



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/98 Avyakt BapDada 18/01/98

**In order to serve others by giving them the current of light and might,
free yourself from attachment and have unlimited disinterest.**

Today's day is a special day of love. Since amrit vela, children from all directions have been offering love from their heart to BapDada. All the garlands of the children's pearls of love were being put around BapDada's neck. On this day, on one side there were garlands of the pearls of love, and on the other side there were garlands of sweet complaints. However, Baba saw this year that the complaints were different. Previously, the complaints were: "You should have taken us with you!"; "We didn't receive sustenance from the sakar form." This year, the majority of complaints came from those who wanted to become equal to the father and go to Baba. The majority had very good enthusiasm to become equal. Your desire to become equal is very deep. You say: I have to become equal to You and come to You. Many children were expressing this thought in their heart-to-heart conversation. BapDada also says to the children: May you become equal! May you become complete! May you be perfect! The method to become this for all time is very easy. The easiest method is to remain constantly merged in the Ocean of Love, just as you were merged in love today. Did you remember anyone else? Did you remember anyone other than BapDada? Whilst sitting and walking, you were merged in love. What did you remember whilst you were walking and moving around? Brahma Baba's divine activities and image. His image was in front of you and his divine activities were in your awareness. Did all of you experience this special love today? Did you find it difficult? It was easy, was it not? Love has so much power that it makes you forget everything else; you neither remember your body nor the bodily world. Love frees you from labouring. Where there is love, there is no labour. Love easily enables you to experience BapDada's hand over you. Love becomes a canopy of protection and enables you to conquer Maya. No matter how big a mountain of problems may be, love makes that mountain as light as water. So, you know how to remain merged in love, do you not? You experienced this by remaining merged in love today, did you not? Did you remember anyone else? You didn't, did you? There was nothing but "Baba! Baba!" and "Baba". You were lost in the love of One. So BapDada says: Make no effort other than the effort of remaining merged in the Ocean of Love. Do you know how to remain merged? Sometimes, children merge in the Ocean of Love, but only remain merged for a short while before coming out again. One moment, they say, "Baba! Sweet Baba! Lovely Baba", and the next moment, they come out of the Ocean and become engrossed in other matters. It is like someone just taking a dip in the ocean: they merge in love, take a dip and then come out. Remain merged! The power of love will easily free you from everything else.

The experience of love at the beginning of your Brahmin life made you into Brahmins.

Love brought about transformation. Do you remember experiencing this at the start of your present birth? You received knowledge and were taught yoga, but it was love that attracted you and made you belong to Baba. If you constantly maintain the power of love, you become free from labouring for all time. In any case, you are celebrating this year as the year of freedom. Therefore, become free from labouring; the method for this is to remain merged in love. Have all of you experienced this love or not? If any of you were asked: "Who has the most love for BapDada?", each of you would raise your hand and say, "I do". You have this love, do you not? Raise your silent hand, not your noisy one. BapDada is telling all of you today: Constantly use the power of love for every task! It is easy, is it not? You have yoga to forget your body, to forget the bodily world and to become a conqueror of Maya. When you remain under the canopy of protection, Maya cannot come to you. When you come out from under the canopy of protection, out of the Ocean of Love, Maya sees you and makes you belong to her. So, do not come out of the Ocean, but remain constantly merged. Someone who has love for another would not forget that one he loves even when carrying out some task. That one would perform every task whilst remaining lost in love. So, just as you remained lost in love today, are you not also able to remain constantly absorbed in love? Love easily makes you equal, because to become like the one you love is not difficult.

Your heart loves Brahma Baba. Brahma Baba also has deep love for the children. He constantly makes each and every child emerge and gives them a special current of light and might to make them equal. In his past life, by knowing the value of each jewel, he could use a certain jewel for a special piece of jewellery. In the same way, even now, he constantly considers using certain jewels with their speciality for a special task. He constantly sings, "Wah! Wah!" for the speciality of each one. Wah, my invaluable jewel! Many children wonder what Brahma Baba is doing in the subtle region. They ask: "We are constantly doing service here, but what is Brahma Baba doing in the subtle region?" However, Baba says: Just as he was always with the children in the sakar form, similarly, he now stays in the subtle region. He is with the children there also; he is not alone. If Baba is without the children he doesn't enjoy himself. Just as the children are not able to think of anything without the father, so too, Baba cannot think of anything without the children. Baba does not stay there alone; he has you with him. Very few children were able to experience his company in the corporeal form. Now, in the subtle form, he can constantly fulfil the responsibility of companionship with every child at any time. Krishna has been shown with each and every gopi; that is a memorial of this time. Now, through the avyakt form, he fulfils the responsibility of companionship with every child no matter what time of the day or night it may be, even if it is 2.00 am or 2.30 am. In the sakar form, he would only visit the centres sometimes. Now, however, he goes in the avyakt form to visit the pure households. What else does Baba have to do? He has to make the children equal in order to take them back home with Him. This is what he has to do. What else does he have to do? So, he remains busy in this.

So, today, BapDada is giving the children the special blessing of becoming free from labour. Whenever you carry out any task, do that whilst remaining double-light and you will then experience the hard work to be a form of entertainment. BapDada does not like the children to work hard or battle, or to play games of winning and losing. You are now celebrating the year of freedom, are you not? Are you celebrating it or are you engaged in working hard? Especially remember today's blessing: May you be free from

labouring! This confluence age is the age of becoming free from labouring. It is the age for experiencing pleasure and enjoyment. If you are having to labour, you are unable to enjoy yourself. This is the only age where souls enjoy a celebration with the Supreme Soul. It is the age of experiencing the love of the soul and the Supreme Soul; it is the age of celebrating a meeting. So, have the determined thought that from today, you will become free from labouring. You will become free, will you not? However, it shouldn't be that you raise your hand here, but that when you return home, you ask: "What can I do? How can I do this?" BapDada has a file of the children's repeated determined thoughts. Sometimes BapDada looks at the children's files. From the moment you took birth to now, how many times have you thought, "I will do this", or "I will do that"? However, you have not yet fulfilled that thought. You have a very good heart-to-heart conversation and you also please BapDada. Just as you impress the students, you also impress BapDada. However, the impact of that determined thought only lasts for a short time; it does not last eternally. BapDada's file is constantly increasing. Whenever there is a function, a letter of promise is added to BapDada's file. This is why BapDada is not making you write anything.

Even today, all of you have made a thought, but for how long will it last? Baba sees how long the letter remains in the file. When the children become equal to the father, the file will come to an end and everything will be finalized. At present, there are many files. So, simply remain merged in love; do not come out of the Ocean of Love. You have deep love for Brahma Baba in your heart, and so it is not difficult to follow the one you love. For love, you say: Where there is love, one even sacrifices one's life. BapDada is not asking you to sacrifice your life. Instead of that, sacrifice the old world! Fix a final date for this. You fix dates for other functions: "The 20th, the 24th", so when will you fix a date for this? BapDada never says: "When?". He says: "Now!". Does BapDada ever put anything over to another time? He always says: Now! Do whatever you want to, but do it now. However, BapDada is the Almighty, and because He is the Almighty, He would say, "Now!". However, the children have the habit of only sometimes doing things. This is why BapDada asks the children: When will you fix a date? You say that you will do it at a specific time, and so Baba is asking you when you are going to do it.

Now, according to the time, everyone has to have an attitude of unlimited disinterest. However, BapDada feels that time should not become the children's teacher. Since Baba is your Teacher, to become something according to the time means to make time your teacher; because of this your marks are reduced. Even now, some children say: Time will teach us; time will change us. All the souls of the world will change according to the time, but you children must not wait for time. Do not make time your teacher. You are master world teachers of the Teacher of the World; you are creators. Time is the creation. Therefore, oh creator souls, do not make your creation your teacher! Brahma Baba did not make time his teacher. He had unlimited disinterest from the beginning till the end. You saw how he used his body, mind and wealth from the beginning and did not have the slightest attachment. For the body, the words that emerged naturally were: This is Baba's chariot. This is not my body; it is Baba's chariot. I am feeding Baba's chariot; it is not that I am eating. He had unlimited disinterest in his body. His mind was manmanabhav anyway. He used his money, but never thought or even said, "My money is being used". Did he ever mention that his money was being used? Did he ever say "I have used my money"? He said, "This is Baba's bhandara. It is the

bhandara of Bholanath Baba." He never considered his money to be his own or used anything worth even a rupee on himself. He became responsible for the kumaris and the mothers. He willed everything to the kumaris and mothers and didn't have the slightest consciousness of "mine". He never used any time or breath on himself, but maintained an attitude of unlimited disinterest even in that. Although he had everything - even nature was his servant - he never used any extra facilities on himself. He always maintained a simple life. Did he ever use anything special on himself? Until the end, even his clothes were of the same type. Did he change the way he dressed? He had the buildings built for the children, but did he use them for himself? Even when someone told Baba something, he would hear it and remain beyond. Whilst constantly seeing the children's love, the words that emerged all the time were: Everything is for the children. So, this is known as having an attitude of unlimited disinterest in one's practical life. At the end, even though the children were in front of him, did he have any attachment? He had an attitude of unlimited disinterest. Even though the children, the loving children and the most special beloved children were in front of him, he had unlimited disinterest. You saw the proof of the attitude of going beyond and having unlimited disinterest within one second. He had just the one concern: to do service, service and service. He remained detached and beyond all other things. This is known as having unlimited disinterest. Now, according to the time, let your attitude of unlimited disinterest emerge. Unless you have the attitude of unlimited disinterest, you remain unable to do the service of giving the powerful current of light and might. Therefore, follow the father! Put aside the aspect of the Incorporeal One. In the physical form, you had Brahma Baba. Although he had all the facilities for all physical attainments, although he was responsible for all the children, although he had to face all the adverse situations and problems, he was able to pass. He claimed the certificate of passing with honour. The main reason was that he maintained an attitude of unlimited disinterest. At this time you have many golden chains of deep and subtle attachments. Many children are not even able to understand when they have attachment. They do not realise that something is an attachment. They always say, "This will continue all the time". They do not feel that they have to become free from it. There are many types of attachment that don't allow you to have unlimited disinterest. You want to become this and you also think: "I want to become this!" However, the desire to become is not balanced with actually becoming. The desire is greater than putting it into practice. The attitude of disinterest whilst actually doing something is not emerged. It emerges every now and again, and then merges again. Time will do this anyway, but you will not be able to pass with honour. You will pass, but not with honour. The speed of time is very fast and the speed of effort is slow. You are making physical effort, but you become bound by subtle attachments.

When BapDada hears the children's song: "We want to fly to You", He feels that He also wants to make you fly, but wonders whether your attachment will allow you to fly, or whether you will neither belong here nor there. Now, according to the time, become free from attachments; become those with unlimited disinterest. There should be disinterest in the mind. The disinterest that comes as a result of a programme is only for a temporary period. Check your subtle attachments. The gross aspects are now finished. Some children are free from gross attachments, but subtle attachments are very subtle; so much so that they are not able to check themselves. Check; check very deeply. In the mirror of completion, check your attachments. Give this gift to Brahma

Baba on his day of remembrance. You have love for him, and so what does one do out of love? Give a gift. So, give this gift! Let go of anything holding you to the shores and become free. BapDada is happy that children have zeal and enthusiasm. You also have very good thoughts of self-progress. Now, fulfil those thoughts. Achcha.

Today, there is a gathering of the special teachers. This celebration is taking place as a return of your service. BapDada is happy that the children are receiving the fruit of service; they are celebrating and eating the fruit of service. You have been successful in service, numberwise, and will continue to be successful. BapDada is happy to see the children with forty years of service. Those who have come for the function, raise your hands! It is a very large group. Congratulations for having been eternal and immortal over forty years of service. Seeing your gathering, everyone will be very happy and consider it a great wonder that you remained immortal even after forty years of service. You have had the diamond jubilee, you have had the silver jubilee. What jubilee is this? This group has worked hard the most. This group is like the military that goes to the border whilst the commander stays behind. It is the maharathis that go to the border. So, this group has been at the border of service. BapDada is happy to see the group of serviceable souls who are equal to Him. Those who go to the front are very firm and strong. They are very experienced. Their power to face is very strong. The speciality of each group is its own. Those who celebrated the diamond jubilee were instruments for establishment. Those who celebrated the golden jubilee were the original instrumental jewels for service. Those who celebrated the silver jubilee became the right hands, moved forward and enabled others to move forward. And this special group is of those who have experienced many types of service. This group has the greatest number of experiences. You have worked hard, but you have worked hard with love. Therefore, BapDada calls this group the special serviceable souls who are embodiments of success. This group is of those who are images of support and who sustain the new ones that come needing sustenance. Should Baba tell one thing to this group? Should Baba say anything? Are you ready to hear it? You are to be given an order. You are the ever-ready group, so should you be ordered?

