighty Authority Father at every step? Where the Almighty Authority Father is present, there will automatically be all powers too. When you have a seed, the tree is merged in that. In the same way, when you have the company of the Almighty Authority Father, then you are constantly full of all treasures, always content and full. You would never be weak in any respect. There won't be any *complaints* either. You will be constantly full. There won't be any complaints such as, "What should I do?" "How can I do this?" You have the Company and so you are always victorious. When you step aside, the queue becomes very long. One question (kyu) makes a long queue. So make sure you don't form a queue of questions. There may be a queue of devotees and subjects, but there mustn't be a queue of questions. Those who constantly stay with Him will also go back with Him. You are constantly with Him. You will stay with Him and go back with Him. This is your firm promise, is it not? Weakness over a long period will deceive you at the end. If any weakness remains, you won't be able to fly. Therefore, check all the strings. As soon as you are called and the whistle of time is blown, you have to go. When you children have courage, the Father helps. Where the Father is present, you have help. There is nothing difficult there. Everything is already accomplished.

5. Do you constantly experience yourselves to be *master* almighty authorities? By maintaining the awareness of this form, you will experience adverse situations to be side-scenes and not adverse situations. When you consider them to be adverse situations, you become confused. However, when you see them as side-scenes, you are easily able to overcome them because when you see scenes, you experience happiness and don't become afraid. Therefore, the obstacles are not obstacles, but a way to progress. Tests makes you progress in your class. So these obstacles, adverse situations, all come to make you move forward. You do think of them in this way, do you not? Do you ever think sometimes: Why did this happen? What happened? When you do this, your time is wasted. To think means to come to a standstill. Master almighty authorities never come to a standstill. They constantly experience the flying stage in their life.

6. Have you attained all blessings from the Father, the Bestower of Blessings? What is the main blessing that you received from the Father? One is to be a constant yogi. The second is to be constantly pure. Do you constantly experience both these blessings in your life? Have you made your life a yogi life or are you yogis who have to have yoga? Yogis who have to make effort to have yoga make effort to have yoga for 2 or 4 hours and then the game is finished. However, a yogi life is constant. Therefore, do you have a constantly yogi life? In the same way, you have

received the blessing of purity. You have become worthy-of-worship souls with the blessing of purity. With the blessing of being a yogi you have become a constant embodiment of power. So you have become an embodiment of power and a constantly worthy-of-worship form. Do you constantly remain pure? You don't remain pure only sometimes, do you? If someone becomes impure for even a day, he comes in the list of those who are impure. So are you in the list of those who are pure? Do you ever become angry? Would being angry or having attachment be called purity? Is attachment not impurity? If you haven't conquered attachment, you cannot become an embodiment of remembrance. Don't allow any of the vices to come. When you don't allow any vice to come, you can be called one who is pure and yogi.

BapDada hopes that every child will have the determination to never have waste thoughts. They will finish the illness of waste for all time. This one determination will make you an embodiment of success for all time. Always remain cautious, that is, finish all waste. Achcha.

Blessing: May you have faith in the intellect and with feelings of benevolence transform the sanskars of every soul.

Your intellect has 100% faith in the Father, so that no matter how much someone tries to shake you from that, you will not allow yourself to be shaken. In the same way, no matter what type of test someone from the divine family or any impure soul gives you, even if someone opposes you out of anger or insults or defames you, you cannot fluctuate. For this, you must simply have benevolent feelings for every soul. This feeling will transform their sanskars. Do not become impatient. The fruit will definitely emerge according to the time. This is fixed in the drama.

Slogan: With the power of purity, make your thoughts pure and fill them with knowledge and finish all weaknesses.

*** * * O M S H A N T I * * ***

16/09/2001 Madhuban Avyakt BapDada Om Shanti 17/04/83

The need for the powers to pack up and to accommodate in order to attain the karmateet stage.

Are you able to experience your elevated stage of being beyond sound? That elevated stage is a lovely and unique powerful stage that is beyond all gross attractions. Experience this elevated stage for just a *second* and you will experience the impact of it whilst performing actions in the form of a special power of peace throughout the day. This stage is called the karmateet stage, the complete stage of being equal to the Father. With this stage you can experience success in every task. Have you experienced such a powerful stage? The aim of Brahmin life is to attain the karmateet stage. Only if you practise this from now on will you be able to accomplish your aim. In order to attain this aim you especially need to have within yourself the powers to pack up and to accommodate. In the lives where you indulged in vice and in the lives of devotion, the sanskar of allowing your intellect to wander into expansion became very firm for birth after birth. Therefore, in order to stop the intellect from wandering into expansion and stabilise it in the essence, both of these powers are necessary. If you look at it from the beginning, there are so many *varieties* of expansion in the consciousness of the body. You know them, do you not? "I am a child." "I am a youth." "I am old." "My *occupationis* such-and-such!" In this way, there is so much expansion of the awareness of the body. Then, when you come into relationships, there is so much expansion. There would be someone's child, there would be someone's father. Relationships have so much expansion! There is no need to speak about them because you know them all. In the same way, there is also so much expansion of possessions for the body. In devotion, there is so much expansion to please all the deities. Their aim is to attain the One, and yet the methods they follow to make them wander around are many. In order to put all of those different forms of expansion into their essence, the powers to pack up and to accommodate are required. You merge all types of expansion in one word. What is that one word? A point. I am a point and the Father is also the Point. The whole world is merged in the one Father, the Point. You have experienced this very well. In the world, there are relations and prosperity. Both specialities are merged in the Father, the Point. Have you experienced all relationships with One? Have you also experienced the attainment of the wealth of happiness, peace and joy? Or do you still have to experience that? So what happened? The expansion is merged in the essence, is it not? Ask yourself: Has my intellect that was wandering in all types of expansion now stabilised in the One on the basis of the power to pack up? Or is it even now still wandering in some type of expansion? Have you experimented with the powers to pack up and to accommodate? Or do you just have the *knowledge* of them? If you know how to use them, the sign of that is that you are able to stabilise your intellect on what you want for as long as you want in a *second*. When a physical vehicle has a *powerful brake*, you can stop it where you want in a *second*. You are able to steer the vehicle in whatever direction you want. Similarly, do you also experience this power in yourself? Or does it take you time to become stable? Or is it that you experience it to be hard work to steer your intellect away from the wasteful towards the powerful? In that case, you should understand that you lack both of these powers. The speciality of the Brahmin life of the confluence age is to stabilise in the form of the essence and constantly swing in the swings of

happiness, peace, joy, knowledge and bliss. Remain stable in the imperishable intoxication of being the complete form of all attainments. Your face should only reveal attainment and nothing else; the sparkle and intoxication of that stage of perfection should be visible. Since the faces of the kings who attained the perishable kingdom full of physical wealth had that sparkle at the beginning of the copper age, just consider what imperishable attainment you have here. So how much spiritual sparkle and intoxication would be visible on your face? Do you experience this? Or do you become happy on just hearing about those experiences? The Pandava Army is special. Baba is definitely pleased when He sees the Pandava Army. The speciality of the Pandavas is portrayed as them being constantly courageous, not weak. You have seen the pictures of your memorial, have you not? Mahavir has been shown in the pictures. So BapDada is especially giving all of you Pandavas the blessing of this special awareness of being constantly victorious, the constant companions of the Father, that is, the companions of the Father of the Pandavas, and of constantly staying in the stage of a *master* almighty authority, equal to the Father. Although new ones have also come, you are still the same souls of the previous cycle. Therefore, constantly maintain the intoxication and faith of definitely attaining your full rights. Do you understand? Achcha.

To those who stabilise their intellect in a *second* and experience all attainments; to those who constantly use all the powers and experience their whole world to be in the Father; to such complete and elevated souls, equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Meeting Half-kumaris:

Did you ever think that you would have such an elevated fortune? You never even hoped that you could ever attain such an elevated fortune. However, the Father changed you from souls without any hope into souls for whom there is hope. The time for being hopeless has now come to an end. Now you have hope at every step that success is guaranteed for you. You no longer have any thought as to whether you will succeed or not, do you? In any task, whether in terms of effort for the self or in service, sanskars of feeling hopeless should now end. There should be no type of hopelessness about transforming any sanskar, whether it is of lust, greed or arrogance. Never feel that you cannot change yourself, that it is very difficult to change. You should never have such a thought because if you don't transform it now, then when would you do it? It is now Dashera (burning of the effigy of Ravan). In the golden age, it will be Deepmala. The Dashera of finishing off Ravan is now. There should be constant zeal and enthusiasm for that, not sanskars of hopelessness. Any difficult task should be experienced to be very easy. It should be as though it is not a big thing, because you have carried out that task many times before. You are not doing anything new. You are simply repeating something you have already done many times. Therefore, constantly maintain hope. No name or trace of any hopelessness should remain. There should never be any thought about your nature or sanskar such as: I don't know whether this will change or not. You are those who are constantly victorious, not just sometimes. If there is any weakness even in your dreams, then finish that for all time. Transform any type of hopelessness

into a feeling of hope. When your faith is constant, victory is also constant. When you question your faith with "Why?" or "What?", then there is also something or other lacking in the attainment. Therefore, you are those in whom there is always hope and who are always victorious. You are those who transform hopelessness into hopes for all time.

Do you constantly consider yourselves to be the elevated confluence-aged souls, the most elevated souls following the highest code of conduct and the Brahmin top-knots who are great souls? You have now become the most elevated beings, have you not? There are also other beings in the world, but you are unique compared to them and are loved by the Father. This is why you have become the most elevated. When amongst others, you consider yourselves to be completely different, do you not? Although you come into contact with worldly souls, whilst living amongst them, you mustn't forget that you are unique souls, because you have become swans; holy swans who pick up pearls of knowledge. They are storks who eat impure food. They only eat impure food, only speak bad words. So, whilst living amongst storks, you don't ever forget your life of a holy swan, do you? You don't ever become influenced by them, do you? In fact, you should influence them; it should not be that they influence you. So do you constantly consider yourself to be a holy swan? A holy swan would never take anything other than pearls of knowledge into his intellect. Brahmin souls who are the highest, the top-knot, can never accept anything that is low. You have changed from storks into holy swans. Holy swans are always clean and always pure. Purity is cleanliness. Swans are always clean, they are always white. White is also a sign of cleanliness and purity. Your uniform is also white. This is a symbol of purity. If there is any type of impurity, then you are not a holy swan. Holy swans cannot even have impure thoughts. Thoughts are also food for the intellect. If you eat any impure or useless food, you cannot remain constantly healthy. Anything that is useless is thrown away; it is not accumulated. Therefore, now finish waste thoughts. This is known as being a holy swan. Achcha.

Meeting a group of Pandavas:

Pandavas means those who are not defeated in their thoughts or dreams. Especially remember this slogan: Pandavas means those who are always victorious. Your dreams should also be of victory. There has to be this much transformation. All of you who are sitting here are victorious Pandavas. When you return to your service places, you won't write letters saying that you were defeated, will you? It isn't that Maya comes, but that you yourselves call her. To be weak means to call Maya. Therefore, any type of weakness invokes Maya. So what promise have you Pandavas made? That you will always remain victorious. Don't hide away after being defeated, but always remain victorious. Those who make such a promise constantly receive congratulations from the Father. The Father constantly sings songs of praise for such children. So all of you will listen to the songs of praise, will you not? If there is defeat, there will be cries of distress whereas when there is victory, there will be praise. So all of you are victorious. Not a single one in this group will be defeated. Achcha.

Blessing: May you be one who is totally surrendered and a trustee who has ended all trace of the progeny of the vices.

When you hold on to or keep aside the property of old sanskars for a time of need, Maya also catches hold of you in one way or another. If you have even a tiny bit of the old *register*, you will be caught, because Maya is very sharp. Her power of checking is no less. Therefore, finish even the slightest trace of the progeny of any vice. There shouldn't be the slightest sign of any of the old treasures hidden away in a corner. This is known as being totally surrendered, a trustee and one who loves and co-operates with the yagya.

Slogan: To have special love for others because of their particular specialities is also attachment.

Special note: Today is the 3rd Sunday, International World Peace day. All brothers and sisters should have special powerful yoga in a gathering from 6.30 - 7.30 pm and serve to spread the vibrations of peace into the world.

***** O M S H A N T I *****

23/09/2001 Madhuban Avyakt BapDada Om Shanti 19/04/83

Receiving all attainments by eating Godly fruit of the confluence age.

Today, BapDada has come into the gathering of the children to give His loving children the *return* of this love, to celebrate a meeting, to give the instant visible fruit of His love and the elevated fruit for these devotional feelings of love. In devotion too, as devotees, you had love and devotion. So, in the form of devotees, you performed devotion, but had no power (*shakti*). You had love, but you had no recognition or elevated relationship. You had feelings of love, but they were filled with temporary desires. Now, you still have love and devotion, but you have love on the basis of a close relationship. You have pure elevated feelings of the power of being one who has all rights and also being an *authority* of experience. The feelings of being a beggar have changed, the relationship has changed and you now have the faith and intoxication of being one who has all rights. Such constantly elevated souls have attained instant visible fruit. Do all of you souls have the experience of receiving instant visible fruit? Have you tasted the instant visible fruit? You will receive other fruit in the golden age too, and you have already eaten many fruits of the iron age. However, if you don't eat Godly fruit, the instant visible fruit, now at the confluence age, you won't be able to eat it throughout the whole cycle. BapDada is asking all of you children: Have you eaten Godly fruit, the imperishable fruit, the fruit filled with the sweetness of all powers, all virtues and the love of all relationships? Have all of you eaten this or have some of you been left out? This is the fruit of God's magic. When you eat this fruit, you change from iron not just into gold, but into something greater, a diamond. With this fruit you can attain whatever you think about. It is imperishable fruit and imperishable attainment. Those who eat this instant visible fruit are constantly healthy and free from any illness of Maya. You have received the immortal fruit of being constantly far away from sorrow, peacelessness and all obstacles. As soon as you belong to the Father you attain this most elevated fruit.

Today, BapDada is pleased to see the special Pandava Army that has come. Together with this, there is always a *party* and a *picnic* with Brahma Baba's equals. So, today, you are having a *picnic* with this Godly fruit. Even Lakshmi and Narayan will not have such a *picnic*. This is an unique *picnic* of Father Brahma and the Brahmins. Father Brahma is happy to see his equals. However, you have to be real equals. Those who *follow the father* at every step are equal companions, that is, those who are equal. You are such equals, are you not? Or, are you thinking about what you are going to do and how you are going to do it? Are you those who think about it or those who make others equal? Are you those who make a bargain in a *second* or those who still want more time to think about it? Have you come having made a deal or have you come to make a deal? Who has received *permission*? Did all of you fill in your *forms*? Or have you come having sweet-talked your younger teachers? You tell very sweet stories in this way. The stories of your cleanliness of heart and also your cleverness reach BapDada. You have to come here having made a deal according to discipline. However, some even come to Madhuban to make a

deal. Instead of having made a deal before coming here, they come here to make a deal, and this is why BapDada, seeing the *quantity*, is looking at the *quality*. The speciality of *quantity* is its own and the speciality of *quality* is its own. Both are needed. A bouquet is beautiful because of the *varieties* of flowers of various colours. If there are no leaves, the bouquet would not look good. Therefore, all of you are the decoration of BapDada's home. The word "Baba" emerges from everyone's lips. Children are the decoration of the home. Even now, look how beautifully decorated this hall of Om Shanti Bhavan is because of you children. So, the decoration of the home, the decoration of the Father, constantly remain sparkling. Now, transform from *quantity* into *quality*. Do you understand? Today was just the day of meeting, but nevertheless, Father Brahma likes all of you equals, and this is why he had a *picnic* with you. Achcha.

To those who have all rights to Godly fruit; to those who constantly make a deal in a *second*, like Father Brahma; to those who are karma yogis in every action; to those who *follow* Father Brahma; to the special souls who are equal to the Father; to the children of *quantity* and *quality* everywhere, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting Adhar (Half) Kumars:

Do you constantly experience yourselves to be a handful out of millions in the whole world? Whenever you hear the words, "a few out of a handful and a handful out of multimillions", do you consider yourself to be one of those? Since the *part repeats* identically every cycle, then all of you would have a special role in that part that is *repeated* every cycle, would you not? You should have such firm faith. Those who constantly have faith in the intellect remain carefree in every respect. The sign of faith is being carefree. All worries have now ended. The Father has saved you from the pyre of worries. He has lifted you from the pyre of worries and seated you on the heart-throne. You have developed love for the Father. And, on the basis of that love, all your worries ended in the fire of love in such a way that it is as though they never existed. They ended in a *second*. Do you experience yourselves to be souls who have positive thoughts in this way? You don't ever have any worries, do you? No worries of the body, no wasteful worries in the mind and no worries about money because all you want to eat is daal and roti and sing the Father's praise. You will definitely receive daal and roti. So there are no worries about money, no distress in the mind and no worry about the suffering of karma through the body because you know that this is the final birth and that these are the final moments. Everything has to be settled at this time and this is why you constantly have positive thoughts. You don't have any worries about what is to happen. You now know everything with the power of knowledge. Since you now know everything, the question about what will happen has ended. You have the knowledge that whatever will happen will be the best of all. Therefore, constantly be those with positive thoughts and, with faith in the intellect, constantly remain beyond all worries and also be carefree souls. This is the life to lead. If you are not carefree in your life, what kind of life would

it be? Are you experiencing your life to be so elevated? You don't have any worries about your family, do you? Every soul is settling or creating his own karmic accounts. Therefore, why should you worry about anything? There are no worries. At first you were burning on the pyre. The Father has now sprinkled nectar and made you die alive from the burning pyre. He has revived you. It is said that God brought dead ones back to life. The Father gave you nectar and made you immortal. You were like corpses and look what you have now become! From corpses you have now become great. Previously, you had no life and so it would be said that you were like corpses. Also look at the language you used! People who don't have knowledge would say: Die! Or they would say: It would be better if I were dead! You have now died alive and become special souls. You have this happiness, do you not? You have become immortal instead of burning on the pyre. This is not a small thing. Previously, you used to hear that God brought the dead back to life, but you didn't understand how He did it. You now understand that you yourselves have come back to life. Therefore, constantly maintain that intoxication and happiness.

BapDada meeting a group of teachers:

What is the speciality of servers? A server means that as soon as you open your eyes you experience being constantly with the Father and having a stage equal to the Father. You are the special servers who know the importance of amrit vela. The praise of special servers is that they know the special time of blessings and experience special blessings. If there isn't this experience, you are ordinary servers, not special. If you want to become a special server, you can do so by claiming this special right. Those who are aware of the importance of amrit vela, thoughts, time and service and of everything else are special servers. Therefore, understand this importance and become great. Know this importance and become great and also make others aware of this importance, give them the experience of it and help them become great. Achcha. Om shanti.

Blessing: May you be an angel and with the *light of knowledge* make the path of effort easy and clear.

Both *light* and *might* are clearly visible in the *life* of an angel. However, in order to become the form of light and might, you need the power to churn and the power to tolerate. For thoughts you need the power to churn and for words and actions you need the power to tolerate. Then, whatever words you speak and actions you perform will be according to these powers. When you have both of these powers, the path of effort becomes easy and clear for everyone.

Slogan: To speak wasteful words means to disturb many others.

***** O M S H A N T I *****

30/09/2001 Madhuban Avyakt BapDada Om Shanti 21/04/83

To follow the codes of conduct of the confluence age is to become the most elevated beings.

Today, BapDada is seeing the children who are the most elevated beings who follow all the highest codes of conduct. The codes of conduct of the confluence age make you into the most elevated beings. This is why you are called the most elevated beings who follow the highest codes of conduct. The easiest way to remain safe from tamoguni human souls and the tamoguni atmosphere and *vibrations* is to follow the codes of conduct. Those who stay within the line of the codes of conduct constantly remain free from having to labour. It is when you step outside the line of the codes of conduct in your thoughts, words or deeds that you have to labour. You have received the codes of conduct for every step from BapDada. By taking every step according to the codes of conduct, you automatically become the elevated human beings who follow the highest codes of conduct. You know very well the life of the codes of conduct from amrit vela to night time. To continue to move along according to these is to become the most elevated human beings. Since the very name is, "the most elevated", it means you are higher than all ordinary human beings. So, *check* that the main thing of you elevated souls, which is awareness, is elevated. When your awareness is elevated, your attitude, vision and stage are automatically elevated. Do you know what the line is of the code of conduct of awareness? "I am an elevated soul", and, "All others are the souls of the one elevated Father". The *variety* of souls play a *variety* of *parts*. This first lesson should remain in your awareness in a *natural* way. Even when you look at the body, you should see the soul. This powerful awareness should be in a practical form at every *second* and you will then become an embodiment of awareness. It should not just be repetition of "I am a soul and the other one is a soul", but "I am definitely a soul and that one is also definitely a soul". The code of conduct of this first awareness makes you constantly free from obstacles and you become an instrument to spread powerful *vibrations* of this elevated awareness, and through this, others also become free from obstacles.

The Pandava Army has come to celebrate a meeting. Together with having a meeting, also take back with you, the blessing of "May you be an embodiment of remembrance", which is the *foundation* of the first code of conduct. This awareness brings you power. From all you have heard, what is the *essence* that you will take back with you? The *essence* is to be an embodiment of awareness. Constantly *revise* this blessing at amrit vela every morning. Before you perform any task, sit on the powerful seat of this blessing and then decide whether it is wasteful or powerful. Then, act! After performing that action, *check* that the action remained powerful from beginning to end. Otherwise, many children start the action in a powerful form. However, they are unaware how the action becomes wasteful or ordinary in the middle, or at what point, from being powerful, they went in the direction of performing wasteful or ordinary actions. Then, at the end, they think that they didn't do what they should have done. What is the *result* of that? To do something and then think about it is not a qualification of a soul who is a knower of the three aspects of time. Therefore, become an embodiment of awareness, that is, an embodiment of

power, in all three aspects of time. Do you understand what you have to take back with you? Never leave your seat of a powerful stage. This seat is the seat of a swan. The speciality of a swan is the power to discern. With the power to discern, you will constantly continue to move forward in the stage of being the most elevated human beings following the highest codes of conduct. Constantly keep with you this blessing of the seat and the Godly *title* of "the most elevated human beings who follow the highest codes of conduct". Achcha, today, it is the day for just giving greetings because you are going on service. You are not going to your worldly homes but to your places of service. You are going amongst the storks. However, you are going for service. Don't go there thinking that you are going because of your relationships of karmic accounts, but that it is a relationship of service. You are not there to settle karmic accounts, but you are there to fulfil the responsibility of service. It is not karmic bondage, but a bondage of service. Achcha.

To those who constantly finish the wasteful and remain stable on the powerful seat of the stage of a swan; to those who make all three aspects of every action powerful with the awareness of being a knower of the three aspects of time; to those who constantly and naturally remain stable in the stage of soul consciousness; to such elevated souls who follow the highest codes of conduct, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Do you constantly experience yourselves to be the most elevated fortunate souls? Those whose Father is the Bestower of Fortune will themselves be so fortunate! The Father is the Bestower of Fortune, and so what would He give you as an inheritance? He would definitely give you an elevated fortune, would He not? Always remember the Father, the Bestower of Fortune, and also your fortune. When you have your elevated fortune in your awareness, you will also have the zeal and enthusiasm to make others fortunate because you are the children of the Bestower. The Father, the Bestower of Fortune, distributed fortune through Brahma. So, what will you Brahmins do? Whatever is the task of Brahma is also the task of you Brahmins. Therefore, you are those who distribute such fortune. Those people distribute clothes, food and water, but only the children of the Bestower of Fortune can distribute elevated fortune. So, you are the elevated souls who distribute fortune. Those who have attained fortune have attained everything. If you give others clothes today, tomorrow they would lack food. And, if you give them food tomorrow, they will then lack water. For how long would you continue to distribute one thing after another? They cannot become content and satisfied through that. However, if you distribute fortune, then, where there is fortune, there is everything. In any case, when someone attains something, he says, "Wah, my fortune!" Where there is fortune, everything is attained. So, you are those who donate elevated fortune. The awareness of being elevated great donors and elevated fortunate souls will constantly take you into the flying stage. Where there is the awareness of elevated fortune there will be the awareness of all attainments. Become generous-hearted in distributing this fortune. This is unending. When there is a little of something, then there is the intention of being miserly with it. However, this is unending and you must therefore continue to distribute it. Constantly continue to give. Not a single day should be missed in making a donation. Constant

donors constantly keep all their treasure-stores open. They don't stop making donations for even an hour. The duty of Brahmins is to take this knowledge and then to donate it. Constantly remain engrossed in this task.

Do you constantly experience yourselves to be confluence-aged souls who are as valuable as diamonds? All of you children are true diamonds, are you not? Diamonds are very valuable. Your Brahmin life too has so much *value*, and this is why Brahmins are always shown as the top-knot. Top-knot means the highest place. In fact, deities are the highest, but you Brahmins are even higher than the deities. Do you have such intoxication? You have the knowledge that you belong to the Father and that the Father belongs to you, do you not? Constantly only remember this one thing. Constantly sing this song in your mind. "I have attained that which I wanted to attain!" By singing songs physically, you would get tired after an hour. However, there is no tiredness in singing this song. By belonging to the Father, you become everything: you become dancers, singers, artists. You are *practically* creating the image of your angelic form. With the yoga of your intellect you paint such a beautiful picture. Therefore, you become everything you speak of. You are the greatest *businessmen*, the masters of *mills*. So, constantly remain aware of this *occupation* of yours. Sometimes, become masters of the mines and sometimes become *artists*. Sometimes become *dancers*. This knowledge is very entertaining, it is not dry. Some of you ask whether you should continue to listen to the same knowledge of the soul and the Supreme Soul every day. However, this is not dry knowledge of the soul and the Supreme Soul. It is very entertaining knowledge. Simply remember your new *titles* every day. I am a soul, but what type of soul am I? Sometimes, I am the soul of an *artist*, sometimes, the soul of a *businessman*. Therefore, continue to move forward with such entertainment. The Father is entertaining, isn't He? See how He sometimes becomes the Laundryman, sometimes the Creator of the World and sometimes the *Obedient Servant*. So, as is the Father, so are the children. Continue to churn knowledge in this way and remain cheerful.

According to the present time, there has to be a *balance* in the speed of oneself and service. Each of you should think about whether you are giving the *return* to the same extent as the service you have taken. It is now the time to serve. As you progress further, it will be the right time to serve. However, at that time, there will be many adverse situations. In order to serve in those adverse situations, you need to practise serving from now. At that time, it will be difficult to come and go and you will have to do service through your mind to make others move forward. That will be the time to give and not for filling yourself. Therefore, *check* your *stock* in advance. Have you filled yourself with the *stock* of all powers? Constantly remain full with all powers, all virtues, all the treasures of knowledge and the power of remembrance. Nothing should be lacking. Achcha.

BapDada gave greetings at amrit vela for the day of the Satguru on 28th April

Greetings for the day of the Seed of the Tree. Constantly remain an embodiment of awareness and constantly experience the omens of Jupiter on the day of the Seed of the Tree. Now, all of

you have made a firm promise, have you not? Once the *group* of kumars becomes ready, the sound will spread loudly. It will reach the *Government*, but only if you remain with Baba all the time. Therefore, don't create any complications. You have very good zeal, enthusiasm and courage. Where there is courage, you definitely receive help. What are you Shaktis thinking about? Even Shiva cannot exist without the Shaktis. If Shiva didn't exist, there would be no Shaktis, and if there were no Shaktis, Shiva couldn't exist either. What can the Father do without His arms? So, who are the first arms? "Wonderful me! It is I!" Achcha.

Blessing: May you be accurate and powerful and clarify all the secrets of knowledge in very few words.

The more powerful something is, the smaller its *quantity* is. In the same way, when you remain stable in your stage of nirvana (beyond sound) and then come into sound, you will speak few words but they will be accurate and powerful. The significance of a thousand words would be merged in just one word through which wasteful words will *automatically* end. You will be able to clarify all the secrets of knowledge in just one word and expansion will end.

Slogan: To say "Baba" from your heart means to attain happiness and power.

***** O M S H A N T I *****

Spiritual *Personality*

Today, BapDada has come to meet the children who are practical examples of this life for all souls of the world. You kumars are Brahma Kumars, tapaswi kumars, Raj Rishi kumars, the kumars who attain fortune through total renunciation. Today, it is the special gathering of such elevated souls. A kumar's life is remembered as a powerful life. However, Brahma Kumars are *doubly* powerful kumars. One is physical strength and the other is the strength of soul consciousness. Ordinary kumars are those who have physical strength and the power of their perishable *occupation*. Brahma Kumars are the ones who are powerful with the *occupation* of being imperishable, highest-on-high *master* almighty authorities. A soul can do whatever he wants with the power of purity. This gathering of Brahma Kumars is a gathering of world transformers. Do all of you consider yourselves to be powerful in this way? Do you consider yourselves to be souls who have attained the birthright of purity? A Brahma Kumar means a pure kumar. As soon as you took birth to Father Brahma, he gave you the blessing, "May you be pure, may you be yogi!" As soon as you took birth, Father Brahma gave you the senior mother's sustenance of love and purity. In the form of the mother, he constantly sang you the lullaby: Constantly become pure, become yogi, become equal to the Father, become a special soul, become an embodiment of all virtues, become an embodiment of knowledge and become an embodiment of happiness and peace. He sustained you in the lap of remembrance of the Father. He made you constantly swing in the swing of happiness. You are elevated children, the Brahma Kumars and Kumaris of such a mother and Father. Do you have the powerful intoxication of this awareness? Do you constantly remember the importance of the special life of a Brahma Kumar? You are not Brahma Kumars just in name, are you? Do you consider yourselves to be Brahma Kumars who have an elevated life? Do you constantly remember that you are the special actors who play a *part* on the unlimited *stage* of the world? Or, are you those who simply play your *part* at home, at your centre or at your workplace? Whilst performing every action are you aware that souls of the world are watching you? Do you perform every action with the same awareness that the souls of the world have in their vision of you, that you are special actors, that you are *hero* actors? Or, do you just remember that you are talking to one another and moving along in an ordinary way?

To be a Brahma Kumar means to constantly maintain the *personality* and *royalty* of *purity*. This *personality* of *purity* will attract souls of the world towards *purity*, and this *royalty* of *purity* will free you from the *royalties* of the land of Dharamraj. There are two meanings of *royalty*. On the basis of this *royalty*, you will be able to become part of the future *royal family*. Therefore, *check* whether you have adopted such a *personality* and *royalty* in your life. The *youth group* creates *personality* a lot more, does it not? So have you adopted your spiritual and imperishable *personality*? This *personality* should be experienced from every

Brahma Kumar and Kumari by anyone who sees you. Physical *personality* brings souls into body consciousness, whereas the *personality of purity* makes souls soul conscious and brings them closer to the Father. So, what service does this *group* of special kumars have to do? Firstly, serve souls through the transformation of your life, give the donation of life to souls through your life. Transform others through your own transformation. Give the experience that a Brahma Kumar means someone whose attitude, vision, actions and words have been transformed. As well as this, give the experience of the *personality of purity* and spiritual *royalty*. As soon as they come and meet you, they should be attracted by this *personality*. Become the spiritual mirrors who constantly give the Father's introduction and a vision of the Father. Everyone should be able to see the Father through this image and divine activity of yours. Who made you like that? The One who made you should always be visible. Whenever anyone sees something *wonderful* or sees *wonderful* transformation, then the sound that emerges from his mind and lips is: Who made this? Or, how did this transformation take place? Who made it happen? You know this, do you not? It is such great transformation that you change from shells into diamonds. Therefore, everyone will automatically be reminded of the One who made you like that. The *group* of kumars does a lot of running around. You also do a lot of running around in service, do you not? However, whilst running around on the field of service, do you maintain a *balance*? Do you constantly maintain the *balance* of service of yourself and of service? If there isn't this *balance*, then in your running around for service, Maya will make your intellect run around everywhere. Wonders take place through *balance*. The consequence of maintaining *balance* is that there will be wonders taking place in service. Otherwise, because of becoming extroverted, instead of performing wonders, you become caught up in the chaos of the conflict of your own nature and sanskars and that of others too. Therefore, it is essential to serve yourself first as well as serving everyone else. This *balance* will constantly enable you to attain progress for yourself and also in service. Kumars can perform great wonders. There isn't as much impact on the world by the transformation in the lives of older people as there is by the transformation in the lives of kumars. The *group* of kumars can give the *Government* God's introduction through their own transformation. You can awaken the *Government*, but they will give you tests. They will not accept you just like that. So, are such kumars ready? The secret *CID* will examine you to see to what extent you have conquered the vices. Should the names of all of you be sent to the *Government*? 500 kumars is not a small thing. All of you have written your name and address in the *ledger*, have you not? So, should we send your *list*? All of you are wondering which *CID* will come. They will deliberately try to make you angry. They would give you a *practical paper*, would they not? Are you ready to take a *practical paper*? Everyone's yes or no is recorded like a film with BapDada. Have the aim to create such a spiritual powerful *youth group* who *challenges* the world that you will constantly co-operate in the task of the establishment of peace in the world. And, with this co-operation, you will definitely demonstrate world transformation. Do you understand what you have to do? Are you such a strong *group*? It shouldn't be that you issue the *challenge* today, but tomorrow, you yourselves *change*. Therefore, prepare such a gathering. The *majority* are new kumars. However, reveal yourselves as the ones who have come *last* and are going *fast*. With your wonder of maintaining *balance*, show wonders to the world. Achcha.

To those who constantly transform everyone through their own transformation; to those who constantly give others the experience of having the blessing and birthright of "May you be yogi and pure" in their life; to those who enable others to be attracted to the Father through their *personality of purity*; to those who maintain the intoxication of their eternal *occupation*; to those who give the *return* of the elevated sustenance they have received from the mother and Father; to the special souls with the spiritual *royalty*, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Do you constantly consider yourselves to be *double-light*, that is, free from all bondages and light? What is the sign of lightness? Someone who is light is constantly flying, whereas a burden brings you down. Those who constantly surrender themselves to the Father always remain light. Give your responsibilities to the Father, that is, give your burden to the Father and you will become light. *Surrender* yourself with your intellect. If you *surrender* with your intellect, nothing else will enter your intellect. Everything belongs to the Father and the Father is everything for you. Therefore, nothing else remains. Since there is nothing else, where would the intellect go? None of the old streets or old paths still exist, do they? There is simply the one Father, the one path of remembrance. So, reach your destination by following this road.

2. You are those who constantly swing in the swing of happiness, are you not? You have received such a beautiful swing from BapDada. This swing doesn't ever break, does it? If both the strings of remembrance and service are *tight*, then the swing will be constant and steady. If one string is loose and the other one is *tight*, the swing would keep rocking and the one sitting in the swing would fall. If both the strings are strong, there is pleasure in swinging. If you fall, then instead of enjoying yourself, you would experience sorrow. Therefore, both the strings of remembrance and service should be equal. Then see how much bliss you would experience in this Brahmin life! You have the company of the Almighty Authority Father and you also have the swing of happiness. So, what more would you want?

Blessing: May you be free from body consciousness and remain stable in your self-respect, and thus receive respect from the world.

The aim of this study is to be beyond body consciousness and to become soul conscious. The method to go beyond body consciousness, that is, the method to become free is to constantly maintain your self-respect. By remaining stable in any one of the many points of self-respect of the confluence age and of the future, body consciousness will come to an end. Those who maintain self-respect automatically receive respect. Those who constantly maintain self-respect become world emperors and the world gives them respect.