Seeing the souls who are embodiments of success in service, BapDada has the thought: You have established very good centres. You have established centres, have you not? Or will the centres fluctuate? Now, some jewels should emerge to do unlimited service. Are you ever-ready? Or is it difficult to let go of your centres? Is it difficult or easy? Now raise your hands! Will the centres fluctuate if you go somewhere else? Are you sure? You should not say, "We are ready. What does it matter to me whether the centre fluctuates or not?" BapDada is still giving you some time. You are being given six months. Prepare such right hands at your centres that you are able to tour around. BapDada sees that whilst you remain at one place, you are not able to do service. Whilst becoming a number-one ruler of the globe, your number would be somewhere near the end. This group is such that you are able to claim a number ahead. So, will you become this? Then, Dadi will order you to do this, and so you will have to be ever-ready. You will order them, will you not? You need hands, do you not? Sometimes, in Dadi's heart-to-heart conversation, she says that she needs helpers. So who is going to fulfil this request? All of you can do this? BapDada considers you to be the souls in whom there is this hope. Therefore, make your service places so strong and firm that

they are able to move along in the same way without you. There should be no difference. Did Brahma Baba ever stop to see what would happen afterwards? Everything that happened is good and everything that is to happen will be good. So, within a second, the soul that was free from attachment was able to fly. No attachments pulled the soul. Prepare such a group! There should be no attachment. You should not think: "This is my duty. No one is able to do this without me." Have disinterest in this also. So, did you hear what BapDada wants? Did you listen with attention? Achcha. Now, you have six months to make your centres strong enough so that you can be given an order. Do you like this? Do you wish to become world emperors or kings of a state? What type of king do you want to become? To look after just one centre means to become a king of one state. If you tour around now, you will become a world king. Just as you have become experienced, so too, make others experienced. Is this a difficult task? If it is difficult, you can say, "no". If you feel it is difficult, BapDada will tell you to stay where you are. You are given permission for this also. Whatever each of you wants, you can do that. However, BapDada considers this group to be of those in whom there is hope to move forward. Is this OK? Do you like it?

You are not worrying about this before your celebration, are you? You are carefree emperors. Since Brahma Baba did not think about anything, you have to follow the father. The children thought about what would happen, how everything would happen, whether the centres would continue to function or not, where the murlis would come from. They had so many questions. However, did Brahma Baba think about anything? He became avyakt from vyakt within one second. He had the firm faith that whatever was to happen would be the best of all. And that is happening now, is it not? BapDada loves the speciality of each group. Achcha.

To all the loving children merged in love everywhere, in this land, and abroad, to the extremely close souls who are constantly merged in love for Baba, the Ocean of Love; to the elevated souls who constantly imbibe the specialities of Brahma Baba in their practical lives; to those who are free from effort, and experience pleasure and fly with God's love; to those who put into practice the thought of becoming equal to the Father; to the children who are merged in the heart of Baba, the Comforter of Hearts; on this special day today, please accept multi-multimillion-fold love and remembrance from Brahma Baba. BapDada constantly stays in the hearts of the children. Although he lives in the subtle region, he is also in the hearts of the children. So, to the children who have merged such a father in their hearts, BapDada gives trays full of the pearls of BapDada's love, remembrance and namaste.

(This time Gujarat was looking after the meeting.) It is good. Those from Gujarat are embodiments of experience. Because of being close, you are ever-ready for every task. Each zone has received a good chance for doing this service. To do service means to claim blessings from everyone. So, how many blessings have you received? You have received many blessings, have you not? So, Gujarat is filling its apron with blessings. Achcha. All the sevadhari from Gujarat, raise your hands! You are not just doing service, but also accumulating blessings. Achcha.

BapDada is speaking to the brothers and sisters sitting in the cabins and doing service: All of you also work very hard. This department also works hard (Sound Department). All of those sitting in the cabins are working very hard. You give happiness to everyone. So, you receive many blessings for giving this happiness. These blessings are added to your effort. Service that is free from obstacles gives many blessings. The more service becomes free from obstacles, the more your marks automatically increase. Give happiness to everyone through any method, whether it is through words, thoughts or deeds. Whoever gives happiness to others automatically increases their own marks. The marks are not increased so much through efforts as they are automatically through this method. So, become an embodiment of happiness and give happiness to everyone. Give happiness and receive happiness. It is like this, is it not? Achcha. It is very good.

Madhuban niwasis receive lots of blessings. Whether you are those who clean everything or those who sweep the floor, everyone sees how very clean everything is, and gives you blessings. The easiest method for effort is to give blessings and receive blessings. There is no effort required in this. You will become the conquerors of Maya very quickly. According to the code of conduct, do not cause sorrow for anyone. It should not be that you break the code of conduct whilst giving happiness to others. That would not be accumulated in the account of happiness. The automatic machinery accumulates that in the account of sorrow. Therefore, give happiness from your heart. Give it according to the code of conduct and from your heart. Not just for the sake of it, but from your heart. The children of the Bestower of Happiness can give happiness to others through their thoughts, words, deeds, relationships and connections within one second.

(This is the biggest group of the season so far.) Are all of you living comfortably? Teachers are always comfortable anyway. Teachers are special. There are also 150 double foreigners. Baba is the World Benefactor and so there should be souls from this land and abroad in every group. Do the foreigners like this season? Do you like such a huge gathering? All double-foreigners have written very good letters of their experiences; these have reached BapDada. Many have written about having very good zeal and enthusiasm and some have even written about the effort they are making, but the result of the majority is good. Now, you are not like those who fluctuated a lot in the beginning. You have become unshakeable. Therefore, congratulations to the double-foreigners for moving forward! (160 centres were listening to BapDada directly through the internet.) It is good. Brahma Baba had already said in advance that a time would come when Baba's message would go to the whole world. At present, you are only listening, but then, you will also see it. They will have a vision of all of you. You will not have to go to different places. They will have a vision of all of you children together with BapDada in this one place. Achcha.

***** O M S H A N T I *****

31/01/98 Avyakt BapDada 31/01/98

In order to pass with honour, check the account of all your treasures and accumulate them.

Today, BapDada is happy to see the fortune of all the young and old children of this land and abroad. Throughout the entire kalpa, no one, apart from Brahmin souls, has this fortune throughout the entire kalpa. Even the deities consider Brahmin life to be elevated. Each of you should examine your life from its beginning and see how elevated your future has been from the moment you took birth. As soon as a child takes birth, it receives the fortune of being sustained by its mother and father. Then it receives the fortune of education from a teacher. After that, it receives directions or blessings from a guru. Who gives you children sustenance, teachings, blessings and shrimat? You receive all three from the Supreme Soul. Look how only a handful out of many receive God's sustenance! No one except you receives teachings from God, the Teacher. Only you receive shrimat and blessings from the Satguru. So, do you know your fortune very clearly? Do you continually swing whilst keeping your fortune in your awareness? Do you sing the song, "How wonderful is my fortune!"?

At the time of amrit vela, when you wake up, you awaken whilst absorbed in God's love. God's love awakens you. The day starts in God's love. If you didn't have this love, you wouldn't be able to wake up. Love rings the bell of your clock. The bell of love awakens you. Throughout the entire day, God's company enables you to carry out every task. Your fortune is so great that Baba Himself leaves His supreme land in order to come here and give you teachings. Did you ever hear before that God leaves His home every day in order to teach you? No matter how far away souls come from, there is no place further away than Paramdham. Is there any land further away? Is America or Africa as far away? Paramdham is the highest land. God, the Highest-on-High, comes from the highest-on-high land to teach the highest-on-high children. Do you experience your fortune to be like this? In the form of the Satguru, He gives you shrimat and also His company in every task. He doesn't just give His directions, He also gives you His companionship. What song do you children sing? Are you with Me or far away from Me? You are with Me, are you not? If you listen to anyone, it is the Supreme Teacher. When you eat, you eat with BapDada. When you eat on your own, that is your mistake. Baba says: Eat with Me! You children have also promised: I will live with You, I will eat and drink with You, I will sleep with You and I will return home with You. You mustn't go to sleep on your own. When you sleep on your own, the dreams you have are bad or have bad thoughts in them. However, it is because Baba has so much love for you that He always tells you to sleep with Him. When you awaken, you awaken with the Father, when you go to sleep, you go to sleep with Him; when you eat, you eat with Him and when you go for a walk you also walk with Him. When you go to your office or business, you are just a trustee of that business, and Baba is the Master. When you go to work, you know that your Director, your Boss, is BapDada. You are just an instrument, and doing everything under His directions. When you become sad sometimes, Baba becomes your Friend and tries to cheer you up. Baba also becomes your Friend. When you shed tears of love, Baba comes to wipe away your tears; He places your tears in His jewel-case of His heart like pearls. When you become mischievous sometimes and sulk, and you do sulk in a sweet way, Baba comes to make it up with you. He says, "It doesn't matter, child. Now, move forward. Whatever happened has now become the past. Forget it! Let the past be the past!". He tries to make it up with you in this way. So, with whom do you spend your whole day? With BapDada. Sometimes, BapDada is amused by the children when they say, "Baba, I forget You." On your side, you say that you are combined. So, can you forget the One with whom you are combined? When you are together with someone, how can you forget the one who is with you? Therefore, can you forget Him? So, Baba says: "Well done" children! You have so much strength that you are able to separate yourself from the One combined with you. You are combined, and yet even

a little bit of Maya separates those who are combined!

When BapDada sees the games the children play what does He say? Constantly remain conscious of your fortune. What happens is that you think, "Yes, my fortune is very elevated", but you just become the embodiment of these thoughts, you do not become the embodiment of this consciousness. You think very well, "I am this, I am this, I am this". You also relate it all to others very well. However, now you have to become an embodiment of what you think and what you say. You lack becoming the embodiment of that. Become an embodiment in every aspect! Experience the form of whatever you think! The greatest form is to become the embodiment of your experience. When you are in Paramdham in your eternal form, you are not an embodiment of thoughts, but an embodiment of consciousness. You don't even have to think, "I am a soul, I am a soul". You are that form. In your original form, you become the embodiment of the effort you make at this time. You don't have to think, "I am a deity, I am a deity". You are that form. Therefore, since you are the embodiment in your eternal form and your original form, now become an embodiment of this time also. By becoming this embodiment, your virtues and powers automatically emerge. When someone of any occupation is seated on his seat, then the abilities and duties of that occupation automatically emerge. So if you too constantly remain seated on the seat of your form, then every virtue, power and type of intoxication will automatically emerge. You will not have to work hard for this. This is known as the natural nature of a Brahmin, finishing other types of nature of many births. The natural nature of Brahmin life is to become an embodiment of virtues and an embodiment of all powers. All the other types of nature are not the nature of Brahmin life. You say, "My nature is like this." But who is saying this? Is it a Brahmin or a warrior? Or, is it the soul that has become the embodiment of awareness of its previous birth, saying this? The nature of Brahmins is the nature of Brahma Baba. So, consider this: when you say, "My nature is like this", can you have your own nature in Brahmin life? You have to understand that if you are still trying to finish your past nature, if the nature of your past still emerges, then you are not a Brahmin at that time, but a warrior; you are battling to finish the past. So, are you sometimes Brahmins, and warriors at other times? What do you call yourselves: a warrior kumar or a Brahma Kumar? Who are you? Are you a warrior kumar? You are Brahma Kumars and Brahma Kumaris. You do not have any other name. Do you beckon anyone by saying, "Hey warrior kumar, come here"? Do you ever say this? Or, do you tell yourself, "I am not a Brahma Kumar, I am a warrior kumar". To be a Brahmin means to have the same nature as Brahma Baba's nature. Never say those words. Never say them even by mistake. Do not even think, "What can I do? My nature is like this". This is making an excuse. Even to say this is just making an excuse to free yourself. You have taken a new birth, and so how can your old nature emerge in your new life? It means you are not completely dead. You are still a little bit alive, and a bit of you has died. A Brahmin life means that the steps of Brahma Baba are the steps of Brahmins. BapDada is watching your fortune, for it is such an elevated fortune. And so, these words do not seem right in front of this fortune. You are celebrating this year as the Year of Liberation, are you not? What classes do you give? It is the Year of Liberation, the Year of Freedom. Is it now the Year of Liberation, or is that to come in 1999? The year 1998 is the Year of Liberation. Those of you who think this is the Year of Liberation, raise your hands! Look! It is very easy to just raise your hand. When you are sitting in this gathering and dancing in happiness, what happens is that you just raise your hand. Now, raise your hand and make this promise from your heart: No matter what it costs, you won't break your promise for the Year of Liberation. Have you made such a firm promise? Be careful when you raise your hand! Whether it is recorded on this TV or not, BapDada is having your photograph taken. Therefore, become liberated from such weak words! Your words should be as sweet as the Father's. Your words to every soul should be filled with good wishes. This is known as words filled with significance. You should not speak ordinary words whilst walking and moving around. Anyone who suddenly comes to you should wonder whether these are words or pearls. Words filled with good wishes are like diamonds and pearls. BapDada has indicated many times, that there is now very little time remaining for you to accumulate all the treasures. If you don't accumulate all the treasures of time, thoughts, words, the wealth of knowledge, the powers of yoga - the treasures of all virtues of a life of divinity - at this time, you won't find another time easily to accumulate all these treasures. Throughout the entire day, check your account of each treasure. Just as you check your account of physical money to see how much you are in credit, so too, examine each account of treasure to see how much treasure you have accumulated. You need to have all the treasures. If you wish to pass with honour, the account of

accumulation of every treasure should be so full that you will be able to experience the fruit of that accumulated account of treasure for twenty-one births. The “too late” bell of time has not yet chimed but they will chime. You will not be told the day or date in advance; it will be announced suddenly too late. What will you do then? Will you be able to accumulate at that time? No matter how much you wish, you will not have the time. This is why BapDada gives you this signal many times: Accumulate! Accumulate! Accumulate! Your title of this time is “One with all powers”. It is not just “One with some powers”. In the future, you will also be full of all virtues, not just full of some virtues. You have to accumulate all these treasures now; you have to accumulate all virtues and powers now. Each and every treasure is connected with a virtue or power. Just as you don’t speak ordinary words, but have the virtue of speaking sweet words. Similarly, each and every treasure has this connection.