Slogan: To *mould* yourself according to the time is to become *real gold*.

***** O M S H A N T I *****

Methods to transform your vision and attitude.

Today, BapDada is looking at the gathering of all the effort-makers. All the knowledge is merged in the word "effort-maker" (pursharathi). The word "pursharathi" means "purush" (being, master) and rathi (charioteer). Charioteer of what? Master of what? To be a master of matter, that is, the charioteer of the chariot. What would happen if you were to stabilise in the meaning of just this one word? You would easily be able to overcome all weaknesses. The master has all rights over matter and is not subservient to it. The charioteer drives the chariot; he does not move along whilst being subservient to the chariot. One who has all rights has all rights to all the powers of the Almighty Authority Father, that is, he has a right to the inheritance and has all rights over it. All the powers are the Father's *property* and every child has a right to that *property*. BapDada gives all of you as your birthright the fortune of the kingdom of all powers. As soon as you took birth, you were given the sovereignty of all powers, the tilak of the awareness of being one with all rights and the heart-throne for having the form of one absorbed in the Father's love. As soon as you took birth, each of you was given the crown of service for world benefit. So, all of you have the birthright of the throne, tilak, crown and kingdom, do you not? Can souls who are embodiments of the attainment of these four things be weak? Are you not able to look after these four attainments? Sometimes, the tilak is erased; sometimes you get off the throne and sometimes, instead of wearing your crown you carry a burden. You carry a basket of useless, wasteful things. You are called self-sovereigns, but instead of being a sovereign of yourself, you become a subservient subject. Why do you play such games? If you continue with such games, when will the original sanskars of the right to the kingdom become eternal? If you continue with such games, what is going to be your attainment? How can someone who is unable to make his original sanskars eternal claim a right to the kingdom at the beginning? If you have the sanskars of a warrior for a long period of time, that is, if your time is spent in battling, if you are victorious today but are defeated tomorrow, if you attain victory one moment but are defeated at another moment, if you don't have the sanskars of being victorious all the time, then would you be called a warrior or a Brahmin? It is Brahmins who become deities. Warriors will then go and become warriors. There is a difference between the symbol of deities and the symbol of warriors. In the memorial picture, one has a bow and arrow and the other has a flute. The one with a flute became a *master* flute player (murlidhar), so that, instead of being poisoned by the snake of vices, he removed all the poison and made the snake into a bed. There is such a vast difference between a poisonous snake and a snake that becomes a bed. How was such transformation brought about? With the flute. Only those who bring about such transformation are called victorious Brahmins. So, ask yourself: Who am I?

All of you have revealed your weaknesses with honesty. You will receive *marks* for that honesty, but BapDada was seeing that even now, you haven't yet developed the power to transform your own sanskars. Therefore, when will you become world transformers? When will the

transformation of your vision and attitude become permanent? You are observers who observe everything with your vision. So, why do you allow your vision to become mischievous? Do you look at everything with the divine eye or with gross eyes? When you look with the divine eye, you will constantly only see the divine form. Gross eyes will only see the skin. Whose job is it to look at the skin and to think about the skin? Is it the work of angels? Of Brahmins? Of self-sovereigns who have all rights? So, are you Brahmins? Who are you? Should Baba even speak that name?

Always see every embodied soul, every woman, in the form of a Shakti, a world mother or a goddess. This is what it means to see with divine vision. She may be a kumari, a mother, a sister or an instrument who is your teacher, a server, but who is she? She is a form of a Shakti. Even in the relationship between brother and sister, sometimes the attitude and vision can become mischievous. Therefore, always see her in the form of a Shakti, a Shiv-Shakti. What would be the condition of someone with a devilish intention who comes in front of a Shakti? You know that, do you not? She is not just your *teacher*, but a Shiv-Shakti. She is your spiritual sister. However, even beyond that, see her as a Shiv-Shakti. You mothers and sisters should also constantly remain stable in your form of a Shiv-Shakti. Don't think, "This one is my special brother or my special *student*." Sisters are Shiv-Shaktis and you are mahavirs. You are those who will burn Lanka, but you first of all have to burn the progeny of Ravan within yourself. What is the speciality of Mahavir that they show? (Hanuman) What does he constantly show in his heart? One Rama and no one else. You have seen the picture of this, have you not? So every brother is a mahavir and every sister is a Shakti. Mahavir belongs to Rama and Shakti belongs to Shiva. Whilst looking at any bodily being, always see the soul in the forehead. Are you going to speak to the soul or the body? Whilst carrying out any activity, is it the soul or the body that does it? Constantly see the soul in the body at every *second*. Your vision should fall on the jewel on the forehead. What will happen then? When the soul sees the soul, he will automatically become soul conscious. This is the first lesson, is it not? If you don't make the first lesson of Alpha firm, how would you receive beta, the kingdom? Simply remain cautious about one thing. Whatever you have to do, you have to perform elevated actions and become elevated. So, become one who has determination in everything. No matter what you have to tolerate or face, you have to perform elevated actions and bring about elevated transformation. Don't *use* the word effort in a careless way. "I am an effort-maker. I am moving along. I am doing what I can. I have to do it." This is the language of carelessness. At that moment, stabilise in the meaning of the word effort. Matter cannot deceive its master. All these types of weakness are signs of carelessness. Mahavir holds a mountain in his palm and he flies with it in a *second*. That is, he makes a mountain as light as water. What are all those trivial matters? Such mahavirs would be called those who are even afraid of ants. "What can I do? This happens even against my wish." Are these the words of a mahavir? A sensible person wouldn't say, "What can I do? Thieves come." A sensible person wouldn't be deceived repeatedly. It is a careless person who would be deceived repeatedly. If you have the means of *safety* but don't use them, what can be said? "I know that this shouldn't happen, but it is happening." What kind of sense would you say this is?

Be one with determination. I have to bring about transformation. Not tomorrow, but today. Not today, but now! This is called a mahavir who obeys Rama. Today, it was the day for meeting, but because you children have made effort, Baba has to give you the *response* of your effort. However, are you going to take these weaknesses back with you? You are not going to take back anything you have already given away, are you? You mustn't allow it to come back to you even if it comes back to you forcefully. Would you allow an enemy to come? *Attention* and *checking* is the *double lock*. Remembrance and service is the second *double-lock*. All of you have this, do you not? Therefore, constantly have this *double lock* applied. Apply the *lock* on both sides. Do you understand? Don't just apply it on one side. You have been offered a lot of hospitality in a physical and subtle way. You have received *double* hospitality. Just as Didi and Dadi and the instrument souls have offered you hospitality from their heart, so, in return, all of you should give a guarantee to Didi and Dadi that from now on you will always remain victorious. Don't just say this with your mouth, but say it from your heart. Then we shall see what everyone in this *photo* is doing after a month. You can hide things from anyone else but you can't hide anything from the Father. Achcha.

To those who with determined thought, constantly make their thinking and their doing equal; to those who constantly see the form of the soul with the divine eye, so that whomsoever they look at, they only see the soul; to those effort-making souls who stabilise in the meaning of the word, BapDada's love, remembrance and namaste.

Blessing: May you be a *master* world creator who experiences the obstacles of Maya to be like games.

When a small child says or does something wrong in front of elders because of being childish or careless, the elders understand that he is an innocent, unknowing small child, and so they are not affected by it at all. In the same way, when you consider yourselves to be *master* world creators, you will experience those obstacles of Maya to be child's play. Even when Maya comes to you through any soul as a problem, obstacle or *test-paper*, you will not be afraid of it, but will consider that soul to be free from blame.

Slogan: Fill yourself with love, power and Godly attraction and everyone will co-operate.

* * * O M S H A N T I * * *

21/10/2001 Madhuban Avyakt BapDada Om Shanti 30/04/83

The basis of becoming supremely worthy of worship.

All of you have reached Madhuban, the great pilgrimage place, from everywhere in order to celebrate a meeting. As a memorial of this great pilgrimage place, even now there are gatherings at all the other pilgrimage places. Even now you see and hear about the memorials of every elevated action of this time in the form of divine activities and songs. You elevated living souls see and hear about your images and divine activities. What elevated thoughts do you have in your intellect at such a time? You do believe that you were this, that you are this now and that you will become this once again every cycle, do you not? No soul, great soul, righteous soul or religious founder has the awareness or *knowledge* of "once again," whereas all of you Brahmin souls have such a clear awareness and *knowledge* of it that it is as though everything of 5000 years is just a matter of yesterday. You were this yesterday, you are this today and you will be this tomorrow. Therefore, the history of 5000 years is merged in the words "yesterday, today and tomorrow". Do you experience this easily and clearly? Do you think that someone else will be this? Or were you this and are this now? Do you have a vision of your real elevated life through the non-living images? Or do you think that those are the images of maharathis? Or are they of all of you? In Bharat they salute 33 million deities. If they don't worship them, they all at least praise the progeny of you elevated Brahmins who are to become deities and the progeny of that progeny. So just think how elevated the names of those who are the ancestors will be! And the worship of those ancestors will be so elevated. There is praise of 900,000. Before that, there is praise of 16,000 and before them there are the 108 and then the 8. And, even before that there is the dual-bead. It is numberwise. There is praise of everyone because you have all become the children of the Father, the Bestower of Fortune. It is because of this fortune that you are praised and worshipped. However, there are two types of worship. One is to worship with love according to the right method and the other is to worship just as a discipline. There is a difference between the two. So, ask yourself which type of worship you souls are worthy of. You were told earlier that some devotees perform worship out of fear so that the deities don't become upset. Some devotees even perform worship just for show. Some think that they have to fulfil the discipline or duty of devotion. Whether it is their heart's desire or not, they just have to fulfil that responsibility. They do everything considering it to be their duty. All become one of the four types of devotees in one way or another. Here too, those who are to become deity souls and those who call themselves Brahma Kumars and Kumaris are of different types. The *number one* worthy-of-worship souls constantly and easily move along with love and remembrance and service according to the right method, as yogi souls, and imbibe all virtues. They observe the right method and have success in all four *subjects*. The second *number* worthy-of-worship souls do not do everything according to the right method, but do everything considering it to be their discipline. They fully follow all four *subjects*, but not by being the embodiment of the attainment of success who do everything with the right method. They feel that they have to do everything as a discipline; that they have to do that. With this aim, they are continuing to move forward and experiencing attainment according to the discipline they are following. The love of the heart (of the number one souls) makes everything natural and easy, whereas those who do everything as a

discipline sometimes find it easy and at other times, difficult. They sometimes have to make effort and at other times they experience that love. The *number one* souls remain absorbed in love whereas the second *numbers* souls just have love. The third *number* souls for the *majority* of the time observe the four *subjects*, not with their heart, but just for show. They sit in remembrance with the motive of becoming well-known for that. They also do a lot of showy service. They even adopt a temporary form according to the time. However, although their head will be sharp, their heart will be empty. The fourth *number* souls do everything out of fear so that no one says anything to them, such as "This one is the *last number* soul", or "This one will not be able to continue", so that no one looks at them with that vision. They have become Brahmins and have renounced the shudra way of life but they don't want to be left out of either side. They don't like the shudra life but they don't have the courage to follow the Brahmin way of life according to the right method and so they are in the middle of the ocean out of compulsion. They continue to move along in this way out of compulsion and fear. In this way, they sometimes experience their life to be elevated and are therefore unable to let go of this life. Such souls are said to be the fourth *number* worthy-of-worship souls. Their worship is performed only sometimes and out of fear by devotees who are compelled to fulfil their responsibility. The worship of those who do everything for show, is not from the heart either but just for show. This is how they carry on. So, you saw all four types of worthy-of-worship souls. Whatever you yourself become now, so too, the golden and silver aged *royal families* and subjects will be created accordingly and the rosary of devotees in the copper and iron ages will also be created accordingly. Now ask yourself who you are. Or do you alternate between all the four types of souls? Nevertheless, you have become the children of the Bestower of Fortune and so you will definitely become worthy of worship. You become well-known, that is, those with elevated worship in the number up to 16,000. However, the 900,000 become a little worthy of worship up to the end, that is, up to the end of the iron age. So do you understand that all are worthy of praise. The basis of being worthy of praise is to become a child of the Father, the Bestower of Fortune. However, the basis of becoming worthy-of-worship is to have purity, cleanliness, truthfulness and honesty in all four *subjects*. BapDada also devotes flowers of love to such souls, that is, He considers such souls to be elevated. The family also considers such souls to be elevated and the world will also beat the drums of their wonder and worship them with respect. Devotees will consider such souls to be their special deities and merge them in their hearts. So have you become worthy of worship to this extent? Since He is the Supreme Father, not just the Father, He would definitely make you supreme too, would He not? It is not a big thing to be worthy of worship, but to become supremely worthy-of-worship is something else.

BapDada is also pleased to see you children. You have reached here out of love, because when there is love you don't experience anything to be hard work. You have now reached the *rest-house*. You have *rest* of both body and mind. *Rest* doesn't mean to go to sleep (sona - to sleep, gold), but you have come to *rest* in order to become gold. You have come to the land of divinity where you have the company of divine souls and into an atmosphere that makes you golden. Everything spoken here day and night is for becoming gold. Achcha.

To such constantly and supremely worthy of worship souls; to those who attain elevated success with the right method; to those who constantly become great and make others into great souls; to those who constantly experience themselves to be constantly and easily natural yogis, constant yogis and yogis who are full of love; to the most elevated souls, to all the children everywhere who have adopted a subtle form and are close, to all the children who are present and face to face in the corporeal form or the subtle form, BapDada's love, remembrance and namaste.

BapDada speaking to Didi and Dadi: All of you are supremely worthy of worship, are you not? Very good worshipping is taking place, is it not? BapDada is proud of the very specially beloved children. The Father is proud and the children have all secrets. The Father is always proud of the children who understand all secrets. Those who keep a *balance* of understanding all secrets (raazyukt), who are accurately linked in yoga (yogyukt) and who constantly use all virtues (gunyukt) constantly stay under the canopy of the Father's *blessings*. *Blessings* are constantly being showered. This shower of *blessings* began as soon as you took birth, and the shower of *golden* flowers under this canopy of protection will continue till the end. You are moving along under this canopy, are being sustained by it and will continue to remain under it till the end. You constantly have the shower of *blessings* of *golden* flowers. The Father is with you at every step, that is, *blessings* are with you. (To Dadiji) You have constantly been under this canopy. You have been tireless from the beginning and have received the blessing of being tireless and this is why it is as though you are doing everything and yet not doing anything. This is very good. You were given the crown of responsibility when Baba became avyakt. Baba taught this one (Didiji) together with sakar Baba, and Baba taught you in a *second* at the time of becoming avyakt. Baba taught both of you for your own different ways. This too is a *part* in the *drama*. Achcha.

At the time of taking leave at 6.30am:

All moments of the confluence age are a *good morning* because the whole of the confluence age is amrit vela. In terms of the cycle, the confluence age is amrit vela. So every moment of the confluence age is a *good morning*. So BapDada comes when it is *good morning*, and He also goes when it is *good morning* because when Baba comes, it changes from night time and becomes amrit vela. So He comes at amrit vela, and when He leaves it becomes the day. However, He only stays here during amrit vela. When it becomes day, He leaves and you all rule the kingdom as soon as it is morning, that is, when it is the day of the golden age, the day of Brahma. The Father would become detached, would He not? In terms of the old world, it is always *good morning*. It is always good and it will always remain good. This is why you can say good morning, good night or good day: everything is good. So *good morning* to everyone in terms of the iron age and *good morning* in terms of the confluence age and so *double good morning*. Achcha.

Question: What is the main *foundation* of Brahmin life?

Answer: Awareness is the *foundation* of Brahmin life. Constantly pay *attention* to your awareness. Your awareness should always remain powerful and you will always remain victorious. Just as breath is the *foundation* of the body, so too, awareness is the *foundation* of Brahmin life. Always have the awareness that this Brahmin birth is a special birth; it is not ordinary. You are the elevated actors with the highest-on-high Father. Therefore, no thought or word of an elevated actor can be ordinary.

Blessing: May you be a true tapaswi and server whilst keeping the *knowledge* of the whole tree in your awareness.

On the path of devotion, it is shown that a tapaswi does tapasya whilst sitting under a tree. There is significance in this. You children reside among the roots of the world tree. By sitting under the tree, you naturally have the *knowledge* of the whole tree in your intellect. So, whilst keeping the *knowledge* of the whole tree in your awareness look at the tree as a detached observer. This will give you intoxication and happiness and by doing this your *battery* will be *charged*. Then, while serving, you will also do tapasya at the same time.

Slogan: An illness of the body is not a big thing, but your mind should never become ill.

* * * O M S H A N T I * * *

28/10/2001 Madhuban Avyakt BapDada Om Shanti 02/05/83

Instead of blaming Maya, become powerful and a *master* creator.

Today, out of this whole gathering, BapDada is especially looking at the souls who have become embodiments of knowledge and yoga and are constantly stable in the stage of *master* creators. Each of you calls yourself knowledgeable and yogi, but you are numberwise in being as knowledgeable as the Father and in being a yogi soul equal to the Father. To be equal to the Father means to remain constantly stable in the *position* of a *master* creator. The whole of creation becomes a servant and co-operates in service in front of powerful souls who easily stabilise in the seat of a *master* creator. A *master* creator can create whatever type of atmosphere he wants within a *second* by ordering his pure thoughts. He can spread whatever type of *vibrations* he wants to. Whatever power he invokes, that power becomes co-operative. Knowing what a particular soul is lacking, such a soul becomes a *master* bestower of all attainments and is able to give what that soul lacks. Baba was seeing to what extent you have become such powerful master creators and are constantly and easily seated on your seat. What did Baba see? All are numberwise anyway. However, Baba even saw that those souls who call themselves *master* creators become confused by even one wasteful thought that they have created by their power of thought. They become afraid. The *pressure* of awareness becomes *low* and this is why the heartbeat of zeal and enthusiasm becomes *slow*. There is the sweating of being disheartened. This happens, doesn't it? You become distressed thinking about what to do and how to do it. It is a mistake of just a second. You come down from your *position* of *master* creator. When the *position* has ended or there is forgetfulness, in that second, Maya's army comes to *oppose* you. Who invokes Maya? You yourself come down from your *position*. You let go of your *seat* of *position* and then, seeing an empty seat, Maya makes it her own. Therefore, Maya says, "I am not to be blamed! It is because you invoke me, that I come!" Do you understand? Achcha. Today, is the day for meeting. Baba will tell you at some other time what else you do.

To all *master* creators, the ones easily seated on their seat, to those who are embodiments of the awareness of a child and a master; to those who are constantly full of knowledge, equal to the Father; to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting kumaris:

Have you kumaris made your decision? The time to decide is when you are in your kumari life. You are so fortunate that you came to the Father at the time of making a decision. If your life had moved a little forward, you would have become a parrot in a cage. So what do you want to become? A caged parrot or a free bird? A kumari is a free bird. There is no need for kumaris to

work. Do you want to accumulate a *bank balance*? If you stay with your worldly father, you will be able to get a couple of chappatis, whereas if you stay with the spiritual family, you won't lack anything. So why do you go to work? Is it that you are afraid of living at a centre? Even if you are told that you have attachment you experience waves of sorrow. In any case, kumaris don't live at home. Maintain the intoxication that you are seated on the Father's heart-throne. Even the throne of the golden age is nothing compared to this throne. Constantly maintain the awareness that you constantly have a crown and a tilak. How could someone leave a very good seat she has been given? If you are going to become something, then become elevated. If yes, then yes! If you are going to die, die at a stroke. This dying is a sweet dying. If your aim is firm no one can shake you. If your aim is weak, then excuses and situations will come which will create obstructions. Therefore, constantly be determined.

BapDada meeting Adhar Kumars:

The Father has liberated you from all types of effort. You have been liberated from the effort of devotion and also from the effort of the life of a householder. You have become a *trustee* in your householder life and, therefore, all effort has ended. Now that you have received the fruit of devotion, the stumbling of devotion, that is, the effort, has ended. Do you consider yourselves to be those who eat the fruit of devotion? In fact, it is said that knowledge is the fruit of devotion, but you have already found the Bestower of Knowledge as your fruit of devotion. So you received the fruit of devotion and so all the complications of sorrow and peacelessness of the household have therefore ended. You have become liberated from both. From being in a life of bondage, you have become souls who are liberated-in-life. When someone becomes free from bondage, he dances with happiness. You are also souls who are free from bondage and so constantly continue to dance with happiness. Simply sing songs and dance in happiness. This is easy, is it not? Constantly remember that you are souls who are liberated-in-life. All your bondages have finished, you have been liberated from making effort and have developed love. So constantly remain light and fly. You have changed from a worshipper to being worthy of worship, from unhappy to happy and from a thorn to a flower. There is now so much difference. No old iron-aged sanskars should now remain. If any old sanskar of the old world remains, that would pull you towards itself. Therefore, you constantly have a new life and new sanskars. You have an elevated life and so elevated sanskars are needed. The elevated sanskars are to benefit the self and the world. Have you made your sanskars such? If you have any sanskars other than those of benefitting yourself and the world, then they do create obstacles in this life. Therefore, all the old sanskars should now end. Always maintain the awareness that you are a spiritual rose. A spiritual rose means one who constantly spreads spiritual fragrance. Just as a physical rose gives its fragrance, and has a beautiful form and colour and a very good fragrance that attracts everyone towards itself, in the same way, all of you are also spiritual roses of your Father's garden. Roses are always offered in worship. Spiritual roses are also offered to the Father. To become a server of the yagya is also to offer yourself. To offer yourself doesn't mean that you have to stay in one place. You may live anywhere, but follow shrimat. There shouldn't be the slightest consciousness of the self mixed in that. You consider yourselves to be such fortunate, spiritual fragrant roses, do you not? Constantly maintain the awareness that you are the spiritual

roses of Allah's garden. Have this intoxication all the time. Remain intoxicated and sing praise of the Father's virtues. You will create your fortune with whatever you say with this Godly intoxication.

Constantly continue to move along whilst considering yourselves to be victorious Pandavas. The victory of the Pandavas is very well-known in every cycle. Although there were only five, they were victorious. The reason for their victory was that the Father was their Companion. Just as the Father is constantly victorious, in the same way, those who belong to the Father are also constantly victorious. Maintain the awareness that you are victorious jewels. This aspect also brings great intoxication and happiness. What do you feel when you hear the story of the Pandavas? That this is your story. Only Arjuna's name was mentioned first for the sake of it. In terms of the world they were only five, but they were constantly victorious. This awareness should always remain fresh. Your awareness should be as clear as though it were a matter of only yesterday. All of you have claimed your fortune whilst sitting at home, have you not? Whilst sitting at home you have received such elevated fortune that it will be remembered till the end. You have come to the Father's home, you have come to your own home! You celebrated, you ate and you played etc. When you become tired, you go and *rest*. Here too, you come here having done your work and *business* etc. As soon as you come here, you become a lotus. You cannot see anyone except the Father. You receive *rest*. You don't have anything to do apart from meeting the Father, listening to Him and remembering Him. Therefore, your tiredness was removed and you became *refreshed*, did you not? If someone comes here even for just two hours, he becomes *refreshed* because this place is for *refreshment*. To come here means to be *refreshed*.

At the time of farewell:

Each child is more loved than the next. Each one has his or her own speciality. Even if someone is the *last number*, he is still the Father's child. No matter what you children are like, you have still attained the fortune of the renunciation you have had. Therefore, all of you consider yourselves to be loved by the Father. Although it is numberwise, all of you receive love and remembrance, do you not? BapDada gives everyone love and remembrance from the depth of His heart. The love from the depth of His heart is the same for each and every one. All of you are the long-lost and now-found especially beloved arms of the Father. Therefore, His arms would definitely be loved by Him, would they not? Would anyone not have love for his own arms? Even the *last number* is one of the handful out of multimillions. So you have become the loved one out of multimillions, have you not? Achcha.

Blessing: May you be an embodiment of power and oppose Maya by being innocent as well as an *almighty authority*.

Sometimes, innocence causes a lot of damage. Easiness takes on the form of innocence. However, don't become so innocent that you are unable to face something. Together with being easy and simple-natured, you also need the powers to accommodate and to tolerate. Just as the Father is the *Almighty Authority* as well as being the Lord of Innocence, in the same way, when you too become embodiments of power as well as innocent, you won't be hit by the bombs of Maya. Instead of opposing you, Maya will salute you

Slogan: Hoist the flag of remembrance in your heart and the flag of revelation will be hoisted.

***** O M S H A N T I *****

11/11/01 Madhuban Avyakt BapDada Om Shanti 04/05/83

To have a constant stage by constantly following one elevated direction and one path.

Today, BapDada was smiling as He was having a heart-to-heart conversation with all the children. Smiling at what? All of you children *challenge* the world saying that the inheritance of liberation and liberation-in-life can be attained in a *second*. You issue this *challenge*, do you not? You have experienced that each of you Brahmins received the *gift* of a divine intellect on your birthday. As soon as you were named a Brahmin, you received a Godly *gift* of a divine intellect from BapDada. If you think on the basis of that divine intellect, knowledge is also of just a *second*: the Creator and creation, Alpha and beta. Yoga too is of a *second*: I belong to the Father and the Father belongs to me. To become one with divine virtues is also a matter of a *second*, because, as is your birth, as is your clan, so easily and automatically are your virtues. Since this is the Godly clan, your virtues, that is, your dharna, will also be Godly. The Brahmin birth is the highest-on-high birth and so your dharna would also be elevated. So the dharna is also of a *second*. As the Father, so the children. Service is also of a *second*: To become experienced, to have all rights to the treasures and to give the Father's introduction. It is an easy matter of just a *second* to give others what you have. So BapDada was seeing that how you have been moving along for so long in something that is just a matter of a second, whether you are two-month old Brahmin or a Brahmin for a long time. To be a Brahmin means to claim the right to an inheritance in a *second*. Why do those who can receive all rights in a *second* become dependent? Is it that you don't know how to *set* yourself on the *seat* of your rights? Why do you get off your comfortable *seat* and sit on an unstable seat of restlessness? Why do you get off your *seat* so that you repeatedly have to make effort to get *set* on it again? As soon as you get off your *seat*, you lose the attainment of all powers. An elevated *seat* means to have the *authority* of having all rights by remaining *set* in your stage. How can you have *authority* when you have got off the *seat*? You get off the seat and then *order* your powers and this is why they don't follow your *orders*. You then think that you are a *master* almighty authority, one with all powers, but that your powers are not working. Would a servant take orders from another servant or from the master? What does your face become then? Just as the face of someone weak is always pale because there is blood-deficiency, similarly, the face of a weak soul becomes unhappy. He will listen to knowledge, do service, but unhappily. The power of happiness and the power of all attainments ends. A servant would always remain unhappy. What else is amusing about a soul who is like a servant? He would say that he is *confused* over trivial matters. When someone's eyes become weak, they sometimes see double or triple and he becomes *confused* as to which is correct. In the same way, weak souls also look at other paths instead of just following the one path. They listen to many other dictates as well as the one shrimat. Then they think: Should I do this or that? Is this accurate or is that accurate? Since there is only one path and one elevated direction, there is no *question* about whether to do this or that. Why would you not be *confused*, since you yourself create two paths and create conflict in yourself? So, seeing this unique activity, BapDada was smiling. BapDada says: Remain stable on your *seat* and you will remain constant and steady. However, those who are like mischievous children are used to going around constantly and saying that they got caught in the spin of Maya. There is no basis for

becoming *confused*. However, you take the support of wasteful and weak thoughts. Since the basis is wasteful and weak, what would the *result* be? You would either become trapped, you would be dangling in between or would fall down. Then you would cry out: Baba, I belong to You! Give me power! When you remain *set* on the *seat*, your seat will always have the canopy of protection of the rays of the powers of the Sun of Knowledge. You get off the *seat* and build a wall of wasteful and weak thoughts. There isn't just one wasteful thought. In a *second*, from one wasteful thought many other wasteful thoughts are created and from those, many brick walls are constructed. This is why the rays of the powers of the Sun of Knowledge are unable to reach you. You then say that you are not receiving help or power, that you are unable to remain happy or stay in remembrance. How could you remember Baba then? Therefore, BapDada was smiling as He was watching such games of the old and new ones. Why do you make something that is of just a *second* so difficult? Why do you let go of the one path and one direction and *mix* the dictates of your own mind and the dictates of others? Paths have been created through your own weaknesses: It happens like that all the time. Things go on like this all the time. You yourself create those paths and then become caught in the maze. You become distant from your destination. Why do you do this? Or do you think that it just happens, that you don't do it on purpose, but that it just happens? Why does it happen? Why does an illness come? By not taking the right precautions or because of being weak. Or would you say that the illness too just comes by itself? Don't become weak or slack in following the precautions of the *maryadas* or step outside the line of the code of conduct. Are you going to continue these games even now? You are those with such an important *occupation* of world emperors and yet you still play these childish games! For how much longer? The world is waiting for you messengers of peace to come. "Our deities are about to come to give us blessings of peace!" They are crying out loudly and ringing bells loudly. Sometimes, they even beat drums etc. They are calling out: Come! Come! If you deity souls still continue with your childish games, how would you hear their call? Therefore, listen to their call and have mercy on them. Do you understand what you have to do? Achcha. The Father is concerned about the time now, even though you are not.

To such constantly elevated sensible souls; to those who constantly follow one direction and one path; to those who remain stable in a constant and steady stage; to those who remain powerful souls with the awareness of a *second*, to those who end the game of wasteful thoughts and become elevated servers for world benefit; to such great souls who are to become deity souls, BapDada's love, remembrance and namaste.

BapDada meeting Kumaris:

Do all of you kumaris consider yourselves to be Shiv Shaktis? Where do Shaktis always reside? They always remain with Shiva. Whomever you stay with, you would definitely be coloured by their company. So whatever the Father's virtues are and His task is, they would also be yours, would they not? The Father's task is service and so all of you are servers, are you not? Whether you are already doing service or still have to do it, always have the aim of becoming equal to the Father. In every *aspect*, check whether it is the Father's act, His thought or His words. If so, then continue to do it. If not, then change it because you have performed ordinary actions for half the

cycle. You now have to become equal to the Father. All of you are world servers, equal to the Father, are you not? You are not limited. You have good courage. You are moving forward with courage and enthusiasm. Your zeal and enthusiasm will constantly enable you to move forward.

Those who constantly maintain zeal and enthusiasm claim *number one* in every respect. They would be *number one* in remembrance, knowledge, divine virtues and service; *number one* in everything. Are you like this? How can those who have *number one* zeal and enthusiasm stay at home? They would be free from bondage, would they not? Who are all of you? Are you caged birds or birds that are free? Are you caged in your studies? Or in the cage of your parents? How can those who are locked in such cages be said to be *number one*? Now become free from bondage. No one can do anything in front of powerful souls. Just as no one would come in front of an intense fire, but would instead run away from it, so you too should ignite the fire of yoga to such an extent that no one could come in front of you to create any bondage. When an animal has to be chased away, they light a fire; no animal would come in front of a fire. Similarly, intensify the fire of your deep love. If there are bondages even now, it means that there is love, but that it hasn't become the form of fire. It is because you have love that you have arrived here, but when that becomes the fire of love, you will then become free from bondage. There should be deep love in *full force*. Shaktis, come onto the field! Such a big group has come and so you will definitely perform some wonders. If so many *hands* emerge, there would be great wonders! Achcha.

Blessing: May you be a *law-maker* and a *new-world maker* by being *lawful* with yourself and all souls.

Those who are *lawful* with themselves can become *lawful* towards others. Those who *break* the *laws* cannot use the *law* on others. Therefore, check that you are not *breaking* any *laws* in your thoughts, words, deeds, connections, and in co-operation with one another and in service from morning till night. Those who are *law-makers* cannot be *law-breakers*. Those who are law-makers at this time become *peacemakers* and *makers of the new world*.

Slogan: Whilst performing actions, not to be influenced by them in a good or bad way is to become karmateet.

* * * O M S H A N T I * * *

18/11/01 Madhuban Avyakt BapDada Om Shanti 07/05/83

The world of Brahmins is free from sorrow.

Today, the Carefree Emperor, the Emperor who is free from sorrow, has come to meet His *master* carefree emperors. This gathering is of the emperors of the confluence age. It is through this sovereignty that you attain the future reward. BapDada was seeing whether all the children have become free from sorrow, that is, whether they have become emperors who are beyond all types of sorrow. The world of Brahmins is free from sorrow. Souls who have a right to the confluence-aged Brahmin world means the carefree emperors. Have you become such carefree emperors that there is no wave of sorrow even in your thoughts? Do you experience yourselves to be the carefree emperors who are constantly on the bed of happiness in the world of happiness? There is no name or trace of sorrow in the Brahmin world or in Brahmin life because there are no Brahmin treasures unattained. The reason for sorrow is that something is unattained. Attainment is the means of happiness. So, to be an embodiment of all attainments means to be an embodiment of happiness. Have you become such an embodiment of constant happiness? The means of happiness are especially relationships and wealth. Just think about it - you have attained the relationship of eternal happiness, have you not? In terms of relationships, if even one relationship is missing, there is possibility of experiencing waves of sorrow. In the Brahmin world, all relationships with the Father are eternal. Is even one relationship lacking? All relationships are imperishable and so how could there be waves of sorrow? In terms of wealth, all the treasures or the elevated treasure of all wealth is the wealth of knowledge through which you can automatically attain all types of wealth. Since you have wealth and relationships, you are in a carefree world. You are the children and the masters of the world of constant happiness, that is, you are the emperors. Have you become emperors or are you becoming that? What does BapDada think when He sees or hears of your waves of sorrow? That you are children of the Ocean of Happiness, that you are carefree emperors, so how can there be waves of sorrow? You must definitely have gone beyond the *boundary* of the world of happiness. You became attracted to one *artificial* attraction or another or some artificial form and crossed the line of the code of conduct, that is, you crossed the *boundary* of the world of happiness, and where did you thereby end up? In the cottage of sorrow! When you are within the *boundary*, you experience happiness even in a forest, and fortune even in renunciation. You are emperors without even as much as a shell. Even in the *beggary* life, you lead the life of a *prince*. You experience this, do you not? What do you experience when you come to Madhuban, away from the whole world? It is in a small place in a corner, but as soon as you arrive here you say that you have reached an even more elevated world than the golden-aged world. So you experience happiness in a jungle, do you not? You experience the dry mountains to be a world of happiness as elevated as diamonds. You experience your world to have changed. In the same way, wherever you Brahmin souls may be, even amidst an atmosphere of sorrow, you are like a lotus. You are detached from sorrow, carefree emperors. No waves of the sorrow of illness of the body, waves of the sorrow of the wasteful upheaval in your mind, waves of the sorrow of lack of attainment of perishable wealth, waves of the sorrow of your weak sanskars and nature or those of others, waves of the sorrow of the atmosphere or *vibrations* or waves of sorrow based on

relationships and contacts, pull you towards themselves, do they? You are detached from them, are you not? When your world has changed, your sanskars have changed. Your nature also changed and you therefore became part of the world of happiness. In fact, you became *beggars*, that is, even your body - the home - doesn't belong to you. You have become *beggars*, have you not? However, you also became the masters of all the treasures of the Father. You became self-sovereigns. Do you have such intoxication and happiness? This is known as being a carefree emperor. So all of you sitting here are emperors, are you not? Is the condition of your sovereignty fine? Are all the workers in your kingdom working under your *orders*? None of them are deceiving you emperors, are they? Are all the workers in your kingdom those who say, "Present, my lord!" or "Yes, my Lord!?" Do you hold your own court? A court of kings is held to check that all the workers are working accurately. Is your treasure-store full of all treasures? Is your treasure-store full to the extent that even if you constantly donate as a great donor, it still never finishes? Do you *check* this? You have become Brahma Kumars, you have become yogis. Therefore, you don't forget to *check* yourself due to the intoxication of this carelessness, do you? Constantly *check* the activities of your kingdom. Do you understand? You know how to *check*, do you not? This gathering is of the *majority* of those who are mature and experienced. To be experienced means to have *authority*. Which *authority*? The *authority* of self-sovereignty. You are those with such *authority*, are you not? You have just come today. You have come to have yourselves *checked* and to claim the *certificate*, have you not? And, to see that you are proper emperors, have you not? You will go back with a *certificate* for whatever type of king you are, will you not? Whether you are a king in name only or a king in your activities as well? You will be able to see all this by yourself in the palace of mirrors. Achcha.

To the carefree emperors who constantly stay in the world of happiness; to the powerful souls who constantly have a right to the kingdom; to those who are constantly beyond all waves of sorrow and who are loving to the Father, the Bestower of Happiness; to the elevated souls who are *authorities* of experience, BapDada's love, remembrance and namaste.

BapDada meeting Dadis:

BapDada is pleased to see all the children who are equal to the Father. Souls who are constantly equal to the Father are loved a great deal. So this whole gathering is of souls who are equal. BapDada always sees the souls who are equal to Him as His companions. Such children are with Him when He tours around the world, and also when He goes to look after the children. They are constantly with Him and this is why the souls who are equal are constant yogis. They are not those who have to have yoga, but they are always absorbed in love. They are never separate and so what would they remember? They have natural remembrance. When you are together, you automatically remember. So the *stage* of the souls who are equal is that of being together and of being merged. So, at every step, the children are constantly in the front and the Father is behind them. They are constantly in the front in every task. The children are in the front, and the Father not only gives a powerful current (sakaash) but also gives the experience of constant company. Just as the Father gives a powerful current, so too, the children who are equal also become those who give a powerful current. This is such a gathering, is it not? This is the special rosary of the

special beads. The rosary is being prepared by itself. It does not have to be prepared, but it is being prepared automatically. If *numbers* were announced or given, then *questions* would arise, but you are automatically being *set* numberwise. Achcha.

BapDada meeting a separate group of kumars:

The Godly youth group. In the world, those youths carry out their task according to their own intellect, but their task is to destroy things. Your task is to remain constantly co-operative in the task of establishment. If any reason or problem arises, are you able to find a solution for that easily? BapDada constantly has hopes in the group of kumars. If all the youth were to maintain courage and enthusiasm and be constantly victorious, they could hoist the flag of victory in the world and tour around the whole world. You are progressing in the constantly flying stage. None of you are in the stopping stage, are you? Youth group means those who constantly do powerful service. Youths can do whatever they want. Those youths do destructive things whereas you carry out the task of establishment. They create peacelessness, whereas you are embodiments of peace who spread peace. Many preparations are being made for kumars. You are such strong kumars that you never fluctuate. It shouldn't be that your name is glorified here, but as soon as you go there you go back into the old world. Some kumars first move along in service with a lot of zeal and enthusiasm, but when there is the slightest conflict they then go back into the old world. Do you like picking up things that you have let go of? All of you have renounced the old world, have you not? If any string is tied, you would continue to move about. So constantly consider yourself to be a Godly youth group. If all you kumars become refreshed and go back having become full with all treasures, then all the observers would say that you have come back as deity souls. Create such a plan of wonders. Even the Government is afraid of youth. You will become instruments to show the path to the Government. Kumars should always create powerful plans for service. However, there should also always be the balance of remembrance and service. Achcha.

When you have a good morning of constantly remaining free from obstacles, you will remain free from obstacles all the time. When it is the good morning of the golden age, you will remain free from obstacles. It is now the good morning for becoming free from obstacles. You say, "Good day", do you not? Do you say, "Good morning"? It is good day and good night. So to be constantly free from obstacles means, "May you have a good morning of remaining free from obstacles." Achcha.

At the time of farewell:

The mercy of the Satguru has become your inheritance. Therefore, you don't even need to have the thought, "Have mercy!" You are the children of the Seed of the Tree, and so you have naturally attained the omens of Jupiter and the blessings of the Guru. There is no need to ask for them. You have become free from asking for them and have also been liberated from having any thoughts of them. Does anything remain for which you have to ask? You have become the crown of the Father's head. What would such a child ask for? So, congratulations and love and remembrance to all the children for the day of the Seed of the Tree and the omens of Jupiter.

Blessing: May you be an embodiment of knowledge and remain accurately linked in yoga by being master knowledge-full and ending all ignorance.

Those who are becoming master knowledge-full cannot have any type of ignorance. They cannot say that they were unaware of something and thereby make excuses for themselves. Children who are embodiments of knowledge cannot have any type of ignorance. Those who are accurately linked in yoga experience knowing everything in advance. They know that the glitter and sparkle of Maya is no less, that Maya is very entertaining and that they therefore have to remain wary of her. Defeat is impossible for those who know all the forms of Maya.

Slogan: Those who are constantly satisfied and content can never have any questions.

***** O M S H A N T I *****

09/05/83

The decoration of Brahmin life is cleanliness (purity) in awareness, attitude and vision.

Today, BapDada, is seeing the line of elevated karma of all Brahmin children and together with this line of karma how the line of fortune of the present and the future is being drawn. Baba was seeing the line of karma, the history of karma and the account of karma of all the Brahmins. In fact, all of you children have a right to the *direct* inheritance of the Father, the Bestower of Fortune, the Knower of the deep philosophy of karma. Together with this, BapDada, the Fortune Maker, has given all of you children a *golden chance*. Because you are the children of the Fortune Maker, each one of you has a full right to create as much fortune as you want and to become an embodiment of all attainments. It is not numberwise in terms of giving the right; you have *freedom*, that is, there is total freedom. And, together with that, according to the *drama*, you also have the co-operation of this time that enables you to receive blessings. Each one of you has that equally. Nevertheless, whilst having such a *golden chance*, you bring the unlimited attainment into limitations numberwise. The Father is unlimited, the inheritance is unlimited, the rights are unlimited, but those who are receiving become numberwise: why is this? In essence, there are two reasons for this. 1. There isn't cleanliness in the intellect; it is not *clear*. 2. You are not cautious in every action, that is, you are not *careful*. You become numberwise because of these two reasons. The main thing is cleanliness. This is called purity or victory over the first vice. Since you have adopted Brahmin life, then whether you call it the main basis, newness, spirituality, or the decoration of life, it is purity. The *challenge* in Brahmin life is to become a conqueror of lust. This is the sign of demonstrating making the impossible possible, of elevated knowledge and the elevated Bestower of Knowledge. Just as the sign of worldly brahmins is their top-knot and their sacred thread so, the sign of true Brahmins is purity and their code of conduct. The sign of your birth and your life has to be kept for all time. The first main *point* of support of purity is the purity in your awareness. Not just, "I am a soul", but "I am a pure soul! Everyone says the word "soul" but it is the Brahmin souls who always say "I am a pure soul. I am an elevated soul. I am a worthy-of-worship soul. I am a special soul." The image of support is this purity in your awareness. So, have you made the first support strong? Do you constantly have this first *occupation* in your awareness? Actions are automatically performed according to your *occupation*. First, the cleanliness of awareness is required. After that, attitude and vision. When you have purity in your awareness, "I am a worthy-of-worship soul", what is the special praise of a soul who is worthy-of-worship? Completely viceless, full of all virtues, sixteen celestial degrees full. This is the *qualification* of a worthy-of-worship soul. With what vision would such a soul naturally look at the self and others? Whether they are of the spiritual family or the worldly family, or souls who maintain a worldly awareness, always have the vision for everyone that these souls are supremely worthy-of-worship or that they have to be made worthy-of-worship. If there is any impure vision towards worthy-of-worship souls, that is, souls of the spiritual family, it means the *foundation* of awareness is weak, and this is a great, great, great sin. When there is any vision of impurity or body consciousness towards a worthy-of-worship soul, that "This server is very good", or that, "This teacher is very good", what is the goodness in them? The goodness is of the elevated awareness and elevated vision. If they don't have this elevated vision and awareness, then what is the goodness? This is also a form of the golden attractive form of Maya. It is not *service*, it is not co-operation, but it is the basis of separating yourself from everyone else. Repeatedly pay *attention* to this aspect.

Whether they are teachers who have been made instruments by the Father or brothers and sisters who are co-operative souls in service, the main qualification of server souls in service is renunciation and tapasya. On the basis of this qualification, constantly look at everyone with the vision of them being

renunciates and tapaswis, not with body conscious vision. This is an elevated family. Therefore, constantly have elevated vision because this great sin can never enable you to experience being an embodiment of attainment. Because of the *defects* or *effects* in one or another action, thought, relationship or connection, there will constantly be fluctuation and you will never be able to experience the *perfect* stage. Therefore, instead of being a charitable soul, constantly check that you have not become a sinful soul. From this one vice, all others vices are automatically born. If desires are not yet fulfilled, then, anger, the companion, comes first. Therefore, don't consider this subject to be an insignificant thing. Don't be careless about this. Externally, you may think that it is a pure relationship, that it is a relationship of service, but don't increase this *royal* form of sin. No matter who is to be blamed for this sin, don't allow yourself to become careless by blaming others. Until you keep the caution, "I am to be blamed", you will not be able to become liberated from this great sin. To be especially subservient in any way through your thoughts, words or relationships and connections is also a sign of attachment. "We are not doing anything, we are just talking." This subservience in talking is also a *percentage* of attachment. Even if there is special subservience in terms of co-operation in service, that too is attachment. And, when you receive a signal, you should end all signals with a signal. If you become stubborn and try to justify yourself by giving an explanation, then understand that you are trying to clarify your sins. You are not clarifying the situation, but extending the line of sin even more. Therefore, since you are engaged in the task of world transformation, then to transform the self is an act of being sensible. If it is nothing, then just leave it at that. That is, bring about transformation in the self and finish all name and trace of everything. "Why is this like this? Why is this like that? This happens all the time." This is like pouring oil onto the fire of the atmosphere. This is making the fire flare up even more. It is increasing the situation. Therefore, you should put a *full-stop*. Don't debate whether it exists or not but bring about transformation in your thoughts, words and connections. This is the way to save yourself from this sin. Do you understand? There should be no name or trace of this sanskar in the Brahmin family. Achcha. Baba will tell you later what the great evil spirit of anger is. These are the main things to pay attention to. All of you who have come have come especially to fill yourselves with power. You have come to finish off for all time any weak sanskars. So, before you go have a completion ceremony of weak sanskars. You will celebrate this ceremony, will you not? This is especially a group of older ones. When you celebrate your ceremony, the new ones will become enthusiastic. It isn't that you will have to celebrate this ceremony every year. You celebrate this ceremony once, and then there is the completion ceremony. You will celebrate the completion ceremony for all time, will you not? Mothers and half- kumars are included in this. It isn't just the Pandavas who will celebrate it. Kumaris and also *teachers* will celebrate it. Even half- kumaris will celebrate it. Everyone will celebrate this ceremony together. Is this OK? You kumaris are Shaktis, are you not? So, you will celebrate the ceremony of being the Shaktis, will you not? Achcha. To those who constantly have good wishes for the self; to those who are constantly first in the task of self-transformation and thereby claim *number one* in this lesson; to those who are an embodiment of unlimited awareness towards everyone in their thoughts, words and connections; to those who constantly maintain cleanliness and caution; to such pure and worthy-of-worship souls, BapDada's love, remembrance and namaste.

BapDada meeting group of kumars:

Do you constantly experience yourselves to be detached observers and Baba's constant companions at every step? Those who are constantly detached observers will be detached from the bondage of karma and loving to the Father whilst performing every action and taking every step. So, do you experience being a detached observer in this way? No physical senses should tie you in bondage. This is known as being a detached observer. Are you such detached observers? When an action ties you in bondage, that is not called being a detached observer; that would be called becoming trapped; you wouldn't be called detached. Never let even your eyes deceive you. To

come into a physical relationship means to be deceived by the eyes. Don't allow any of your physical senses to deceive you. Remain a detached observer and constantly remain a companion of the Father. Remember the Father in every situation. Don't remember great souls or instrument souls, but only remember Baba. When any situation arises, do you remember the Father or do you remember the instrument souls? Constantly belong to the one Father and none other. Souls are co-operative but they are not companions. Only the Father is your Companion. It is *wrong* to consider co-operative souls to be your companions. So, they are constant companions for service, but the Father is your Companion in service. Be such embodiments of the awareness that you are co-operative instruments. If you make any bodily being your companion you cannot experience the flying stage. Therefore, remember Baba in every situation. Are kumars *double-light*? You don't even have the burden of sanskars and nature! You don't have the burden of even waste thoughts. This is known as being light. The lighter you are, the more easily you will be able to experience the flying stage. If you have to make effort even slightly, there is definitely some burden. Therefore, take the support of "Baba, Baba!" and continue to fly. This is the imperishable support.

The spiritual *youth group* is the benevolent peace group. You are constant instruments for establishing peace throughout the whole world. Those people spread peacelessness, whereas you spread peace. Do you consider yourselves to be this? Politicians and even BapDada has hopes in the *Youth Group*. You are those who fulfil these hopes, are you not? Children would always fulfil their father's hopes. So, become the stars of success and make the loud sound of you being victorious jewels reach the Government. Now, we shall see which *group* hoists this flag first and where. Never *misuse* your powers. Always remember that you have a huge responsibility. When one person becomes weak, then many others are connected with the one. Always have the awareness that you are responsible. Whatever actions you perform, when others see you, they will also do the same. Therefore, don't perform ordinary actions. You are those who constantly perform elevated actions and who remain unshakeable.

All of you kumars are going to claim the *first number*, are you not? Is there only one who claims the *first number* or so many of you? Achcha. Are you those who will come in the *first division*? Do you know what the speciality is of those who claim the *first number*? Those who come *first* are always equal to the Father. Equality brings closeness. Those who are close, that is, those who are going to become equal can come in the *first division*. So, when will you become equal to the Father? What will you do when the *numbers* of the rosary of victory are announced? There is no *date*, but the present moment. Is this difficult? What difficulty do you kumars have? You have to eat two chapattis and engage yourself in the Father's service. This is all you have to do, is it not? You would carry out any task just for two chapattis, would you not? You do that, don't you? That is not with attachment, is it? It doesn't happen simply by being told. Kumars don't do anything simply by being told; they are free. Therefore, constantly have the aim of becoming equal to the Father. Just as the Father is *light*, so become *double-light*. When you look at others, you become weak. Therefore, *see the Father* and *follow the Father*. Constantly remember this. Constantly keep yourself under the canopy of the Father's protection. Those who stay under the canopy of protection always become conquerors of Maya. If you don't stay under the canopy of protection, if you are sometimes under it and sometimes out of it, you are defeated. Those who stay under the canopy of protection don't have to make effort. The rays of all powers automatically make you conquerors of Maya. The awareness of, "The one Father belongs to me in all relationships," makes you a powerful soul. Kumars, now prepare a plan of life like this, so that everyone will say, "If there are any souls who are free from obstacles, they are here. All of you become destroyers of obstacles; not those who shake, but those who transform the atmosphere. Become those who create a powerful atmosphere. The flag of victory should be constantly flying. Prepare such a special plan. Where there is *unity* there is easily success. However, don't let there be *unity* in making others

fall, but in making others ascend. Aim to be constantly in the flying stage and take everyone with you. Kumars means those who are constantly obedient and faithful. You are those who *follow the Father* at every step. The Father's virtues are the virtues of the children. The Father's task is the task of the children. The Father's sanskars are the sanskars of the children. This is known as *following the Father*. You only have to *repeat* and *copy* what the Father has done. By *copying* here, you will receive *full marks*. There, by copying, your marks are reduced whereas here, by *copying*, you receive *full marks*. Therefore, first of all, *check* that every thought you have is equal to the Father's. If not, then *change* it. If it is, then put it into *practice*. This is such an easy path! You simply have to do what the Father has done. Those who *follow* the Father in this way constantly remain stable in the stage of a master almighty authority. The Father's inheritance is all powers and all virtues. Therefore, the Father's heirs means those who have a right to all powers and all virtues. How can one who has a right lose that right? If you become careless Maya will steal them. Maya also finds the Brahmin souls to be the best customers. Therefore, she also looks for her *chance*. You have been her companions for half the cycle and so how would she let go of such companions just like that? It is Maya's duty to come and your duty to attain victory, not to become confused. When a prey comes in front of the hunter, would he become afraid? When Maya comes, attain victory and don't be afraid. Achcha.

Blessing: May you be constantly victorious in your efforts to become complete with all virtues by adopting the method of total surrender.

Total surrender is when you don't have any *body consciousness* even in your thoughts; to surrender even the awareness of your body. "I am so-and-so," those who surrender even this thought and become totally surrendered become complete with all virtues. No virtue is then lacking in them. BapDada gives such effort-makers, who totally surrender everything, and who keep the aim of becoming complete with all virtues and perfect, the blessing of being constantly victorious.

Slogan: Only those who control their mind are able to stay in the stage of manmanabhav.

***** O M S H A N T I *****

09/12/01

Avyakt BapDada

11/05/83

O youth, become instruments for the task of world transformation.

Today, BapDada is seeing the gathering of *holy* swans who are seated on the seat of a swan. The seat of a swan is the stage of each elevated *holy* swan soul being lost in the love of belonging to the one Father and none other. Seeing such *holy* swans, BapDada is pleased. Each *holy* swan is a gyani, yogi and world benefactor soul. The remembrance of the Father, the Comforter of Hearts, is merged in the heart of each one of you. Each of you is engrossed in creating your present and future with a lot of love. At no time during the whole cycle, other than at the confluence can you see such an elevated gathering. Will you be able to see again one family, one love and one aim? BapDada is also very proud of His children. This is such a big gathering of the family and because each one of you is a child of the elevated Father, you have a right to the Father's inheritance. So, on seeing so many children who have a right, the Father is also pleased that each one of you children is a lamp of the clan. You are souls who are instruments for world transformation. Each sparkling star is one who gives light to the world. Each one's imperishable line of fortune is visible on the forehead. Such an elevated gathering is of those who have the determined thought of establishing one direction, one kingdom and one religion. BapDada was seeing the youth wing. Whether you are a kumar or a kumari, each one of you has the enthusiasm in your mind that all of you will definitely enable your world, your country and the souls who are wandering for peace and happiness to find that; that you will definitely enable your brothers and sisters to receive a right to happiness and peace; that you will once again make your world into a world of happiness and peace. You have this determination, do you not? What can such a big gathering not do? Firstly, you are elevated souls and pure souls and so you have the power of purity. Secondly, because of being *master* almighty authorities, you have all the powers with you. You have the power of the gathering, and, together with that, because of being *trikaldarshi*, you know that you have been world-transformers many times previously. Therefore, because you have been victorious every cycle, even now, victory is guaranteed in the task of world transformation. There is no *question* as to whether you will be or not be. You are those who are victorious because of having faith in the intellect – you experience that the world of happiness is now about to come, do you not? It is guaranteed that the masters of the world have already received the kingdom of the world. What will the youth wing do? Give this good news to the political leaders of your country and the world: Whatever dreams you have about something being like this, we will definitely fulfil that desire of yours. You will not just end one type of scarcity in the country, but two types of scarcity. Things are costly because of the scarcity of good character. When the scarcity of good character, that is, when the sorrow and peacelessness due to the poverty of good character, is removed, all souls will not only become wealthy, but they will also claim a right to the kingdom. Fulfil this pure hope and demonstrate this to the instrument souls of the world. We will definitely make our country elevated and we will make it prosperous, so that there will neither be any lack of attainment nor will there be any of the many problems because of the lack of attainment. Don't just relate this determined thought to everyone, but demonstrate it by becoming an example of transformation because people everywhere have heard many slogans inspiring them to have faith. They have heard so much that they now don't have any faith left in anyone. Those who say this have seen a lot and also now believe the truth to be deceit. Therefore, don't just speak about it. Let it not be your mouth that speaks, but let the greatness of your life speak. The sparkle of purity of each of you *holy* swans should be visible through your behaviour. The power of the elevated awareness of all of you should create hope in souls who have no hope and should create power in them. Do you understand what the youth wing has to do?

Politicians of today are afraid because of the destructive acts carried out by the youths. Therefore, all of you world benefactors, the youth wing of this country of Bharat, must prove to them that Bharat is the most elevated of the whole world. Bharat is the spiritual *lighthouse* that gives light to the whole world, because when they recognise who it is that is inspiring you to carry out this elevated task, there will be no need for any *questions* to arise. Give the introduction of the Father through your life and your acts. You have such courage, do you not? What do you kumaris think? When people worship Durga, they consider themselves to be fortunate. How many Durgas are there here? Each one of you Shiv Shaktis is one who will show wonders. You are the same Shaktis who are worshipped in every home, are you not? So, O Shiv Shaktis, at least give your devotees some fruit! The poor helpless devotees have become tired offering you fruit. They have offered you so much fruit! Therefore, in *return* of that devotion of theirs, you will at least give them some fruit. Do you not feel mercy for the devotees? Even the Pandavas are being worshipped. Nowadays, Mahavir, Hanuman, is worshipped a lot, and secondly, Ganesh, the destroyer of obstacles, is also worshipped. Everyone is performing devotion with the desire of receiving power. Give such devotee souls the fruit of all powers. Show them the easy path to overcome easily all obstacles for all time. Liberate them from calling out and make them into embodiments of attainment. The youth wing has to do such service. Do you understand? Achcha.

To those who create the lives of many others through their elevated life; to those who fulfil the good wishes of all the people of Bharat for an elevated and happy world; to those who ignite the lamp of elevated character in every home; to those who enable souls who lack something to receive all attainments; to the elevated souls who have such determination and have guaranteed victory, BapDada's love, remembrance and namaste.

BapDada constantly has hopes in the kumars. Kumars can transform the world. If all the kumars have determination and move forward, they can perform great wonders. You are kumars who will perform wonders, are you not? Just be careful, BapDada is able to take a *photograph automatically*. You are kumars with determination, are you not? Kumars have a lot of physical strength and this is why they are able to do *double* the work. You can be very good co-operative souls in the task of establishment. Kumars always have one thing in their intellect: Just my Baba and my service and nothing else. Those who constantly have Baba and service in their intellect easily become conquerors of Maya. Kumars simply have to pay *attention* to one thing: Constantly keep yourselves *busy*, not idle. Keep both your body and intellect *busy*. Become a *busy man*, not a *businessman*. Just as you *set* your timetable for actions, so too, *set* a timetable for your intellect for the day. Now, I have to think this. Now, I have to do this. If your timetable is *set*, then you will remain *busy* in that way. Maya cannot attack in any way those who remain *busy*. Adopt a method to keep the intellect *busy*. Just as there are ways of keeping yourself *busy* physically, so too, let there constantly be remembrance in the intellect; remain *busy* in intoxication. Do you know how to create such a timetable? Make a discipline for all time. Just as other disciplines are set, make this discipline too, "I have to do this." You can perform whatever wonders you want with this determined thought. Kumars are the stars of BapDada's task. Kumars become instruments for service. Kumars also run around. Whatever service there is, kumars have a special *part* in that. So, have the intoxication that you are special souls who have a special *part*. Maintain this happiness. So, we shall see what the *group* of kumars do practically. You have to demonstrate this by doing something, not just speaking about it. You are those with a faithful intellect who have zeal and enthusiasm for service. You are unshakeable, not those who shake. So, you unshakeable souls have to make other souls unshakeable in the same way.

Become great donors and continue to donate. When your treasure-store (bhandara) is overflowing you have to donate to many others. Constantly continue to make service progress. Let it not be that today you had a *chance* and so you did it, or that you think you will do it when you are given the *chance*. No. Those who have treasures will find poor people from anywhere. They will beat the

drums and definitely donate because they know that they will receive in the account of charity by donating. That donation is perishable and it can also be based on selfish motives. All of you are great donors of the imperishable treasures. Therefore, increase service. Have a *race* and become great donors. Do everything with faith. Don't think that the land is like this or that. Now, the time has changed, and together with the time, the land is also changing. There is no longer the *result* on this land that you had earlier. Time is changing the atmosphere. Even the desires of souls are changing. They all feel the need for this. It is now the time. According to the time, constantly become great donors. If not through words, then through your mind, and if not through your mind, then through your actions. To transform a soul through your actions is to serve through your actions. You can even transform a soul through connection. Become such servers. Each day, look at the *result* of what service you did through your thoughts, words and deeds. How many did you serve? With how much zeal and enthusiasm did you serve? You yourselves should look at the *result* every day. Make progress in the speed of the self and service. Now, bring about some newness. You opened *centres* and Gita Pathshalas and had melas. That is now something of the past. Now invent something new. Definitely have the aim to bring about some newness in yourself and service. Otherwise, you will sometimes become tired and at other times *bored*. When there is newness, you will constantly have zeal and enthusiasm. Achcha.

BapDada meeting a group of mothers:

BapDada has especially brought the gift of an easy path for the mothers. Have all of you received the gift of an easy path? Whatever you attain easily is a gift. So, have the intoxication that BapDada has especially brought the *gift* of an easy path. The easiest thing is to say, "My Baba!" That's all! By saying and experiencing "My Baba", you will receive all attainments. You mothers should have the special happiness that the Father has especially come for you. All the others who came put the men in the front. Religious founders came and went away having established their religion. No one made the mothers well-known, whereas the Father established the system of "Mothers first". So, the mothers have become long-lost and now-found. The Father found you with so much love and made you belong to Him. You looked for Him without an *address* and so that was not really looking for Him. Look how the Father searched in every corner and found you. The branches of many different trees have now become the branches of one tree. It has become one tree of sandalwood. People say that even two to four women cannot stay together, whereas now, all the women are instruments to establish unity in the world. Those people say that women cannot live together whereas the Father says that only women can live together. Such women have a special status. Dance with a lot of happiness and sing: Wah, our elevated fortune! Let there never be any wave of sorrow. All of you have left the land of sorrow, have you not? You now belong to the confluence age. Therefore, continue to move constantly forward to the land of peace and the land of happiness. Seeing the mothers, BapDada is very proud. Those who had no hope now have hope and have become world benefactors. The world is now looking at you and wondering: Where are those mothers who are going to benefit us? So, now become world mothers and benefit the world. Don't just become those who fulfil the responsibility of their worldly family, but, become those who fulfil the responsibility of serving all the souls of the world. No matter where you may be living, always remain aware of world service. As is your aim, so you automatically develop those qualifications. If you have the aim of being unlimited, then you develop qualifications of being unlimited. Otherwise, you would remain trapped in the limited. Constantly have the awareness that, "I belong to the Father and I am always in the unlimited," and continue to serve all souls with these good wishes. The two should be together at the same time. You may explain to someone in words, but until you give the power of good wishes to that soul, you won't receive any fruit. Serve through your thoughts and your words simultaneously. Don't just rely on giving the message. Otherwise, they go away saying, "Yes, yes", to everything you say. When you serve through the mind at the same time, the arrow will strike the target. Mothers should come onto the field of service. Each mother can look after a

service centre. If you don't have time, you can make a *group* of two to three mothers amongst yourselves. Don't say: I have the bondage of my family or I have children etc. Women who are social workers also have children, do they not? They also study. So now, make yourselves into *hands* and increase service. Find someone and give them a position and then move forward. Now, Shaktis, come onto the field. Give some *return* of the sustenance you have received. The more you increase service, the more fruit you will receive of that. Your present will become powerful and the future is created anyway. The more service you do, the more you will remain free from obstacles and the happier you will also remain. Achcha.

Blessing: May you be introverted and give the experience of uniqueness by remaining stable in your elevated form and elevated intoxication.

In the constellation of stars, the sparkle of special stars is lovely even from a distance. In the same way, you stars should be visible as special souls amidst ordinary souls. Whilst being in an ordinary form, you should be extra-ordinary and have a subtle stage. Then, within the gathering, you will be seen as the people who belong to Allah (God). For this, practise becoming introverted before becoming extroverted. Always remain stable in your elevated form and intoxication. And, together with being *knowledge-full*, also be *powerful* and give *knowledge*. Only then will you be able to give many souls an experience.

Slogan: When you keep Ravan's property with you, Dilaram, the Comforter of Hearts, cannot stay in your heart.

***** O M S H A N T I *****

23/12/01
15/05/83

Avyakt BapDada

The method to go into the flying stage and the signs of charitable souls.

Today, the Father, the Master of the Garden, is seeing His fragrant flowers and the buds of tomorrow who are instruments especially for benefit and who are also filled with courage and enthusiasm in His spiritual garden. Baba is seeing the little children who are images of the fortune of tomorrow. (Today, a group of little children is sitting in front of BapDada.) BapDada calls these little children the sparkling stars of the earth. These *lucky* stars will be the instruments to give light to the world. Seeing all these young and old children, BapDada is remembering the scene at the beginning of establishment when such little children emerged and had this determined thought and the zeal and enthusiasm for the task of world benefit: We little children will carry out the biggest task that all the politicians, religious leaders and scientists want to accomplish, but are unable to do. We little ones will carry out this task and show everyone. And, today, Baba is seeing those thoughts of those little children in the corporeal form. Those few little children are today carrying out the task in the form of the Shiv Shakti Pandav Army. All of you know the *history*. Today, all of you have become the deepmala (rosary of lights) through those ignited lamps and have become the garland around the Father's neck. Even now, seeing the young and old children, Baba can see the picture of fortune of tomorrow's world in every child. What do all of you children consider yourselves to be? You are the *lucky* stars, are you not? Today is the day of the children; the older ones are watching from the *gallery*. BapDada is also happy to see the special children. Each child will give many souls the Father's introduction and the right to claim the Father's inheritance. In any case, children are said to be great souls. All of you are true great souls, that is, pure, elevated souls, are you not? Do you great souls maintain your one determined thought of constantly belonging to the one Father and following the one elevated direction? You have this firm faith, do you not? When you go back to your own places, you are not going to be caught up in anyone's company, are you? The *photograph* of all of you has been taken here. Therefore, constantly remember your elevated life. Always remember that each one of you children is an instrument for the elevated transformation of all the souls of the world. Do you have the courage to take up such a huge responsibility? Are all of you children going to fulfil your responsibility of service from amrit vela? If you are weak in any respect, put that right from now. Everyone's vision is on all of you. This is why, from amrit vela until night time, all of you have to follow accurately the timetable that you have been given for the life of an easy yogi and an elevated yogi, that is, for an elevated life. Pay *attention* to this with determination from now. Do all of you know the qualifications of a yogi? (All the children responded to all of BapDada's questions, saying "Yes".) Do you all know how a yogi sits, how he behaves and what his vision is like? Do you move along in the same way or do you also make a little mischief? All of you are yogi souls, are you not? You children cannot do what the people of the world do. You great souls have to remain such embodiments of peace that, no matter how many great people there are, seeing you souls who are embodiments of peace, people should experience peace. And they should not see you as ordinary children, but as unique children. You are unique and special souls. Do you move along in this way? Transform this from now. Today, BapDada has especially come to meet all of you children. Do you understand? Even the older ones have come with the children. BapDada is giving special remembrance to all the children who have come. As well as this, all of you know that, according to the present time, BapDada is taking all the children into the flying stage. You do know what the elevated method for the flying stage is, do you not? With the transformation of one word, you can constantly experience the flying stage. What is that one expression? Just, "Everything is Yours! (tera)" You changed the word "mine" (mera) into "Yours" (Tera). The word "Yours" also makes you belong to Him. And

this one word makes you *double-light* for all time. When you say “I am Yours!”, the soul is *light*. And when you say “Everything is Yours”, then too, you become *light* (no burden). So just the one word “yours”. By being *double light*, you easily become those with a flying stage. You have had the practice of saying “mine” over a long period of time. This word “mine” has taken you into many types of spins. Change this one word. Mine has now become Yours. This change is not difficult, is it? Constantly remain stable in the true form of this one word. Do you understand what you have to do? The elevated souls who constantly stay lost in love of the One are experiencing the elevated life at the present time and are also making their future elevated and imperishable. Therefore, constantly remember this one word. Do you understand? On this basis, you can progress to whatever extent you want and you can also accumulate as many treasures as you want. In any case, well-known souls from a good clan in worldly life always have the aim in their life to make donations and perform charity. All of you are from the greatest and the most elevated clan of all. So what is the aim of the Brahmin souls of the elevated clan, that is, of the souls who are full of all treasures? Constantly be a great donor. Constantly be a charitable soul. If you have a thought influenced by any vice what would that be called? Would that be sin or charity? It would be called sin, would it not? Be one who constantly performs charity for the self too. A charitable soul in thoughts, a charitable soul in words and a charitable soul in deeds. When you have become a charitable soul, there can be no name or trace of any sin. Therefore, always remain aware that all of you Brahmin souls are constantly charitable souls. To have elevated feelings and elevated good wishes for any soul is the greatest charity. No matter what any other soul may be like, whether that soul is opposing you or is loving to you, the charity of a charitable soul is to transform the soul who is opposing you with the charitable treasures of elevated feelings. It is said to be charity to carry out a task of enabling a soul who lacks something to attain that thing. This is charity. When an opposing soul comes in front of you charitable souls, you would always see that soul as a soul who is deprived of the power to tolerate. Then with your accumulation of charity, good wishes and elevated thoughts, you would co-operate in making that soul attain the power of tolerance. This becomes an act of charity for that soul. A charitable soul constantly considers the self to be a bestower, a child of the Bestower. He remains beyond any desire of temporary attainment from any soul and even beyond taking anything from anyone. Such a soul doesn't have limited desires such as: When this one gives something, I too will give something. When this one does something, I too will do something. Because of being a child of the Bestower, he would be a charitable soul who gives everyone love, co-operation and power. A charitable soul never has any desire for praise for the charity he performs because, as a charitable soul, he knows that to accept limited praise is to remain deprived of attainment for all time. This is why in giving he is always as full as an ocean. A charitable soul would give others the experience of happiness, the Father's love, supersensuous joy and a spiritual life full of bliss through his every word. His every word would be the nourishment of happiness. Every deed of a charitable soul would be such that they enable all souls to receive co-operation. On seeing the actions of this charitable soul, every soul would experience receiving co-operation in constantly flying ahead. Do you understand the qualifications of a charitable soul? So, constantly be such elevated souls, that is, become the practical form of the elevated Brahmin life. Be the charitable souls of the pure household, for only with the influence of such charitable souls will the name and trace of sin end. Achcha.

To the charitable souls who constantly perform charity through their every thought; to those who go into the flying stage by constantly changing one word; to the special souls who, as the children of the Bestower, constantly bestow on everyone, BapDada's love, remembrance and namaste.