Because BapDada loves you children, He gives you this signal again and again. In today’s gathering, there are all varieties. There are the small children and also teachers; there are many surrendered teachers; there are kumaris and householders as well. There are all varieties. It is good that everyone has been given a chance. This is very good. Children made a request a long time ago, didn’t you? You asked, “When will we get the chance to meet Baba?” So, it is good! A bouquet of all varieties is in front of Baba. So children, raise your hands! The elders have love for children, so Baba also has love for children. All of you children are Brahmins today, but what will you become tomorrow? Speak children! What you will become tomorrow? (Deities.) Achcha, do you know which deities you will become? Will none of you become female deities? Will all of you become male deities? It is good! There is a great splendour with the children. All of these people become very happy when they see your splendour. Wah children! Wah! However, just remember something. Children, you children who are Brahmin souls, whatever is in the fortune of the elders is also in the fortune of you children. Therefore, never forget the Father’s company! No matter how much attraction Maya has, do not forget the Father! Achcha. Are there such children here amongst you who go to class every day? Do you go every day, or only on Sundays? Achcha, you go to class every day. There are many of you. Achcha. Do you watch TV? Everyone is laughing. If you watch good things, that is OK, but if you also watch bad programmes, that is not good. Today, have the thought of not watching bad programmes; that even if you are watching TV and something bad comes on, you will switch it off. Are you able to do this? Those who do not watch bad programmes, raise your hands! There are very few of you. Who are the children’s teachers? All you teachers, make sure that the children also celebrate the Year of Liberation. Raise your hands with an honest heart! Achcha. Look! The Dadis have given you a chance, and so, have you said thanks to the Dadis? Yes or no? If you have said thanks, then that is very good. Otherwise, say thanks to the Dadis tomorrow with a lot of love. The Dadis have given you a chance, and so promise that you will also celebrate the Year of Liberation. Do not fight! Do not become forceful! Do not get angry! BapDada knows that many young children go far ahead of their elders. So, all of you should go ahead and reveal yourselves. Achcha, now stand up! It is good. The gathering of children is also very good.

The second group is the kumaris. There are many kumaris. All kumaris, stand up! (2000). It is good that the kumaris have had courage. Baba always says that kumaris are those who have a lucky kumari life. Kumars complain that when a kumari becomes a teacher or as soon as she goes to a centre, she is called a Didi. But, no matter how old a kumar is, no one says, “Dada, Dada”. For kumaris, there is the training for them to emerge and run a centre. However, when a kumar offers himself to run a centre, the Dadis have to think about it! So, the fortune of the kumaris is created very easily. The kumaris are simply trained and made worthy and then receive a centre as their dowry. So, see how elevated the kumari life is! Just think about the golden chance that you have. If you do not become a server now, what can you become in the future? Who will have others to serve them? Only those who do service now. Therefore, kumaris have to make their decision very quickly. However, BapDada constantly tells the kumaris that a kumari is only a true server when she is a kumari with the form of Shakti. If the instrument server is not powerful, she cannot make others powerful. If a kumari is not powerful, but delicate... It is one thing to be delicate and another to become influenced by someone. She would not be one who impresses others with knowledge, but one who becomes impressed with the influence of others. The Dadis are also always afraid for the kumaris in this aspect. You become

an instrument to impress with the Father, but instead of that, if you become impressed by others, what will be the result? So BapDada says: Kumaris say "Yes, we will go". However, according to the present time, kumaris who can keep their centre free from obstacles, wherever it is, are needed. You should be able to give the obstacle-free certificate to yourself and also claim it from your companions. So, are you such kumaris? You are not kumaris who are going to be influenced by other people or possessions, are you? What are you? What are you thinking? BapDada needs kumaris who are free from obstacles, destroyers of obstacles, those who make weak ones powerful. It should not be that BapDada and the Dadis send you as hands, but, instead of being hands, you become a headache! Baba doesn't need such kumaris! What do you think? Are such kumaris ready? Do you have the courage to be a destroyer of obstacles? Such kumaris who will become this, raise your hands! Are you raising your hand sincerely? You are not just raising your hand because of being part of the gathering and so would feel ashamed if you didn't raise your hand, are you? Those who are ready to go anywhere and who are going to become a destroyer of obstacles, stand up! Everyone else can sit down. Those who are ready for a centre and are destroyers of obstacles, stand up! Only stand up if you are over 18 years old. Are all of you the servers who are destroyers of obstacles? (Ha ji.) Take a photograph! Now, give this video cassette to the Dadis and then you can note down the names of these kumaris. Congratulations! Congratulations! Achcha. (Those who are ready will be given one month's training.) Although BapDada congratulates you kumaris, you have to become a right hand, not a left one. Achcha.

The third group is of those who run Gita Pathshalas. All of you raise your hands! Stand up and raise your hands! (There are nearly four thousand brothers and sisters.) There are many of you. BapDada calls the children who are instruments at the Gita Pathshalas, the instrument servers. You look after your families and have also become instruments for alokik service. Therefore, you are doing double the work. However, the speciality of instrument souls in a Gita Pathshala is to move along whilst constantly considering oneself to be a trustee, because BapDada has seen that those who open Gita Pathshalas open them with different thoughts. Some open a Gita Pathshala with an honest heart in order to serve. However, when the number increases, their feelings sometimes become mixed. BapDada has seen that some, not everyone, but some also open a Gita Pathshalas to sustain their own family. There should be the sustenance of the family and there should also be service, and so to open a Gita Pathshala means to serve as a trustee. All the souls that come to you come out of love for the Father. This is why it is absolutely essential for you to run a Gita Pathshala as a trustee. Those who have completely altruistic feelings of service are said to be those who run a true Gita Pathshala. BapDada is very happy with the majority of children who run the Gita Pathshalas with good wishes. He feels that they are using their time in a worthwhile way. You have a double duty to do. No other feelings should be mixed with these pure feelings. Neither of their name, nor of being instruments to give sustenance. BapDada gives many, many, many congratulations to the souls who are trustees with the pure feelings and motives to serve. You are good and you will remain good. However, check that no other feelings become mixed. Except for feeling of service, do not allow any other feelings to come. You are doing service to benefit souls. So, it has been seen that because a family lives in a Gita Pathshala it has the speciality of inspiring other families to do the same. They think that perhaps at a centre they would have to renounce everything. However, when they see the instrument children in families doing service, other families also gain the courage, zeal and enthusiasm to do the same. This is why BapDada gives those of the Gita Pathshalas, lots and lots of congratulations for their service as well as love and remembrance. Applaud with one hand. Achcha.

The fourth group are the teachers who had their surrender ceremony. All of you are teachers. You have done very well by maintaining courage and revealing your part of serving on the practical stage. You have already had the ceremony of belonging to Baba and putting your hand into His hand five to six years ago. However, now you have made it very firm by putting your hand in His hand so tightly that you cannot become free. This is why BapDada is congratulating the surrendered teachers. By constantly keeping your hand in His hand and remaining in His company, you put a garland of victory around your neck. Now, will you make yourself and the place you live at free from obstacles? There should be no reports of any obstacle. There may not

be external obstacles in your personal effort, but they do come in your mind. So, there should be no obstacles of the mind, of the companions or of the students. So, you have to claim these three certificates in the Year of Liberation: For you yourself to be totally free of obstacles, for your centre to be free of obstacles and your companions to be free of obstacles. Do you agree to this? What would you do if others create obstacles? You may be free from obstacles, but what would you do when others create obstacles? Become a destroyer of obstacles. So, to have a surrender ceremony means to have the ceremony for perfection. Do not just remember the ceremony of surrendering, but also remember that, according to the time, you now have to celebrate the day of perfection. Go from here having tied the bracelet of such firm faith. BapDada is telling all the teachers. All the teachers, raise your hands! Achcha, both the teachers from this land and abroad are here. There are many foreigners here today. Welcome to those who have arrived from centres abroad! BapDada has one pure desire for the teachers. Should He tell you this? Will you just listen to it, or will you also put it into practice? Will you just think about it or will you also become an embodiment of it. Will you hear it? Will you do it? It is a very small pure desire. It is not a big thing. It is a very small thing. Dadi sent a message. What message did she send? That all centres should now become free from all obstacles. Teachers are responsible for this. However, even now, there are complaints from the teachers. The Dadis have a file on this. Ishu, who looks after the office, says that, even now, so many unnecessary letters come from the centres that the waste-paper basket becomes full. It takes time to read them, it takes time to tear them up, and it also takes time to put them in the waste-paper basket: this is unnecessary effort. Therefore, BapDada's pure desire is that all teachers should be Baba's right hands, not left hands, but right hands. Is it good if Baba receives so much of this news from the right hands and their centres that the waste-paper basket becomes full? Say, "Yes or no!". Teachers are not saying anything. Those who think that each of you will claim the three certificates - a destroyer of obstacles of oneself, a destroyer of obstacles of the centre and a destroyer of obstacles of your companions - are you ready to claim these three certificates? Now, those teachers should raise their hands. You Pandavs who live at a centre should also raise your hands! Thank you! Now, the waste-paper baskets will remain empty. You will not have to read such letters. This one says that, just by opening the letters, her hands become tired. Therefore, whether you are sitting here, or listening to Baba in a country abroad or in this land; wherever you hear the murli, the one pure desire for the teachers of the entire world that BapDada has this year is: there should be no complaint from anyone. The file of complaints should now stop. BapDada too has many files. So this year, your file of complaints should stop. You should all become fine, even more than fine, you should become refined. You like this, do you not? No matter what others are like, learn how to conduct yourself. No matter what others are doing, even if they are repeatedly creating obstacles for you, how much longer are you going to spend your time over these obstacles? There has to be a completion ceremony for these obstacles also. So, do not look at others to see what each one is doing. What do you have to do? If that one is a mountain, you have to step away from him. The mountain is not going to move away! You should not think, "I will change if that one changes". Only when the mountain moves can I move forward. The mountain will not move and you will not be able to reach your destination. Therefore, if you have pure feelings for that soul, then just give a signal and thereby remove it from your mind and intellect. Do not engage yourself in thinking about those who are an embodiment of obstacles. Since everything is numberwise, each one's stage will also be numberwise. However, you have to become number one. Transform yourself and have good wishes for those who become obstacles and those souls who have waste thoughts. It takes a little time and a little effort, but, ultimately, the garland of victory will be placed around the neck of those who bring about self-transformation. If you are able to bring about transformation in those souls through your good wishes, then do so. Otherwise, just give a signal! Put an end to your responsibility, and bring about transformation in yourself and continue to fly ahead. This obstacle is also a golden thread of attachment that stops you from flying. It is a very subtle thread behind the curtain of truth. You then think, "This is true, isn't it? This happens all the time. This should not happen." However, for how much longer are you going to keep on seeing all those things and stopping? Now, liberate yourself from these subtle threads and celebrate the Year of Liberation. This is why BapDada is celebrating the different functions with you and fulfilling your hopes, desires, zeal and enthusiasm. The last function of this year will be a function for the Year of Liberation. Achcha.

Today, there are many varieties of groups. At functions, Dadis are given gifts. You give them gifts, do you not? So in the function of the Year of Liberation, give BapDada the gift of your

perfection. Achcha.

To the servers from Maharashtra (those responsible for this meeting with BapDada.) You have created a good system. It is good that everyone in the Brahmin family is given the chance to come close? Was your service free from obstacles? Servers from Maharashtra, raise your hands! By doing unlimited service, you have received unlimited blessings. Unlimited blessings have been accumulated in your account. All of you took benefit from your service, did you not? You liked it, didn't you? Did all of you like it very much? Main servers of Maharashtra, stand up! BapDada is congratulating the instrument servers of Maharashtra for being servers free from obstacles. Achcha, those who are on security duty should say good morning and good night to the Dadis every day. They have to do a lot of service. Achcha. Those who are on security duty have completed their turn whilst remaining free from obstacles. This is very courageous work.

Double-foreigners are saying that they can also look after a mela. At least everyone would eat foreign food! It is good. Those who offer themselves for service receive thanks in advance. The special double-foreign souls have arrived here and more are continuing to come. Seeing the service of the double foreigners in all directions and their zeal and enthusiasm, BapDada is very happy. Whatever you found difficult in the beginning, when foreign service began, has now become easy; it enables everyone to fly in service. When you had big programs in the early days, you had to think a great deal and it was very difficult to fill a hall. You felt it was very difficult to serve VIP's. However, what do you think now? Now, you have even reached the UN! Has it become easy or difficult? What has it become? Was it easy? It was very easy. BapDada always says: No matter how great they are, no matter how much power they have, you have God's will power! God has willed you all the powers. So, you have will-power. For the powers (authorities) to be transformed by God's will-power is not a big thing. Simply have just one thought within yourself: It has to happen. By having such thoughts as, "This is not possible, that is not possible, I don't know what will happen". This creates an obstruction in their intellects to be able to experience a touching from God. Whether in this land or abroad, do not go in front of those people with doubtful thoughts such as, "Why? What? It shouldn't be like this", for any task. First of all, discuss and finalise, "What? Why? Like this! Like that!" etc. amongst yourselves; that is a different thing. However, when you go in front of them, go with the determined thought that it has to happen. Everyone will ultimately have to bow down. So, the foreign lands are also flying in service. The service in Bharat and the service abroad are both in their flying stage. Now, put the current of light and might into service and add the service of transforming their intellects. Then see how success bows down in front of you. Is this OK? You have this experience abroad, do you not? Service news reaches BapDada. You do have obstacles, although at first the curtain appears to be an obstacle, hidden behind that curtain, is a scene of benefit. With the power of your mind and words, remove the curtain of that obstacle and you will be able to see the benevolent scene behind. All the children at all the centres abroad send many beautiful cards and letters. When someone comes, you send lots and lots of love and remembrance. BapDada also has regard for those cards. They are sent from the heart, do not send them for show. There should be economy when it comes to sending them for show. However, when you send them from your heart, they are invaluable! Many cards, signed by everyone, are received by BapDada on every occasion. BapDada receives cards from Bharatwasis also. In return for all the cards, BapDada gives just one response: Congratulations and greetings! May you constantly be successful and fly whilst making others embodiments of success. Do not just walk, but fly. Achcha. BapDada is giving special love and remembrance to those who are listening far away in each country, personally by name, and to each centre with their speciality. Even before He gives them to those who are sitting in front of Him, BapDada is doing this. A very good invention has been created. Many inventions are to be created. It is good. One day, you will also see all of this on a screen.

All the centres are hearing this, and a day will also come when Baba's message will reach everywhere. Science is creating all these inventions for you. Therefore, BapDada is congratulating with a lot of love the children who have created scientific inventions. At least they are using their heads!. Scientists will also come to take support from you, and they will then

come in the future to serve you. Achcha.

BapDada is giving a direction for service to all the service centres. In the two months of September and October, have large programmes. Spread the sound everywhere as much and as loudly as you can. No corner should be left out. Even in the large programmes, aim and adopt such a method that people will not go away just having heard you but will have experienced something and go away with a pure desire to become like that. According to the present time, the atmosphere everywhere is very co-operative and this is why it is now the time to achieve success easily. Spread the sound as much as you can. As well as this, the little places that don't have the courage to have large programmes, should have groups of 10 to 12 and have yoga camps for them. If you don't have the space, you can hire a nearby hall. If even that is not possible, then have a yoga camp for just one day. If you have a programme on a holiday day and they like it very much, they themselves will offer to come the following Sunday. It has been seen that yoga camps help to create students. Conferences and loving gatherings - even small loving gatherings - bring others close, whereas the large programmes impress people a great deal. Your name is glorified through these and the publicity is very good. Therefore, both are essential. The small places and small centres should have small loving-gatherings or yoga camps. Together with this, for the progress of every Brahmin, in whichever month, it is easily possible, according to the weather and also the facilities, let there be a one-month bhatthi for self-progress and to practise accumulating all the treasures. It is essential to take out a month for self-progress. Create some newness in this. Just as there have been bhatthis now, and they have also been good, now let there be some addition by putting some newness into them. For some time, let there be the silence of introversion and the silence of the mind. People of the world also keep silence by not speaking, but here, you should have silence of the mind by being free from waste thoughts. Just as when you do traffic control, you control any wasteful traffic, in the same way, every now and again, control the wasteful traffic of your mind for one day. Have a day of silence of the mind in which you only have pure thoughts, thoughts of knowledge, thoughts of good wishes and pure feelings. Also practise giving a current of light and might. Every now and again, fix a day for this type of traffic control, that is, for the silence of the mind. If some of you are not able to get leave, then you have at least a day's holiday every week, and so fix a programme at your own place for this. However, for one month, have a special programme of remaining in solitude and being economical with your treasures. Be economical and belong to One. BapDada will begin the season, according to His discipline, in November. It has been seen that with the determined thoughts and courage and care of the chariot, this year is finishing completely free from all obstacles. It will continue to be so. The child has enthusiasm even now. Therefore, if the chariot is ready, what does it matter for the Charioteer to come here? Yes, a rest has to be given in-between. Give the chariot a rest. It should not be that you engage the chariot in a lot of work. It is good to rest at the time of rest and serve at the time when you have to do service.

At amrit vela, BapDada makes the main ones with a planning intellect, instruments for a particular task. They will be touched by new methods of service. Simply sit and give your intellect to Baba. Baba, the Intellect of the Wise, will touch your intellect. This is the blessing that those with a planning intellect receive. Simply become an instrument. Pandavs, is this OK? Look how all of those with a planning intellect are sitting here; teachers, foreigners and Bharatwasis. So what's going to happen? Everything will be very good. You can have small loving gatherings in the hot-weather and monsoon season. BapDada told you earlier also, that many people's friends and relatives, who have come close, want to have yoga camps here, in Shantivan. Let there be a smaller number of people in each hall. If any VIPs come, they can be accommodated separately in those small rooms next to each hall where the teachers stay. The hall is very large, and so you can have a double partition, because you can't make anything now during this season. Perhaps you can make other arrangements later. The smaller buildings that have been built for sisters and brothers, can accommodate any special VIPs, if Brahmin souls are able to put themselves elsewhere. However, this is only if they are special VIPs. Brahmins can adjust themselves, and the yoga camp groups bring their teachers with them. However, next season, the VIP building will be ready. Whichever zone wishes to have a refresher course in Shantivan can be given this opportunity. Instead of looking for a place somewhere else, even if there is only a small number, whatever facilities you have here will not be available anywhere

else. So, all the zones are being offered this. You can bring your group and all of them will go back refreshed, because here, at least they can meet the Dadis. It may or may not be possible for the Dadis to go there, and so at least they can have this chance here. The groups that offer themselves, whether it is youth or householders, if four to six zones together can make a group, that too can be done, because up there (Gyan Sarovar) the different professions will be served. Let there be small groups down below; don't make the groups too large. Keep Shantivan busy! Whoever wants to take this chance can do so. You can serve your friends and relatives from your heart. Achcha. You have now been given the programme. BapDada also regards the message given by the children to be important. Achcha.

To all the special souls who have a right to the fortune of God's sustenance, teachings and shrimat; to the souls who are equal to Baba and who make becoming the embodiment equal to their thinking; to the instrument server-souls who easily attain success in service and for the self through God's will-power; to those who constantly experience Baba in their combined form; to the companion children who constantly fulfil the relationship of companionship, BapDada's love, remembrance and namaste.

*** * * O M S H A N T I * * ***

24/02/98 Avyakt BapDada 24/02/98

Love the Father, service and the family and you will become free from having to labour.

Today, children from everywhere have come to celebrate their Father's birthday. Whether you are personally sitting in front of the Father or are here in your angelic form, you are in front of Him. Baba is seeing all the children. On the one hand, you are happy to be celebrating this meeting and on the other hand, you have zeal and enthusiasm to serve in order to reveal the Father as quickly as possible. Seeing you children in all directions, BapDada gives multimillion-billion fold congratulations. Just as the children have come from far, far away, from all corners, to celebrate the Father's birthday, so BapDada has also come from far, far away. BapDada has also come to celebrate the children's birthday. Who has come from furthest away? Baba or you? You would say: We have come from very far away, but Baba would say: I have come from even further away than you. However, it takes you time to come here. It doesn't take Baba any time. You have to catch a plane or train, whereas Baba has to take a chariot. It isn't that only you have come to celebrate the Father's birthday, but that Baba has also come to celebrate the birthday of the Brahmin souls who are the original companions, the children who have been His companions from birth. When Baba descends, He is not alone; He takes His divine birth at the time of the birth of Brahma and the Brahmin children, that is, He descends with them. Baba alone, without you Brahmins, cannot look after this sacrificial fire. So Baba created this sacrificial fire and the Brahmins through Brahma, and only after that were all of you created. So, whether you have been with Baba for two years or two months, congratulations to all of you for your divine birth. This divine birth is so elevated! Baba is very happy to see the sparkling star of fortune of every Brahmin soul who has taken a divine birth, and constantly sings the song, "Wah Brahmin children who have a life as valuable as a diamond! Wah!" You are all "wah! wah!" (wonderful), are you not? Baba has made you into wonderful children. Baba's alokik birthday is very unique, and the birthday of all of you children is also very lovely and unique. Only the birth or jayanti of the Father is like this. No one else has ever had a birthday like this nor will anyone ever have such a birthday as the Incorporeal's divine birth! All souls take birth with their own corporeal bodies, but the Incorporeal is born by entering someone else's body. Has anyone in the whole kalpa ever taken birth in this way? Only the one Father has such a unique birthday which devotees have been celebrating as Shiva Jayanti. This is why you know the importance of this divine birth. Although devotees don't know the importance, they do consider God to be the Highest on High according to what they have heard. You children don't just celebrate this, but together with celebrating it, you also make yourselves the same as the Father. You know the importance of the alokik divine birth. No other children take birth at the same time as their father, but Shiva Jayanti means that together with the Father's divine birth, it is also the divine birth of His children. This is why you celebrated the diamond jubilee. So,

together with the Father's birth, it is also the divine birth of the children. Only this birth can be the birthday that is as valuable as a diamond. And by celebrating this diamond-like birthday, your life becomes like a diamond. All of you children understand the meaning of this and you also explain it to others. BapDada continues to see and hear all the news of how you children celebrate the divine birth of the Father with so much importance, zeal and enthusiasm. In return for the serviceable children's courage, BapDada continues to give them help.

Nowadays, the one thought of all the children reaches BapDada again and again: Now, I have to become equal to the Father as quickly as possible. Baba also says: Sweet children, you have to become this. Each of you has this determined faith. However, now you have to underline it: If I don't become this, then who does? I was this, I am this and I will continue to become this every kalpa. Do you have this firm faith?

Double foreigners have come to celebrate Shiva Jayanti. All double foreigners, raise your hands! BapDada sees that the greatest enthusiasm the double foreigners have is for not leaving out a single corner of the world. Those of Bharat have received a lot of time to serve and so they have given the message to every village. However, the double foreigners have received less time to serve than those of Bharat. Nevertheless, because of their zeal and enthusiasm, they have proved to Baba that they have served well and will continue to prove this. The service that has begun in Bharat of serving all the different professions has made it easy to give Baba's message to all the professions, because those from each profession want their profession to move forward. So, this invention of serving the professions is very good. Through this, there is very good splendour through the special souls from different professions that come here. You like it, do you not? You like serving the professions, do you not? Those from abroad also bring good groups here by having retreats for them. That too is a good method. Just as those from Bharat have taken the opportunity to serve the different professions, in the same way, the method of the double foreigners is also very good. BapDada likes both types of service. They are both good. Jagdishbhai has created a very good invention. Who invented the idea of retreats and dialogues in the foreign lands? (Everyone did together.) In Bharat also, everyone has worked together, but someone has to be the instrument. It is good. Everyone likes a gathering of his equals. In both types of service, you have the chance to bring many souls close. You like the result, do you not? Was the result of the retreat good? And the result of serving the different professions was also good. From this land or abroad, there is and will continue to be one or another invention. There is good enthusiasm. Whether in Bharat or abroad, there is good enthusiasm for service. BapDada sees that those who continue to move forward by doing selfless service from their heart accumulate a lot in their account of charity. For all the children, the first account is of the reward of their own efforts, the second account is of receiving blessings by remaining content and making others content, and the third account is of charity in return for doing accurate service in a योग्य and युक्त manner. BapDada continues to observe these accounts of all the children. Children accumulating in all three accounts is indicated by them experiencing themselves to be constantly easy effort-makers, and by others naturally receiving

inspirations for easy effort from them. They symbolise easy effort; they do not have to labour. They love the Father, service and the family. These three types of love free you from having to labour.

BapDada has the elevated hope for all you children that you will all constantly be easy effort-makers. You have been labouring and stumbling in confusion on the path of bhakti for sixty-three births. This birth now is the only one in which you can become free from having to labour. If you still continue to labour over a long period of time, then when would you claim the blessing of the confluence age, the blessing of becoming an easy effort-maker through having love? When this age ends, this blessing will also come to an end. So, claim this eternal blessing as quickly as possible. No matter how great a task or problem may be, you should be able to overcome that task or problem as easily as removing a hair from butter. When BapDada sees the games of some of you children, as well as being amused, Baba also feels mercy for you. When any problem or task comes in front of some of you children, this is sometimes indicated on your faces. Your face changes a little. Then, when someone asks you what happened, you say, "Well, there is too much work to do." If you don't have any obstacles, how could you be praised with the title of a destroyer of obstacles? There should be no signs of tiredness or nor any indication on your face that your mood has changed, even slightly. Why? Are there any signs of tiredness, of a change of mood in your non-living images that have been worshipped for half a kalpa? The non-living images are always smiling, but who do those images represent? They represent you, do they not? So, the non-living images are the memorial of you in the living form. BapDada says: There shouldn't be even the slightest trace of tiredness, or, in other words, of irritability. As well as BapDada, everyone else loves a constantly smiling face. Would anyone go in front of someone who is irritable? They would first think: Should I say anything to this one now or not? Devotees come to your non-living images with a lot of enthusiasm, but would they like it if you became heavy in the living form? Now, BapDada wants to see all the children's faces as being angelic, the form of a bestower of blessings, the form of a bestower, merciful, tireless, an easy yogi and an easy effort-maker. Don't say, "Well, the situation was like that!" Don't say this! No matter what the situation may be, you should be constantly smiling and cool. Being serious and mature should be balanced with being light and entertaining. What would people see if they suddenly come in front of you when your appearance is not that of an easy effort-maker? That is the picture of you that they will carry away with them. If, at any time, someone suddenly takes your photograph, then whether you are one month old or two months old, your face should be as Baba has described. Become a bestower. Don't be one who takes, but one who bestows. No matter what someone gives you, whether it is something good or bad, you are the ones with a big heart and who belong to the greatest of all Fathers. Even if someone gives you something bad, then you with your big heart must not accept that, but should become a bestower and give that one co-operation, love and power. Give that one a gift of one or another virtue through your stage. You are the children of the greatest of all Fathers, the One who has the biggest heart. Let extra love emerge in your heart for that soul, for with the power of this love, that soul will be transformed. Are you ones with such a big heart? Or, do you have a small heart? Do you have the power of accommodation? Then accommodate everything. So much rubbish is thrown into the ocean, but the ocean doesn't throw the rubbish back

to the person who threw away that rubbish. You are the masters, the children of the Ocean of Knowledge and the Ocean of All Powers.