BapDada meeting a group of kumaris:

A kumari life means a life of freedom. Do you constantly remain aware of what you receive through this freedom and what you receive from the One who makes your fortune elevated? Or do you think that you are still kumaris who are studying in *college*? Always have the awareness: As is the Father,

so am I. What is the Father? The Server. So all of you do service, do you not? Are all of you kumaris the beads of the Father's rosary? Are you sure? You will not become the garland around someone else's neck, will you? Those who have become the garland around the Father's neck cannot become the garland around anyone else's neck. What thought have you had? You cannot go anywhere else even in your thoughts. Are you strong to this extent? By belonging to the one Father, you receive a right to all treasures. Would you let go of all rights and chase after two paisas (a fraction of a rupee)? Those two paisas are also received when you are first beaten. First of all, there is the beating of sorrow and peacelessness and then you eat two chapattis. You don't like such a life, do you? A kumari life is a fortunate life, and you have become *doubly* fortunate. You will now take all the *papers* in a *practical* way, will you not? Not that examination written on paper! Constantly have the awareness: I am constantly a Shiv Shakti, I am *combined*. Kumaris always have to go somewhere or another (after marriage, they go to another home). If you find such an elevated home, what more do you want? Kumaris think that they should find a good home, a home that's prosperous. This home is so full and prosperous that nothing is lacking. Everyone should receive such fortune! Wah! My fortune! Continue to sing this song. Just as everyone loves the moonlight, so too, become those who give the light of knowledge. Become like the moon of knowledge. Just as the star of fortune of yourself is sparkling, so too, make the star of fortune of everyone else sparkle. Then everyone will give you blessings over and over again.

All of you kumaris will claim a *scholarship*, will you not? To claim a *scholarship* means to come into the rosary of victory. Make such fast effort that you come into the rosary of victory. You will give the *return* of all the sustenance that you are receiving, will you not? The *return* of the sustenance is to become equal to the Father and to claim the *scholarship*. Therefore, constantly have the determination to be victorious and become a bead of the rosary of victory. Are all of you content with this life? You don't ever remember that life, that food, drink, touring around etc., do you? Seeing others, you don't feel like having a little *taste* of that, do you? That life is a life of falling down, whereas this is a life of climbing up. Who would go from climbing in the direction of falling? Constantly remain *ever-ready*. Always remain ready in your own way. In terms of the study, there isn't any bondage of interest. Where there is a gathering of kumaris, there is definitely growth in service. Wherever there are pure souls, there is always an auspicious task. All of you have *passed* in the *subject* of harmonising sanskars amongst yourselves, have you not? There are no complications and your vision and attitude are not drawn anywhere else! Kumaris especially have to claim the *certificate* of belonging to the one Father and none other. As is your name, bal-brahmcharni (kumaris celibate from birth), so too, let your thoughts also be just as pure. This is known as claiming a *scholarship*. Then you are *right hands*. You are the Shiv Shaktis who belong to the one Father and none other. Remember just this and no type of Maya will attack you. Achcha.

BapDada meeting a group of teachers:

Do all of you instrument servers continue to move along whilst considering yourselves to be instruments? Those who consider themselves to be instruments always remain light and are always embodiments of success. The lighter you are, the more success you will definitely have. Sometimes, there is little service and sometimes, there is a lot of service. However, you don't feel a burden, do you? You don't become heavy thinking, "What will happen? How will it happen?", do you? The One who is inspiring it is making me do it, and I am carrying out the task as an instrument: this is the speciality of a server. Constantly remain content in the effort for yourself and in service for only then will there be contentment in those for whom you are instruments. It is a speciality to remain constantly content and to keep others content. Achcha.

Good morning at the time of farewell:

Whilst seeing all the elevated souls everywhere and all the special souls, BapDada is seeing all of you personally in front of Him in Madhuban, the land of blessings, and is giving you love and remembrances and also saying "Good morning" to all of you. "Good morning" means that the whole

day should remain so good and elevated, that you remain in the sustenance of love and remembrance throughout the day. This love and remembrance is elevated sustenance. Constantly remain within this sustenance and whilst giving this Godly love and remembrance to everyone, continue to give them elevated sustenance. "Love and remembrance" is the swing of sustenance in which you are sustained. "*Good morning*" is powerful nectar, medicine and nourishing food. You can call it what you want! So, "*Good morning*" is one that makes you powerful, and "Love and remembrance" is the swing of sustenance. Constantly remain in this swing and constantly maintain this power. *Good morning* to all the children who constantly stay in this form. Achcha.

Blessing: May you be *lucky* stars and remain free from the cycle of coming and going by invoking your perfect form.

Now invoke your perfect stage and perfect form and that form will constantly remain in your awareness, and you will be liberated from the cycle of coming and going, that is, the cycle of sometimes having an elevated stage and sometimes a low stage, of sometimes being in remembrance and at other times forgetting. Those people want to become free from the cycle of birth and death, whereas you become free from wasteful matters and become sparkling *lucky* stars.

Slogan: To be influenced by any obstacle means to put a flaw in the diamond.

*** O M S H A N T I ***

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The confluence age is the age of scenes of pleasure.

Today, BapDada is seeing His big and small carefree emperors. It is only at the confluence age that the gathering of the biggest emperors of all takes place. In no other age is there a gathering of so many emperors. It is only at this time that all of you see the gathering of carefree emperors, the gathering of self-sovereigns. Young and old, all of you know yourselves to be emperors and also move along considering yourselves to be that. Therefore, the gathering of emperors, that is, the gathering of self-sovereigns is so great. The One who makes others into the emperors of all emperors and the kings of all kings is so pleased to see the carefree emperors, the kings of the present time who are to become the kings of the future. Throughout the whole cycle, would there be such a father whose hundreds of thousands of children would all be emperors? What would anyone of you who is asked, say? Even a young child would say: "I will become Lakshmi or Narayan!" All of you children think this, do you not? Such a Father has so much pride in such children! All of you also have the spiritual intoxication that you belong to the royal *family* of kings. Are you part of the royal family? So, today, BapDada was seeing every child. The Father's children are so fortunate! Each and every child is fortunate. Together with this, you also have the co-operation of time, because, to the extent that this confluence age is a short age, so it is accordingly filled with as many specialities. The attainments you have at the confluence age cannot be attained in any other age. The confluence age is the age of scenes of pleasure. There is pleasure and nothing but pleasure. When you eat, eat in pleasure with the Father. When you walk, walk with your hand in the hand of the Bestower of Fortune. When you drink the nectar of knowledge, drink it with the Father, the Bestower of Knowledge. When you perform actions, do so with the Karavanhar Father whilst considering yourself to be an instrument. When you go to sleep, sleep in the lap of remembrance. When you wake up, have a conversation with God. The whole of the daily timetable is of the Father and you. And if the Father is with you, there is no sin. So what would there be? There would be pleasure and nothing but pleasure, would there not? BapDada was seeing that all the children were living in great pleasure. You took this short birth to celebrate in pleasure. Eat, drink and stay in the pleasure of remembrance. The duty of this subtle birth, that is, the virtue of this birth is to stay in pleasure. Your divine action is to stay in the pleasure of service. The aim of this birth, is to stay in pleasure and to make this whole world a world of all pleasures. Therefore, from morning to night, you stay in scenes of pleasure, do you not? You spend your day and night as carefree emperors, do you not? So, did you hear what Baba saw in the subtle region today? A gathering of carefree emperors. Every emperor was in the pleasure of remembrance and had the tilak of the awareness of being seated on the Father's heart-throne. Achcha. Today, it is the day for meeting and therefore Baba has come to meet His emperors. Achcha.

BapDada meeting a group of small children:

Do all of you children study, play and move along whilst considering yourselves to be great souls? Always have the happiness that you are great souls and the intoxication that you are the children of God, the Highest on High. Have you seen God? Where is He? If someone asks you to introduce him to God, are you able to do this? All of you are the children of God. Therefore, as children of God, you don't ever fight, do you? Do you make mischief? God's children are yogi, and so why do you make mischief? Always consider yourselves to be great souls, yogi souls. What will you become? Will you become both Lakshmi and Narayan at the same time? Or will you sometimes become Lakshmi and sometimes Narayan? Would you like to become Lakshmi? Achcha. If you constantly want to be Narayan, then constantly lead a peaceful and yogi life, and every morning, when you wake up, definitely say "*good morning*" to Baba. Don't just wake up late, quickly get

ready and go wherever you have to go. Definitely sit in remembrance for even three minutes and say “*Good morning*”, have a conversation and then get ready. Never forget this vow. If you don’t say, “*Good morning*”, don’t eat food! If you remember to eat food, then you should also first remember to say “*Good morning*”. First say “*good morning*” and then eat your food. Revise your study of knowledge, imbibe virtues well and you will become spiritual roses and spread fragrance throughout the world. Roses that are always in bloom constantly spread their fragrance. So, you are such fragrant flowers, are you not? Do you constantly remain happy? Or do you sometimes also become unhappy? You must be feeling unhappy when you don’t get what you want or when your *mummy* or *daddy* says something to you. Don’t do anything that would mean your *mummy* or *daddy* having to say something to you. Move along like angels do. Angels don’t make any sound, whereas human beings make noise. You Brahmins, who are to become angels, don’t make any noise. Walk in such a way that no one is even aware of it. Eat, drink and walk as angels. BapDada is congratulating all of you children a great deal. You are very good children and always remain good. Achcha.

BapDada speaking to young girls:

What is the praise of a kumari life? Why are kumaris worshipped? You are pure souls. So all of you are pure souls who with your pure remembrance remain engaged in the service of making others pure. Whether you are young or old, you are able to give everyone the Father’s introduction, are you not? Even the young ones give very good lectures. If BapDada asked the youngest of you kumaris to give a lecture on a big *stage*, would you be ready? You wouldn’t hesitate, would you? You wouldn’t be afraid, would you? Always consider yourself to be a world benefactor soul who benefits all the souls of the world. You are not ordinary kumaris, but elevated kumaris. You elevated kumaris do elevated work, do you not? The most elevated task of all is to give others the Father’s introduction and make them belong to the Father. People of the world are stumbling around, and searching, whereas you have recognised Him and attained Him. You are such fortunate and lucky souls! You now belong to God, so could there be any fortune greater than this? Therefore, constantly have the happiness that you are always a fortunate soul. If you ever lost this happiness, you would sometimes cry and at other times make mischief. Always live amongst yourselves with love and obey your parents, whatever they tell you. Constantly stay in remembrance of the Father from beyond this world, for only then will you be able to become elevated kumaris. So always consider yourselves to be elevated kumaris, worthy-to-be-worshipped kumaris. You are the same Shaktis who are worshipped in the temples, are you not? Each of you kumaris can carry out a great task. You can become instruments for world transformation. BapDada has given you children the task of world transformation. Therefore, constantly stay in the remembrance of the Father and do service. Before doing service for world transformation, first transform yourselves. You have now completely changed from your previous life, so now simply stay in remembrance of being an elevated soul, a pure soul, a great soul and a fortunate soul. You don’t forget this remembrance when you go to *school* or *college*, do you? You are not coloured by company, are you? You are never attracted by food and drink etc., are you? You never want to eat a few *biscuits* or have some *ice-cream*, do you? You are firm ones who always eat Brahma bhojan that is cooked in remembrance, are you not? Just be careful that when you go back, you don’t become coloured by company. Kumaris can make as much fortune as they want to. From childhood, be interested in doing service. Study and also learn how to teach. If you become clever in childhood, you will become instruments to serve everywhere when you grow up. At the time of the establishment, there were little ones. They have now grown up and are doing so much service. You will become even cleverer than them. You are the fortune of tomorrow. Tomorrow, Bharat will become heaven and so you are the fortune of tomorrow. Anyone who sees you should experience that you are not ordinary kumaris, but special kumaris.

Whilst studying that study, the deep love in your heart should be for the study of knowledge. What is your aim after finishing your studies? To become an elevated soul and perform elevated tasks. You are not going to carry the burden of a job, are you? If there is some reason for that, that is a different matter. If your parents don't have any other means of income, that is a desperate circumstance. However, always remember what will be useful for your present and your future. What will be of use to you? This study of knowledge will be useful for 21 births. Therefore, if you have to do worldly work in name, then in that too there should also be deep love for the Father and service in your heart. Therefore, all of you must become *right hands*; don't become *left hands*. When all of you become *right hands*, destruction will be ready to take place. When all of you Shaktis come with a flag of victory, the time of Ravan's kingdom will come to an end. If you are going to become a Brahma Kumari, then what would you do with a *degree*? That study is studied so that you become broad-minded in terms of *general knowledge*. It isn't for any desire of your own heart. You shouldn't feel that you will take this *degree* this year, and another *degree* next year and then another degree. If death were to come whilst doing that, then... Therefore, continue to take advice about whether you should study further or not from those who are instruments. There are some who don't think about the present or the future because of their interest in studying. They become deceived. You yourself have to make a decision for your life! Not what your parents say! Be your own *judge*. You are Shiv Shaktis, so no one can tie you in bondage. Sheep, not Shaktis, can be tied in bondage. Shaktis are portrayed riding lions. Lions live freely, not enclosed (in bondage). Therefore, always remember that you are the Father's *right hands*. Achcha.

BapDada meeting teachers:

Do you always have the awareness that you are instrument servers? Karavanhar (One who makes you act) is making you an instrument and enabling you to do everything. So Karavanhar is responsible, is He not? And those who become instruments always remain light. You received a direction, you carried out the task and constantly remained light. Do you remain like this or do you sometimes experience a burden of service? Because, if you feel it to be a burden, there won't be success. By considering it to be a bondage, none of your actions will be accurate. In worldly work too, when you feel a task to be a burden, you would break something, you would tear something, there would be some confusion in the mind or you would become *disturbed*. The task wouldn't be successful either. In the same way, if you carry out this non-worldly task as a burden, it won't be accurate. You won't be able to be successful. Then the burden will continue to increase, and you won't be able to experience the elevated fortune of the confluence age – that of being light and flying. Then what would you do, having become a confluence-aged Brahmin? Therefore, constantly remain light and perform every task whilst considering yourself to be an instrument. This is known as being an embodiment of success. In today's world, they wear roller-skates and move so fast; they are so light. Their speed becomes so fast. So when the Father is making you move, you have the skates of shrimat. By having the skates of shrimat, your speed of effort automatically becomes fast. Always move along whilst being such a server. Don't experience the slightest burden. Since Karavanhar is the Father, why is there a burden? With this awareness, constantly continue to move in the flying stage. Just constantly continue to fly. This is called being a *number one* serviceable soul. Just Baba, Baba and Baba. Let this soundless music continue to play at every *second*. Simply "Baba and I!" Constantly remain merged in this way, and then no third person will be able to come in between. When constantly merged in one another, both are happy and no one can come in between. This is known as being an elevated server. Are you like this? Don't look at anyone else, don't listen to anything else. Even by just listening an influence is created. Just Baba and I. Constantly celebrate in this pleasure. You worked very hard. It is now the time to enjoy and have pleasure. There is also a song: There is nothing but pleasure. When you get up, as you walk, do service and go to sleep, do everything in pleasure. Dance a lot, sing, remain happy. Do service in happiness whilst dancing. Don't do it whilst limping along. At the confluence age you have the

pleasure of all relationships. Therefore, celebrate a lot in pleasure. Constantly experience the scenes of pleasure. Achcha.

Blessing: May you be free from all attractions and experience constant *safety* by remaining under the canopy of the Father's protection.

In the physical world, in order to protect yourselves from the sun and rain, you take the support of a canopy. That is a physical canopy, whereas this is the Father's canopy of protection which keeps the soul *safe* at every moment. No others can attract such a soul towards themselves. As soon as you say Baba from your heart you become *safe*. No matter what adverse situations arise, those who stay under the canopy constantly experience *safety*. They don't feel even the slightest heat of the influence of Maya.

Slogan: Become such self-sovereigns that all dependence comes to an end.

* * O M S H A N T I * * *

13/01/02 Avyakt BapDada 19/05/83

The way to become a detached observer.

Today, BapDada was listening to the news of this old world, the world of the old kingdom, of the world that is totally decayed. BapDada was seeing that His children have to tolerate so much in the old world. It is a time for pleasure for the soul, but you also have to tolerate through the body. In your kingdom, all the five elements will constantly be obedient servers. However, in order to establish your kingdom, the old has to be made new. You have to be servers in the old world. The service done now frees you from having to serve for birth after birth. As a result of the service done now by you servers the elements and also the living beings will be around you to serve you at all times. This is why, compared to all attainments for all time, tolerating a little for a short time doesn't feel like tolerating at all. The intoxication and happiness of elevated service changes having to tolerate into a divine act. The Bhagawad is the memorial of the divine acts of your power to tolerate. So you are not tolerating, but the memorial of the divine acts are being created. Even now you are hearing the memorial of what the children of God did out of love for a meeting with the Father, of what the gopes and gopikas of Gopi Vallabh did. Therefore, this tolerating is not tolerating, but this tolerance is making you powerful. With the power of tolerance you become master almighty authorities. Do you feel that you are having to tolerate or that it is a game? Your mind is constantly dancing, is it not? So the happiness of the mind transforms this little bit of tolerance into happiness. The body is Yours and the mind is also Yours. So the One to whom you say, "It is Yours" knows about it. You just remain detached and loving. When it is the time to play your part of settling the karmic accounts of the body, have the awareness, "Baba, You know about this, You know Your work!" Not that you think, "I am ill! My body is ill!" No. "You know about whatever You are entrusted to look after. As a detached observer, I am simply serving whatever has been entrusted to me by You." This is known as being a detached observer. Be a *trustee*. In the same way, "The mind is also Yours. It is not mine at all." "I can't focus my mind on it. My yoga is not connected. My intellect is not able to concentrate." This word "my", creates upheaval. It is not "mine". To end the consciousness of "mine" means to be free from all bondage. "My wealth, my wife, my husband!" "My son is not following the path of knowledge therefore, open the lock on his intellect." Why do you think of just him? Why do you think with the feeling of "mine"? No child has ever yet said: Open the lock on the souls of my village or my country. You all speak of "my wife", "my child". The consciousness of "mine" doesn't allow you to become unlimited. Therefore, whilst having unlimited good wishes for every soul, look at those souls together with everyone else. What did you understand? "Yours" means "Everything is Yours. I have no burden then." BapDada can make you an instrument for service at any place. He can enable you to serve through your body or serve through your mind. He can place you wherever He wants and in any condition. He can feed you simply dal and roti or 36 varieties of food. However, since nothing is "mine" then it is "You know about everything You have to do." Why do you think it? God would always keep His children comfortable in their body, mind and wealth. This is the Father's *guarantee*. So why do you all carry the burden? You were also told the other day: Since you are those who say, "Everything is Yours", then eat what the Father feeds you, drink what He gives you and enjoy

yourself and remember Him. You just have one *duty* and that is all. The Father will automatically fulfil all other *duties*. You can fulfil just the one duty, can you not? It is when you say, "mine" that the mind causes mischief. You think that this is something difficult, do you not? It isn't difficult, but you make it difficult. The consciousness of "mine" makes it difficult and the consciousness of "Yours" makes everything easy. Have feelings of world benefit and the task of world benefit will be accomplished quickly and you will then go to your kingdom. There, you won't have to fan yourselves in this way. (Because of the heat, everyone was given colourful fans.) There, the elements will fan you. Each diamond will give so much *light* that the *light* there will be even more *wonderful* than the *light* you have here. You will always have the light of the nine colours of the diamond. Just imagine how beautiful the light there will be! Mixed lights of nine colours will be so beautiful, whereas here, even the light of one colour continues to play games. Therefore, end the task of service. Become complete and your kingdom - the kingdom full of all types of happiness - is almost here. Do you understand?

Today, it is the day for everyone to leave. You will all go only if BapDada finishes everything quickly. Now you have to go in the rush of trains etc., whereas there vimans will be standing all around you in your palaces. You won't even have to wait for the pilot. You will be able to fly those planes even at a very young age. Even a small child would just press the switch and fly. There are not going to be any accidents there anyway! The vimans are also being prepared now. However, all of you have to become *ever-ready*. Heaven is already ready. Vishwakarma will issue an order and the palaces and vimans will be ready. It is the land of the reward of God's magic. (All were waving their fans.) This too is a very good scene, worth taking a picture of. You would never have seen any other gathering where they would be waving colourful fans. Achcha.

To those who constantly have the determined thought, "You know what You have to do!"; to those who constantly have good wishes for all the unlimited souls; to those who make their every action a memorial through their remembrance; to such ever-ready children, BapDada's love, remembrance and namaste.

BapDada meeting the group of kumaris who came for training:

Do all of you consider yourselves to be the Father's *right hands*? You are not *left hands*, are you? Right hand: one is the hand itself and someone who is constantly co-operative in service is also called a *right hand*. So you have had the determined thought to be constantly co-operative in service, have you not? You won't forget this when you get back, will you? All those who are unable to go out on service due to one reason or another also have the aim: I definitely have to be a companion in service. Service should constantly be merged in every thought. Wherever you may be staying, constantly continue to move along whilst considering yourself to be a great worthy-of-worship soul. Your (impure) vision should not fall on anyone and the (impure) vision of others should not fall on you. Continue to move along whilst considering yourself to be such a

worthy-of-worship soul. No one's impure vision can fall on the kumaris who move along with the awareness of being worthy-of-worship souls. Constantly be careful in this respect. Never allow yourself to become slack in this awareness. Never become careless thinking that you have become a Brahma Kumari. I have now become a Dadi or Didi. No. This is just in name, but you are an elevated soul, a worthy-of-worship soul, a soul who is an embodiment of power. No one's vision can fall on a Shakti (goddess). When someone's vision did fall on another person, it was shown that he turned into a goat. A goat is black and so to become a goat means to become an ugly soul. And a goat intellect means the intellect will become gross. If anyone's bad vision falls on another person, he becomes one with a gross intellect, a goat intellect. Why should anyone's vision fall on you? This would also be said to be the weakness of kumaris. Pandavas have their own weakness and kumaris have their own weakness. Therefore, *check* yourself. Dadis and Didis are concerned that no one's vision should fall on you. So, you are such strong kumaris, are you not? Never be impressed by anyone. "This server is very good. This one is a very good helper and companion in service." No! "This one does so much!" No! It is the Father who makes them do it. "I am doing so much service." No! "The Father is getting it done through me." So you yourself don't become weak and don't give others any *marginto* become weak. Baba shouldn't receive a *report* about anyone in this respect. Pandavas are also very clever. When someone brings very good things to eat or to wear, that too is Maya. At that time, they are under the influence of Maya. However, you are all able to recognise Maya, are you not? Don't consider that thing to be a thing, but a snake. A snake would definitely bite. Only when you keep such a strict eye on yourself will you remain *safe*. Otherwise, Maya will enter any of you and try a great deal to make you belong to her. In the early days, BapDada would tell all the young kumaris: You will have to eat this much chilli. You will have to drink this much water, but don't be afraid. So Maya will come. She will come in a very big form. However, those who recognise her are always victorious. They are never defeated. So have all of you imbibed the power to recognise or do you still have to do that? Look, everyone's photograph has now been taken. Remain very firm. If kumaris become the form of Shakti in this respect, then there will be applause of great praise. Even BapDada will shower you with flowers of victory. We shall now see the *result*. Become like Angad in this way. To have the sense of understanding at the right time is a sign of being fortunate. A tree that bears fruit at the right time is said to be very valuable. What else is there in the world? Apart from worry and sorrow, there isn't anything else. So make a firm deal. Don't be attracted when something very beautiful or attractive comes in front of you, or if an attractive person comes in front of you. Don't remember the things of the past even in your thoughts or dreams. Let it be as though those are things of your previous birth. Don't even think about them.

It was amrit vela by the time BapDada had finished meeting the groups:

Look, you turned day into night and night into day. This is the praise of the gopes and gopikas. Whilst performing the great dance, night turned into day. This is the praise of all of you. You are the loving souls who are constantly merged in love for the Father, are you not? To the extent that you children are loving, so the Father is accordingly multimillion-times more loving. You experience this, do you not? Just think about Baba and He becomes present in a second. He is a very good Server, is He not? The Father is the quickest Server of all. Others would take their time in coming. They would get up, get ready and then start to move and then reach you. The Father is always *ever-ready*. Just call Him and He would reach you in less than a second. He is

always ready to serve everyone. He never troubles anyone. Look, even now, for the length of time that He sat here, did He sit merged in love, or did He become tired? BapDada is very pleased to see all the children. The Father has the contract of having to please all the children, and so He would fulfil His contract, would He not? Each child is more loved than the next. There isn't anyone who isn't loved. You are the children and so how could children not be loved? All of you are ahead of one another. All the children are royal children who are going to become kings, not subjects.

Devotees do jaagran (stay up the whole night) of your non-living images. All of you must have done this at some time and this is why the devotees *copy* you. This jaagran is one that enables you to earn a *double* income. You earned an income for the present, and, on the basis of the present, the future also became elevated. So you are benefactor souls. Benefit is merged in everything. There cannot be anything that has no benefit because you have become the children of the Benefactor Father. Externally, something may look as if there isn't any benefit in it. For example, if an accident takes place, there is damage caused, is there not? People would say that that was a loss. However, even in that loss, for confluence-aged souls, there is benefit merged in that. Even loss changes a crucifix into a thorn. From great loss, it becomes very little loss. In this too, continue to move forward whilst considering there to be constant benefit. Continue to move along whilst considering yourselves to be such benefactor souls. The Father has made you equal to Himself. The Father is the Benefactor and so the children are also benefactors. The Father places the children even in front of Himself. You are worshipped in two ways and you rule the double kingdom. So constantly have that much intoxication and happiness: "It is the wonder of I, an elevated soul. It is the wonder of I, a worthy-of-worship soul! It is the wonder of I, a Shiv Shakti." Constantly maintain this awareness. Achcha.

The home of all of you is Madhuban. It is from the home of Madhuban that you will receive the pass to go to your home, Paramdham. In the corporeal form, Madhuban is your home, and Paramdham is the incorporeal world. Your real home is Madhuban and where all of you are going is your service place. If you consider that to be your home, you will become trapped. If you consider it to be a place of service, you will remain detached. The souls for whom you become instruments, you are instruments for them in terms of service and not in terms of a *blood connection*. You have a *connection* of service. Constantly stay in remembrance and service and you will easily become a destroyer of attachment. Achcha.

A special server is one who shows a speciality in every task. All of you are servers, but special servers will show their speciality. Whenever you do any service or make any plans, then think: What speciality have I put into this service? By doing special service, you become well-known as special souls. Always keep the aim of doing something special through which you will automatically become a special soul, so that you come in front of the Father and the family. Be one who always shows one speciality or another. It is the speciality that makes you detached and loving. So show the newness of a speciality in every task. True servers continue to move forward

whilst giving co-operation with all their powers. Constantly remain engaged in this service.
Achcha. Om shanti.

Blessing: May you be a self-sovereign and make your mind, intellect, sanskars and all physical senses function with the right principles.

With the power of your yoga, you self-sovereign souls make all your physical senses work under your orders. Not just the physical senses, but even the mind, intellect and sanskars function under the directions and principles of a self-sovereign. Such a soul is never influenced by his sanskars, but he controls his sanskars and uses them with high principles. He comes into relationship and connection with others according to his elevated sanskars. A self-sovereign soul cannot be deceived even in his dreams.

Slogan: Imbibe the speciality of humility and you will continue to receive success.

***** O M S H A N T I *****

Let go and you will become free.

Today, BapDada was seeing His co-operative children who have become instruments for the beginning of His task of establishment. He was very pleased on seeing the fortune of all the co-operative children. He was seeing the plan of establishment. He was seeing the *history* and *geography* of the beginning period of the world of elevated Brahmins. He was seeing which elevated souls are accurately co-operating at each of the places and at which time. What did He see? He saw three types of co-operative children. The first type are those who on seeing the alokik task of BapDada, on seeing His attractive image and spiritual face, who saw the effort of doing everything without thinking about anything, on seeing all of these things, the sanskars of the awareness of the previous cycle were immediately revealed. Within a *second*, it emerged in their heart: This is my same Baba! In this way, without any effort, you easily became merged in the Father's love and became co-operative. You didn't even have to do the seven days' *course*, but, with the *force* of God's love, the meeting between the Father and the children took place. With just one word, you became life companions. You children said: You alone are mine! And the Father said: You alone are Mine! There was no question of effort. Those who made this deal of a *second* without effort became merged in love.

The second type are those who made a deal on seeing the *sample* of the renunciation, tapasya and service of the elevated instrument souls. The first *group* saw the Father. The second *group* saw the *sample* of the Ganges of knowledge. They easily came to know the Father with the power of their intellect and became co-operative. Nevertheless, the second group also came into a physical relationship with the Father through the children. They attained the Incorporeal One in all relationships in the corporeal form. This is why, because of having all experiences through the corporeal one, they received the *gift of a lift* of corporeal sustenance. Only a handful out of multimillions and a few out of that handful attain this fortune. This *group* of original souls who accepted the *gift of a lift* and who became instruments in the task of establishment and in the field of service have been called by invitation. In fact, there are also other children who are instruments, but only a few have been especially invited. Do you know why you have been invited? The *foundation* is *checked* every now and then. If the *foundation* is even slightly weak, that has an effect on everyone. In the field of service, jewels like you are *foundation*, the instruments in service. The first *group* became the *foundation* for establishment of the yagya. They became instruments for service. However, the first visible fruit of that service is this group of yours. So, you elevated souls became instruments as the visible fruit of service or the first *show-piece* in the *show-case*. Do you know your importance to this extent? You original elevated souls haven't become hidden in the sparkle, beauty, zeal and enthusiasm of the expansion of the new leaves, have you? Whilst making those who are at the back move forward, you yourselves haven't gone to the back, have you? In fact, even BapDada places His children in front of Him. However, whilst placing them in the front, He Himself doesn't go back. Some children cleverly answer Baba by saying that they are giving a *chance* to those who have come later. You may give others a *chance*, but at least still remain a *chancellor*. Do you consider yourselves to be responsible to this extent? Whatever steps of effort you take, others who see you will do the same with such zeal and enthusiasm. Do you constantly have this awareness? The new ones are new, but the old ones have their own *value*. So many medicines can be made from old leaves. Do you know this? Old things have so much value. Old things become special memorials. Special *museums* are built of old things. Knowing the *value* of old ones, are you taking every step according to that *value*? Do you consider yourself to be such an invaluable jewel? Are you a flying bird, the same as the Father? Are you giving a *return* of the sustenance you received from Father Brahma? This physical sustenance is no ordinary sustenance. The return of this invaluable sustenance is to become invaluable and to make others invaluable.

The *return* of special sustenance is to have every step of life filled with speciality. Are you giving such a *return*? Throughout the whole cycle, you receive this sustenance once and you special souls have a right to that. Do you know about these rights of yours? So, today, Baba has come to meet such fortunate children. Do you understand why you have been invited? Baba will of course look at the *result*, will He not? Because you have seen Father Brahma with your physical eyes, this whole group is of those who *follow* Father Brahma at every step, is it not? You haven't just seen him with divine vision. It is easy to follow something you have seen with your own eyes. You are souls who have the right to make easy effort. Do you understand who you are? Do you know: Who am I? You firmly remember the riddle of "Who am I?", do you not? You don't forget it, do you? On seeing this group, Bap and Dada were having a conversation in the subtle region. Do you know what they were talking about? They were seeing how much you know the value of your fortune and also how much you remain an embodiment of this awareness. An embodiment of awareness is an embodiment of power. So they were watching to see to what extent you have become an embodiment of power. Are you going up and coming down the ladder of forgetfulness and remembrance or are you going into the flying stage through your form of constant awareness? It isn't that the old ones are still moving along according to the old methods, is it? So that, even now, instead of being in the flying stage, you continue to go up and come down the ladder? Baba was seeing the methods of all the children. Out of love for the children, Father Brahma said: The basis of easy and elevated attainment is to be constantly equal to me, the father, at every step and constantly remember one thing in your life as a lucky charm from Father Brahma, and that is: You will become free if you let go! Whether it is in terms of forgetting the consciousness of the body and becoming soul conscious, whether it is in terms of being a conqueror of attachment in terms of attachment to relations, whether it is in terms of the success in the field of spiritual service or in terms of the connections with others in relation to nature and sanskars, in everything, if you let go, you will become free. This hand of the consciousness of "mine" makes you hold onto the branch and makes you into a bird clutching onto the branch. What would you become if you let go of the hands of the consciousness of "mine"? Flying birds. Don't feel compelled, "I have to let go!", "I have to become this!" But, o elevated souls who are images of support, celebrate the *ceremony* of "having already become". It shouldn't be: I am thinking about it, I will make *plans*. Have you thought about what *ceremony* you are going to celebrate? Every *group* celebrates a *function*, does it not? What ceremony will all of you celebrate?

All of you are Brahma's companion children who *follow* Father Brahma, are you not? You are the mature souls of God's family. BapDada and the family constantly have their vision on you and see you as the form of their original *samples*. You are the lamps of all the Father's hopes for the whole family. So what ceremony will you celebrate? You have become equal to the Father. You have become souls who are liberated in life. You have become conquerors of attachment, and embodiments of remembrance and therefore embodiments of power. As soon as you had the thought, you became this. Now celebrate such a powerful ceremony. You are ready, are you not? Or are you still thinking: I should do this? It shouldn't be "should do" but "We are the original *samples* who will fulfil all the Father's desires". Such victorious jewels with faith in the intellect should celebrate the ceremony of victory. Do you understand why you have been invited? This is now clear, isn't it? Crown all of them! Make them celebrate the coronation of taking on responsibility. This is why you have come, is it not? You are not saying anything. Have you become old? What did you see Father Brahma as? One moment, he was old and mature and the next moment, he was a little child. You saw this, did you not? *Follow* the Father. Become a little child in saying, "Ha ji", and become old and mature

in service. You saw the splendour of the little children, did you not? They said with so much pleasure: Ha ji! Ji ha!

You special souls have come here by special invitation. Now especially celebrate once again the ceremony of taking on the responsibility of *service*. In between, every now and then, you remove the crown. Now, put it on so *tightly* that you don't take it off. OK, we shall hear the result of the ceremony at some other time. Achcha.

To those who are instruments for all souls and give zeal and enthusiasm; to those who constantly make others into intense effort-makers through their every step of effort; to those who let go of waste in one *second* and thereby become free by letting go; to those who constantly *follow* Father Brahma; to the original jewels in service; to the special souls who have the fortune of sustenance, BapDada's love, remembrance and namaste.