So, did you hear what BapDada wants to see? The majority of you children have kept the aim of transforming yourselves this year. Don't say that you will do it sometime in the future, or that you will think about it, but that you will definitely do it. Is it that you have to do this or will you think about it when you return home? Those who feel that you have to do this, clap with one hand (wave). (All raised their hands.) Very good! Don't just raise that hand, but also raise the hand of determination in your mind. It is easy to raise that physical hand. The hand of determination in your mind constantly makes you an embodiment of success. Whatever you think, that has to happen. The thoughts you think would of course be positive. You can't think anything negative. The path of negative thoughts is closed for all time. Do you know how to close it? Or, does it open by itself like the doors opened by themselves during the storms? It isn't like that, is it? You may think that you just closed the door, but a storm opened the door. So, don't leave the door so loosely closed. Achcha.

Today, there are many programmes. Achcha, the celebration of the double foreigners was good, was it not? (There was a ceremony of honouring nearly 400 double-foreign brothers and sisters who have been in gyan for ten years or more.) Did you enjoy it? Those who celebrated it and enjoyed themselves, raise your hands! There are also Pandavs in this. What is the importance of this? What is the importance of celebrating this? To celebrate means to become. Constantly wear this crown. What would you call effort for the self and responsibility of service? It is just enjoyment. Constantly wear the crown of enjoying service. And everyone wore a golden "chuni" (scarf-like shiny gold material). Why was the golden "chuni" put on all of you? So that you can constantly have the golden-aged stage; not silver, but golden. You also wore a garland; you wore two garlands. Which two garlands will you wear? One is to be a constant garland around Baba's neck. Constantly. Don't ever remove this garland from around the neck. Remain garlanded around Baba's neck. Second, by serving constantly you make others part of the garland around Baba's neck. These are the two garlands. So, those who celebrated it enjoyed themselves and those who watched it also enjoyed themselves. So, Baba has told you the significance behind these celebrations. As well as this, to celebrate means to increase your zeal and enthusiasm. BapDada saw each one's experience. You had good experiences. Happiness and intoxication were visible on each one's face. Simply keep your form powerful, smiling, serious and mature as well as light and entertaining. According to the situations of the present time, there are more who simply listen to these things and much fewer who understand these things. There are also more of those who see you and have an experience. Instead of you telling them these things, they should be able to see Baba's introduction in your face. So, this was good. BapDada is also happy to see all of this. This year, this season, has been the special season of celebrations. Things cannot be the same all the time.

(BapDada conducted the drill.) Do all of you have the power to rule? Are you able to rule your physical organs whenever you want? Have you become masters of the self? Only those who are masters of the self can become masters of the world. Whenever you want, no matter what the atmosphere is like, if you order your mind and intellect to stop, are you able to stop them? Or would it take some time? It is essential for each one to make this effort every now and again throughout the day. Whenever your mind and intellect are busy, then try and see at that time whether you are able to stop them in a second. So, when you think, "Stop!", it should not take you three minutes or five minutes to stop them. The practice of this will be very useful to you at the end. On the basis of this, you will be able to pass with honour. Achcha.

To all the loving souls who constantly celebrate with zeal and enthusiasm from their heart; to those who constantly experience a life as valuable as a diamond; to the special souls who are an authority on the basis of their experience; to the serviceable souls whose faces reveal the Father and give His introduction; to the souls who have a right to everyone's blessings by constantly maintaining the balance between being serious and mature with being light and entertaining; to all the children from all directions in this land and abroad, please accept congratulations, congratulations for Shiv Ratri. Also please accept deep heart-felt love, remembrance and namaste from Dilaram BapDada, the Comforter of Hearts.

BapDada meeting Dadis:

You can't constantly enjoy the same play. There has to be some change. And so, within the play of the drama, many different plays are also visible. It is good. All your thoughts are being fulfilled. The more thoughts you have whilst remaining loving and detached, the more those thoughts are fulfilled. Every thought of Brahmins is filled with the seed of success. Since the seed is of success, there will definitely also be the fruit of success.

BapDada stood on the huge stage of the Diamond Hall and after hoisting the flag with His own hands, gave greetings for Shiva Jayanti to all the children:

Many, many congratulations to everyone for hoisting Baba's flag with love. BapDada can see that Baba's flag is hoisted in each one's heart. Baba is in each one's heart and every child is in Baba's heart. What would you tell anyone who asks you where you live? We are those who live in God's heart. All of you are living in Baba's heart. What is in your hearts? The flag of Baba's name. This flag is just a memorial, but the flag of Baba's name will very soon be hoisted in the world. That day is not far off. Whether or not the children know the Father, everyone will definitely receive Baba's introduction. The sound will definitely emerge from each one's lips that the Father has come. Everyone is making preparations for this. It is guaranteed. It has to happen. It has to happen. It has to

happen.

***** O M S H A N T I *****

13/03/98 Avyakt BapDada 13/03/98**To stabilise in the meaning of the word "Holi" means to become equal to the Father.**

Today, BapDada is seeing His children everywhere who are the holiest, highest and richest in the world. No matter whether the children are personally in front of Him or are sitting far away and are close through their heart, BapDada is happy to see the children everywhere. Every child becomes holy to such an extent that no pure mahatma has ever become or can become throughout the entire kalpa. From time to time, religious souls and great souls have remained pure, but there is a difference between their purity and your purity. You become pure at this time and you receive the attainment and reward of the purity of this time in your many future births: Your body, mind, wealth, relations, connections and you, the soul, all remain pure. You, the soul, and your body both become pure. Your souls attain such purity. By becoming pure in your thoughts, words and deeds, you attain such a great reward. So you are such holy souls. Do you consider yourselves to be such holy souls? Have you become such souls or are you still becoming that? Have you become such souls? Do you want to become like that or is it difficult? Is it easy or a little difficult? However, you did become like this in the previous kalpa and you now have to become like this again. You have to become this, do you not? Is this firm within yourself or is it that you will make do even if it is not that firm for yourself? No. Impurity has to finish even in your dreams. You have this much faith, do you not? All of those who celebrated their ceremony yesterday are sitting in front of Baba. You have the faith, do you not, that today, you are becoming this and that tomorrow you will have become that? So, you are the holiest and the highest.

The children of the highest-on-high Father are the highest-on-high. It is when you become the highest that you become worthy to be worshipped. None of the highest souls of today, none of the kings that used to exist, but no longer exist, no President or Prime Minister, ever becomes worthy of being worshipped. They become worshippers and bow down in front of you souls who are becoming worthy of being worshipped, and worship you. At this time, you become masters of the world, and in the future, you become the kings of kings. So, you attain the highest status. As well as this, you are also the richest in the world. Your title is "multi-multimillionaires". Your treasures are such that the millionaires and billionaires of today even with their millions and billions, are not able to attain such treasures. The fortune of you elevated souls is being created by the Father in such a way that you experience and even speak about it as having multimillions in every step you take. Do you have multimillions in your every step or is it a hundred-fold or a thousand-fold? How much is it? Do you have multimillions in your every step? Not even the greatest millionaire can earn such an income! How long does it take you to take a step? When you take a step, how long does it take? A second! O.K., it may take two seconds. Even if you say it takes two seconds to take a step, then you earn multimillions in every two seconds! So, how many multimillions would that be at the end of a whole day? Just calculate this! Are there any such millionaires who are able to earn such an income in one day? Would there be anyone like that? So, you are the richest in the world, are you not? And your treasures are such that no fire can burn them, no water can flood them, no thieves can steal them and no rulers can snatch them away from you. It is only at this most auspicious confluence age that you are able to attain such treasures. Do you have such self-esteem in your awareness? Yes or no? Those who are sitting at the back are waving their hands! All of you at the back are sitting comfortably, are you not? You are the richest in the world and so you have nothing but comfort! Even in the greatest universities, students do not sit on couches (sofas). However, you are the beggars who are becoming princes. You are beggars as well as princes. To renounce everything means to become a beggar, and to have all attainments means to become a prince. Without renouncing something, you cannot receive such a huge fortune. You receive your fortune through your renunciation. You have renounced your body, mind, money and relations; you have transformed them all. Instead of saying, "The body is mine", you say, "The body is Yours". By changing just the one word from "mine" to "Yours", in terms of your body, mind, money and

relations, by renouncing the consciousness of “mine” in this way, you claim your right to such a fortune! So, what is this renunciation compared to the fortune you receive? Is it something great? It’s only a small thing, is it not? Or, is it a huge thing? It sometimes feels like something big. To say, “Yours”, means to make a big thing small, and to say “mine”, means to make a small thing big. No matter what happens, even if you have a problem a hundred times greater than the Himalayas, when you say, “Yours”, it means you make a mountain into cotton wool; not even a mustard seed, but the cotton wool (that flies off the plant) within a second. Do not just say, “Yours”. Moreover, don’t just accept it as “Yours”, but also act accordingly! It is easy to transform everything through transforming just one word, is it not? You experience nothing but benefit; there can be no loss in this. By saying, "Yours", you give the whole of your burden to the Father. You say to Baba: “You know everything that is Yours; I am just an instrument”. So there is benefit in this, is there not? You became detached and you became loved. You are loved by God, and those who are loved by God are loved by everyone in the world. You don’t just have attainment in the future, but you also have the attainment at the present time. You have already experienced this; you can even try it for a second and see. When anything happens, simply say, “Yours!”; accept it, and act accordingly and see whether your burden becomes light or not. You have experienced this, have you not? All of you sitting here are experienced, are you not? What happens is that because you have had the habit of saying, “Mine, mine” over the period of sixty-three births, you start off saying, “Yours, Yours”, but then you begin to say, “Mine”. And when you say, “mine”, everything stops. Although that situation might last for an hour or two hours, or even a day, by your changing “Yours” into “mine”, the fruit of that lasts much longer. The situation may have lasted for just half-an-hour, but whether in the form of repentance or in the form of aiming to change that situation, you continue to remember that situation again and again. Therefore, Baba says to all the children: If you have love for the word, “mine”, if you have this habit or this sanskar, and feel compelled to say it, then say, “My Baba”. Many are compelled by their habits. Whenever you have the feeling of the consciousness of “mine”, then say, "My Baba" and put an end to it there and then. Change all the different types of “mine” into “My Baba”.

The people from Russia have a doll, inside of which there are many other dolls; each one inside the next. In the same way, you have to merge all the different types of “mine” into “My Baba” and put an end to them all. Are you able to do this? You do do this, but you sometimes also go into the expansion of “mine”. At the moment, this only happens sometimes. However, it is numberwise in changing “mine” into “Yours” for all time. There are those who are A1; those who are number one, and then those who have a number after that. You have come to celebrate Holi, haven't you? Therefore, remember this mantra: I have now become Baba's. I now belong to Baba. I have now become part of the Godly family, that is, I now belong here. So, did you celebrate Holi in this way? Have you become this? Do you now belong here? Or, do you still have to become this? Is there still something that you have to burn or have you already burnt everything? You are not saying “yes” to this: are you still thinking about it?

Whatever festivals people celebrate on the path of bhakti are just memorials, but there is some significance in their creation. First, you have to burn everything and then you celebrate. It isn't that you celebrate first and then burn something. First incinerate away the impurity, weaknesses and defects and then celebrate. So, all of you burnt everything a long time ago, or does a small part of your scarf around your neck still remain to be burnt? Or, do the Pandavs still have a small part of their bush-shirt to burn? Or is it part of the costume they are wearing that still has to be burnt? A little piece of saree isn't still waiting to be burnt, is it? In fact, you are only able to give the experience of the power and supersensuous joy of this spiritual celebration and physical celebration when you have first burnt everything. To celebrate as entertainment is a different matter. For that, the confluence age is the age of experiencing pleasure. This is why people celebrate it as entertainment and you can also do that; you can celebrate in this way a great deal. However, to be coloured by God's colour means to become equal to the Father. This is what it means to be coloured by the colour. Baba is bodiless and avyakt, and so, to experience the bodiless stage and the avyakt

angelic stage is to be coloured by His colour. Perform actions, but do so as an avyakt angel. Experience the bodiless stage when you want. Your mind and intellect should be controlled by you in this way. When you order yourself to become bodiless, you should be able to become that as soon as you give that order. You become an angel. You should be able to stabilise your mind within a second in any stage you want. Don't think that it didn't take a long time, that it only took five seconds or that it only took two seconds. You were unable to fulfil the order, so your mind did not remain under your control. No matter what the situation may be, even if there is some sort of fluctuation, you have to become stable amidst any fluctuation. Do you have such a controlling power? Or, is it that whilst you are thinking about becoming bodiless, the time passes by and you just think about it? Baba continues to see how many children keep on changing their pose. They think: I want to become bodiless. Then, they think: To become bodiless means to stabilise in the form of the soul. Then, they think: Yes, I am a soul; I am not a body, I am a soul. I came as a soul, I have to become a soul." So, did you become bodiless whilst thinking this? Or, did you just battle to become bodiless? You ordered your mind to become bodiless in a second; you did not tell your mind to think about what it means to become bodiless or when or how you can become bodiless. So your mind didn't obey your order! Therefore, you do not have the power to control, do you? According to the time, you have to practise this now. If you don't have the power to control, many situations could cause you upheaval. Therefore, even if you just remember the one word "Holi" then that is enough. Holi means the past is the past, and Holi means I now belong to the Father. And, what else have you become? Holi means you have become a pure soul. Remember the one word "Holi" and use it with its three meanings. Do not just speak about it, because Holi means the past is the past. Yes, the past is the past. Do not keep on thinking and speaking about what has passed. No; stabilise in the meaning of it. Become that as soon as you think about it. It shouldn't be that when you think about it, you remain lost in just thinking about it; no. As soon as you think about it, become that. Stabilise yourself in that.