To the specially invited group of brothers and sisters:

All of you consider yourselves to be special souls, do you not? Are you special souls? Or, do you have to become that? You are not those who speak the language of "will do" (ge, ge), in the future: "I will do it, I will see about it, I will think about it", are you? Know your importance and realise how important all of you are. You children don't constantly remember your importance to the same extent that the Father knows your importance. You know it, but you don't remember it. If you did remember it, you would be constantly powerful and would also be instruments to make others powerful and increase their zeal and enthusiasm. Therefore, you are instruments, are you not? You have made the past the past. You have forgotten the past and filled your present and future with constant zeal and enthusiasm. Whilst moving along, you experience yourselves to be those with an ordinary life, but you are not ordinary. You are constantly elevated. You have come into relationship with others, you have studied, you have looked after your family: That is not a speciality. That is also just being ordinary. Even those in the *last number* do that. So what would be special if the original jewels do the same thing as those in the last number? To be an original jewel means to be special compared to others in your every thought and deed. In comparison with the people of the world, all of you have become unique. However, even in the alokik family, you are special compared to ordinary effort-makers. In terms of the world, even the *last number* is special, but in God's family you are the original jewels, you are special. Look at yourself in this way. The old and mature ones are those who always give the youngest of all the best and easiest advice and show them the path. In the same way, you are not those who simply speak through your mouth, but those who demonstrate it by doing it in a practical way. So your every step and every action should be such that it appears to be special to the souls of God's family. This is the duty of special souls, is it not? Whoever sees you special souls are especially reminded of the Father. For instance, even now in Madhuban, when you see Didi and Dadi in the corporeal form, what do you see especially merged in their actions? You can see the father, can you not? You are also souls in the corporeal form, are you not? They are not special actors like Brahma, they are not even like incorporeal Father Shiva, they are not like Brahma, but they are Brahmins. They are Brahmins and you are Brahmins. They became special instrument souls, but how did they become instruments? They think it is their responsibility, do they not? It is the responsibility that has made them special. You also experience yourself in the same way, do you not? You too are responsible, are you not? Or, are just Didi and Dadi responsible? In the field of service, you are instruments, are you not? Everywhere, BapDada has made all special souls instruments. Some are in one place and others are in another place. Let there constantly be the awareness of this much responsibility. Just as you see Didi and Dadi as instruments, in the same way, others should have the same experience through you. They should feel that you are the original jewels and that they receive special inspiration for zeal and enthusiasm from you. It isn't that they say they are Didi and Dadi and that everyone should accept them as such, but their actions automatically attract others. In the same way, the special actions of all of you should attract everyone. You have this much responsibility. You are not slack, are you? "What can I do? How can I do this? I have *double* responsibility!" You are not those who say this. You let go and became

free. You saw the father having such unlimited responsibility. You also saw the physical responsibilities. Put aside the question of Shiv Baba, you saw Father Brahma in the physical form. No one had as much responsibility in a physical way as Father Brahma did. You may think: What can I do, when I am living in such an atmosphere? The *vibrations* are bad. The storks keep on pecking at me. There is the devilish community everywhere. However, Father Brahma demonstrated being detached and loving whilst being in the midst of the devilish community, did he not? Therefore, *follow* the Father.

What will you do now? When you go back from here, let everyone experience that their pillar who increases their zeal and enthusiasm has come. Do you understand? You are such stars of the Father's hopes. Don't keep the things of little ones in your heart. The hearts of old and mature ones are generous and big. They don't have a small heart. Just as Father Brahma merged everyone's weaknesses and made each one elevated, so you too are instruments in the same way. Never think: This one is doing this. This one never listens. It is your duty to make those who don't listen to anyone, listen to you. They are young and you are senior. The older ones have to change. The little ones are mischievous anyway. Therefore, don't look at their weaknesses. Be mature and become those who merge everyone's weaknesses, those who are equal to the Father. All of you have this much responsibility. You have been invited here to remind you of your responsibilities once again. Do you understand? You are the children of the Ocean, are you not? What does an ocean do? It merges everything. It merges everything of everyone and *refreshes* them. So you are also those who merge everything of everyone and refresh them. Let anyone who comes experience being coloured with a special colour, by coming into the company of this special soul; that they have received co-operation. You are not those who constantly say, "Give me co-operation, give me co-operation", are you? You are those who give co-operation. Since you have been co-operating from the beginning, you will be the companions who give co-operation till the end, will you not? If all of you give co-operation, the young ones will fly away. Any place you go to will become a place that is flying. You go as a magic flying carpet so that anyone who sits on it, comes into connection with it, also flies. BapDada is very happy. About what? There are so many companions. When He sees those who are equal to Him, when He sees such equal children, He feels very happy. Now, only a few have come, but there are many more. However many have come, the Father is pleased to see them. Now, become a magic flying carpet and make everyone fly. Your brothers are making so much effort, and so you do feel mercy for them, do you not? Give them co-operation and make them fly.

This is the service of special souls. You explained to students, you gave the *course*, you organised the fairs and also inspired others. Everyone does this all the time. In the gatherings also, they should see the speciality of you special souls. As soon as you stand up, everyone becomes enthusiastic. The ones who do the work only need the special co-operation of zeal and enthusiasm. Now many of your younger brothers and sisters who will do the work have come. It is the duty of you senior ones to have a vision of love for those companions and extend your hand of zeal and enthusiasm. Seeing you they should remember the Father. It should emerge from everyone's lips that you are the Father's form. Just as it emerges for these two (Didi and Dadi), that they are the Father's form because they are performing the practical actions in service, in the same way, definitely celebrate this ceremony of determined thought. What did you understand? You people don't get caught up in storms, do you? You are those who go beyond storms, not those who get caught in storms. You are *examples*, are you not? Seeing you, everyone feels this is how they should also move along, that this is how it happens. Therefore, let there be this much *attention* paid. Achcha.

Blessing: May you be an elevated effort-maker and transform *wrong* into *right* with *controlling power*.

An elevated effort-maker is one who transforms wrong into right in a *second* with *controlling power*. Let it not be that you try to *control* something that is wasteful and you understand that that is *wrong*, and yet you continue to carry on with that for half an hour. That is known as being dependent a little and also having few rights. All of you understand when something is not true, that it is inaccurate or wasteful. Therefore, to apply a brake at that time is elevated effort. *Controlling power* doesn't mean that you apply a *brake* here but it works somewhere else.

Slogan: Make your nature easy and your time will not be wasted.

*** * * O M S H A N T I**

27/01/02

Avyakt BapDada

25/05/83

Father Brahma's desire for the children.

Today, BapDada was seeing the *chart* of all the children of service, remembrance and of becoming equal to the Father. You have received so many treasures from BapDada. You have called the Father into the corporeal form from the incorporeal and subtle forms, and out of love for you BapDada responded to the call of love of you children and celebrated a meeting. And so, as a result of that, what type of fruit have all of you children become? Have you become instant, visible fruit? Have you become the fruit of the *season*? Have you become the fruit with just the form or the fruit with the form and the sweetness? Have you become the fruit of *direct* sustenance, that is, the fruit ripened on the tree? Or, has the unripe fruit been made colourful and beautiful on the basis of the chemicals of one or two specialities? Or is the fruit still unripe? Baba was seeing this *chart* of you children. According to the speciality of the confluence age, according to this time of instant visible fruit, you should be the fruit that is complete, invaluable and ripened with Baba's sustenance, full of colour, form and sweetness, the fruit that gives visible fruit in every subject, at every step and in every action and those who eat the visible fruit. Now ask yourself: Who am I? Have I become equal to the Father in having the colour (*rang*) of constant company (*sang*), in having the form of constantly being equal to Father Brahma in revealing the Father, and in having the sweetness of all attainments? Nowadays, Father Brahma especially continues to see to what extent the Brahmin children have become complete and equal. All the time, He especially keeps the image and activities of all the special children in front of him and continues to see to what extent they have become equal. Who have become the beads of the rosary and how many have become *set* in their own *number*? Seeing the result in terms of this, Brahma Baba especially said: A Brahmin soul means one who reveals BapDada in every action. You have become spiritual artists who, with the pencil of actions, draws the image and form of the Father on the heart and intellect of every soul, have you not? Now, Father Brahma has one hope in the children's *result* this *season*. What desire does he have? The father constantly desires that every child gives a vision of the Father through the mirror of his actions, that is, that the child *follows* the *father* at every step, becomes a subtle angel equal to the father and plays the part of a karma yogi. Is it difficult or easy to fulfil this desire? Father Brahma always put into practical form, the sanskar from the beginning of "Instant donation is great charity". Did you ever see in a physical way, the sanskars in him of "I will do it, I will think about it, I will make plans later"? You saw him with the sanskar of doing everything immediately through his thoughts and actions, did you not? According to that, what desire would he have for the Brahmin children? He would have the desire of the children becoming equal to him, would he not? First of all, BapDada keeps those from Madhuban in the front. You are at the front, are you not? Where does everyone see the best *samples* of all? Madhuban is the biggest *showcase* of all, is it not? People from this land and abroad all come to Madhuban to experience everything, do they not? So, Madhuban is the biggest *showcase*. The *showpieces* to be placed in such a *showcase* would be so valuable, would they not? You don't come here just to meet BapDada, but you also come here to see the practical form of the family. Who will show you that form? Who are the practical *samples* of the family, the practical *samples* of karma yogis, the practical *samples* of the tireless servers and the practical samples of being the form of an embodiment of blessings? It is the residents of Madhuban, is it not?

There is great importance given to listening to the importance of the Bhagawad; there isn't as much importance of the whole Bhagawad. So, the importance of the land of divine activities are you Brahmins, are you not? You do remember your own importance, do you not? Does it take effort or

is it easy for the residents of Madhuban to become an embodiment of remembrance? Madhuban is a place that gives blessings to both subjects and kings.

Nowadays, even subject souls are going back having claimed a right to their blessings. Since the subjects are claiming their blessings, imagine how full with blessings the souls who are living on the land of blessings would be. According to the present time, all types of subjects have begun to come here from everywhere to claim their rights. Everywhere, the number of co-operative souls and souls in connection is increasing. The *season* of subjects has begun. So, the kings are ready, are they not? Or, is it that the crown of the king sometimes *fits* you and doesn't at other times? Only those who are seated on the throne can be crowned. Those who are not seated on the throne cannot be fitted with a crown. This is why you become *upset* over trivial matters. This becoming *upset* is a sign of not being *set* on your throne. Let alone people, even nature cannot *upset* souls who are seated on the throne. There is no name or trace of Maya. So you are such crowned souls who are seated on the throne and are bestowers of blessings, are you not? Do you understand the importance of the Brahmins of Madhuban? Achcha. Today, it is the turn of the Madhuban residents. All the rest are sitting in the *gallery*. You have been given a very good *gallery*. Achcha.

You original jewels have come in your original stage, have you not? You have forgotten the middle, have you not? You have let go of all the branches etc., have you not? All of you original jewels are going back as flying birds, are you not? Don't go chasing the golden deer. Don't come down due to any type of attraction. No matter what type of *circumstances* come to shake the foot of your intellect, constantly remain unshakeable and immovable, a destroyer of attachment and humble, for only then will you become a flying bird and enable others to fly. You will constantly be detached and loving to the Father. Don't have love for any being or for any limited attainment. It is those limited attainments that come in front of knowledgeable gyani souls as the golden deer. Therefore, O original jewels, constantly remain incorporeal, viceless and egoless like Adi Pita, the First Father. Do you understand? Achcha.

To the charitable souls who reveal the practical form of the Father through their every action; to those who *follow* Father Brahma in their every action; to those who become artists in front of the world and show the picture of the Father; to the elevated souls who are equal to Father Brahma, BapDada's love, remembrance and namaste.

BapDada meeting the servers:

Servers should always remain flying because serving the yagya brings a lot of power. So you servers have become powerful, have you not? Service of the yagya is praised so much. If you serve the yagya with an honest heart, every second brings a lot of fruit. All of you have been on service for so many days. So fruit has been accumulated in the treasure-store. So much fruit has been accumulated that you will continue to eat that for 21 generations. When you servers go back, don't be influenced by Maya. Constantly remain *busy* in service. Through your mind, serve with positive thoughts, and through your relationships, connections and words, serve by giving the introduction. Constantly remain *busy* in service. The part of service is imperishable. Whether you stay here or go anywhere else, a server is always in the midst of service. You are servers for all the time. If you remain *busy* in service, Maya will not come to you. When a place is empty, others come there. Mosquitoes and bed-bugs come. Therefore, constantly remain *busy* and Maya will not come. You won't have to labour. Maya will salute you and go away. It is as though you are going back having become very courageous. It isn't that when you get back, you will say: "Today, I became angry. Today, I was greedy. There was attachment." Maya will test you. She is also listening to you making a promise. What can Maya do where there is the Father? Is the Father constantly with you or are you separated? You kumars don't think that you are alone, do you? You don't think: "There is no one to listen to me. There is no one to speak to me. What will happen if I fall ill?" You will not remember other companions, will you? If you bring another companion, you would have to listen to that companion, you would have to feed and look after that companion. What

is the need to carry such a burden? Constantly remain light. Constantly remain in the combined form. What are you going to do with another partner? Do you ever have these thoughts? Do you have such thoughts when you fall ill? Remember the Father in any relationship you miss. Then, even during your illness, even while lying down, you will be able to make such good food that it will be as though someone else came and made it for you. So, constantly remain with the Father! Not that, "I am alone!" but "I am *combined*." You and the Father are both *combined*. No one can separate you. You can issue this *challenge*. You are those who issue a *challenge*, not those who become afraid. Achcha.

Question: What is the aim of the confluence-aged Brahmin life? What is the method to achieve that aim?

Answer: The aim of the confluence-aged Brahmin life is to remain constantly content and to make others content. Brahmins means those who are sensible. They themselves remain content and make others content. If you become discontent by others making you discontent, you won't be able to experience the happiness of the confluence-aged Brahmin life. To be an embodiment of power and remove yourself from the atmosphere of others means to keep yourself *safe*. This is the method to achieve this aim. Don't allow yourself to become discontent through the discontentment of others. No matter in what way others become instruments to make you discontent, simply move away from there and continue to move forward; don't stop there.

Question: What should you do to make your original sanskar emerge so that you constantly remain flying?

Answer: Make your original sanskar that of constantly moving forward in everything you do emerge. It doesn't matter whether others move forward or not. You yourself mustn't come down following others. To give co-operation out of sympathy is a different matter, but it is not right for yourself to come down because of others. Don't listen to anything wasteful and don't look at anything wasteful. See everything with detachment with the intention of service. Don't waste your time or lose your happiness because of others and you will constantly continue to fly in the flying stage.

Blessing: May you be an embodiment of success and constantly imbibe divinity with your divine intellect.

Every child receives the blessing of a divine intellect from BapDada as soon as he takes birth. To the extent that each one uses this blessing of the divine intellect, he accordingly becomes an embodiment of success, because divinity is the basis of success in every task. Souls who have attained a divine intellect will change something that is not divine and make it divine. They imbibe divinity from everything. A divine intellect cannot be influenced by any task that is not divine.

Slogan: Always consider yourself to be a guest (mehmaan) and your stage will become subtle and great (mahaan).

***** O M S H A N T I *****

10/02/02 Avyakt BapDada 1/06/83

Reveal the new knowledge and the Bestower of Knowledge with *authority* and the drums of revelation will beat. (BapDada has come to meet everyone in the meeting.)

This is the gathering of all the special souls who are crowned and seated on the throne. Do all of you consider yourselves to be crowned and seated on the throne? All of you are wearing the crown of the responsibility of unlimited service, are you not? The unlimited crown means to be stable as an embodiment of unlimited remembrance. You are wearing the crown of unlimited responsibility. Rays of light and might from the crowns of the unlimited children are spreading into the unlimited. You have come out of the limited and become unlimited emperors. Since you have gone beyond the consciousness of anything limited, you have also gone beyond your body and all bodily limitations. The special service is to take everyone from the limited into the unlimited. Why did Father Brahma become avyakt? In order to remove you from the limited and take you into the unlimited. The practical form of love for Father Brahma is to *follow* Father Brahma. Father Brahma is calling His *right hand* children, his special arms, from the subtle region, from the place of unlimited service, with arms outspread and to take their hands in his hands. Father Brahma has love for the children. So Father Brahma is calling out: Children, come into the unlimited. Can you hear this sound? Brahma Baba always has the particular enthusiasm that you all become those with an unlimited crown, the same as him, and spread the light and might of revelation everywhere in such a way that all souls are able to see rays of hope where there is hopelessness. Everyone's finger should point to this particular place. Those who are searching with their fingers pointing beyond the sky should experience that the stars of the earth have been revealed on this earth, on the land of blessings. Let the sun, the moon and the galaxy of stars be experienced here. Just as scientists on the basis of science are able to give an experience of the galaxy, in the same way, those who are far away should experience the living galaxy of the earth. All of you are instrument souls to fulfil this pure desire. You have made such unlimited plans, have you not? The plans have been made according to your capacity. According to the time now, what service does BapDada want from you children?

Today, Bap and Dada were having a conversation. What was their conversation? The Father said: All My elevated children, my long-lost and now-found children, my most beloved special children and the children who are constant companions of the Father, who are instruments, have all gathered together on the land of blessings in order to make plans. So Father Brahma said: The plans that you have created in the meeting are very good. However, one main service still remains to be done, because you are ones with such great *authority*, and you have so many types of *authority* – the *authority* of knowledge, the *authority* of the power of yoga, the *authority* of being an embodiment of elevated inculcation, the *authority* of being a direct heir of the Father and the *authority* of being an instrument for world transformation. You have so many *authorities*. For instance, there are those who have the *authority* of the scriptures, there are

those who have the *authority* of renouncing something and of becoming pure and so they have just one *authority*. They don't have the *authority* of truth and although they are great souls, in terms of a relationship with God, the Father, they are not an *authority* of accurate knowledge. Those who have just one *authority* have been able to attract souls of the world towards themselves and have been moving along by proving what is false to be the truth. They have been showing their *authority* for so long. They influence others with so much intoxication and with the sparkle of limited attainment. So what do the elevated souls who have many authorities have to do? Do you know what still remains to be done? How much longer do you estimate you have till completion? Up to the year 1984 or up to the century (2000)? How much longer do you estimate? Will you complete the year 2000 or will it happen before then? What do you think according to the preparations you have made so far? What still remains to be done? You are preparing the land for the new world. However, the basis of the new world is new knowledge. What is the first praise? You say: The Ocean of Knowledge. So have you revealed to the world the new knowledge which is the first thing in the praise? Until you reveal that this is new knowledge, how can you reveal the Bestower of Knowledge? Only through this new knowledge will He be revealed. Until people have the difference of what souls say and what God says in their intellect, how would they be able to let go of the little supports they are holding onto and take the support of the One? At the moment, they are moving along with tiny supports, considering them to be their support for everything. Until they experience the support of the Bestower of Knowledge through the knowledge, they cannot be liberated from limited bondages. As yet, you have only done the service of preparing the land and of transforming the atmosphere. The task is good and there is the love of the family, and this love becomes instrumental to transform the atmosphere. The land has been prepared and will continue to be made ready. However, the *foundation*, the newness and the seed is new knowledge. They experience that there is altruistic love, that there is spiritual love, but now, the revelation that, together with love, you souls also have the *authority* of knowledge, that you are *authorities* of true knowledge still remains. All those who come should feel that this is something new and that it is new knowledge; that here they can hear what no one has ever told them before. They should say that you who give this knowledge are *authorities* of that. Of course there is the *foundation* of purity, peace, love and cleanliness that you have, and on the basis of this *foundation*, the land has been transformed. These are the four pillars. Previously, no one's intellect would remain here, whereas now, on the basis of the four pillars, their intellect is attracted here. There has been this much transformation. However, now let the sound be heard everywhere of the main thing – that this is new knowledge. Up until now, whatever people have been saying "yes" for, the BK *Almighty Authorities* prove that to be "no" and for whatever they have been saying "no", you say "yes". Therefore, there is the difference of day and night between yes and no. The great souls will prove this great difference. Now reveal this name and there will be the cries of victory. Even if they don't have knowledge of the soul in an accurate way, they still listen to this knowledge and *mix* it with things they hear elsewhere, saying this is what others also say. However, now let the sound be heard that the whole world is on one side and the BKs are on the other side; that you are the *authority* who gives new knowledge. This *authority* should become well known. It is through this that powerful souls will come forward and beat the drums on your behalf. You won't have to beat the drums, but such souls will be satisfied and will beat the drums with new enthusiasm when they know this to be something new. The battle of religion is yet to take place. You haven't yet shaken the gaddis of the gurus. At present, all the branches and twigs are comfortably engaged in their own concerns. When is a seed revealed? Do you know when the

seed comes up above? When all the leaves on the big and small branches have totally dried up and only the empty branches remain, the seed is revealed. So, have you made a plan for that? When you come onto your own stage, your original knowledge should of course be revealed. If, even after coming to the land of blessings, they just say that the peace here is very good, that the love here is very good, if they go back having filled their aprons with just this little, then what did they especially take from the land of blessings? The new knowledge also has to be revealed. The *Almighty Authority* will be revealed through the *authority* of this new knowledge. Who is the Bestower? When they receive love and peace, they definitely believe that it is someone elevated who made you like this. However, it is only a few who understand that it is God Himself. So, do you understand what still remains to be done? Now spread the new knowledge everywhere for the new world. Do you understand? Even if only a handful out of multimillions emerge, souls should emerge and the sound should spread everywhere in the papers that the BKs give completely new knowledge in the world. The knowledge you give, what you believe to be the basis of that knowledge, and how you prove that knowledge – when all of this is printed in the papers, then you can understand that the drums of revelation of the Bestower of Knowledge are being beaten. Do you understand? Let them become influenced by the influence of knowledge. What is the difference in being influenced by knowledge and being influenced by love? You saw two groups of Brahmins. You have become Brahmins, but some have become that on the basis of love and some on the basis of both love and knowledge. So, there is a difference in the stage of each group, is there not? Those who understand love with knowledge will continue to move along whilst being free from obstacles. Those who simply move along on the basis of love will not be powerful souls. The power of knowledge is definitely needed. There is so much difference between those who have love for the study and love for the murli and those who just have love for the family. There is so much difference between those who come here on the basis of liking just the Brahmin life or just purity and those who come here on the basis of the power of knowledge. The intoxication of knowledge is spiritual intoxication that keeps you free from any dependency. In fact, even love is a power, but those who move along on the basis of the power of love are unable to continue without a support. They definitely need one or another support. Those who have the power of knowledge would also have the power of churning. The more churning power you have, the more you will automatically develop the power of concentration. And, when the intellect is concentrated, you will automatically develop the power to discern and the power to decide. Where there is no foundation of knowledge, then because there isn't any concentration, the power to discern and the power to decide will be weak. Achcha.

BapDada hears everything. He is amused and also sacrifices Himself because of His love for you. Seeing the courage of the children, He is also very happy. Father Brahma feels a lot more that his children should become masters of the unlimited. He is waiting for you children and he remains engaged in serving you day and night. There is no day or night in the subtle region, but there is day and night in the corporeal world. He wants to see every child as a special soul, a complete soul, a perfect soul and a soul who is equal. The Father says to Brahma: Have patience! However, Brahma has a lot of enthusiasm. This is why the conversation he has with the Father is that you children should put your hand in the Father's hand, and become equal to Him. What speciality did you see in the physical life of Brahma Baba from the beginning? He always said: "ab" (now), and not "kab" (at some time). He neither had the sanskar of listening to the word "when" nor did he say it to others. If a child said that he would do something after an hour, did

Baba let him take an hour? The train would stop, and the child would arrive at the station. A moving train would stop, because the child had to reach there. You saw this in a practical way, did you not? In the same way, in any situation, in terms of self-transformation and world-transformation, now change the word "kab" and put the word "ab" (now) into your practical life. This is the enthusiasm that Brahma Baba has all the time. So, you are following the father, are you not? Achcha.

Out of the plans that the maharathis have made for service, there have been plans made especially for the youth, have there not? Before you do service of the youth, since the youth wing is moving forward with the thought of revealing itself in front of the Government, since you are coming onto the field, always pay attention to one thing: Speak less and do more. You mustn't show them through your words, but you have to show them practically. Give a lecture of actions on the stage. If you want to learn how to give lectures with your mouth, learn that from politicians! However, the spiritual youth wing is not one that gives lectures just with their mouth, but their eyes, their forehead and their actions become instruments to give lectures. No one can give lectures through actions, but many people give lectures through words. Actions can reveal the Father. Actions can prove spirituality. Secondly, the youth wing should always keep with them a spiritual lucky charm for constant success. What would that be? To give regard is to receive regard. This record of giving regard will become an imperishable record of success. The youth wing should constantly have on their lips just the one mantra of success: You first! Make this great mantra firm in your mind. It shouldn't be that through your lips you say, "You first", but internally you feel that it should be "me first". There are some such clever children who say in words, "You first", but internally, they have the feeling, "Me first". When you think about it, this great mantra that accurately stops the consciousness of "Me first" and makes others move forward is, in fact, making the self move forward, and attaining success. Do you understand? If you constantly have this mantra and lucky charm with you, then the drums of revelation will beat. Achcha. Om shanti.

Blessing: May you be loved by all and transform yourself by recognising the time and the atmosphere.

Those who have the power of transformation are the most loved by everyone. They are very easy in their ideas. They have the power to mould themselves. They never say, "Why were my ideas, my plans, my service not accepted even though they were so good?" To have the consciousness of "mine" means to have alloy mixed. Therefore, recognise the time and atmosphere and transform yourself and you will be loved by all and become a number one victorious soul.

Slogan: Become those who end all problems, not an embodiment of problems.

*** O M S H A N T I ***

17/02/02
30/07/83

Avyakt BapDada

**Where there is true love, there cannot be any waves of sorrow
(BapDada's elevated versions on Didi leaving the body).**

Today, Baba is seeing the children who have claimed a right to the unshakeable kingdom, the victorious children who stay in an unshakeable stage. On the basis of having the sanskars of being unshakeable now, you have been unshakeable every cycle in making the first effort of attaining the reward of the unshakeable kingdom. If you watch every scene of the drama whilst remaining stable at the confluence-aged *top point* of the drama cycle, you automatically remain unshakeable and immovable. It is only when you come down from the *top point* that there is upheaval. Where do all of you Brahmins, you elevated souls, live? In the cycle, the confluence age is the highest age. In terms of the picture, the confluence age is shown at the highest point and, in terms of the ages, the smallest age would be said to be a *point*. If you remain on that highest point, on the highest place, in an elevated stage, with this elevated knowledge, in remembrance of the highest-on-high Father, doing the highest-on-high service and being an embodiment of remembrance, you will remain constantly powerful. Where there is power, all waste is ended for all time. Every Brahmin is making effort to end waste. The account of waste and the karmic accounts of waste have ended, have they not? Or are there still some old accounts of waste? When you took a Brahmin birth, you promised “The body, mind and wealth all belong to You.” Therefore, all waste thoughts ended because you gave your mind to the Almighty Father.

In the last two or three days, you haven't made your mind belong to yourself instead of making it belong to Baba, have you? The *trustees* have been given a *direction* to constantly have powerful thoughts in their mind. So, is there a *margin* for anything wasteful? Did you have waste thoughts? You would say that you showed your love. All of you are tied in the thread of the family's love and that is very good. If you shed pearls of love, those pearls became invaluable, but if you shed tears of wasteful thoughts of “Why?” and “What?”, that is accumulated in the account of waste. The pearls of love have become a sparkling garland around your loving Didi's neck. There are many such garlands of such true love around Didi's neck. However, if you had a stage of upheaval by even one per cent and shed tears, they didn't reach Didi. Why? She was constantly a victorious, unshakeable, immovable soul and is that even now, and so the remembrance of those who have upheaval cannot reach those who are unshakeable. That just remains here. They don't become pearls or sparkle in the garland. Whatever the stage and position of a soul, the remembrance of other souls in the same stage and position reaches that soul. You have love and this is a very good sign. If you love her, then surrender your love. Where there is true elevated love, there cannot be any waves of sorrow because you have gone beyond the land of sorrow.

All the sweet complaints also reached here. Everyone's complaint was: Why was our sweet and lovely Didi called? BapDada said: The one whom everyone finds to be so sweet, the Father would also find her to be sweet. If there is a need for sweetness, who would be called? Those who are the sweetest of all.

All of you think and also repeatedly question why the special souls of the *advance party* are still incognito. You want them to be revealed, do you not? According to time, some of the souls of the *advance party* are invoking the elevated souls. For the special task of the original transformation, souls who are the original jewels are required. Special yogi souls who are able to experiment with their power of yoga are required. Souls who are partners with the Bestower of Fortune are required. Even Brahma is called the bestower of fortune. Do you understand why she has been called? Do you think about what will happen here and how it will happen? When Father Brahma became avyakt, you saw what happened and how it happened. Do you think that Dadi is alone now? She doesn't think

that. All of you think that. It is like this, is it not? (Signalling towards Dadiji.) You have your *divine unity* (one of the groups of the sakar days), do you not? So, do you not have the arms of those who belong to the *divine unity*? There is the *divine unity*, is there not? Why was this group formed? In order to co-operate with one another. Whenever you want and whomsoever you call, everyone is ready to serve. The Dadis have a lot of inner love for one another. None of you know about it and so you ask: What will happen now? Didi alone proved that all of you original jewels are one. She showed this, did she not? After Father Brahma, in the corporeal form, the nine jewels who are worthy-to-be-worshipped revealed themselves on the field of service. So, the nine jewels or the rosary of eight are constantly co-operating with one another. Who are part of the rosary of 8? Those who take responsibility in service are Arjuna, that is, part of the rosary of 8. So the eight special jewels or the nine jewels are playing their part on the stage of service, and to play your *part* is to reveal your *part* and your *number*. BapDada will not give a number like that, but it is your part that reveals your number. So the eight jewels are constantly loving and co-operative with one another. This is why the souls who have been co-operating in service from the beginning will always continue to play their part of co-operating. Do you understand? What other *questions* do you have? Do you question why you were not told before? If Baba had told you this, you would have become Didi's yogis. The part of the drama is unique (vichitra – without an image) and a picture cannot be taken of something that is without an image. A test paper of upheaval comes suddenly. And, even now, this special soul has a part; her part is lovely and unique to the souls who have already gone. You will continue to experience the company and co-operation of this elevated soul in every field. Father Brahma has his own part and her part cannot be like his. However, the speciality of this soul has always been to give zeal and enthusiasm in service, and to make others yogi and co-operative and for them to experiment. This is why this special sanskar will from time to time give you all the experience of remaining co-operative. Each soul has their own unique part. Achcha. You came to Madhuban, showed the form of your love, and played your part for the sake of service in the world. The coming here of all of you is to spread waves of love, the fragrance of love and rays of love. Therefore, welcome! On behalf of Didi, BapDada is congratulating everyone for their love and their service. Didi is also watching this. She is sitting in front of the TV. You can also see it if you go to the subtle region. This is also a stamp of service.

Baba also remembered the daughter Kamal (Didi's sister-in-law) in this gathering. She is also remembering you and all those who gave their co-operation to an elevated soul. All the tireless children, whether they are sitting here or not, all of you showed your love with good wishes, pure feelings for just the One. That too has been very elevated. For that, Didi specially told BapDada: On my behalf, give special remembrance and *thanks* to such a loving and serviceable family. So, today, BapDada is carrying out Didi's wish. Today, BapDada is giving a message as the Messenger. Whatever happened in the drama is filled with a lot of significance. All of you love Didi and Didi loved service. This is why service pulled her towards itself. Whatever happened was the best of all in order to open many curtains of transformation. It was neither Bhagwati's (doctor) fault, nor was it God's fault. This is a secret of the drama. In this, neither Bhagwati nor Bhagawan (God) could do anything. Never think about that doctor that they did this or performed that operation. Never think that. The love she gave till the end was that of a mother. This is why she didn't miss out on doing anything from her side. This is a game of the drama. Do you understand? Therefore, don't have any thoughts.

Today, I am just being obedient and have come as the Messenger to give a message on behalf of Didi. To all those who remain stable in an unshakeable stage; to those who have claimed a right to the unshakeable kingdom, to those who have faith in the intellect and who remain carefree, Trimurti love remembrance and namaste to the victorious children. Achcha.

BapDada called all the Dadis onto the stage and made them sit in a circle:

The Divine Unity to come here. The rosary is created, is it not? (Speaking to Dadiji) Now, this one (Dadi Janki) and this one (Dadi Chandermani) are your especially co-operative souls. This chariot (Gulzar Dadi) has a double part. BapDada's part and this part is a double part. Everyone co-operates with you. Call this one (Dadi Nirmal Shanta - Brahma Baba's physical daughter) when the weather is fine. All of you are flying birds, are you not? You don't have any bondage of service. Free birds fly as soon as you clap. It is like that, is it not? You are free birds, you have no bondage to a special place or special service. There is the bondage of world service and unlimited service. This is why you are free. Wherever and whenever there is a need, let it be, "I first". Each soul has their own part. The group of Divine Unity is the group that gives sustenance and the Manohar Party is a group that moves forward on the field of service. Now, together with service, there is a special need for sustenance. Just as many souls saw Didi as a mother in terms of sustenance, in the same way, the Mother and Father are one, but because of being an instrument to play this part in the corporeal form, she played the special part of giving sustenance. In the same way, the original jewels have to give sustenance – you have to give sustenance to enable souls to claim a right to receive the Father's sustenance. It is the Father's sustenance that you have to receive, but you also have to be made worthy to receive that. So this soul (Didiji) did very good number one service of making souls worthy of that. So all of you are number one, are you not? You are not in the second rosary, are you? You are in the first rosary, are you not? So all of you who are in the first rosary are number one, are you not? Achcha. Call the Pandavas!

(All the main senior brothers came onto the stage in front of BapDada.) You Pandavas are also the original jewels, are you not? Pandavas are also in the rosary; it isn't just Shaktis in the rosary, there are Pandavas too. In which rosary do you see yourselves? All of you know this and the Father also knows this, but you Pandavas are also especially in this rosary of remembrance, are you not? Who are you? Who understands the self? No task can be accomplished without the Pandavas. To the extent that the Shaktis have power, so the Pandavas too have unlimited power, and this is why the four-armed image is shown. The *combined* form. Both of you in the combined form are achieving success in the task of service. Don't think that just these Dadis are the eight special deities, or that they are the nine jewels, for the Pandavas are among them. Do you understand? Constantly have the crown of this much responsibility. You always have the crown, do you not? All of you co-operate with one another. All of you are the Father's arms and Dadi's co-operative souls and instruments in the corporeal form. The one slogan "We are all one" is the means of constant success. You are those who perform the dance of harmonising sanskars. You will constantly continue to perform this dance in the gathering of elevated souls in every birth. When you perform the dance here, what part does it mean you will constantly play? You will always be *friends* with elevated souls. You will be their relatives. You will be very close relatives, and also be companions as *friends* and relatives. You will all be *friends* and also be relatives. So you are the instruments. This was the heart-to-heart conversation with Didi. Therefore, all of the Shaktis and Pandavas became the flowers in the bouquet of shrimat. All of you have special love for Didi, do you not? Achcha.

Today, I have come to celebrate a meeting just like that. Therefore, I am now taking leave. (Dadiji placed bhog in front of BapDada and Baba said): Today, I have come to meet you all *officially* and so Baba won't accept bhog. First, the children accept it and then the Father. We will continue to meet again and eat and feed one another, but today, I have come as Didi's Messenger. A messenger goes away after giving the message. Didi had asked Me to shake hands with Dadi. (BapDada shook hands with Dadiji and then flew to the subtle region.

Blessing: May you be an image of success and with the awareness of the *combined* form, do *combined* service.

Just as the soul and body are *combined*, and the future Vishnu form is *combined*, in the same way, the Father and you souls are *combined*. Stay in this awareness and serve all souls and yourself simultaneously and you will become an image of success. Never say that you were very *busy* in

service, and this is why the chart of your own stage became a little weak. It shouldn't be that you go somewhere to do service and you come back saying: Maya came. Or that your mood was off, or that you were *disturbed*. The means of growth of service is the combined service of the self and others.

Slogan: To be one who is ignorant of limited desires is to be one who is greatly wealthy.

***** O M S H A N T I *****

03/03/02

Avyakt BapDada

10/11/83

Sweet invaluable elevated versions of Avyakt BapDada for the meeting of senior brothers and sisters.