(Yesterday, the double foreigners who have been in knowledge for ten years or more celebrated their honouring ceremony.)

All of you who celebrated yesterday celebrated Holi in this way, did you not? Did you celebrate Holi? BapDada is very happy to see every unique and lovely scene. The whole family is also happy to see such scenes. Did you see your photo very clearly? You saw it very clearly, did you not? Did you like it? Did you just see your face or did you also see the stage of your mind? You saw your face in this mirror and that was very good. You did very well. However, did you also see your stage in the mirror of knowledge? It is good. BapDada does not see whether you have been continuing on this path for ten years or fifteen years, but that you have remained eternal and immortal whilst continuing for so long. Baba is happy to see this. You performed great wonders. You changed the culture, country, customs and systems and sanskars that you had of double foreigners and became the residents of Bharat. What would you call yourselves now? Are you residents of Madhuban or residents of America or London? Where are you from? Are you from Madhuban? (We are residents of Madhuban.) Do you not remember America or Russia? Madhuban is your permanent address, and America, Russia, Africa, Australia, Japan and everywhere else are all your service stations. Your permanent residential address is Madhuban; you have taken different names and forms and adopted different languages and different cultures just for service. Otherwise, if you hadn't taken birth there, how many languages would the sisters from Bharat have had to learn? How many languages would they have to learn? So, all of you went there for service. BapDada has seen that double foreigners are very keen to open centres. As soon as they have a flat, they open a centre. That too is good! That is why there are so many centres in so many countries. BapDada is giving many, many, many congratulations to the double foreigners for their zeal and enthusiasm. You have spread service very well in a short time. So, you are fast! How many years has it been since service began in the foreign lands? How many years has it been since service began in London? (27 years). It has been 62 years in Bharat and 27 years abroad. So BapDada is happy to see how much service has expanded. Now, only one service remains. BapDada would not let you be just like that! It isn't that service has already finished. There is still more to be done!

BapDada is signalling all the double foreigners about your future service. Now, you have to serve the media to a greater extent. The newspapers from abroad will serve Bharat. This has now started to happen a little due to one reason or another. However, just as when establishment started the news was published abroad in the newspapers, so now too, there should be such things mentioned in the papers abroad so that the eyes of the people of Bharat open. Things have started to be written in the newspapers of Bharat, but it is the newspapers abroad that will awaken Bharat. Just as you have mentioned the Brahma Kumaris on the website of the computer, so now, your name should also be mentioned on the world radio. Anyone who wants to receive information about the Brahma Kumaris can do so from their computer. You have put very good information on it, but no one knows about it. The people of Bharat would be able to take benefit, but it hasn't as yet been advertised. You have created a good invention. Double foreigners are able to receive benefit very well through these material facilities. Everyone in Bharat listens to the BBC News. So, there should be something mentioned in that news. Then see how much the sound of you will spread everywhere. Now perform this wonder! Now introduce yourselves in this way. Your name appears on local TV and radio all the time, but the sound of your name should now spread in such a way that even those who have never heard of you before will come to hear about you. You do something new every year. You make plans for something new. You also hold many meetings. Do a lot more like that! When you children maintain courage, the Father helps. Someone just has to become the instrument for this. Because it is fixed in the drama for every task to happen, someone or another becomes an instrument for that; someone becomes an instrument at the right time. So, someone has to become the instrument for this task also.

(BapDada conducted drill.) Now, according to the time, you instruments who are constantly engaged in remembrance and service have to spread powerful vibrations very quickly and bring about world transformation through self-transformation. The sorrow and peacelessness in the minds of people and the distressing situations are increasing everywhere very quickly. BapDada feels mercy for the souls of the world. To the extent that the waves of sorrow are very quickly increasing, so accordingly, you children of the Bestower of Happiness should give souls everywhere the experience of even a little bit of happiness through your attitude, by serving through your mind and by serving them with a powerful current (sakash). They are calling out to the Father anyway, but they are also calling out to you worship-worthy souls in one form or another: Oh deity souls! Oh worship-worthy souls! Give a powerful current to your bhagats souls. Even scientists are wondering how to create an invention to remove all sorrow. All of their inventions cause sorrow as well as happiness, so they are definitely thinking about creating something through which there wouldn't be any sorrow experienced, but only happiness. Those souls (scientists) have not themselves experienced imperishable happiness, so how could they give this to others? However, all of you have accumulated a stock of peace, happiness and selfless love. Have you accumulated this or have you spent everything you had accumulated? Check that you are not spending what you are accumulating at the same time. The more you use the treasures of knowledge, the more they will increase; they will not decrease. If you keep on using your powers for your own sanskars and nature or on your problems created by Maya, then you reduce your account of accumulation. Therefore, when you spend what you accumulate, check how much remains. It isn't that you earn and use it up, is it? You earn something in two days and spend in one day everything that you had earned, and so you have to use up everything you had accumulated. Your account is not in this state, is not? If you just use up what you earn, or use it on your self, then what would you have accumulated for your twenty-one births? You are happy when you accumulate, but if you don't allow for what you spend, you are deceived. Also examine your account of accumulation. If you use something for yourself at the same time - when you give virtues, powers, or the treasures of knowledge to someone, that is not expenditure; that accumulates in your account of accumulation - but if you use it for yourself again and again, then your account becomes empty. Therefore, check this with a broad and unlimited intellect. You need to have a very large and healthy account of accumulation. It is very easy! If you accumulate multimillions at every step, then your account of accumulation will become very large. But check whether your actions and your steps remain like those of Brahma Baba. You

are experienced. When you perform a good act, you receive instant fruit in the form of happiness, power and success. And because of being successful, you remained double-light. Because you acted with Baba, you remained double-light. If you perform any sinful act - in fact, you should not perform any sinful act because that time has now passed by – but if you do perform any sin, your repentance for that lasts a long time. There should now be no wasteful thoughts, acts, words, relationships or connections, because even wasteful relationships and connections can deceive you a great deal. You then become coloured by the company you keep. Many children are very clever. They say that they are not keeping someone else's company, but that it is the other person who won't leave them alone. They say: I am not keeping that one's company, but that one won't leave me alone! So, don't you know how to step aside? When someone gives you something bad, do you have to take it? If the one who is receiving doesn't take it, then what can the one who is giving do? Would he throw it at you? This is why wasteful relationships and connections can also empty your account. Although your conscience bites at that moment, your heart feels that you should not be doing that, that you should not do this, you still do it! You didn't want to listen to someone, but that person related their story and so what could you do? So, if you still consider yourself to be an effort-maker and are still careless, and put aside your wasteful actions, then sleep in comfort and come into the silver age! However, if you are making real effort, then at that moment, your heart feels and your conscience bites that you should not do that. However, if you still go ahead and do it, BapDada says: It is the wonder of such children! They continue to do something against their wish; their conscience bites and yet they continue to listen and do wasteful things! Yet they are also very powerful souls! Therefore, pay great attention to what you waste. Do not check carelessly, and then say, "Yes, it doesn't matter, this happens all the time anyway. This will do. Anyway, no one has as yet become perfect! Everything will be fine." You should not be careless in this way. You have to do it, so do it quickly. This is known as celebrating Holi.

BapDada is amused to see the different games of the children and also feels mercy for them. They even experience BapDada giving them a touching at that time. They know that they should not be doing that thing, that that is not shrimat, that it is not like becoming equal to Baba. They are touched with this feeling, and yet, carelessness puts them to sleep! Therefore, do not use too much of your treasures on yourself. You have to accumulate them, not use them! Use them for service, but do not spend them unnecessarily. You have to accumulate a great deal. Double foreigners do not have the habit of saving. They don't have this sanskar. They spend everything as soon as they receive it! "Eat, drink and be merry!" However, you mustn't do that with this income. In this income, you have to accumulate the most.

Through the avyakt form, Brahma Baba also gives a lot of love from his heart to the double foreigners. He is happy to see them. So now, continue to give the special return of Brahma Baba's love for you. The method to give a return is to turn yourself, that is, to transform yourself. Did you hear this? Double foreigners have been given this chance. You have been given this special chance. The people of Bharat have not been given this chance; the double foreigners have been given this chance, and so you are special. And so, you have to give a special return. The people of Bharat are happy, they are not jealous, but happy to see you. See how much the people of Madhuban have renounced! Baba is meeting all of you in Madhuban, whereas the residents of Madhuban are sitting below. So they have given you this chance, have they not? They have love for you. The Madhuban residents have accumulated a lot with BapDada. Now, there is upstairs and downstairs, and so those who are upstairs miss everything downstairs, and those who are downstairs miss everything upstairs, whereas you attend in both places. In fact, you are not foreigners, you are Madhuban niwasis. You have already been told that that is just your service station. Those of Bharat have gone to their service stations, but what do they say? "We are Madhuban niwasis." So although the foreign lands are service stations, all of you are in fact Madhuban niwasis. Do you like this? OK! Then always remain like this! When you go back, do not become a foreigner. Remain a resident of Bharat, and a resident of Madhuban. You have changed a great deal. Previously, you used to ask many questions because the culture abroad is different from that of Bharat. Now, you no longer

have this question. There has been a lot of transformation. Previously, you used to become confused very quickly. Now, you have become stable. BapDada is happy to see the progress of the children. Previously, you appeared to be very different, but you have now become very lovely. All of those of this land are listening and also laughing that there has been some transformation in them too. BapDada gives special congratulations for Holi to all those from this land who are listening. He personally gives this to you by name and also congratulates for this meeting. If Baba were to mention names, the whole night would pass by. Therefore, Baba does not mention any names. It is good! Congratulations to those from Germany who have created this very good invention. Those from Germany have fulfilled a desire of BapDada. As yet, you have not fulfilled all His desires, but you have fulfilled one desire. Those from Germany, raise your hands! Congratulations! Now, those from Germany should take the first prize in their efforts also. Will those from Germany take a prize? Say yes or no! Show wonders! BapDada has many hopes in those from Germany. Reveal yourselves as those who are unshakeable even amidst upheaval. There are many upheavals in Germany. So those from Germany have to become unshakeable. You have to become this. Achcha.

To the holiest souls in all directions; to the highest souls who constantly remain stable in the highest stage; to the richest souls who are full of all treasures; to those who accumulate multimillions in their every step; to the elevated souls who are to become equal to BapDada; to the souls who are the children of the Ocean of Forgiveness, and so have mercy and forgive everyone; to the souls who give all the souls of the world a drop of peace and happiness by giving them a powerful current of light and might; to the intense effort-makers who constantly keep their account of accumulation full at every moment, BapDada's love, remembrance and namaste.

BapDada meeting Dadiji:

(Dadiji is to have minor surgery on the 15th of March at the Global Hospital.)

Your practice of becoming bodiless is very firm, and so this karmic account of your body will be settled easily. You have accumulated a great deal of power. BapDada is seeing the words sparkling on your forehead "A carefree emperor". The Father has to worry, whereas you are a carefree emperor. You have been Baba's companion from the beginning, and so Baba removes whatever happens to His companion. You have everyone's blessings. How much have you accumulated in your account of blessings? You have accumulated a lot in that account, have you not? You give blessings to so many throughout the day and you receive multifold return from all of them. Therefore, those who give are not really giving, but simply accumulating. Your stock has already accumulated. You are an example and this is why you have a right to claim extra marks in the exams. This is the love of the Father and the family. Blessings are being spread through every step you take. It is good! All are very happy to see the example. You are all happy, are you not? Or, are you thinking that only the Dadis meet BapDada, and that you never meet Him in this way? You are happy, are you not? You are happy, but you also want to meet Baba in the same way. You want to eat both laddus (sweet balls), not just one. Very good! The double foreigners have taken their chance. You are very clever! Your Dadi is also very clever. (Speaking to Dadi Janki): You are the instrument for them.

You are still very lucky. Those who come later will not receive even this much. Now, we shall see what wonders the double foreigners perform. You have to do it this year, or are you going to do it in 1999 (in six months)? This is why the foreigners have been given the first chance in November. Achcha. Everything is O.K. You are doing very good service.

*** * * O M S H A N T I * * ***

30/03/98 Avyakt BapDada 30/03/98

Emerge the awareness of all attainments, emerge and experience your unshakeable stage and thereby become liberated in life.