Today, the Father, the Ocean of All Powers, is seeing His Shakti Army. The symbol of the trident, that is, the trimurti stage, is very clearly visible on the forehead of each one. The trident is shown as a symbol of power. So each one of you is carrying the trident and is part of the Shakti Army, are you not? Bap, Dada and you. Does this trimurti constantly remain in a clear form or does it sometimes merge and sometimes emerge? Do you also remember that, together with Bap and Dada, you too are an elevated and powerful soul? Through your having this trimurti awareness, Shiva is visible with the Shaktis. In many temples, as a memorial of the combined form of BapDada, together with the symbol of Shiva, they also show a human form in that image. This is the combined memorial of Bap and Dada. Together with that, they also portray the Shaktis. So, with the stage of being an embodiment of the trimurti awareness, you will easily become an image that grants visions. At present, you have become an image of a server, a lecturer and a master teacher. You now have to become an image that grants visions in a practical way. You have become easy yogis, but you now have to become elevated yogis. You have become tapaswi souls, but you have still to become great tapaswi souls.

Nowadays, call it service, tapasya, study, effort, or the boundary of purity, do you know what level it is at? Do you know? Are you moving along with the waves of everything being “easy” in terms of being an easy yogi? According to the final period, human souls at present do not need words, but elevated vibrations and an elevated atmosphere through which they can easily receive visions. An experience is also equal to a vision. There are many who speak, but those to whom you speak are no less in speaking their own things. However, what they lack is the granting of visions. They are unable to do that. This is the speciality, newness and success that you elevated souls have. Reveal this speciality on the stage. On the basis of this speciality, everyone will say that they actually saw and attained, that they didn't just hear something, but that they experienced a glimpse of the Father in practice. Let there not be the experience that such-and-such a sister or such-and-such a brother was speaking, but let there be the experience that a unique power was speaking through them. In the beginning, when Brahma had a vision of a special power, what did he say? “Who was that? What was it?” In the same way, those who listen to you should experience and wonder, “Who were they?” Let them not just hear points, but the point of light should be visible in the centre of the forehead. This newness will open everyone's eye of recognition. The eye of recognition has not opened as yet. At the moment, they put you in the same line as others. They say you say the same things that others speak of, that they too do the same thing that you do. However, there is now a need to give them the experience that this is the same One whom they had been invoking and for whom they had been waiting. The method for this is simply to change one word. Change the waves of being an easy yogi. Don't use the word “easy” in the household, but use it to become an embodiment of total success. There is now a need for the waves of being an elevated yogi, an image of a great tapaswi, an image that grants visions and spirituality. Now *race*. How many did you give the message to? Even those who have just taken the seven days' course are able to do this – they too are able to give this message. However, now race in seeing to how many you gave an experience. Let there now be the waves everywhere of giving an experience and making others into embodiments of experience. Do you understand?

Now spread the wave of granting visions as in the beginning. Spread this sound. When you become equal to the Father, they will receive visions automatically. At present, they experience this to some extent, but now spread this wave everywhere. You also spread the waves of the melas, do you

not? You had had many melas and also celebrated many ceremonies. Now celebrate the meeting ceremony. You have come here to make new *plans* for the New Year. The first *plan* is to make yourself *plain* of all weaknesses, for only then would you be able to grant visions. If this *plan* were to become *practical* in this meeting, then service will bow down at your feet. You now have to fulfil this desire of BapDada's. His desire has not yet been fulfilled. Meetings take place, and BapDada has everyone's *chart*. However, in order to maintain regard for you, BapDada doesn't tell you anything about it. Achcha.

Today, Baba has come to meet you and not to show you your *chart*. (To Dadiji): Where is your friend (Didi)? In the womb? She is in the womb in name, but, even now, she is on a service tour. Just as in the corporeal form, after the World Mother, she was Brahma Baba's companion, in the same way, even now, she is with avyakt Brahma. She is playing the part of a companion in service. There is the bondage of the physical senses in name, but in particular there is the bondage of service. The World Mother especially looked after the business activity of the establishment of the yagya from the beginning and, after the World Mother, it was the responsibility of this soul (Didi). There were other companions too, but she especially had a part on the stage and with corporeal Brahma Baba. Even now, Brahma Baba and Didi continue to have heart-to-heart conversations and entertainment and various roles in service. Together with Brahma, many special souls also have a part in the establishment of the new world with great force. Just as Didi's sanskars in the corporeal form were to put plans of service into practice and to give zeal and enthusiasm, in the same way, even now, that same sanskar is playing the part of encouraging the group of instruments who are carrying out establishment of the new world. Do you remember Didi's special words? What were her special words to put zeal and enthusiasm into others? She always said: Do something new. What is happening now? She used to ask repeatedly: What newness have you brought? In the same way, she used to converse with avyakt Brahma using the same words. She is putting zeal and enthusiasm into the advance party too. What have you done so far? What is happening now? She is putting that same sanskar into a practical form. She never used to allow anyone to sit idly. Even now, she is getting the arrows ready to bring the *advance party* onto the stage. She had the sanskars of a *controller*. Now she is the *controller* of the *advance party*. Her sanskars of service are even now in an *emerged* form. Do you understand where Didi is now? She is now touring the world. Baba will tell you when she has taken her seat. Even now she is making many big, big plans to give you co-operation. Now it will not take long. Achcha.

To such constantly elevated yogis; to those who are constantly images of great tapasya; to those who become practically the same as the Father and grant a vision of the Father; to those who spread everywhere the wave of the attainment "I saw and I attained"; to such great images of tapasya; to all the loving children from this land and abroad who remain absorbed in service, BapDada's love, remembrance and namaste.

BapDada speaking to the meeting group: The meetings have already taken place. Meetings take place in order to bring the world closer to the Father, not just to give a message. They are coloured with the colour of bringing others close. The closer they come to the Father, the more they are coloured by the company. When they just listen to something, they listen to some things and forget other things, but those who come close because of being close to the Father, remain coloured with spiritual colour. So what service has to be done now? That of bringing others close. You have already given the message. You played the part of a *messenger* and gave the *message*. However, what do you have to become now? In what form are the Shaktis always remembered? All of you are the Shakti Army, are you not? Shaktis are always remembered as a mother, with the thought of receiving sustenance. You have given many messages and many others have now also emerged who will give the message, so those who give sustenance are now required. The task of those who are special instruments is to stay in the sustenance of the Father at every *second*, and to give everyone the Father's sustenance. Little children, who are always being sustained, are so happy! No matter

what happens, they remain so happy because of being sustained. In the same way, now give all souls the experience of having God's sustenance. They should feel that they are moving along whilst being sustained by God; that you are giving them the drishti of God's sustenance. Therefore, now there is a need for sustenance. So are you those who give sustenance or just *messengers*? Nowadays, there are many who call themselves *messengers*. It is a very *common* thing to become a *messenger*. However, whoever comes now should experience that they are now receiving God's sustenance. This is known as bringing souls into relationship. All of you are very special, are you not? Very special ones are those who do practically what no one else can do. It is not a big thing if you do what everyone else does. The meaning of giving sustenance is to make them powerful, to enable their thoughts and powers to emerge, and to give them zeal and enthusiasm, to make them a form of Shakti in every respect. Now there is a greater need for this form of sustenance. They are moving along, but now there is a need for them to move along as powerful souls, so that even if new people come here, they definitely experience God's power here. There is the experience of the power of words, but now give the experience that you have God's power here. When you go onto the stage you remember that you have to give a lecture, but now, remember more that the lecture is just a means, but that you really have to give the feeling of Godly power. They should feel God's power even in your words. This is known as being unique. When someone gives a very good *speech*, you see that person as a *speaker*. Now, let them see you as God's spiritual souls. You have to give them this feeling. This feeling sows God's seed. Then that seed cannot be removed. When someone has had an experience of even one second, he won't need any effort from you till the end. The interaction and way of serving, of those who experience God's sparkle as soon as they come, is different from those who simply hear everything and are impressed by it. The interaction of those who simply move along with love is also different. There are many different varieties. So, now, first of all, experience yourself to be constantly receiving God's sustenance, for only then will others have this experience. You are moving along with service, but service is also a form of sustenance. You are moving along with God's sustenance. Service makes you powerful; that too is God's sustenance. However, this should remain in an emerged form. You should have this determined thought. To be a very special beloved child means to be a sample, equal to the Father. Achcha.

For the success of the Conference: For as much as possible, let there be an atmosphere of *silence*. Those who come here should return with the experience that this is God's knowledge and God's place. Let there be such an atmosphere where you have the aim of giving an experience. Don't get involved in just giving interesting points but, whilst speaking, continue to give them an experience. Keep the aim of making everyone say that this is the path to God, and that God has come. They already say that this is very good, but now let them say that God is teaching you. They say that the knowledge is good, but now let them experience who the Bestower of Knowledge is. Now lay this *foundation*. Completion will take place when the Seed comes up above. If the Seed hasn't come up yet, how can the tree be transformed? Since they are coming to this place out of their own interest, then let them see and experience the speciality of this place. You mustn't change your *views* on seeing their *views*. However, now make such a *plan* that they change their *views* on seeing your *views*. When you have the aim of giving a lecture, then their attention is drawn to the points. However, when you have the aim of revealing the Father, only the Father will be visible. As your aim, so will be the result. Achcha.

Blessing: May you be *feeling-proof* and, as a holy swan, transform anything wasteful into something powerful.

Transform all wasteful thoughts, words, actions, relationships and connections throughout the day into powerful ones. Don't accept anything wasteful into your intellect. If you accept even one wasteful thing, that will give you the experience of a lot of waste which is known as coming into *feeling*. Therefore, become a *holy* swan and transform the wasteful into something powerful and

you will become *feeling-proof*. When someone insults you or becomes angry with you, just give him the cool water of peace. This is the duty of a *holy* swan.

Slogan: The way to reveal the seed of spiritual endeavour is to have an attitude of unlimited disinterest.

***** O M S H A N T I *****

Avyakt BapDada 1st December 1983

Today BapDada is looking at his most lovely and long-lost but now-found-again children. Each child has reached his home to have this lovely meeting. This land is called: “own home, the home of God”. Such praise is only for this sweet home. The sweetest Father is meeting his sweet children in the sweet home.

Today BapDada is in particular observing three lines of rights on the forehead of each child. Every child already has three lines on his forehead. Why? Because all are his children. As they are the children, all have full rights, but are number-wise.

The line of fortune for claiming the rights to *happiness* is very clear and deep on some children. Difficulties may come, and waves of sorrow arise, but - even in the midst of sorrow creating difficulties - those who are ignorant of the word “sorrow” say “Wah, sweet drama: Wah! it is the role of each actor”, on the basis of the rights which they have claimed from the Ocean of Happiness. On the basis of the light of knowledge, as well as the rights to happiness, they even transform sorrow into happiness. Because of their rights they convert the darkness of sorrow, and not only do they swing in the swing of happiness themselves, but they also turn into master donors of happiness, and become instrumental in radiating vibrations of happiness.

The line of rights to happiness is so clear and deep that no one can erase it. Instead, those who try to remove that line change themselves, and take a handful of happiness from such master donors of happiness. BapDada saw children with such lines of fate also. These are called number-one-fortunate souls. You have been told before that the sign of number *one* is to *win*.

The second line is of *peace*. Don't you consider peace to be your religion? And you also tell others: don't you tell this? What is the saying for religion? What is it? What do you tell others regarding religion? You say: “come what may, even if have to die, I won't give up my religion, even if my head is chopped off”. You accept this, don't you? Therefore, those - who are to claim the rights of the inheritance of peace and happiness - cannot leave their religion of peace. So, those who make the anxious peaceful - who radiate rays of peace to others - can never leave their religion of peace, or their rights to peace. This is called being number one in the second line of rights.

You know the third line as well, don't you? This is the line of rights to *purity*. All the children are pure souls, but still: who is the one to claim full rights and become number one fortunate child? He will be the one from whose behaviour, and face, the personality and royalty of purity will be experienced. In worldly (*lokik*) life, worldly personality and royalty is visible, but the one who is to claim all rights - such a child - will have spiritual (*alokik*) purity, as well as royalty visible from him. This is called the number-one line of fortune of purity.

Today BapDada was looking at the lines of rights of all children. All of you are also watching your three lines aren't you? Check whether you have claimed all three rights. Have you? Or have you claimed only a percentage? If you claim only a percentage of it even at the confluence age (*Sangam Yuga*), then you will remain in percentage form in the whole kalpa as

well. There will be percentage in your worship-worthy stage: that is you won't be fully worshipped. And in your fruit as well you will claim just a percentage.

Today, the majority of those who have come are new, but they are also old children. Should we say "new children" or "children who claim the right every cycle (*kalpa*)?" Once again you have come to your land to claim your right. Who experiences the greatest happiness? You or Baba? BapDada always puts the children in front: first the children. If the children did not remember and love Baba, whom would Baba respond to? This is why it is: first the children, and then Baba. Children are always to walk in front, and the Father follows. This is why BapDada sees such children again and again, and smiles.

There are also such children who have unbroken love, and are merged in that love. There is also a rosary of such children. Whether in this country or in foreign lands, on both sides there are such children, who remember nothing but Baba and service.

(To Brother Jagdish) You have seen such children, have you not? You had a good tour, did you not? You brought into practical form the special blessings that were given to you by Sakar Baba. You experienced the proof of your right to a life of success, did you not? What is the sign of special success amongst all successes? Elevated success means that BapDada is revealed. Elevated success is for the Father to be seen through you. This is also the means for revelation. The sign of success, for all those who went on tour, would be to give the special experience of being like Father. And as you go further, it is this sound more than any other which will spread all around. Baba helps those who have courage. "The One who gets things done through others" (*karankaravanhar*) will inspire you. Achha.

To such souls who are always completely fortunate, who have the right to claim full rights, who constantly remain in the combined form of the Father and the self, and who are forever merged in an ocean of love... to such lucky and lovely children, love, remembrances and namaste from the Bestower of Fortune and the Bestower of Blessings.

(Brother Jagdish gave news of the foreign tour and by name gave remembrances of all brothers and sisters to BapDada) The news of everyone's love continues to be received by BapDada, and it is also received now. BapDada also congratulates all the children living in foreign countries everywhere, for one thing especially. What is that? The majority have turned out to be *intense* effort-makers, in transforming sanskaras, language, life-style, everything. For them it is just like entering a new world. Everything is new: new customs and systems, new relationships, but they still continue, constantly considering themselves to be the old souls, who have the right of a Kalpa ago So, for the speciality of changing the self in this way, special congratulations. However much love they remember BapDada with it always reaches BapDada. They forget themselves and remember Baba in everything: this is their special transformation, and they are moving forward on the basis of this love. It is also this which is sustaining their love, and the subtle sustenance of love is taking them forward. Achha.

To all those who have sent their love and remembrances: constant love and remembrances, aprons filled with love, again and again, from Baba the Ocean of Love.

The children of Bharat are also no less. Again and again the foreigners sing of the fortune of Bharat and are happy. Only after those of Bharat had awakened, did they then awaken the foreigners. Those who awakened them were from Bharat. If all of these souls were not in the foreign countries, then how would there be so many centres in the foreign countries? It is as instruments for this that they have gone to America, Africa... everywhere, and they have also opened centres in so many of these countries. They take birth, grow up a little, and open a centre, standing on their own two feet, and not dependent on anything. To receive an invitation is not dependence. They apply both the physical and the subtle, have courage, and open a centre, and then the responsibility of sustaining them belongs to you people. They do not lack courage, and so, together with Baba, it is your duty to give them help. They become happy on hearing the depth of knowledge, and it is on the basis of yoga and love that they are moving forward. But now, on the basis of having understood the depth of knowledge, they will become instrumental for even more service. Depth of knowledge is required to prepare the mind.

To have given the experience of both Baba and knowledge is a good result. They are so happy when someone goes there: their experience is the same as if some star has descended from the sky. Achcha.

(To Dadi Kumarka and Dadi Janki) The third image (*Didi*) is merged in both of you. You are Bapsaman (*like the Father*). It is not that you have to become this: you *are* this. Do you experience this? Just as the father takes Brahma's support to do service, so too, you are mediums for the Father. At the present time the Father, as Karankaravanhar, is getting his work done through the mediums. You are special mediums, and he is accomplishing his task through Brahma's subtle form, and through your corporeal forms. At each second, BapDada remembers you, and gives you even greater than multi-multi-multi-million fold love. You are his adornment (*decoration*). You are the adornment of Madhuban, but especially of BapDada. At every moment, BapDada sees you again and again, and smiles. Achcha.

Avyakt BapDada 3rd December 1983

Today, the Jewel Merchant Baba is looking at his businessmen children. All the children have made a deal. With whom have they made the deal? And who have done it? From the worldly point of view the children are very innocent, but it is the innocent only who have recognised the very wise Father. So, are you innocent, or are you wise? In comparison to the worldly people who consider themselves to be very wise, they think you to be very innocent, but all of you call them very innocent instead. Why? Because they do not have the wisdom of recognising the wise Father. You people have recognised the seed, and they are going into extension. All of you have achieved multi-million-fold in just the One, and they are left behind just counting the millions and billions. Every kalpa, who receives the eye of recognition, that is the eye of highest knowledge? You innocent souls. They are left behind in the details of the search, and what, and why, and this, and that, but all of you say “this is my same Father, my Baba”, and have had a deal with the Jewel Merchant.

The Ocean of Knowledge, or the Jewel Merchant, is giving you plates-full of jewels. You are sustained by jewels are you not? You are playing with jewels. You are being sustained by jewels. You are swinging on the swing of jewels. You have jewels and jewels all around. Can you count how many jewels you have received? Can you? You start playing with jewels the moment you open your eyes at Amrit Vela, and start to celebrate the meeting with Father. What business do you do the whole day? You do the business of jewels don't you? Don't you do only that? Don't you count the points of jewels of knowledge in your intellect? You are all dealers of jewels, masters of mines of jewels. The more you use your jewels, the more they increase. To deal with jewels means to accumulate the treasure of more and more jewels. You have all learnt to do the business of jewels haven't you? Have you already made the deal of jewels? Or do you still have to make one? Are all the Businessmen number-wise, or are they all number one? The aim of all of you is to be number one is it not? But the one who is to be number one will remain so busy in dealing with jewels, that he wont get time to see or hear or even think of anything else. Maya will also go back on seeing him busy. He will not have to make efforts to drive away Maya every now and then.

So, today BapDada on one hand was looking at those eminent children who call themselves knowledge-full (*they have the under-standing of many things but no understanding of One thing*). And on the other hand, BapDada was looking at the Brahmin children as well. After seeing the contrast between these two types of children, BapDada was singing a song! Which song must he have sung? Even you sing that song. Which song must that be? Can you recollect! Even Brahma Baba likes that song very much. It was such a song that BapDada was singing to the children. (*Manohar Dadi guessed the song*) Today Brahma Baba was singing with great intoxication. You know this song: “How innocent, how sweet is the Bholanath Shiva”. You sing this song for Baba, and Baba sings for you: “How sweet, how innocent my lovely children! How sweet how innocent my lovely children! How sweet, how innocent are my lovely children!” So, just imagine, in whose remembrance was Baba singing such a song? In the remembrance of his sweet, lovely children. This consciousness will always make the children humble, but still very intoxicated. There is no harm in this intoxication. Are you that intoxicated? Does that much intoxication remain in you? For half a kalpa, you sang the songs to God, and now God is singing

songs to you. BapDada saw both types of children, but the first ones he felt pity for, and for the second ones he expressed love.

Today, Brahma Baba was remembering his special children who are so innocent, either in Bharat or abroad. The people in the world call themselves VIP's but Baba calls such VIP's "Very Innocent Persons" (*Baba used English*). Baba was looking from this point of view. You are Saints and they are innocent, but now you need to give them even a handful of what you have. Don't you know how to give even a handful? Do you know? In your line are these people in front, or are they behind? Are they in front, or are they far behind? (*Long drishti*). Give such silence power to these special souls. At this time a thought is coming in their mind that they must get some support, or take a new path. This desire is starting in them. It is your duty to show them the path. There are two means for showing them the true path, that is *unity* and *determination*. The pure feelings of your whole group will be instrumental for giving them the fruit. The pure thoughts of all of you will create the thought - even in those souls - to perform pure acts. Use this method right, from now onwards. A very big task is successful only when there is the donation of pure thoughts by all. Do you understand? BapDada is saying this for all, so that not a single soul is left behind. Achcha!

All of you are full of treasures, aren't you?

To those highest businessmen, who have made the highest deal... to those who fill themselves with treasures, and play with them all the time... to such master jewel merchants who are very lovely and always co-operative, who possess the third eye to recognise such a Father, who are always the servers, and who always sing the song "My Baba"... to such special souls, BapDada's love, remembrance, and namaste.

Avyakt BapDada 5th December 1983

Today, everyone has come to celebrate the meeting. This is the sweet meeting of the Father with the children. It is for the sake of this meeting that innumerable souls have made effort, in an innumerable variety of ways. However, they have also said that it is beyond possibility, that he is limitless, or that it is too difficult: so they have let themselves wait in anticipation. They have the hope that it will happen at some time, and even these days they are moving forward with this hope. There are also some souls who sing songs about the separation: “when?” And all of you are saying “Now!”. They are the ones who are divorced, and you are the ones who are natural yogis, and who are experiencing the meeting.

You are the ones who experience the meeting within a second. If anyone were to ask you. “When can we meet the Father? How long will it take to have this meeting?”, what will you say? You will say, with faith and hope, that it is not difficult for the children to experience a meeting with the Father. The meeting takes place easily and constantly. The confluence age (*Sangam Yuga*) is the time for the meeting of the Father with the children, and to experience this meeting constantly. This is the mela, that is: the gathering, the meeting. You say, with great intoxication, that “it isn’t just a question of a meeting, but we constantly experience the Father as our companion.. we eat with the Father, we play with him, and we move with him”. Do you have such intoxication?

They ask “how is it possible to have love for God, the Supreme Soul, The Father? How can we stabilise our minds?” From your heart, the sound emerges: “it isn’t a question of even stabilising our minds, but in fact, our minds now belong to him. Is your mind your own, that you should say “how can I stabilise it?” Now you have given your mind to the Father, and so who does it belong to? Is it yours, or is it the Father’s? Since the mind now belongs to the Father, the question of “how can we focus it, or stabilise it?” does not arise. You no longer have the question “how can we experience that love?”, because you constantly remain lost in that love. You have become the embodiment of love. You have become the master ocean of love, and so you don’t lack in love, but you have become the embodiment of love.

What is your experience throughout the day? Are waves of love emerging constantly and automatically? To the same extent that the rays and light of the sun of knowledge increases, the waves of love also arise and are experienced. What is the work that the murli of knowledge - from the sun of knowledge - begins to do, from the early morning hours of nectar? There are numerous waves that start surging. All of you have had this experience. You know how the waves of knowledge, the waves of love, the waves of happiness, and the waves of peace and power surge up, and you merge within these waves. This is the unique alokik inheritance that you have already attained. This is the Brahmin life: to be merged within the ocean to such an extent that you become equal to the Ocean.

Are you celebrating such a meeting? Or have you come to celebrate this now? Having become a Brahmin, if you haven’t had the experience of merging within the ocean, then what has been the speciality of the Brahmin life? It is this speciality that has been called the attainment of the inheritance. Brahmins across the world have the desire of attaining this alokik experience:

they are eager, like thirsty oysters, for this experience. Even now, all the children are like open oysters in front of BapDada.

In front of BapDada is the unlimited hall. Everyone cannot fit into this physical hall. All the children have taken binoculars so that, even though they are sitting far away in the physical sense, they have the experience of seeing this scene as if they were here in front. BapDada smiles upon seeing how easily the children are able to have the most elevated attainment. Are all of you smiling to the same extent ? Do you sometimes smile, or are you sometimes attracted by Maya? Being lost in the confusion and division creates a bog. But now that you have come out of that bog you are seated on the heart throne, are you not? Just consider on one hand the bog, and on the other the heart throne. Which do you prefer? Do you prefer to cry out, or to sit on the throne? Surely your preference is the throne. Why do you allow yourself to go into the bog? If you go in the direction towards the bog then it will pull you to itself, even if you are at a distance.

Have you come with the consciousness of being new, or with the consciousness of having been the ones who claim their rights each and every kalpa? For the sake of introduction it is said that you are new, but within this there is the awareness that there is nothing new. You are not new, therefore, you have not come to try and recognise, have you? But, you have already received the third eye of recognition. Or have you come to claim it now? Have all the children who have come, received the birthday gift of their Brahmin birth? Or have they come to celebrate their birthday here? The gift you receive from the Father, for your birthday, is the third eye. You receive the eye of recognising the Father as soon as you take birth. As soon as you receive your eye, what are the first words that emerge from each ones lips? “Baba”: there is recognition, and this is why you say “Baba”. Has everyone received their birthday gift? Is anyone left behind? Everyone has received it, haven’t they? It has not been lost, has it? This gift is always looked after with great care. BapDada finds every child more beloved than the next. Achcha.

To all the souls who have claimed all rights... to those who are constantly swimming in the different waves of the ocean... to the children who are always seated on the heart throne... to the elevated souls who constantly celebrate the meeting, and together with that, the children from this land and abroad who are watching with their binoculars... to the innocent children of the world... BapDada’s love and remembrance. To all souls: love, and love filled with remembrance - according to their capacity. And namaste to the heirs.

(To Dadiji) Being in the company of the Father has coloured you with that company, and you have become equal to the Father. What is it that everyone always sees in you? Baba is visible in you, and so you have been influenced by that companion. Whenever anyone sees you, they remember the Father, because he is merged within you. Having experienced being merged, you have become equal. This is why there is a special canopy of protection, love, and co-operation. There is a special part, and so there is a canopy of protection created especially for you, in the subtle region. This is why you are constantly light. Do you ever feel that there is a burden? You are under the canopy of protection, and you are moving forward very well. BapDada sees this and smiles.

(To the groups) Do you constantly remember that we are the special souls of the whole world? Special souls cannot be ordinary even for a second: even in one thought, or even in one word. Constantly remember this, and it will make you very powerful. You are powerful souls: special souls. Let there be this intoxication and happiness. Powerful means that whatever is wasteful has been finished. Just as the light of the sun removes the darkness and the dirt, in the same way powerful thoughts finish whatever is wasteful. The account of wasteful finishes, then the account of elevated thoughts, elevated actions, elevated words, relationships and contacts constantly increases. Is there this experience: that “we are powerful souls”? Remember this, and the account of wasteful finishes. When there is loss of this awareness, then wasteful things begin.

The consciousness automatically creates the stage. Therefore, become the embodiment of remembrance, the embodiment of consciousness. Never forget your own form. Your form is to be the embodiment of remembrance: that is, the embodiment of power. Just practise this, and have love for this. A real life is to be constantly lost in this love. Never allow hope and enthusiasm to decrease, under any circumstances, or in any atmosphere. Constantly keep moving forward, because the confluence age is the time to obtain greater and greater hope and enthusiasm. If there isn't the experience of hope and enthusiasm at the confluence, then it is never possible again throughout the whole of the cycle. If not now then never. The life of a Brahmin is the life of hope, and enthusiasm to share with everyone that which you have received. The sign of happiness is to have constant hope and enthusiasm. The one who has hope and enthusiasm will always remain happy. There is the enthusiasm that I have found what I was searching for: I found what I had wanted.

The soul who remains constantly stable and unshakeable is an elevated soul, like Angad. Remain in this happiness and intoxication. The one who remains constantly lost in the sweetness of One - and stabilises his stage - is the one who remains steady and unshakeable. Where there is one then there cannot be conflict. Where there are two, then there is division. But where there is one, then the soul is constantly detached and loving. So, do not let the intellect go to a second, but let it be just with the One. Since everything is attained from one, why is it necessary to go in any other direction? You have found such an easy path. “One” is the destination. All attainment is from One, and so what more do you need? You have found all that you needed, and all that you desired has been fulfilled. Everything has been found by finding the father. Keep dancing with this happiness, and sing songs of happiness. If there is division and confusion there is no attainment. Let there be the experience of a whole world within one.

Constantly have the awareness of being a hero player, and perform action in this consciousness. If there is the awareness of being the hero player there is such great happiness. The others' part is only the limited part, but yours is the *unlimited* part. With whom are you playing a part? With whom are you co-operating? In whose service are you the instrument? Let there be this awareness, and you will be constantly cheerful, constantly complete, and constantly double light. At every step there will be progress. What were you before? And now what have you become? “How wonderful am I, and, how wonderful is my fortune”: constantly sing this song, and teach this song to others. Now you are drawing the long line of fortune for five thousand years, and so dance with happiness.

Avyakt BapDada 7th December 1983

Today, Murlidhar Father (*the one who plays the flute of knowledge*) is looking at his children, who have love for the murli. He is noticing how much love they have for the Murlidhar Father, as well as love for his murli. How they become intoxicated on hearing the murli. They even forget about their body, become soul conscious, and listen to their bodiless Father. They are not even slightly conscious of other bodily beings. In this way they get intoxicated, and dance in joy. They consider themselves to be multi-million times fortunate, by feeling they are in front of the Bestower of Fortune. And they get spiritually intoxicated: this spiritual intoxication which they get from the Murlidhar Father increases on hearing the murli, and in this way they experience as if they are beyond the consciousness of the body, that is, flying above the earth.

With the help of the music of the murli, that is the depth of the murli, they keep on getting many different experiences in the company of Murlidhar Father. Sometimes they go to the soul world, and sometimes they go to the subtle regions. Sometimes they go to their own kingdom. Sometimes they become a Lighthouse and Might-house, and radiate rays of peace and happiness to the unhappy and anxious souls of the world. They travel in all the three worlds every day, but with whom? With the Murlidhar Father. As they keep on listening to the murli, they swing on the swing of super-sensuous joy. As they get the imperishable blessings from the Murlidhar Father in the form of the music of the murli, that music turns into medicine which keeps their body and mind healthy.

They are intoxicated and carefree Kings, or they become Kings of Begampur (*the land without sorrow*). They turn into heirs of self rule. So, BapDada was looking at such children, who have great love for the murli, and who listen to it in the right way. Just from one murli itself, some become the kings, and some become the subjects. Why? Because success comes only by knowing the right method. In as much as they listen to the murli in the right way, by that much they become the embodiment of success. One type are those who hear the murli the right way: that is the ones who absorb the murli in themselves. The others are those who hear the murli as part of their routine, and absorb the murli to some extent, and narrate to others to some extent also. There should be no mention of the third type.

Those who hear the murli in its right form, and absorb it completely, become the *embodiments* of it. In each of their actions, they put the murli into practice. Now ask yourself: "what number do I possess". Is it the first, or the second? The regard for Murlidhar Father means regard for each and every word of the murli. Each version of the murli is the basis for the income of 2500 years: it is the basis for multi-million-fold income. So on the basis of that, if even one murli is missed, it means the income of multimillions is missed. Each version creates a mine of treasures. So those who hear each version of the murli in the right way, and know the depth of account of achievement from it, will attain the highest status. Just as the depth of karma philosophy is deep, in the same way the result of hearing the murli accurately, and absorbing it, is the highest. The breath of Brahmin life is the murli: no breath means no life. So, aren't you such experienced souls?

Every day, check yourself, as to whether you heard the murli in the right way, keeping its importance. If this method is applied at Amrit Vela in every action, then throughout the day you can easily become the embodiment of success. Do you understand?

Many new ones have come, have they not? This is why you are being told the method how the last can go fast. With this you will go very fast: you can make up the time by galloping with this method. BapDada tells you the method, so that no complaints remain from the children of “why did you call me only at the end?”. You can go ahead. Go ahead, and with the highest method attain the highest number. Hopefully no complaints will remain. You are being told the refined method. You have come when everything is nearly ready. You have come when the butter is ready to be eaten, so you are saved from at least one effort beforehand, but now you have to eat and digest. It is easy, is it not? Achcha!

To those who attain all the achievements, by doing things in the right way... to those who forget all about their body when they hear the murli from Murlidhar... to those who swing in the swing of joy... to those who become spiritually intoxicated yogis... to those who keep the regard for the Murlidhar and the murli... to such master murlidhar children, who become the embodiment of the murli and the murlidhar, the corporeal as well as the angelic form... BapDada's love (*pyar*), and namaste, with all the love and affection.

(To Dadi Janki) Where do you remain the whole day? Do you remember BapDada's title? You are here physically, but where are you the whole day? You are travelling aren't you? Whereever Baba goes, you are also with him, are you not? Are you the Chakravarti king (*king of a large kingdom*) - that is, World Sovereign - taking a round of the world at present, or will you become one in the future only? In the future you will be one, but even now you are one, are you not? Within how much time do you travel the whole world? How much time does it take to complete it? How many times do you travel in the whole world? In how much time is the lighthouse able to spread its light all over? So how long do you, the lighthouse, take to travel around the world? Such a world sovereign you are, aren't you? Those who say “yes please”, for them it is “yes sir”. So, Baba comes and obeys you, because you obey Baba. You say “okay, okay” for everything, do you not? This is why Baba replies “okay” to every thought of yours. Achcha.

(To Mohinibhen of New York) You experience unique experiences of that unique Father, do you not? These unique experiences will glorify the unique Father. The whole book (*bhagwat*) can be made of all the experiences. If each one starts writing his experiences it would form a whole book, would it not? The book of experiences(*bhagwat*) is being automatically prepared. You don't have to write about it, but it is being made by itself.

Avyakt BapDada 12th December 1983

Today, all have one pure thought, and that is to celebrate a meeting, is it not? To be just in one thought at one time: this power of *concentration* is the highest. With this one thought of concentration, the whole group together can do whatever it likes. Wherever there is the power of concentration, all other powers accompany it, and this is why the power of concentration of even one elevated soul can do wonders. When there is the concentration of many elevated souls in a group, what can it not do? Concentration power will automatically lead to clarity of mind, and an elevated stage. For any new invention, concentration power is necessary, whether it is an invention of this lokik world, or whether it is maybe a spiritual invention.

Concentration means to be focusing the self on just one thought, or to absorb the self in just one deep thought. Concentration easily relieves one from wandering to different paths. For as long as one is fixed in this stage of concentration, for that much time he has easily forgotten the body and the physical world. Why? Because, for that period of time, that very thought - or whatever he is absorbed in - is his world.

So, are you experienced in such a stage of power of concentration? With the power of concentration you can convey to the soul, any message that you want to convey. You can invoke any soul with its help, and you can also receive the voice of any soul. Even from a distance you can help any soul. BapDada hopes that you know such a type of concentration power. Do you? There must be no one except the Father in the thoughts. In One Father alone there should be the experience of all achievements of the world. There should be just One, and only One.

To attain the stage of concentration through efforts is one thing, but to become the embodiment of concentration is the powerful stage which will give the results just mentioned. If that elevated stage is achieved, even for one second, it makes one experience being like the Father (*Bapsaman*). Now make an experiment of such spiritual power. For this, a place of solitude is necessary. With the help of practice, at the end, when there will be disturbance and commotion all around you, you will go into the depth of one and experience solitude. But such a practice is needed for a very long time. Only then will you be able to experience yourselves in a place of solitude, even when there is commotion of all types all around you.

At the present time, it is very essential that one becomes an embodiment of the experience, through such incognito powers. Now you consider yourselves to be very busy, but still you are very free even now. In future, you will become more and more busy. This is why *now* is the time for different forms of practice and effort for the self. Therefore, in every action use as much time as you get for the upliftment of the self.

Day by day, according to the situation, you will get many emergency cases to handle. At present you are giving away medicine casually, but very soon you will have to give more and more time and energy to emergency cases. You will have to handle more cases in a short time. As it is, you challenge, do you not, that this is the world hospital where one can become eternally healthy, so where else can the diseased ones go? There will be a line of emergency cases in front of you: at that time what will you do? Won't you give them the blessing to be immortal? With the help of the oxygen of the practice you have done for the self, you will have to give them the

breath of courage. There will be more hopeless cases coming in front of you, in the form of depressed or disheartened souls from everywhere. To give courage to the hopeless souls is like filling breath in them. For that you will have to give oxygen instantly, won't you? Therefore, on the basis of practice for the self, you will be able to make such souls powerful also. This is why: don't say that you have no time, because it is only now that you really have some free time. Later on you will not even have this much. You tell the people not to wait for free time, because they will never get it, but instead they will have to spare some time: this is what you say don't you? In the same way, for practice for the self, it is not that *if you get* time you will do it, but you will *have to take* out time for it.

Right from the beginning of this task of establishment, a special process has been used. Which was that? Which special process has been used? The practice of drops making the ocean (*millionaires did not contribute here, but the poor did*) This is the process isn't it? In the same way, where time is concerned, this is the process. Whatever time you get, practise, and you will become the ocean: that is, the embodiment of the complete practice. If you get even one second free time, accumulate that in the task of practice. By accumulating all such seconds too, it will become so vast, won't it? You cannot spare even five minutes otherwise, but if you gather the seconds from here and there it will amount to a half an hour. You can practise it also whilst performing actions. For example, just as a Chatrak bird gathers drops of dew, the seconds from here and there will turn into an hour. Gather each second for that practice, and ultimately you will become an embodiment of that practice. Did you hear?

Do not be careless in practice for the self. Why? Because at the end the powers in particular will be very essential. You will get marks on the basis of those practical tests. This is why, if you want to get a first division, increase the practice for the self. The power of concentration is needed for that as well: therefore practise it. Let there be commotion all around you, and you will remain in the stage of concentration. To be able to concentrate in a place of silence - or when there is an atmosphere of ease - is very easy, but you must go into the depth of One even in the midst of tension all around you. This is the great effort to be made by the Maharathis, that is, the brave ones.

For the new children there is a very easy method. If you remember just one thing, and tell only that to all, then it is not at all difficult to remember that one thing, and to tell others, is it? Many things will be forgotten, but just one thing will not, will it? Be in remembrance of One. Keep on praising One. Keep on singing the songs of only One. And keep giving the introduction of only One. This is easy isn't it? Or is it difficult? Easy isn't it? Achcha. Wherever there is just One to remember, then automatically the stage becomes stable, doesn't it? This is what you want, isn't it? Therefore, just remember the one word "One". Sing praise of One. Remember One. so it is just one word to remember, isn't it? So it is easy. For the new children, Baba is giving an easy short cut path. So, you will reach quickly, won't you? This is what you all want. You have come late, but you want to be first. Therefore this is the short cut path. So you will reach quickly, won't you? This is what you all want. You have come late, but you want to be first. Therefore, this is the short cut path. Move forward on it, and you will be ahead of others.

What did the Gujarat mothers hear? Gujarat have come haven't they? The Mothers want everything easy, don't they? They are very tired because of labouring hard in past births. They

have wandered so much. Do you know how much you have wandered? Therefore, the wandering souls want an easy path. This is why, accepting an easy path, you will reach your destination. Did Gujarat souls understand? Achcha. The new ones as well as the Maharathis are sitting here. Both are in front. Gujarat is the nearest amongst all, isn't it? Along with that, being near, it is co-operative as well. In co-operation, Gujarat is ahead of Rajasthan. (*Nirwair bhai said Abu is in Rajasthan therefore Gujarat is helping Rajasthan*) Does Abu belong to Rajasthan only? (*No*) Abu belongs to the whole world. One day the kings of Rajasthan will be awakened, and they will do wonders. Now they are still hidden, but they will come into the open. Gujarat is sitting in front, so therefore it is praise of Gujarat.

But do you know how Gujarat was born? Gujarat was given help. The seed has been watered with the help of co-operation. So, then, what will the fruit be like? Won't it also be first in the fruit of co-operation? Gujarat have received the water of co-operation. It was watered by the direct help of BapDada's thoughts. (*BapDada had a thought to start service in Ahmedabad, and sent Janki Dadi and Sarlabhen directly*) Do you know just how lucky Gujarat is? It was BapDada's inspiration that led to the opening of a centre. The founder is here (*Sarlabhen*) It was not opened by a Gujarat resident. This is why Gujarat will always achieve the fruit, because the seed has been sown directly by BapDada himself, therefore no effort is necessary. You can go ahead with an open heart. The land is very very fertile: it will give maximum fruit. Achcha.

To all the aspirants who are practising upliftment of the self... to those who are always in a place of solitude, who with the help of the power of concentration, as well as the powers achieved through the practice of efforts for the self, are changing the depressed souls, and making them happy-go-lucky... to those who use their powers towards all, in a practical way... to such ones who are practising for self upliftment... to the Mahavirs (*brave ones*), as well as the new children... to all, BapDada's remembrance (*yaad*), love (*pyar*), and namaste.

Avyakt BapDada 14th December 1983

Today, BapDada is looking at his elevated Brahmin Family. The Brahmin family is such an elevated family. Do all of you know this very well? The first thing that BapDada did was to bring all of you in the lovely relationship of this family. He did not just give the knowledge that you are elevated souls, but he said: you elevated souls are my children. That is, he brought you into this lovely relationship of Father and children.

And, after coming into this highest relationship, your pure relationship of brother and sister was created. Once this relationship of Father and brother and sister was created, what was the result? It turned into the family of God. Did you ever even dream that in the corporeal form you would become the direct children of God, and claim his inheritance as an heir? Your highest fortune is to become the heir of God directly. Did you ever imagine before that the Father himself would come in the corporeal, form and give you the experience of Father and son, or all relationships? Did you ever imagine you would take direct sustenance from God himself in the corporeal form? You did not imagine this at all did you? But you are experiencing it now aren't you?

You claimed the fortune of getting all that experience only when you became a member of this Godly family. Why? Because you became the heirs of such an elevated family: you are being sustained by *purity*. You are swinging in the swing of alokik achievements. Don't you experience all that? Your family changed, the age changed, your religion as well as acts all changed. Change of the age made you come from the world of sorrow into the world of happiness. From an ordinary soul you turned into an elevated being. You remained in the quagmire for 63 births, and now you have turned into a lotus growing in the mud.

To come into God's family means to draw a line of highest fortune for the future births. To come into God's family means to be away from attacks of Maya. God's children can never be attacked. The moment you came in God's family your coffers of all achievements became full automatically forever. You become Master Almighty to such an extent that even nature becomes your servant, and serves you, the children of God. Nature will accept you as the most elevated souls, and for many births will pay respect in the form of fanning you: great souls are welcomed by giving regard to them in the form of fanning them.

Even until today all souls have great love for God's family. It is on the basis of that love that, even today, they keep on praising and worshipping them (*Deities*). There is such a huge scripture giving the praise of the Divine Acts done by the family of God, in the Bhagwat, which people relate and hear with great love. The Teacher, and the Godly student life, are remembered in the name of the Gita, which people hear and relate with great purity and respect. God's family is also remembered in the form of the Sun and the Moon, and lucky stars in the sky, which people respect and even worship.

Those who come in God's family claim his heart-throne. Such a throne cannot be claimed by anyone else except those who belong to God's family. The speciality of God's family is that all those who become his children claim that throne. In no other Royal family do all the children claim the throne of the Father, the King. But here, all God's children are heirs to this throne.

Have you ever seen such an elevated and huge huge throne before, in the whole kalpa? How many times have you gone through the cycle? Did you ever witness such a throne on which all could sit?

God's family alone is such a family in which all claim self-rule: all become kings. BapDada gives the tilak of self-rule to all the children, at the time of their birth itself. He does not give the tilak to become a subject, but the tilak to become a *ruler*. This is a special ceremony of giving the tilak to become a ruler. This is a special ceremony of giving the tilak, called the Coronation Ceremony. Have all of you celebrated your coronation ceremony? Or do you have to celebrate it yet? What will you say? Have you already celebrated it? The sign of happiness, or the sign of fortune, or the sign of all obstacles removed, is in the form of a tilak. When someone goes for any difficult task, then what is done to make that task successful? The family members apply a tilak on that one's forehead, and send him.

All of you already have that tilak on you, haven't you? Don't you already possess the tilak, as well as the crown and the throne? The crown of doing World Benefit? The future crown and throne will be based on this crown and throne, as well as on the tilak that you claim *now*. This is the time to claim all treasures: the mines of achievement. If not now, then not in the future either! It is for *this* life. The praise is that the children of the Bestower - or the Fortune maker - have nothing lacking in their coffers.

In the future, although you will get all achievements, there will be one thing lacking: you will not be able to have a meeting with the Father. Therefore it is the Godly Family that receives all achievements. You have come into such a family haven't you? Don't you realise that you belong to the highest family? What will happen if the praise of this family begins to be sung? Many many days and nights will be spent in doing it. Just see the bhagats: when they start singing the praise of God, they spend so many days and nights in that. Even up to now they keep on singing. Does this joy and intoxication remain in you always? "Who am I?" So, you always remember this riddle to be solved?

BapDada hopes that you don't come into the state of remembrance and forgetfulness. You are freed from that state of mind aren't you? To become swadarshanchakradhari - that is, to have complete knowledge of the cycle - means to be freed from all other limited cycles. Haven't you become free from them? Aren't you all swadarshanchakradhari? Or do you think that, because you are still new, you do not know how to spin the cycle, or handle the cycle? Aren't you the Masters? The Masters should know everything. Do you understand (*samja*)? Who are you? Everyday, at amrit vela, be conscious of "who am I", and then you will always be powerful. Achcha.

BapDada is looking at an unlimited Family. The Father is giving love and remembrance (*yaad pyar*) to his unlimited family. To all those who are always intoxicated with this highest family... to those who know the importance of God's family, and are becoming great themselves... to those who are the Treasure Houses of all achievements, who are going to claim the highest kingdom... to such Jewels of God love, remembrance, and namaste.

(To Uncle and Auntie - Steve and Betty Narayan)

BapDada welcomes the serviceable children. The amount of seconds that you have been remembering Baba: that many times BapDada welcomes you, by making you sit on his eyelashes. When BapDada sees those children who sing the praise of only One Father, he also starts singing their praise. How many songs do you sing? Everyday, every moment, you sing songs, don't you? When children sing the songs, what does BapDada do at that time? What does he do? What happens to the listeners when they see someone singing a very beautiful song? Even if they don't want to, they start dancing. When children sing songs of love, BapDada starts dancing in joy, doesn't he? What else does he have to do? To do service is also like dancing here and there. Then, at the time of doing service, what does your mind do? It dances, doesn't it? Therefore to do service also means to dance: this is why Shankar's dance is very famous. They have not understood what type of dance it is.

BapDada hopes that all of your tiredness is gone. You had a very long trip (*by car from Delhi*). You have reached the Delhi capital haven't you? You have reached here to establish your own kingdom. In your kingdom you will not be travelling in this way. You will have more vimans to travel in, compared to the vehicles the President has today. So you are bringing forth your own kingdom aren't you? Haven't you been planning, since coming to Delhi? You are an engineer by profession, aren't you? BapDada hopes that new plans for your kingdom are coming into your intellect.

BapDada looks at the speciality of the children. Don't you know which one it is? Right from your birth, you have received three tilaks from Baba. Which one? You already have the crown and throne, but you have three special tilaks. One is the tilak of your kingdom/rule. The second is that - right from birth - you have received the tilak of being a serviceable child. And the third is the tilak of love and co-operation towards the whole Divine family. You received all of these three tilaks, right from your birth, didn't you? Therefore you are the possessor of the trimurti tilak. Do you consider yourself to be always such a server? Achcha. The garland of success is always around your neck.

Avyakt BapDada 19th December 1983

Today, the Ocean of Love Father is looking at his lovely children. Of course all the children are lovely, but they are still number-wise. Some are those who *express* their love, and the others are those who *fulfil* their love. The third type are those who are always the *embodiment* of love, and have merged themselves in the Ocean of Love: they are the children who are always totally absorbed in love.

There is a difference between the words “lovely”, and “absorbed in love”. To become the Father’s children means to become lovely. Why? Because they are receiving God’s love, and also because, in the whole kalpa, such a type of love can never be given by anyone else. Godly love means selfless love. God’s love is the basis of this highest Brahmin life. Godly love is the fruit of your invocations to God. Godly love is the donation of new life. Without Godly love, life is dry, like the pulp from the sugar cane. Godly love is the means to make one come closer to the Father. Godly love always makes one experience that he is with BapDada: that is, that God is his companion. Godly love frees one from hard labour, and makes him experience an easy and constant yogi stage.

Godly love makes one cross the three steps very easily. Firstly the detachment from body consciousness, secondly the detachment from all bodily relationships, and thirdly the detachment from all attractions of this physical world and physical objects. One need not renounce them, but the fortune of all the highest achievements automatically makes one get detached from them. Have you - the children who are receiving Godly love - renounced? Or have you claimed the highest fortune? What have you actually renounced? You have renounced the old deteriorated body, which is like a dress with many patterns, and that also of the last birth. So, will you call such a type of renunciation really a renunciation? You are fed up with it yourself!

So, instead of that, you are receiving an angelic body of light, which has no diseases, in which there is not even a trace of any old sanskars or nature, which has no bodily relationships, no naughtiness of the mind, no habit of the intellect wandering. So, after achieving such an angelic body of light, is renouncing the old body really a renunciation? What do you take, and what do you give? Will it really be called a renunciation, or will it be called a fortune?

The same is the case with the selfish bodily relationships: they are the ones who snatch away your peace and happiness. One moment they are your brothers, and the next moment, because of selfishness, they become your enemies. They are the ones who deceive you, and give you sorrow. They are the ones who tie you with the strings of attachment. You renounce them all, and experience the happiness of all relationships from the One. So is it really called renunciation?

You renounce those relationships in which there are demands all the time. Because all souls are always demanding, they cannot be called donors. It is only One Father who gives you love in the form of the Bestower. He has no desire to take. However much a soul may be religious, a philanthropist, an incognito donor, or even a great soul, still he is a taker and not a giver. If not anything else, then at least he will be wanting pure love. But the Father is complete, like an

Ocean. This is why he is the Bestower. Godly love is the love from the Bestower. This is why there is nothing to give, but only to take and take.

Similarly, perishable objects are like poisonous achievements. They are like a net in which one can get entangled. What has come of you, after experiencing all the perishable objects? Haven't you turned into birds in a cage? You came into bondage didn't you? It is these material objects which have turned you into paupers. Instead of that, you are now receiving the highest achievements, which will give you multi-million times treasures. Therefore, would you call renouncing straws to achieve multi million times treasures really a renunciation?

So, Godly love actually gives you a fortune. Renunciation is automatic. Such easy renunciates become the highest fortunate ones. Sometimes children try to act in a childish way in front of Baba, by saying "we have renounced so much, and left so much, so why is this happening?" BapDada smiles, and asks the children: what have you left, and what have you gained? Make a list of that. Which side will be heavier? Will it be of what you have left, or what you have gained? If not today, then tomorrow, it will be left behind. Even unwillingly, you will *have* to renounce it. If you become sensible, and renounce on gaining so much, will it really be renunciation?

Comparing renunciation to achievements is like the comparison of a shell with a diamond. Don't you think in this way too? Or do you think that you have renounced too much? Have you left too much? So, are you the ones who have renounced? Or, are you the ones who have gained and gained? (*answer: "gained"*). Therefore, never think, even in your dreams, that "I have renounced so much". If you say that "I have done this", or "I have left that", then you become instrumental in wiping away your line of fortune. Therefore, not even in your dreams should you ever create such a thought.

Godly love makes one experience a feeling of automatic surrender. This feeling of surrender makes one like the Father (*Bapsaman*). Godly love is the key to all the treasures of the Father. Why? Because love makes one an heir soul. Perishable love - physical love - will actually make you *lose* your kingdom. Many kings lost their kingdom because of perishable physical love. They felt that perishable love was greater than a whole kingdom. Godly love makes one claim back the kingdom forever. It makes one a double ruler: ruler of the *self*, and ruler of the *world*.

You are those special souls who are receiving Godly love, aren't you? You are not the ones who just express or show love, but you are the ones *absorbed* in love. Become the souls merged in Baba's love. Those who are merged or absorbed in love, are like Baba. Do you experience this? Achha!

Many new ones have come, haven't they? If the new ones want to progress very fast, they must be careful of one thing, that is: you should not just be thirsty for Godly love, but become *worthy* to claim Godly love. To become worthy of Godly love is to become a true child. Isn't it easy? Progress in this way. Achcha.

To such true worthy children... to those heir children who have rights to Godly love, who with the help of Godly love are achieving the highest fortune... to such most fortunate children,

who are always merged in the Ocean of love... to such children who are like the Father, the treasure houses of all treasures, fulfilled souls... BapDada's love, remembrance, and namaste.

Avyakt BapDada 21st December 1983

Today, Baba the Bestower of Wisdom, the Bestower of Blessings, is seeing all the deeply loving and server children from all directions. Even though some were very far away, all the powerful children were very close through their speciality of love. Through the relationship of love, and the clarity and the cleanliness of the intellect, they were able to have the experience of being very close: face to face. Through the third eye - that is, through divinity - the intellect, the eye, was able to experience a far-off scene very clearly, as if on television. Just as with the perishable equipment of the perishable old world, television is able to show special programmes just by simply switching on, in the same way, at a particular moment, at a special time, children can sit with the switch of consciousness switched on, and through this faraway vision children can experience scenes faraway to be very close, and by seeing BapDada in this way they will be very happy. And so, at this one moment, BapDada is seeing the double congregation.

Today Brahma Baba, in particular, was remembering the children and seeing their results. He was seeing how all the children were moving within the Brahmin life: the speed of effort, the closeness to the stage of perfection, and - according to the time - how close they are to the destination. All are moving, but with what speed? Out of all, scarcely a few always moved with one speed, that is constantly with intense speed. Seeing the scene of the children, BapDada asked a question on behalf of the children: why, even though the children are now full of knowledge - that is, they understand the three aspects of time, and they understand effort and result, and they understand method and attainment - so why are they still unable to maintain intense speed all the time? What was the answer that was given? They understand the reason, they understand the method, and the solution, but are still unable to change the cause into the solution.

Baba smiled and spoke to Brahma Baba: Many children have a habit which is very old and very strong. What is that? What do they do? Baba wants them to have the immediate fruit - that is, to eat fresh fruit - but in bondage to their habit they allow the fresh fruit to become withered and stale, and only then do they eat it. They say: "We will do it.. it will happen.. it has to happen.. Yes, I want to be in the first number.. I want to enter the rosary.." By thinking in this way, and making plans, they make the immediate fruit become the fruit of the future. "We will do it" means future fruit. To think and to do means to eat the *immediate* fruit. Children eat less of the fresh fruit. Whether in terms of plans for the self, or plans for service, what is it that brings power? Is it fresh fruit, or is it withered fruit? Many have this habit, and they say: "we will eat it.. we will eat it". By continuing like this, the freshness is lost and the fruit becomes dry and withered. Here also many children say: "if this happens then we will do it.." They think a great deal about things like this. Have the thought, or receive a direction, and do it instantly. Instead of this, the direction is also allowed to lose its freshness and become stale. Then they think: "well I did it according to the directions, but there wasn't the result.." Why not? Because time was allowed to lapse, it meant that the special lines of fortune of that moment changed.

Fortune is always connected with a particular period of time. When the time changes, the atmosphere, the attitude, the vibration.. everything changes. This is why it has been said that "instant donation is the greatest charity." If, when a direction is received, you do it at once with enthusiasm, it means that the return for this service is receiving fresh fruit. By accepting this - that is, by attaining this - the soul becomes powerful, and automatically moves

with *intense* speed. Everyone eats the fruit, but check: what is the quality of fruit that you eat? Brahma Baba wants all children to have the fresh fruit, and to become powerful souls, so he is giving them the thought of moving ahead with intense speed. Constantly keep this thought of Brahma Baba in your consciousness. At all times, through every elevated action, enjoy the fresh fruit: then no form of weakness or sickness will come.

Brahma Baba was smiling: What is the advice that the limited doctors give at the present time? They say “eat everything fresh.. Don’t burn it, don’t roast it, don’t change its form before you eat it: eat it as it is”. This is what they say, and so Brahma Baba also tells the children: whatever Shrimat you receive, at that moment, in whatever form you receive it, let it instantly take practical form in that way. Through this you will become like the Father, like Brahma: the one who gives instant donation and becomes the greatest charitable soul. You will enter the number one line. Brahma Baba and Jagadamba - both souls - have claimed the right of the very first kingdom. And so, what was the speciality that you saw in both? The thought came and it was done. They didn’t think that “we will do this after something has happened”. This was their speciality, and so become the great charitable souls and follow the father and mother, by eating the fruit of charitable elevated action. Through this, become constantly powerful, then there will not be the slightest weakness, in thoughts or even in dreams. Some are moving constantly with such intense speed, but scarcely only a few.

Brahma Baba is the creator of the corporeal world, and - because he is the one who has played the part of giving sustenance in corporeal form - he is able to give special love to the children who are playing their part in corporeal form. If there is special love for someone, then their weakness is felt to be one’s own weakness. Brahma Baba, on seeing this weakness of the children, feels special love. He wants the children to become powerful for all time, now... to become intense effort-makers constantly, now... and to reach the flying stage now! Only then will the children be liberated from labouring again and again.

You have heard the thoughts of Brahma Baba. The children are merged in Brahma Baba’s eyes. Do you know what is the special language of Brahma? What does he say? Again and again he says one thing: “My children.. my children..”, and Baba smiles, because yes, you are Brahma’s children. This is why, even your surname is Brahma Kumar and Brahma Kumari, not Shiv Kumar or Shiv Kumari. It is Brahma who will come with you in a variety of names and forms. It is Brahma Baba who will stay with you for the longest period of time. You are the mouth born progeny of Brahma. The father is with you, but in the corporeal it is the part of Brahma. Achcha. We will have more of the heart to heart conversation later.

Within this group, the rivers have come from three particular directions. The double-foreigners are the incognito Ganges, because it isn’t their turn yet. Now it is the turn of Delhi, Karnataka, and Maharashtra. First the meeting of these particular rivers, and then a little bit extra for the foreigners. Whoever comes, according to their turn, comes to claim their right. The double foreigners have come running: they have come here to claim their right in advance, and so they are also loved. The double-foreigners receive extra treasures on top of their actual share, but they will also receive it according to their own turn. The children from all around are especially loved by BapDada, because each place has its own speciality. Delhi is the place of the seed of service, and Karnataka and Maharashtra are the expansion of the tree. Just as the seed is

below, and the expansion of the tree appears to be more, likewise Delhi is the seed. Ultimately, it is from the land of the seed that the sand will emerge, but now it is Karnataka, Maharashtra, and Gujarat. All these places have special expansion. The beauty of the tree is in the expansion. The expansion of service in Karnataka and Maharashtra is the beauty of the Brahmin Tree: the Tree appears beautiful and decorated.

They ask you two particular questions: firstly, they ask you about the expenses of the organisation, and secondly they ask you about the numbers of Brahmins. In the terms of the numbers, both Maharashtra and Karnataka are the decoration of the Brahmin family. The speciality of the seed is its own. If the seed were not there, the tree could not have emerged. Now the seed is a slightly incognito role, and the expansion of the tree is small. However if all of you had not gone to Delhi at the beginning, there would be no foundation of service. From here the first invitation was received, and so everything began from Delhi. It became the place for service at the beginning, and it will also become the place for the kingdom in the future. It was the first place that Brahmins stepped foot on, and so it has become a pilgrimage place, and it will also become the place of the kingdom.

There is also a great deal of praise for foreign lands. The sound of revelation, that will emerge from foreign lands in particular, will reach this land. If it wasn't for the foreign lands, how could there be revelation in this land? Foreign lands are very important. Upon hearing the sound from abroad, the people of Bharat were awakened. It is foreign lands that will be responsible for emerging the sound of revelation. This is the importance of foreign lands: but only externally, superficially. Seeing the hope and enthusiasm of the elevated souls in foreign lands, those of this land also experience greater hope and enthusiasm. This part of incognito service is also theirs, therefore each one has their own speciality. Achcha!

To those souls who constantly give instant donation and so become the great charitable souls... to those who are constantly fast effort makers in thinking and doing... to those who, at every second, in every thought, eat the fruit of service... to those who are constantly powerful and follow the Father and follow the Mother... to those who bring Brahma Baba's thoughts into corporeal form... to such powerful children of this land and abroad, BapDada's love, remembrance, and namaste.

Avyakt BapDada 23rd December 1983

BapDada, the One who lives in the far away land, has come to meet the children from the far off land. All of you have come from far away lands. BapDada also has come from the far off land, the land that is the furthest away of all, and yet also the closest of all: that is BapDada's land. It is so far, that it is far beyond the boundary of this corporeal world. It is totally a different world. All of you have come from the corporeal world, and BapDada has come from the land beyond the corporeal world - the other world - and he has come via the subtle region, bringing with him Brahma Baba. That other world, though faraway physically, is so close that it is possible for Baba to reach there within a second. How many hours does it take you people to get here (*to Madhuban*) ? And how much time and labour does it take you to accumulate a sufficient amount to pay the fare? To come and go from Baba's region, on the other hand, takes no expense at all. It simply needs the treasure of love and with that you can arrive in a second. It doesn't take any effort either.

Bap and Dada understand that, having lost the fortune of the kingdom, the children have had to labour through many births, in different ways: through the body, and through the mind. On one hand, the children were the masters of the world, with the crown, with the throne: the masters of the treasures of all attainment. Even nature was your servant. The children had the right to the kingdom, and looked after the fortune of the kingdom, and yet, coming into bondage, what do they do now? They are working so hard: there is labour. So those who were the rulers have become those who are working either simply to eat, or have become the servers of the government.

For so many births you had to earn your own livelihood, and you made different types of spiritual effort in order to try and fix the mind on the Father. There were different tasks in many different births carried out in a variety of ways: all in order to accumulate wealth. Those who were sustained with happiness and comforts, and had the crown and throne, have had to do all sorts of things, and, seeing the labour of the children, BapDada is liberating you from it, and has made you natural yogis. This means that - within a second - you claim the right of self sovereignty, and you are liberated from the labour. All of you are thinking that we haven't been liberated from jobs! Whatever you are doing now is not for yourself, but whatever you do now is for Godly service. Now you don't think of it as "my job", but you are the trustee, and do it. This is why labour is transformed into love. In Baba's love - in the love of service, in the love of celebrating the meeting - it doesn't seem like that much effort.

As well as that, is the fact that Baba is *karan karanvanhar (the one who does directly, and through others)*, and so, superficially, you are the ones who are doing, but yet it is with the power of the Almighty Authority: the Father. Everything is being done with connection of consciousness, and yet you only have to do it superficially. It is like the connection of electricity, which is able to make huge machines function. The basis is electricity. So too, the basis of your connection means that each action you perform makes you double light. Where there is the consciousness of being double light, words like "labour" and "difficult" are no longer applicable. You are not freed from jobs, but you are freed from labour. The consciousness and the feeling is transformed. There is the consciousness of being a trustee, and of doing Godly service.

And so every day check this: is there any consciousness of the self that remains? Even the three feet of land that you receive, you say that it is Baba's home. You are doing your task according to Baba's direction, not because of your own desires or your own needs. Whatever directions Baba gives you, you follow them through, carefree and detached, and whatever comes and is received is Baba's, and for sake of service. Even if you have to use any of it for your own body, still even the body is not your own: that also you have given to Baba. The mind, the body, and the wealth: everything has been given to Baba. Or have you kept anything aside? It isn't like that is it? Seeing the labour that the children have been experiencing for so many births, BapDada has liberated you for the innumerable births of the future. This is the sign of the love the Father has for the children, and the children for the Father.

Just as all of you have come especially to have this meeting, BapDada has also come especially. Brahma Baba has also been "abducted" from the subtle regions, and has come here. Brahma Baba has greater love. Baba has love, but Brahma Baba's love is greater.

Why should he feel special love for the double foreigners? Brahma Baba says: the foreign children were invoked for a very long time. Children were being invoked so many years in advance. It is because of those signals that you came to Baba from foreign lands. If someone is invoked over a long period of time, and as a result of all that anticipation a child comes, then there is special love. So Brahma Baba invoked all of you in corporeal form with special love, to make you the heirs. Do you understand? You have been hearing how you were remembered for so many years before you took birth. You were in the spiritual womb when Sakar Baba was here, but you were born later in corporeal form when he had become awayakt, and so Brahma Baba has special love for you, increased even further by his knowledge of your future fortune.

(To the Dadis) Just as all the double foreigners are happy seeing Baba, so too they are happy to see you, because you are the children who are the instruments who show visibly the sustenance you have taken from the Father in his corporeal form. And, because you have become the embodiment of his teachings, you are able to teach others. This is why everyone has special love for you. When souls see Dadi and Didi, the instruments responsible, and when they see their specialities, they say: "we see Shiv Baba in you". This is the special experience that you are able to give of the Father's sustenance. When they see Didi and Dadi, what is it that they see? It is just as if Baba has taken corporal support, and is himself giving something. This is the experience through that meeting. This is the sustenance given by special souls, the kind in which you yourself disappear, and only Baba is visible. This is so because, for such instruments, every thought and every word is always "Baba.. Baba.." And so, for others also, there is only one word that is heard, and that is "Baba". Isn't it true?

Today Didi is being remembered also. She has become the incognito Ganges. They always show one incognito river as part of the merging of three rivers, and now Didi is merged in Dadi. In subtle form she is also sharing her feelings, because she is not a soul tied in bondage of karma anymore, but she has gone to play the part of forming a relationship just for service. Souls that are caught in the bondage of karma carry out their actions in one particular place alone, but karmateet souls are able to play the part of service instantly in all directions at once, because they are karmateet. This is why Didi is also with all of you. It isn't difficult for a karmateet soul to play a double part, and the speed of such service is also very fast. The soul can go wherever it

chooses within a second. Special souls always continue to play their own special part. This is why it seems that she has gone away like the wind, but it was as if the eternal imperishable programme had been fixed. This is also a unique part. From the very beginning Didi played a part of unique trance, and so in the end also there was the *transferto* a unique form of *trance*.

Achcha! To all the thirsty children from this land and foreign lands... to the long lost and now found children of each kalpa... to those who constantly remain lost and merged in Baba's love: to such souls, BapDada's love, remembrance, and namaste.

26/05/02 Madhuban Avyakt BapDada Om Shanti 25/12/83

The days of the confluence age are days of celebrating the greatest pleasure of all.

Today, the greatest Father is giving congratulations from the heart to the greatest children of all. Baba is giving greetings for *Christmas* to all the children who are even sweeter than raisins (kismis). The greatest days are the days of the confluence age. Bad days have now ended and it is now the confluence age, the day of happiness to celebrate with enthusiasm. This is the day when the Seed of the tree tells the story of the kalpa tree. On this great day of the confluence age, sparkling, elevated Brahmin souls sparkle at the foundation of the kalpa tree and make the whole tree sparkle. The *lucky* and *lovely* stars make the tree extremely beautiful. The living sparkling stars are the *decoration* of the tree. Sparkling *white* and *light* angels make the tree sparkle. On this day, people decorate a *Christmas tree* as a memorial of this. During this great day of the confluence age, with the enthusiasm of celebrating a festival, you change night into day. You transform darkness into light. The Brahmin family meets on this great day and eats food for the soul, Brahma Bhojan, with a lot of love. This is why, as a memorial, all the families get together and eat, drink and celebrate with pleasure. Throughout the whole cycle, the day and the age to celebrate with pleasure is the confluence age, and you can celebrate to your heart's content as much as you want at this confluence age. The intoxication of the nectar of knowledge makes you become absorbed in love. They especially experience this spiritual intoxication on a great day. At brahm-muhurat of the confluence age, at amrit vela, you opened your eyes to your elevated birth and what did you receive? How many gifts did you receive? You opened your eyes and you saw the old Baba. You saw the white Baba. You also saw the red in the white, did you not? Whom did you see? You saw the Father who brings peace. How many gifts did He give you? He gave you so many gifts that you will continue to be sustained by those gifts for birth after birth. You won't have to buy anything. The biggest gift of all He gave you was the bracelet of love, which is even more valuable than diamonds. He gave you the bracelet of God's magic. With this, you can attain whatever you want as soon as you have the thought and you invoke it. There is nothing lacking in the treasure-store of Brahmins. All of you children received such a gift as soon as you opened your eyes. All of you have received it, have you not? Is there anyone left out? This is the importance of the great day. The signs of the memorial of the first Brahmins are continuing through to the last religion because all of you elevated Brahmin souls are the *foundation* of the whole tree. You are the grandfathers and great-grandfathers of all souls. All of them are your branches. All of you very great Brahmins are the *foundation* of the tree. This is why even today souls of all religions celebrate in one form or another the memorial of you souls and the customs and systems of your confluence age. You are such worthy-of-worship souls from time immemorial. In comparison to the Supreme Soul you are *doubly* worthy-of-worship. You are celebrating the days of pleasure whilst considering yourselves to be the greatest and most elevated of all, are you not? The days of celebration are so few. According to the cycle, you celebrate a great deal just the one great day. Dance in happiness. Eat Brahma Bhojan and sing songs of happiness. Do you have any other worries? What do carefree emperors do throughout the day? They celebrate in pleasure, do they not? Celebrate with pleasure of the mind. Don't celebrate the pleasure of the limited day. Celebrate the unlimited day and the pleasure of

remaining free from sorrow in an unlimited way. Do you understand? Why have you come to the Brahmin world? To celebrate in pleasure. Achcha.

Special congratulations to all the *double*-foreign children everywhere for celebrating the pleasure of the great day of all. BapDada has especially come to give you the gift of a meeting. Now there are very few of you and yet you have to sit far away. When expansion takes place, everything will be just for the sake of having a vision. At that time, there won't be a chance to have a personal meeting. You will just have a glimpse. Receiving drishti will be changed into simply having a glimpse. The drishti that you receive at the end will be changed on the path of devotion and they will simply use the word "darshan" (glimpse). What is the special intoxication that *double* foreigners have? There is a song: The high walls of the world... There are the barriers of high walls, of big oceans, and of countries of the world. So you have come having crossed the barriers of high countries, the barriers of religion, the barriers of *knowledge*, the barriers of beliefs and the barriers of customs and systems. Even the people from Bharat meet Baba. Even the people of Bharat have received the inheritance, but they are in the same country. They haven't had to cross such big barriers. They have simply *crossed* the barrier of devotion. However, the *double*-foreign children have crossed many types of high barrier and this is why they have *double* intoxication. You have crossed the many types of curtains of the world. Therefore, *double* love and remembrance to the children who have crossed them. You have made that effort. However, the Father's love has made you forget the effort. Achcha.

To all the most elevated worthy-of-worship souls; to all the greatest of all children who give *light* and *might* to everyone; to those who constantly celebrate in spiritual pleasure in the world of pleasure; to those who maintain enthusiasm and celebrate every day as a festival; to those who attain the unlimited gift of God; to the elevated sparkling stars of the kalpa tree, BapDada's love, remembrance and namaste.