Today, Baba, the Bestower of Fortune, is seeing His most elevated fortunate children. God Himself is singing praise of the fortune of each child. Souls sing praise of God all the time, but God Himself is praising you children now. Did you ever think, even in your dreams, that your fortune could be so elevated? However, it was already created. Although people of the world say that God created them, they neither know God nor His creation. Each of you fortunate children says from experience and with pride that you are a Brahma Kumar or a Brahma Kumari who belongs to the clan of Shiva. You know how BapDada created you. Whether you are a small child or a mature person, a Pandav or a Shakti, if anyone asks you who your father is, what would you reply? You would say with pride that you were created by Father Shiva through Brahma Baba. This is why you are the children of God. You meet God directly. Not only do you say that He is God and your Father, but that He is your Father, Teacher and Satguru. Do all of you have this intoxication? (Everyone clapped.) Now, clap with just one hand! Now, this exercise has to be taught to the older ones also. It is good. Seeing the children happy, BapDada also dances in happiness and constantly says: Wah, how wonderful my elevated fortunate and special souls are! In the form of the Father, He gives you the experience of God's sustenance. This sustenance from God is received just once throughout the whole kalpa in this Brahmin life. By receiving sustenance from God souls experience being an embodiment of all attainments. God's love enables you to experience all relationships. God's love enables you to forget the consciousness of your body. As well as this, it also makes you forget all selfish love. You are such fortunate souls that you are being sustained by God with His love. The fortune of you souls is so great that God Himself leaves His home and comes to teach you Godly students. Have you ever before seen such a teacher who comes from a far-away land to teach you every morning? Have you ever seen such a teacher? However, Baba, as the Teacher, comes to teach you every morning and what He teaches is so easy! It is the study of just two words: You and Baba. The knowledge of the cycle, the drama and the kalpa tree is all merged in just these two words. In other studies, you have such a huge burden on your head, whereas with Baba's teachings, your head becomes light. The indication of something being light is that it flies high. Anything light always remains above. So, through this study, your mind and intellect should experience the stage of ascent. So, your head has become light, has it not? You receive the knowledge of all three worlds. Throughout the whole cycle, has anyone else studied such a study? Did you ever find such a Teacher before? So, this is your fortune, is it not? Then, from the Satguru, you receive such elevated directions (shrimat) that your questions of "What should I do? How can I continue? Should I do this or not? What will happen?" etc. all stop. "What should I do? How can I continue? Should I do this or not? What will happen? Should I do this or should I do that?" The answer to all these questions is just found in the one expression: Follow the father. For your practical actions in the corporeal form, follow Brahma Baba. In your incorporeal stage, in becoming bodiless, follow Father Shiva. To follow both Bap and Dada means to stop all questions and follow shrimat. Is this difficult? Is there any need to ask anything? You just have to copy them. Don't use your own head because to follow the Father means to become equal to Baba. Is this easy or difficult? It's easy, is it not? Those who have been with Baba for thirty years or more, raise your hands! Achcha, did you find it difficult in thirty years or was it easy? Now, just look, even those who have been with Baba for thirty years found it easy, therefore, is it easy or difficult for those who have come later? Is it easy? It is good. (Because the climate is very hot, everyone has been given a colourful fan.) The colour and splendour of the fans are very beautiful. (All waved with their fans.) This scene is very good. Very good! There has to be some newness. So, this is the newness of this group. This is also recorded on the T.V. It is good that all of you come running to reach here. BapDada congratulates you with love. How many blessings do limited gurus give? Only one or ten, no more than that. However, you receive blessings from the Satguru every day. Have you ever seen such a guru as this? You haven't, have

you? Only you have found such a guru, and you have been finding Him for cycle after cycle. So, constantly keep the attainment of your fortune in front of you. Do not just keep it merged in your intellect, but let it emerge. Change your sanskars of keeping everything merged and let this emerge. Keep the list of your attainments in your intellect in an emerged form. When the list of attainments is in an emerged form, no type of obstacle can attack you. All obstacles will simply merge and your attainments remain in an emerged form. BapDada does not like it when He hears that some children, for one reason or another, are labouring hard or battling; or in trying to have yoga, they are unable to do so; that is, instead of becoming soul conscious, they become body conscious. What is the reason for this? You do not keep the attainments of your fortune emerged in your awareness; they remain merged. Then, when someone reminds you of them, you begin to think that it should always be like this; therefore the effort for this is very easy: Simply keep your attainments emerged in your awareness. Keep in your awareness your fortune of the attainments you have received from the moment you became a Brahmin. Do not fluctuate! Remain unshakeable! What is your memorial in Mt. Abu? Is it Achalghar (Home of stability) or Halchalghar (Home of fluctuation)? What is it? It is Achalghar, is it not? Whose memorial is it? It is your memorial, is it not? When you find the path of subtle effort to be difficult, or when your intellect is fluctuating a great deal, you speak of points of knowledge: "Really, I am a soul! This is the drama! This is just an obstacle! It is just a side scene!". Even though you continue to quote knowledge in this way, you also fluctuate at the same time. You fluctuate and quote knowledge at the same time. When your intellect is so much like this that you are unable to become unshakeable, then remember Achalghar of Madhuban. That is a physical thing, it is not subtle. It is something that can be seen with your eyes. Remember: "My memorial is Achalghar, not Halchalghar", because BapDada wants to make this year the year of liberation for all of you children. It should not be that when you are asked to raise your hand, some of you raise your hand and others do not. No, it should not be like that. All of you should clap with one hand in great happiness. (All began to clap with two hands.) OK, you have now clapped, and so it's okay now, but BapDada wants to see you clap just as loudly at the end of this year. You have clapped now, and that is fine, but will you also clap at that time? Look, you pleased Baba by clapping with both hands, but what will you do when BapDada asks you to raise your hand on the 18th of January, the day when Brahma Baba became free from his body, as to whether you celebrated the year of liberation or whether you just thought about it? You haven't just kept on thinking that you have to celebrate it, that you have to celebrate it, have you? Put it into practice! Or, having thought about it, will you still be thinking about it at the end? BapDada wants to see this result. Will you show this result? Achcha, you will remember to keep your attainments in front of you, won't you? Let whatever you have received from Baba emerge by having remembrance of Baba. What did Baba make you and what did you receive? At the end of this year, BapDada will see each of you children in your stage of jeevanmukti. In the future you will be jeevanmukt, but the sanskars of jeevanmukti have to emerge at this time. You have to experience the sanskars of a constant karma yogi, a constantly easy yogi and a constantly liberated soul at this time. Why? BapDada has already signalled that the time of transformation is waiting for you world-transformer souls. The elements are invoking you masters of the elements and holding a garland of victory for you. Time is holding the bell of victory and looking at you world-sovereign souls to see when the bell should be tolled. Devotee souls are also constantly waiting for the day when their worshipful deity souls will become pleased with them and grant them the blessing of liberation. Unhappy souls are calling out and wondering when the souls who are their removers of sorrow and bestowers of happiness will be revealed. All of them are waiting and invoking all of you. Therefore, hey merciful world-benefactor souls, put an end to their waiting! All of them are waiting for you. When all of you become liberated, then all souls, the elements and the devotees will become liberated. So, become liberated and as master bestowers, donate liberation! Now, become souls who wear the crown of responsibility for world transformation. You are responsible, are you not? You are Baba's helpers. Do you not feel mercy? Can you not feel their waves of sorrow in your heart? Hey, world-transformer souls, now celebrate the coronation of your responsibility. You have held many functions. How many functions have you held? You have held many functions, but what has been the result of them? BapDada was also pleased to see you wear the crown and the golden "chuni" (golden scarf). You Shaktis wore a "chuni" and a garland, and had a tilak applied, and the Pandavs wore a turban like a crown. So, to celebrate in this way means to take care of your responsibilities. Children were very happy; Baba was even happier. However, what are you going to do in the future? You will put the scarf and tilak away in your cupboards. Is that celebrating? No! This scarf is the symbol of your golden stage. Do not just put it away in your cupboards, but keep it in your mind and awareness. To celebrate means to be responsible in Baba's task. Do you like this? So, it was very good that you wore a chuni. It

was good. BapDada also feels that it was very good. Therefore, now become eternally co-operative.

This year, BapDada gave the signal and for this, at the end of the year on 18th January (1999), we will celebrate the function of the year of liberation. Do those of you who were clapping feel that you will become this? So, don't say that you wanted to become this, but what could you do, because such-and-such happened? You now have to become free from these things also. You have to become this. Do not say, "What can I do?" You have to become free from this language also. You have to become this. No matter what happens, you have to become this. BapDada also told you earlier that even if you have to face an obstacle greater than a hundred Himalayas, you must not step away from it; you must not be defeated. You will definitely celebrate the coronation and the year of liberation. BapDada will look at your chart every day. It should not be, that as soon as you leave here, you say in the train, "I don't know what happened". Or that, as soon as you returned home, the fighting between storks and swans began. Do not say that this or that just happened. Baba will no longer listen to this. Baba will put your letter in the waste-paper basket. Baba will hear none of this! Have the determination to make this happen. Where there is determination, it is impossible not to be successful. So, all of you have determination, do you not? Teachers, raise your hand! There are many teachers. Have you all left your centres empty? Many teachers have come! Look, Baba would like to give you some good news. BapDada saw and also heard just now that all Madhuban niwasis have kept a very good aim for their transformation. Of course, Baba will look at their qualifications also. They have also written about the transformation that has taken place in themselves. BapDada is pleased that the transformation that has begun to take place will continue. All of them have shown very good zeal and enthusiasm in their determination. At the moment, it is just on paper. However, at least the first step of putting it on paper has been taken. So BapDada is pleased. Why? Because the Madhuban niwasis are Arjunas for the whole world. Madhuban niwasis are the instruments. The second number are the instrument teachers from this land and abroad. And all the Brahmin souls of the entire family are totally co-operative. BapDada will look at the map of the Madhuban niwasis to see whether they are totally transformed. There must be very few who have come from Madhuban. Many have not even written anything. Very few of those who sit at the front have written. They have been too busy! However, when you are given a task, you also accumulate marks in actually writing that. If you do not write, then you do not gain extra marks, and so you cause yourself a loss. Whatever directions you receive, even if the instrument souls, the Dadis, give them to you, they are given directly by the Father. It is very essential to give them that regard. You must not make excuses about this nor must you be careless. BapDada is telling you for the future that if you don't do this, you will not accumulate marks for it. Therefore, to give importance to this is to become great. Do not become loose in anything. Achcha, what would you then say to this? Children are very clever. They would say, "BapDada knows everything, anyway!" Although He does know everything, why should He tell you to do this? He has told you to do this even though He knows everything, has He not? So, you shouldn't free yourself from this just like that. There are many such small tasks in which you can accumulate extra marks by saying, "Ha ji". There are such students who should be moving ahead with great zeal and enthusiasm, but, because of their past sanskars, one or another very subtle golden thread doesn't allow them to move forward. They even understand that this subtle thread still remains in them, but...! One can only say, "But!" However, there are such effort-makers who can even claim extra marks for just saying "ha ji" over small, common things. It is possible to accumulate a few marks in each of these little things, and thereby move forward a great deal. BapDada has seen such examples. Therefore, the easy way to continue to accumulate marks is by saying "ha ji" in small things. Do not cut your marks, but accumulate them. BapDada saw that the majority has shown very good zeal and enthusiasm. This is why BapDada specially congratulates those Madhuban niwasis who say "ha ji" with determination. Baba also gives them love and remembrance. Baba gives them a hundred-thousand times love and remembrance. Why? Madhuban is the palace of mirrors that will reveal BapDada's form. So, Baba is happy about one thing. Now, whatever you have written down has to be put into practice. Is this O.K.? Achcha. Congratulations!

Those of you who have been with Baba for thirty years or more are enjoying yourselves a great

deal, are you not? (1000). BapDada would say, “Stand up”, but instead of doing this, the mothers would come to the front. This is why Baba is not asking you to stand up. Those who participated in the ceremony, raise your hands! BapDada has lots and lots and lots of regard in His heart for this group. Why? These are the Pandavs and the mothers who were the beginning of the establishment of service. At that time, it was a beggary life, but centres were opened and they became the instruments to help establish those centres with their body, mind and wealth at that time of need. For those who co-operate at the time of need, eight annas (half a rupee) become equal to eight crores (80 million). BapDada remembers those who were in bondage but would still bring a little bowl of flour, a little bowl of sugar and a little bowl of ghee. They would bring things in small amounts. So think how honest-hearted they must have been! They ran BapDada’s centres with the expenses of their own homes. They established centres by using their personal accounts and savings. So how great their fortune must be! At that time, BapDada saluted those co-operative souls. Their experiences are very good. The entire Bhagawad is their experience. This is why BapDada is pleased. All of them have made effort to reach here with a lot of zeal and enthusiasm. BapDada is pleased with this also. At least you have come here with your walking sticks. You have two legs, whereas they (old mothers) have three legs. The scene when they walk is very good. Watch them walk! Tomorrow, have them go on a small pilgrimage from the class to the bhandara and see how they walk. See how they walk! It will be a very good scene. None of you should fall over. If you are someone who might fall, then just sit down! Do not fall over. BapDada wants to make you dance, but all of you would be disturbed. Therefore, dance in happiness whilst sitting, not with your hands and feet. It is good. All of you also enjoyed this, did you not? The blessings of the old ones are very good. Pandavs are also very good. The co-operation Pandavs have given is no less. It has been the Pandavs who were running around. Therefore, you Pandavs have received many, many blessings from BapDada and the whole family. Achcha.

(Couples who have been celibate from birth are also sitting here.) Those who have been celibate from birth, remain in your own place and stand up. Achcha. All of them are sitting together. Wave your hands! Look, you will receive or have already received a prize for the vow that you took and fulfilled until now. For the future, your purity should not be broken in your thoughts or even your dreams. Unbroken purity is the aim and qualification of one who is celibate from birth. You received congratulations for the moment you took the vow up to now. However, for the future also, BapDada says that you have to claim the immortal blessing of always being celibate from birth. You are immortal, are you not? You have not broken your vow, have you? Broken images (idols) are never worshipped. So, if you break any vow, you cannot be a soul who is eternally blessed. You have to become worthy of worship from the beginning of the copper age to the end of the iron age. So, those who break their vow cannot become special deities. Therefore, may you constantly be immortal. Achcha, you have maintained courage. Because of your courage, you will continue to receive help. You have a right, but you have to remain completely celibate from birth, not one who is celibate for just five years or ten years. For as long as you have this Brahmin life, you have to maintain the vow and not break it. May you have the immortal blessing of this. Is this O.K.? Do you agree with this? Do you have enough courage for this? Clap with one hand! Now learn how to clap with one hand, not with two! Achcha.