Meeting a U K group:

Do all of you consider yourselves to be long-lost and now-found ones? Baba has found you with so much love everywhere and put you in the bouquet. By becoming part of the bouquet all of you have become spiritual roses. Spiritual roses mean those who give imperishable fragrance. Do you consider yourselves to be this? All of you have the intoxication that the Father loves you, do you not? Each of you would say that no one else is as loving to the Father as you are. Just as there is no one else as loving as the Father, so too, the children would also say the same because the Father has special love for each one according to your speciality. Although you are numberwise, all of you are especially loved. Only the Father and you know the value of you children; no one else can know it. All others consider you to be ordinary. However, you, whom the Father has made belong to Him, are a selected few out of millions, and a handful out of that selected few. As soon as you belonged to the Father, you received all attainments. The Father gave all of you the keys to all treasures. He didn't keep them with Himself. He has so many keys that He gave

them to all of you. This *master key* is such that you can use it for any treasure and attain that treasure. You don't have to make any effort. In any case, London is the place of a monarchy. You are not those who are going to become subjects. All are you are those who will move forward in service. Where there is attainment, you cannot stay without doing service. To do less service means you have less attainment. Those who are embodiments of attainment cannot stay without doing service. Look, all of you left this country and went abroad, yet the Father found you abroad and made you belong to Him. No matter how far away you ran, the Father still caught you. Achcha.

Meeting a group from Australia:

All of you are Mahavirs, are you not? A Mahavir *group* means those who bid farewell to Maya for all time. Have you celebrated such a *ceremony*? BapDada always says that Australia is the place of the brave, courageous ones. So, the residents of Australia are those who bid farewell to Maya for all time because the Father is with you, and Maya cannot come to you whilst you are in the Father's company. The Father is always with you and so you have bidden farewell to Maya. Those who bade farewell are the jewels of contentment. You are content with yourselves, you are content with service and you are content with your connections. You are content with everything. Such jewels of contentment are constantly seated on the heart-throne. Those who are seated on the heart-throne always remain happy and intoxicated. BapDada is looking at the jewels of contentment, the Mahavir group that is also the *group* of the conquerors of Maya. All of you are visible as experienced souls. You are also servers. Just as London has a special *partin* the speciality of service, so Australia too has a special *part*. BapDada gives the residents of Australia the *certificate* of those who are always *ever ready* for service and who are going to expand service. Achcha.

At the time of farewell:

All of you are still awake. There is always jagran (the staying awake through the night for special deities) taking place for all of you somewhere or another. Since your devotees stay awake for you, what is the big deal if you stay awake now? Everything begins at the confluence age. Whatever you do in knowledge, those people do in devotion. The *foundation* of devotion is also laid at the confluence age. Those are feelings and this is knowledge. All of you are going on service. It isn't that you are going back home. To go means to bring back the proof of service. Don't come back empty-handed. At least a bouquet is given as a present! So, bring a bouquet or a *buttonhole*. The question of how many you have prepared also has to be *added* to the *form*. Don't give a *certificate* a second time to those who have come empty-handed. In one year, at least prepare one person and bring him back with you. Achcha.

Blessing: May you be cheerful in your heart and on your face, and, with the *royalty* of purity, constantly remain cheerful.

Souls who have *royalty*, that is, the *reality* of purity, always dance in happiness. Their happiness never fluctuates. Day by day their happiness continues to increase all the time. They are not one thing internally and something else externally. Their attitude, eyes, words and activity are all filled with truth. Such *real* and *royal* souls are always cheerful in their heart and in their eyes and features. They are eternally cheerful in their heart and face.

Slogan: The power of purity is the most elevated power in the world. Imbibe this power and become powerful.

***** O M S H A N T I *****

02/06/02 Madhuban Avyakt BapDada Om Shanti 27/12/83

Don't be a beggar, but one who has a right for all time.

Having gone around the world today, the Father, the Creator of the World, reached the spiritual happy gathering of His children at His meeting place. What did He see on His world tour? That all souls, children of the Bestower, are begging in the form of beggars. Some are *royal* beggars and others are ordinary beggars. From everyone's lips and mind, the only sound you can hear is: Give me this! Give me that! Some are beggars for wealth, some are beggars for co-operation, some are beggars for relations, some are beggars for happiness and comfort for a short time, some are beggars for rest and sleep, some are beggars for liberation, some are beggars for just a glimpse, some are beggars for death and some are beggars for *followers*. In this way, people are begging from the Father, from great souls, from deity souls and from souls with whom they have a physical relationship, saying, "Give me this! Give me that!" Having seen the world of *beggars*, BapDada has reached the gathering of those who are self-sovereigns. Those who have a right cannot beg "Give me this! Give me that!" even in their thoughts. The words of a beggar are "Give me this!" whereas the words of a soul who has a right are "All of this is my right." You have become such souls with a right, have you not? Without your asking, the Father, the Bestower, has automatically given you a right to all imperishable attainments. All of you had just one expression in your thoughts: My Baba! In just a few words, the Father said: The world of all treasures is yours. Just the one thought or expression became an instrument to give you all rights. "Mine and Yours". These two words trap you in a cycle, whereas those two words liberate you from the all the perishable sorrowful cycles and give you all rights to all attainments. You became free from all the different spinning and took just the one discus of self-realisation, that is, you became a spinner of the discus of self-realisation. Whenever you become trapped in any type of spinning through your body, mind, wealth, people, relations and connections, the reason for that is that you let go of the discus of self-realisation. The discus of self-realisation is always shown over one finger. They don't show five fingers or two fingers. One finger means just the one thought: I belong to the Father and the Father belongs to me. The discus of self-realisation spins on the finger of this one thought. When you let go of One and become caught up in many thoughts, you become trapped in many types of spinning. To be a spinner of the discus of self-realisation means to have a vision of the self and to remain happy and content for all time. If you don't have a vision of the self, then, instead of being content and happy, you become one with many questions. To be content and happy means to have no questions. Therefore, always remain happy and content with the vision of the self, that is, be one who has a right to all attainments; not to be in a beggar-form in front of the Father even in your thoughts: "Do this work!" Or, "Get it done!" "Give me this experience!" "Finish this obstacle!" Can there be anything lacking in the court of a *master* bestower? This is an imperishable sovereignty for the self; it is a kingdom where the treasure-stores of all treasures are overflowing. Can there be anything lacking when the treasure-stores are overflowing? What is the need to ask anything of the Bestower who automatically gives you everything imperishable and limitless without your asking for it? The Father Himself gives you multimillion-fold more than you thought of yourself. So don't be a

beggar even in your thoughts. This is known as having a right. Have you become those with a right in this way? You sing the song “I have attained everything”, do you not? Or do you sing the song of complaint: I have yet to attain this, I have yet to attain this. Where there is remembrance, there cannot be complaints. Where there are complaints there cannot be remembrance. Do you understand?

You don't sometimes take off the dress of the stage of one who has a right to the kingdom and in place of that, put on the dress of the stage of a beggar who is always begging, do you? You haven't kept anything hidden away in your suitcase of sanskars, have you? Have you burnt the suitcase as well as the dress of that stage or have you kept it aside for a time of need? There shouldn't be the slightest trace remaining even in your sanskars. Otherwise, you will become two-coloured, sometimes a beggar and sometimes one who has a right. Therefore, constantly remain coloured with one elevated colour. Those of you from the Punjab are clever in colouring something, are you not? You are not those who colour something with a colour that comes off, are you? And those from Rajasthan are those who have a right to the kingdom. You are not those with the sanskars of dependence. You are those who constantly have a right to the kingdom. The third group is from Indore. You are always beyond the influence of Maya, always *in-doors*. Those who remain inside means those who are always under the Father's canopy of protection. You too are conquerors of Maya, are you not? The fourth group is Maharashtra which means great souls. Great in everything. Your thoughts, words and deeds, all three, are extremely great. Great souls are always complete souls. The four rivers from the four sides have come together, but all of you are those who have a right to being an embodiment of all attainments, are you not? As well as the four, the fifth are the double foreigners. Where is there a meeting of 5 rivers? On the banks of Madhuban. There is the meeting of the rivers and the Ocean. Achcha.

To the souls who always have a right to self-sovereignty and are spinners of the discus of self-realisation and thereby always remain happy and content; to the great souls who are overflowing with all treasures; to those who have finished being a beggar even in their thoughts; to such prosperous children of the Bestower, eternal BapDada's blessing of, "May you be immortal and always an embodiment of fullness", love, remembrance and namaste.

BapDada meeting groups:

1. You are so fortunate that the branches from so many different places have been made into one tree. Now, all of you consider yourselves to belong to the one tree, do you not? All of you have become part of the same sandalwood tree. Previously, you were all different types of sticks. Now you have become the sticks of the sandalwood tree. Sandalwood gives fragrance. True sandalwood has so much *value*. And people keep sandalwood with themselves with so much love. Even the Father always keeps with Him the elevated souls who always give fragrance just like sandalwood. One is that the Father keeps you with Him and the other is that you are the

invaluable jewels in front of the world. The world doesn't know this yet, but later on they will look at you with a high vision. Just as you look at a star with a high vision, so too, they will look at you stars of knowledge. So, you are *valuable*, are you not? You just became part of the sandalwood tree and became God's companions. So you constantly consider yourselves to be famous souls who are always living with the Father, do you not? You are so famous that, even today, you are remembered and worshipped through your non-living forms. You are famous throughout the whole cycle.

Whilst sitting at home you have become multimillion times fortunate, have you not? Fortune has come to you. You didn't chase fortune, but fortune came to you. Can anyone else be as fortunate? Your life itself became so elevated. A life is not one or two hours. A life is for all time. You haven't just become yogis, but those with a yogi life. A yogi life means a constant yogi. One who is a constant yogi will constantly have the awareness of the Father and the self, an elevated soul, whilst eating, drinking, walking and moving around and doing everything. As the Father, so the children. Whatever the Father's virtues and task, they are also the children's. This is known as a yogi life. Such yogis, who are constantly absorbed in the love of One, are those who can constantly remain cheerful. The happiness of the mind also affects the body. Since you are embodiments of all attainments, where there are all attainments, there would be happiness, would there not? There would be no name or trace of sorrow. To be a constant embodiment of happiness means to remain constantly cheerful. There isn't the slightest attraction to the world of sorrow. If your intellect is pulled to the world of sorrow, it means you are attracted there. Those who are always cheerful (*harshit*) cannot be attracted (*akarshit*) by the world of sorrow. If you are attracted, you cannot remain cheerful. Therefore, always remain cheerful. The inheritance is for all time. This is the speciality.

The confluence age is the age of blessings. Those who play a part in the age of blessings would themselves be those who are always blessed, would they not? When you have a blessing, you don't need to make effort. Where there is effort, there are no blessings. Have you received your fortune of the kingdom as a blessing or through effort? As soon as you became a child of the Bestower of Blessings, you received a blessing. The most elevated blessing you received was: May you be imperishable! You became imperishable and so you will automatically receive the imperishable inheritance. You are the imperishable souls of the imperishable age. The Bestower of Blessings Himself has become your Father, Teacher and Satguru, and so what else remains? Always have this awareness. To be imperishable means always to have a constant and steady stage, not sometimes up above and sometimes down below, because you have received the Father's inheritance. Since you have received a blessing, why should you come down? So always remember that you are great souls who always remain in an elevated stage. You became the Father's children and so you became special souls. Every thought, word and deed of a special soul would be special. Let your words, and thoughts and deeds be so special that other souls also receive inspiration to become special. You are such special souls. Although you may be living in the ordinary world in an ordinary form, you are still unique and loved by the Father. You are like

lotus flowers. You are not those who become trapped in the dirt, but those who remove others from the dirt. Those who are experienced will never be deceived by becoming trapped. Achcha.

2. Do you always consider yourselves to be those who have faith in the intellect and so are victorious jewels? Always to have faith in the intellect means always to be victorious. Where there is faith, there is automatically constant victory. If there isn't victory, it means there is a lack of faith somewhere, whether it is faith in the self, faith in the Father or faith in *knowledge*. A lack of faith in any of these means no victory. The sign of faith is victory. You are experienced, are you not? Maya can never shake someone who has faith in the intellect. They will make Maya shake, but they themselves will not shake. If the *foundation* of faith is unshakeable, you yourselves will remain unshakeable. As the *foundation* is, so the *building* is just as strong. If the *foundation* of faith is unshakeable, then the building of actions will also be unshakeable. You know Maya very well, do you not? You have the knowledge of why and when Maya comes. Those who know the ways in which Maya comes will always remain safe. When you are aware of where an enemy comes from in that way, you take safety measures, do you not? If you are sensible, why should Maya attack you? Maya should be defeated. Constantly have the awareness that you are the victorious jewels and that you are victorious ones every cycle and continue to move forward. Birds eat the weak leaves. Therefore, become strong. If you become strong, the birds of Maya will not eat you and you will remain *safe*.

3. Have you become one who is always an embodiment of peace, a child of the Ocean of Peace? Do you have the intoxication that you are a soul who will establish peace in the world? Your original religion is peace and your task is to establish peace in the world. Those who are an embodiment of peace will be able to establish peace in the world. You are the especially co-operative souls of the Father, the Ocean of Peace. This is the Father's task and so it is also the children's task. Therefore, always remain an embodiment of peace; let there be no name or trace of peacelessness. The world of peacelessness has been renounced. You have now become deities of peace. They say: The deity of peace. You have become gods and goddesses who give peace. By constantly remaining *busy* in this task, you will automatically become conquerors of Maya. How can Maya be where there is peace? Darkness cannot stay where there is peace, that is, light. Peacelessness has run away. You bade farewell to it for half the cycle. You are those who bade it farewell in this way, are you not?

4. Do you consider yourselves to be souls who are constantly with the Father and who constantly receive His co-operation? Do you constantly experience His company? When you have the constant company of the Father, you easily have all attainments. If you don't have the Father's company, then you don't have all attainments because the Father is the Bestower of all attainments. When the Bestower is with you, then all the attainments would also be with you. Constantly to have the Father's company means to have a right to all attainments. To be souls

who are embodiments of all attainments means to be souls who are overflowing and always unshakeable. If you are not full, you will keep on fluctuating. To be full means to be unshakeable. Since the Father is giving His company, those who are to take it should take it. The Bestower is giving it, so you should take it completely, not just a little. Devotees become happy with just a little, but to be knowledgeable means to take everything. Achcha.

Blessing: May you be loved by the Father and the family by becoming worthy of trust with your courage of truth.

The boat of faith is truth. When you have honesty in your heart and head, you automatically receive the Father's and family's love and trust. Because of that trust, they give full rights to that one. That one automatically becomes loving to all. Therefore, with the courage of truth, become worthy of being trusted. Don't try to prove the truth, but become an embodiment of truth and continue to move forward at a fast speed.

Slogan: The wealthiest are those who have the treasures of peace and purity.

***** O M S H A N T I *****

09/06/02 Madhuban Avyakt BapDada Om Shanti 29/12/83

The confluence age is the age of easy attainment.

Today, the Merciful Father, the Conqueror of the Hearts, has come to meet His children who have a big and happy heart. Just as BapDada constantly has a big and unlimited heart, and is therefore the Comforter of Hearts of everyone, in the same way, children who have an unlimited heart, a generous heart, and the heart of a bestower, constantly please the world with their happy heart. You are such souls who have the fortune of happiness. You elevated souls are the support of the world. When all of you awaken and become constantly ignited lamps, the world also awakens. When you fall asleep the world also falls asleep. When it is the stage of ascent of all of you, all souls benefit. Everyone attains liberation and liberation-in-life according to their capacity and the time. When you rule the world, all souls are in the state of liberation. During your rule, there is no name or trace of sorrow in any of the three worlds. You enable all souls to receive from the Father a drop of peace and happiness so that from that drop the desire they have for a long time for liberation becomes fulfilled. So, you yourselves are embodiments of attainments who enable all souls and the world to have attainments according to their capacity, are you not? This is because you have become *direct* children of the eternal Father who is the Bestower of All Attainments, the Bestower of the Fortune of All Powers, the Bestower of Blessings who gives you all rights in a *second* and the Bestower of Elevated Fortune. Do you souls who have this right have this elevated spiritual intoxication and constant happiness whilst constantly remembering your rights? You are the ones with an unlimited heart, so your heart is not attracted towards any limited attainment, is it? Have you become an embodiment of constant and easy attainment? Or, is it that you attain a little fruit after making a lot of effort? At present, it is the *season* to eat instant fruit. Just have one powerful thought or perform one powerful action and through that one seed, you attained multimillionfold fruit. So are you attaining the fruit of the *season*, that is, easy fruit? Do you experience the fruit or is that, before the fruit emerges, Maya, the bird, spoils it? So, do you pay this much *attention*, or is it that even after making so much effort, after having yoga, studying everything and serving according to your capacity, you don't attain as much as you should? It should happen always, because you receive multimillionfold return of one. Therefore, that is the attainment of countless fruit, is it not? Even then, that attention doesn't remain all the time. It doesn't remain to the extent that it should. What is the reason for this? The seed of the thought and action is not powerful, the ground of the atmosphere is not powerful, or the ground and the seed are all right, and the fruit does emerge, but with the limited thought that "I did this", you eat fruit that's unripe. Or the many different problems of Maya, the atmosphere, the influence of bad company, the dictates of the self and others, and the birds of waste thoughts spoil the fruit and this is why you remain deprived of the treasures of the experience of the fruit, that is, the attainments. The words of such deprived souls are, "I don't know why". You are not those who make such wasteful effort, are you? You are easy yogis, are you not? Why do you labour in the *season* of easy attainment? You have received an inheritance, a blessing; it is the *season* and you also have the Bestower with a big heart. The Bestower of Fortune has a generous heart, and so why do you labour? The children who are constantly seated on the heart-throne don't need to labour. You have the thought and you achieve

success. You put on the *switch* of the right method and you attain success. You are such embodiments of success, are you not? Or do you make effort and become tired? The reason for having to labour is carelessness and laziness. You don't stay in the fortress of being an embodiment of awareness. Or you do stay in the fortress, but you open a door or a window of the lack of one or another power. This is why you give a *chance* to Maya. *Check* which power you lack, that is, which way is open. If there is no determination in your thoughts, then understand that the door is a little open. This is why you say that you are moving along well, that you are observing all the disciplines, that you are following shrimat, but not with *number one* happiness and determination. You are not observing the disciplines with a feeling of compulsion or fear with the thought that you have to observe the disciplines, or because of being concerned with what the Brahmin family would say or think, are you? The sign of determination is success. Where there is determination, it is not possible for there not to be success. You would attain what you never even thought of, that is, your attainment would be greater than you even thought. So, at present, this is the age of receiving all attainments easily. Therefore, become those who have a constant right to being an easy yogi and a bestower of blessings. Do you understand? If you have to labour even after becoming a *master* almighty authority, then what did you gain by having become *amaster*? You found the Father who makes you free from labouring and also makes the difficult things easy. So why do you still labour? You carry a burden and this is why you have to make effort. Let go of the burden, become light and you will continue to fly like an angel. Achcha.

To those who constantly have a happy heart; to those who are embodiments of the attainment of easy fruit; to the blessed heir-souls who constantly achieve success from the Bestower of Blessing, love, remembrance and namaste from the Father, the Comforter of Hearts.

BapDada meeting groups: Punjab zone

Are you all the spinners of the discus of self-realisation? Is your discus of self-realisation spinning all the time? Where there is the discus of self-realisation, you are free from all obstacles because the discus of self-realisation is for ending obstacles from Maya. Where there is the discus of self-realisation, there is no Maya. You have become the Father's children and have had a vision of the self. To become a child of the Father means to be a spinner of the discus of self-realisation. Such spinners of the discus of self-realisation are world benefactors because you are destroyers of obstacles. Ganesh is called the destroyer of obstacles. Ganesh is worshipped so much. They worship him with so much love; they decorate him with so much love and they spend so much doing all that. You are destroyers of obstacles in this way. This thought ends the obstacles, because the thought enables you to create the form. If you keep saying that you have an obstacle, you have an obstacle, then you become the form of an obstacle. By having weak thoughts, you create a weak world because if you have even one weak thought, then after that one thought, many other weak thoughts are created. One thought of "why?" or "what?" brings many other questions of "why?" and "what?" When you have a powerful thought: I am a mahavir, I am an elevated soul, the world will also be elevated. Therefore, as the thought, so the world.

All of this is a game of thoughts. If you create thoughts of happiness, you experience the atmosphere to be one of happiness at that time. If you create a thought of sorrow, then even in an atmosphere of happiness, you will feel it to be an atmosphere of sorrow; you won't experience happiness. Therefore, it is in your own hands to create an atmosphere and to create a world. Have determined thoughts and the obstacles will vanish like magic. If you think, "I don't know if this will happen or not", the mantra doesn't work. For instance, when you go to a doctor, he would first of all ask you if you have *faith* in him. No matter how good the medicine may be, if you don't have that *faith*, the medicine will have no effect. That is something perishable, whereas here, it is a matter of something imperishable. So, always remember that you are the souls who are constant destroyers of obstacles and worthy-of-worship souls. In which form are you worshipped even now? Because this *last* birth of yours is vicious, there are no memorials kept of this present form, but your memorial does exist in one form or another. So constantly consider yourself to be a *master* almighty authority, a destroyer of obstacles, Ganesh, the son of Shiva. You create your own thoughts of not knowing about something, and so, because of those weak thoughts you become trapped. Therefore, become those who constantly dance in happiness and who remove everyone's obstacles. Become those who make the difficulties of others easy. For this, simply have determined thoughts and remain *double-light*. Nothing belongs to me, everything belongs to the Father. When you keep the burden with you, you experience all sorts of obstacles. If nothing is yours, you remain free from obstacles. When you say, "It is mine", there is a web of obstacles. So, become destroyers of obstacles who destroy the web. This is also the Father's task. Whatever is the Father's task is the task of the children. When you do a task in happiness, you don't experience any obstacles in that. Therefore, remain *busy* in your task in happiness. When you remain *busy*, Maya doesn't come to you. Achcha.

2. Do you always have the awareness that you are the sparkling stars of success? Even today, everyone looks at the stars in the sky with so much love because they give light. They are sparkling and this is why they are loved so much. So, you too are sparkling stars of success. Everyone loves success; some pray that their task will be successful. Everyone else asks for success whereas you have become stars of success. Even your non-living images are still now giving blessings of success. Therefore, you are so great and elevated! Maintain this intoxication and faith. You are not those who chase success, but *master* almighty authorities, that is, embodiments of success. Success will automatically chase after you.

German Group:

Do you constantly consider yourselves to be the jewels who are close to the Father? The more distant you are in terms of the country you are living in, the closer you are with your heart. Do you experience this? Those who constantly stay in remembrance experience themselves to be close through that remembrance. You are easy yogis, are you not? Since you say "Baba" the word Baba makes you an easy yogi. The word Baba is a magic word. Something magical enables you to attain things without having to labour. All of you can receive whatever you want, whether it is happiness, peace or power. Just say "Baba" and you will receive everything. Do you

experience this? BapDada is pleased to see the children who were separated and have come and met Him once again. Who has greater happiness? You or the Father? BapDada constantly remembers the speciality of every child. You are so *lucky*! Do you feel that Baba is remembering you? All of you are special souls through your own speciality. You all have the speciality that even whilst living in a faraway land and having gone into another religion, you have still recognised the Father. So, with this special sanskar you have become special souls. Achcha.

Blessing: May you be an easy effort-maker, and with the blessing of being an embodiment of awareness experience a constantly powerful stage.

Only those who are embodiments of awareness are constantly able to remain powerful and victorious. They are called easy effort-makers. They always remain unshakeable in every situation. No matter what happens, even if a situation as big as a mountain comes in front of them, even if the clouds of the clash of sanskars come, or the elements test them, they become like Angad and don't allow the foot of their mind or intellect to shake even slightly. Instead of bringing into their awareness the upheaval of the past, they put a *full-stop*. Carelessness can never come to them.

Slogan: In order to reach the stage of being enlightened with knowledge, make effort in an incognito way.

***** O M S H A N T I *****

16/06/02 Madhuban Avyakt BapDada Om Shanti 31/12/83

If the hand of shrimat is in your hands, you will continue to move with your hand in His hand throughout the whole age.

Today, the Beloved has come to the shores of the ocean, that is, to the shore of Madhuban to celebrate a sweet meeting with His spiritual lovers. All of you have come from so far away to celebrate a meeting. Why? You cannot find such a *wonderful* Beloved throughout the whole cycle. There is just the one Beloved, but how many lovers? The one Beloved has so many lovers. So, today, Baba has especially come to the gathering of lovers. You celebrate in a gathering; you don't have to say anything. So, today, Baba has not come to speak knowledge to you; He has come to meet you and to celebrate a meeting. The *double* foreign children have especially come to celebrate today. You have come with the thought of celebrating the New Year. In this New Year, BapDada is also giving you greetings filled with love and co-operation. The confluence age is the new age. The future golden age is the reward of the present new age and new life. For Brahmins, it is now the new age and the elevated age. The new age, the new world, the new days and new nights began for you the moment you became Brahmins. Every moment of this new age and new life is worth multimillions; it is worth diamonds. In the golden age you won't sing the song: This day feels like a new day, this night feels like a new night. This refers to the present time. From the beginning, with which song did BapDada awaken you? Do you remember that song? Awaken o brides, awaken! Why should you awaken? Because the new age has come. This is the song of your childhood, is it not? You have now created new songs. The original song that the Father played was that one, was it not? So when is it the new age? Now! Beside the old, this is new, is it not? Your old world and old life have now changed. You have come into a new life. You were unconscious. Were you aware of who you are? So you were unconscious, were you not? From being unconscious, you became conscious. You experienced a new life, did you not? As soon as you opened your eyes, you saw your new relationship and new world, did you not? So, greetings for the New Age and the New Year, in this new age.

In the world outside too, people say to one another "*Happy New Year!*" In fact, they are never *ever-happy*, but they say, "*Happy New Year!*" Now, not only will all of you say "*Happy New Year!*" but you will say "*Happy New Age!*" The whole age is an age of happiness. When you say "*Happy New Year*", what do you do when you give these greetings? The custom abroad is to first of all shake hands. How does BapDada shake hands with you? They shake hands physically for just a *second*. However, BapDada shakes hands with you throughout the whole age, that is, He gives you His hand of one shrimat (elevated direction), shakes hands with you and takes you with Him at the end. Do you always have the hand of shrimat with you? This is why you continue to move along with your hand in His hand throughout the whole age. To walk hand-in-hand is also a sign of love and co-operation. Whenever someone walking becomes tired, another person holds his hand and they walk together. The spiritual Beloved never lets go of the

hands of the lovers. His promise is that you will have His hand and company till the end. All of you lovers have caught hold of His hand very firmly, have you not? You are not holding it loosely, are you? You are not going to let go of it, are you? Those who let go of it and then hold onto it again, raise your hands! Is there anyone here who sometimes holds it and then sometimes lets go of it? This is their speciality; they are not those who hide anything. They are those who speak honestly and therefore just by speaking about it honestly half the obstacle is removed. However, for how long will you continue with a weak bargain? In the old year, you are going to end all the customs and systems of the past, are you not? Or will the same customs and systems continue in the New Year? Whatever has happened up to now, put a *full-stop* to that and, from now on, apply the tilak of awareness of constantly holding His hand and keeping His company. On an important day or a day of happiness, they especially apply a tilak as a symbol of happiness, fortune and the symbol of being wed. On the day of a special bhatthi of remembrance, you apply a tilak of awareness, do you not? Why do you apply it? Why do you especially apply a tilak on the day of a bhatthi? You apply a tilak as a symbol of the determination to remain on that day an embodiment of an easy and elevated yogi throughout the whole day. So, today, those who are a little weak, with your determined thoughts, put a tilak of a *full-stop* and secondly, apply a tilak of your form of power. Do you know how to put a full-stop? Do the Pandavas know how to apply a full stop? Achcha, do the Shaktis know how to apply a full stop? An imperishable full-stop? What did all of you promise this morning? You are going to celebrate a ceremony, are you not? (We are going to have a *marriage* ceremony.) Are you not already *married*? Have you not created any children yet? You are already married, but you have come to celebrate the wedding *anniversary*. Those who are not yet *married*, raise your hands! No matter how much mischief you get up to, the Beloved is not going to leave you alone because He knows that if He lets go of you where you would go? Nowadays, the custom abroad is that they leave the family and become *hippies*. So, do you want to be a *hippy*? Do you want to become *ever-happy* or a *hippy*? Look at their condition; you can't even bear to look at them. All of you are sovereigns. This is why BapDada knows that you sometimes become mischievous. However, BapDada has promised you that He will take you with Him and so He cannot break His promise. This is why you have to go with Him. Achcha.

What newness will you bring about in the New Year? You will do something new, will you not? Have you made any *plans*? Have the instrument *teachers* made any *plans*? You will reveal in this land who the God of the Gita is, but what will you do abroad? To put into a *practical* form the things that are still missing is very good. According to the time, everything is becoming *practical*. With this aspect, you will beat the drums in Bharat. You will awaken the religious leaders and also create a lot of upheaval. When someone has awakened a little and says "This is very good" and goes back to sleep, then, when they don't get up from sleep again, you pour very cold water on them. So by especially pouring very cold water on the people of Bharat, they will awaken. Achcha. So what newness will you bring about this year? In the world outside, wherever there is an upheaval, you have to hoist at that place the flag of a constantly unshakeable stage of happiness. The *Government* may be in upheaval, but let the incognito jewels of God constantly keep flying the flag of being complete and unshakeable. The *Government's attention* should also be drawn to the unique incognito souls in this country who are completely unique and lovely in the whole world. Make those who consider themselves

to be poor become overflowing with the imperishable wealth, and give them the experience of being the most overflowing souls who are constantly multimillionaires. Spread such a wave that they forget the sorrow of their poverty. Whoever comes here should feel that they have become overflowing with limitless treasures and experience that there is also another type of wealth. And, with this wealth, physical wealth will automatically come close to you. It doesn't cause you sorrow. Achcha. So, what newness will you bring about abroad in the New Year? *Centres* continue to open and will continue to be opened. Now, this year, abroad too, there should especially be *quality service* in a unique way. All of you have a special *quality* anyway, but now all of you *quality* souls have to prepare a special group of even more *quality* souls who can become co-operative in the task of establishment. Now prepare such a *group* abroad from people all around the world, so that this *group* can especially become instruments to serve the people of Bharat. The well-known ones who spread the sound is a different *group*. However, this group is of those who are in relationship, whereas the other group is of those who are only in contact with you. This *group* has to be of *quality* and of a closer relationship. You are experienced in the special transformation of life. Therefore, through your experience, enable more heir-*quality* souls, with even more *quality*, to continue to emerge. That is the *group* who are instruments for service and this is the group of heir-quality servers. They should be well-known and also heirs. When such a *group* is prepared abroad, they should go on a tour of this land. With the power of your experience, inspire all the politicians, religious leaders and souls of all types to want to have the same experience. Therefore, now prepare a *group* of heir *quality* serviceable souls who can tour around. Do you understand?

The facilities to spread sound abroad are easy. This is why the sound is spreading abroad and will continue to spread. However, the facilities to spread sound in Bharat are not so easy. You need to do *personal* (individual) service to awaken the people of Bharat. In that too, it should be service through your very simple experiences. People of Bharat especially will be transformed on hearing the special experiences of transformation. People of Bharat are much more attracted when they hear the experiences of experienced people who have stories of such powerful transformation in their lives. In Bharat they have the system of listening to stories etc. Do you understand?

What do the people abroad have to do? So many *teachers* have come, so prepare such a *group* and bring it here. Achcha. BapDada is giving a rosary of blessings as the special gift for the New Year. When a *ceremony* takes place, you are garlanded. BapDada is giving all you lovers a gift of the rosary of blessings. "May you always remain content and with this contentment make others content. Let every thought be filled with speciality. Let every word and action be filled with speciality. Always remain full of such speciality. Always have an easy nature, easy words and actions filled with easiness. Remain an embodiment of such easiness. Always follow the directions of the One, have all relationships with the One, have all attainments from the One, and have the easy practice of being constant with the One. Always remain happy and distribute the treasures of happiness. Spread waves of happiness over everyone. In the same way, let the smile of happiness sparkle on your face. Always remain cheerful in this way.

Always stay in remembrance and progress. Always keep the rosary of blessings with you. Do you understand? This is the gift for the New Year. Achcha.

To those who constantly have all blessings; to the elevated souls who are immortal with their hand in His hand and are in His company; to those who bring the speciality of newness in every thought in their practical life; to such special souls, immortal love and remembrance for the New Year of the New Age. Love, remembrance and namaste for the flying stage.

Midnight greetings to all the children: To all the loving long-lost and now-found serviceable children, greetings for new zeal and a new life filled with new enthusiasm, and for the New Year. The confluence age is the New Age in which every moment is new. Every thought brings newest zeal and enthusiasm. In such an age, BapDada constantly gives you congratulations for the New Age. Nevertheless, He is giving special love and remembrance on the special day so that you too always make new service *plans* for yourself and put them into a *practical* form. Also continue to inspire others with your new life. BapDada received letters of love and remembrance for the New Year from all the residents of London and all those abroad. He also received gifts. In such a New Age, BapDada is especially giving greetings filled with blessings for the New Year to the children who perform elevated actions and who create the New Age. All of you are doing very good service with love and effort. May you always remain *busy* in service and, through service, enable others to have the right to receive an inheritance from the Father. Achcha.

To all the children in this land and abroad, special good wishes over and over again filled with love and remembrance. Achcha.

Avyakt BapDada meeting the groups:

Do you constantly consider yourselves to be charitable souls? The greatest charity of all is to give the Father's message and make them belong to the Father. You are the charitable souls who perform such elevated actions because a charitable soul at this time becomes a soul worthy of worship for all time. Only a charitable soul becomes worthy of worship. Charity for a short time also enables you to attain fruit. That is for a temporary period whereas this is imperishable charity because you make them belong to the eternal Father. The fruit received for this is imperishable. You become a soul worthy of worship for birth after birth. Therefore, constantly continue to perform charitable actions whilst considering yourselves to be charitable souls. The account of sin has ended. The account of past sins has also ended because whilst performing charity, the balance of charitable actions becomes greater, and the sins will therefore decrease. Continue to perform charitable actions and the *balance* of charity will increase and that of sins will decrease, that is, it will end. Simply *check* that every thought is a charitable thought and that

every word is a charitable word. There shouldn't be any wasteful words. Sins will not be cut away with waste, and you won't receive the fruit of charity. Therefore, let every action, every word and every thought be of charity. Always remember that you are such elevated charitable souls who constantly perform elevated actions. What is the work of the confluence-aged Brahmin souls? To perform charity, for the more charitable work you do, the more happiness you experience. When you give someone a message whilst simply moving along, that happiness lasts for so long. So charitable actions always increase your treasures of happiness, whereas sinful actions make you lose your happiness. If your happiness vanishes then understand that even if you have not committed a big sin, a small sin definitely has been committed. To become body conscious is also a sin, because when you don't remember the Father, that would definitely be sin, would it not? Therefore, may you be a constantly charitable soul. Achcha.

Blessing: May you be a complete *trustee* who finishes the false consciousness of "mine" and experiences being full and complete.

If you remain an instrument according to the Father's shrimat, then it is not your family or your *centre*. Whilst living at home, you are a *trustee* and even if you are living at a *centre*, it is the Father's *centre*, not yours. Therefore, always remember it is the bhandari (treasure-store) of Father Shiva and the bhandara (kitchen) of Father Brahma. By having this awareness you will experience being full and complete. If you have the consciousness of "mine", neither can the bhandari nor the bhandara remain overflowing. If anything is lacking in a task, the reason for that is having the consciousness of "mine" instead of it belonging to the Father, that is, impurity has been mixed into it.

Slogan: In order to become equal to the Father, make your understanding, desires and doing all equal.

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