(Ceremony of the double foreigners who have been in knowledge for ten years or more.) These ones are very lucky (200). Double foreigners have also claimed a number. BapDada is happy that double foreigners are not left behind. You are claiming a very good number in everything. You show that you are catching up in a short time. Therefore, at the end, through intense effort, you will claim the best result of all. You have such faith, do you not? Do you have this faith? You are going to be in the rosary of 108, are you not? Achcha. If the rosary of 108 is just of the double foreigners, then what about those from India? It should at least be their rosary. BapDada has given full freedom to whoever wants to come into the rosary of 108. Whether from Bharat or abroad, both have full freedom. BapDada will increase the size of the rosary. However, you will definitely be part of that, you will not be left out. Do you understand? Translation is taking place. It is good. Congratulations to those who are translating. BapDada congratulates all of those who are sitting at the front to do their work and also those who are sitting in the cabins.

They are doing very good tapasya. They will claim very good marks in one thing. They will claim marks for serving from their heart. This is also good. They will receive extra marks in this account. Do everything from your heart. Do not become tired of doing it but still carry on doing it. It should not be that you have been placed there even though you are tired of doing it. It should not be like that! No matter how much others upset you, you must remain cheerful with a lot of love. "Come brother, come sister, what do you want? Are you O.K.?" Do not say "Not now!" It doesn't matter if you don't give them anything. If you don't want to give them something, or if you are unable to give it, then it doesn't matter, but at least, you can speak sweetly. Sweet words give the experience of receiving half of what they want. Do not say, "Don't come now, go away!". It should not be like that. Instead say, "Ha ji; I'll see about that; I will give it to you." At least win their heart. It doesn't matter whether you give them what they want or not. However, if you have the aim of making everyone content, then whatever they wanted would also appear. BapDada has seen that if someone who keeps the stock wants to do something, then you are not even aware of where the things come from, or how the stock is filled. You must just have the desire. Those from Madhuban are very clever. People are clever in bringing things also. All are clever! This is why you have been given this duty. If drama has made you an instrument, you definitely have one or another speciality which has enabled you to become the instrument for that. Simply become the instrument with that speciality with a little bit of love and peace. No one is as tireless as those from Madhuban. Madhuban niwasis have the blessing of being tireless. What will Madhuban do this year?

Now, Madhuban niwasis will claim number one in the year of liberation. Is this O.K.? Is it possible or is it difficult? (Ha ji). Then BapDada would give those from Madhuban a golden badge. Everyone else has received a badge, but those from Madhuban have to receive it yet. Madhuban niwasis will receive a prize for the year of liberation. Achcha, you will be given a badge. It is good. Achcha.

(This time Rajasthan looked after the mela.) Rajasthan has looked after such a huge group! Look, BapDada should not say this, but He will give you a signal. So many have come and congratulations for coming. You are welcome. However, BapDada would just like to say one thing. Are you ready to hear it? Specially the teachers; are you ready to hear this? Achcha, you may come. Multimillion times welcome! However, to let Madhuban know is the duty of you teachers. Although BapDada is pleased that you suddenly came, He lives in the subtle region, whereas all of you live in the corporeal world. So all of you had to live in tents under the hot sun. You children may be happy and none of you minded this, but it is the duty of you teachers to let Madhuban know how many of you are coming. Then the little difficulty that took place would not have happened. Whatever happened was very good. At least the hall of Shantivan was filled. That was good. Simply by letting Madhuban know, all of you would have been given very good facilities. In future, when you come, you will be welcomed. BapDada also saw that so many were sitting under the sun just in order to get a good place. BapDada does not like this. When we know in advance, we can book your reservations, and you would then not have to sit like that. Therefore, the little difficulty you had to face was because you didn't let them know in advance. Therefore, in future, come comfortably! You may come, but come comfortably. Did the teachers hear this? In future, don't do this! You have received very good fans. Those sitting at the back, wave your fans. (15,000 fans.) BapDada is giving the foremost love and remembrance to all of those who had been sitting outside. And special hundred-thousand-fold congratulations to those from Madhuban who have renounced their meeting and stayed on security duty. They are looking after everything. And to all those from this land and abroad who are sitting far and experiencing themselves to be very close, BapDada is giving very, very, very special love and remembrance. That is a very good method. Achcha.

All those from Rajasthan, Kanpur, Khedvai Nagar and Indore who have helped, stand up. It is good that you have accumulated double charity. You received blessings for the service you carried out at present, and you also accumulated your future reward. So, to those from Rajasthan and all those who helped, BapDada is giving thanks from His heart for constantly being seated on the throne of service. Therefore, continue to claim blessings and give blessings. In this way, remain immortal! You played a very good part and for this, everyone thanks you with great

happiness.

Was the season of the double foreigners good? All you double foreigners are going back with a full account of accumulation, are you not? Is it like that? Have you accumulated? You may wave your fans. Very good! Achcha.

If all of you were to suddenly receive a direction to become bodiless at this moment, would you be able to become this? Or would there be some upheaval? Why? At the end, it is this practice that will make you pass with honour. So, now, BapDada is saying that you have to step away from everything and become bodiless in one second. (Baba conducted drill). Achcha.

To the extremely fortunate souls who have the right to receive sustenance from God; to those who have the right to the teachings of God; to those who have the right to blessings from God, the Satguru; to those who constantly claim success through determination; to those who are constant and unshakeable yogis; to those who have the crown of responsibility for world transformation; to those who constantly experience all attainments in an emerged form; to such special souls, BapDada's love, remembrance and namaste.

BapDada meeting Dadiji:

You have become an example of being a master of matter. (Dadiji took BapDada around the entire Diamond Hall and BapDada gave all the 18 to 19 thousand souls present drishti from close up).

BapDada meeting all Dadis:

Has the season now ended completely free from obstacles? Just as the sound from your lips travels very far through the instrument of science whilst sitting at a distance, so too, BapDada now wants the sound of the mind, the sound of the thoughts of you special instrument souls to travel just as far. In the beginning, many of you were awakened by being given visions or receiving signals. Whatever happened in the beginning has to happen at the end. When this establishment first began, you received visions through Brahma Baba, but this is now the time of the practical part of the Shaktis. Brahma Baba and Shiv Baba are incognito and are the backbone; the Shaktis now have to perform that on the stage. So, the Shaktis are very much the specially loved souls. At that time it was just Brahma Baba alone who did everything. Now, the power of your mind should be such that that sound reaches others just as clearly as a sound made through your lips. The sound of your mind, that Baba has come, should now gradually reach others. If they even receive just this message, at least they will start to look for Him. Then, they will automatically come to you. This service of the power of the mind has to take place now. The sound will reach the world, some through the power of science and some through the power of silence. The souls who hear the sound of the mind will come closer than those who hear the sound of the lips; they will be numberwise. Therefore, there should now be more attention paid to the speciality of the power of silence; what the power of silence is, what it can achieve and what is possible, because now there is very little time and the service of enabling all souls of the world to receive

the message has yet to be accomplished. This is why BapDada said that He is going to tell you something, because, after all, you are the instruments to spread the wave into the atmosphere. You are this, are you not? So now, spread this wave. All of you have to co-operate. The sound of the mind can achieve a lot more than any sound through lips. So now, create a group of those who are interested in this task and who will continue to rehearse this. In the beginning, you practised remembrance and created new plans for service. A lot of growth took place through this. So, the first creation was directly through the mouth, then there was the creation through Brahma through the power of thought. This now has to be accomplished through you Shaktis. This has been remembered as the arrows being shot by the Shaktis. So, these arrows of your thoughts should reach souls just as clearly, as though someone were calling and telling them something. Some are constantly disturbed by their dreams until they accomplish a particular task. That dream keeps them awake. Those with occult powers also accomplish what they want through their powers. However, this sound should now spread through the method of yoga. Create such plans of service. You celebrated this year of ceremonies. That has now ended. Now create such a wave that service can take place very fast. You have done a lot of fast service through words and you have already received its results. There now has to be some newness. Do you understand? Who will claim a number in this? Achcha. Are all of you OK? All of you are united in carrying out service, and so you are able to uplift this mountain of service. Achcha. * * * **OMSHANTI** * * *

21/11/98 Avyakt BapDada 21/11/98

**Together with increasing service, also increase your experience
of being bodiless even whilst being in the body.**

Today, BapDada is happy to see His children everywhere because BapDada knows that, even though each and every child of His may be a last effort-maker, yet still, each one is the most fortunate in the world. Knowing and recognising Baba, the Bestower of Fortune, you have become the direct children of the Bestower of Fortune. Within the whole cycle, no others have this fortune, nor is it possible for anyone to receive such fortune. As well as this, no others can be as prosperous or as wealthy as you. No matter to what extent someone may be a millionaire, no one else can compare with you in terms of the treasures that you children receive because you children earn an income of multimillions at every step. If you were to stay in Baba's remembrance for one step, two steps or a few steps in Baba's remembrance, how many multimillions would you accumulate in the whole day? Is there anyone else who could earn multimillions in a day? This is why BapDada says that if you want to see the most fortunate ones of all or if you want to see the *richest in the world*, then look at the children of the Father.

You children do not just have the one treasure of physical wealth. Whereas those people are wealthy with just the physical wealth, you children are overflowing with so many treasures. Do you know the list of your treasures? Physical wealth is not a big thing, but you also have the treasure of knowledge, the treasure of powers, the treasure of all virtues, the treasure of happiness and the treasure of blessings that you receive by showing the path of peace and happiness to everyone. Apart from you Godly children, no one else receives these imperishable treasures. So, BapDada has spiritual pride for the children who are the masters of such treasures. Seeing the children constantly full and overflowing, BapDada sings the song: "Wah, children, wah!" Do you have such spiritual pride, that is, intoxication in yourself? Do you have this intoxication? You can clap with your hand. Why are you giving both your hands this trouble? Clap with one hand. You know how to clap with one hand, do you not? Everything that Brahmins do is unique. Brahmins are very peace-loving and therefore it is good to clap peacefully. All of you have this intoxication and will also have it in the future. This is guaranteed.

Seeing the fast speed of the transformation of time, BapDada also continues to see the speed of the effort that the children are making. BapDada constantly wants to see each and every child in his jeevanmukt stage. All of you issue this challenge to everyone: "Come and claim the inheritance of mukti and jeevanmukti from the Father." However, you have already received the inheritance of

mukti and jeevanmukti, have you not? Or have you not received it? You will not be able to experience mukti or jeevanmukti in the golden age or the land of liberation. You have to experience the inheritance of mukti and jeevanmukti now at the confluence age. Whilst living this life during delicate times, and whilst the situations, problems and atmosphere are doubly troublesome, you have to remain free from the influence of all of these. Whilst living this life, you have to become free from all these bondages. There shouldn't be even a single subtle bondage. Have you become liberated in life to this extent or will you become this at the end? Will you become this now or at the end? Those who feel that, instead of becoming this at the end, you have to become this now, or those who feel that they have become this, or those who feel that they will become this, raise your hand! (All raised their hand.) You are raising your hand for both situations. You are very clever. You may be clever now, but BapDada is now telling you very clearly: *Attention please!* Baba definitely has to make each Brahmin child free from bondage and liberated in life. He may use any method, but He definitely has to make you this. You are clever to the extent that you know what the methods are, are you not? You are the ones who have to become this. Whether you want to or not, you will have to become this. What will you do now? (We will become this now.) May you have a gulabjamun in your mouth (may this become practical). Have all of you received a gulabjamun in your mouth? However, this gulabjamun is for becoming free from bondage at this time. Do not just eat the gulabjamun just like that. The gathering in this hall is very good. It really looks like a rosary from here. If you look from here, it really looks like a rosary. The rosary of those who have chairs is also ready. It is good. You have taken a chair at this moment due to one or another reason. You have received a chair at this time and similarly, when BapDada blows the whistle for you to sit on the chair of jeevanmukti, will you sit on that chair or is it simply fine that you are just sitting on this chair now? You may sit on the chair. It isn't that those who are sitting on the floor at this time will not take a chair then. No, it will be you first. To sit on the floor is a sign of tapasya; it is a sign of good health. You have this *health* and also the *wealth* of treasures through your tapasya. So, where there is *health* and *wealth*, there will definitely be *happiness*. It is good that you are *healthy* and *wealthy*.

Today, BapDada was seeing three types of stages amongst the children. One group is of those who are effort-makers. Some are effort-makers whereas others are intense effort-makers. The second are those who are experiencing the jeevanmukt stage as a result of their effort. However, the last perfect stage is to experience the bodiless stage even whilst being in the body. So, Baba saw these three stages. He saw a greater number of those at the stage of making effort. The reward of jeevanmukti is not that you become an instrument at a centre, that you become a *good speaker* or that you become an instrument for special service according to the drama. This is not the reward for your effort. This is just a *lift* to help you move further ahead and to claim blessings from everyone. However, the true reward is that of jeevanmukti. There shouldn't be any bondage. You portray the image of the ordinary, agyani souls as those who are tied with so many ropes. Those are actually chains of iron for the agyani souls. They are huge bondages. However, for the children who are gyani souls, there are threads that are very subtle and attractive. You no longer have the visible chains of iron, but you have very subtle and royal bondages. When you look at your own *personality*, these threads are not visible. You feel your own goodness; you feel that you are very good and that you are moving forward very fast, but you don't actually have that goodness. So, BapDada was seeing that the majority have these threads of bondage in life. Whether you have one

bondage or even half a bondage, there are very few who are completely liberated in life. So, BapDada was seeing that according to this account, the second stage is that of being liberated in life. The final stage is that of being bodiless and detached from your body. You have to pay lots and lots and lots of attention to create this stage and the stage that Baba described. All children are asking what will happen when the year 1999 comes. What shall we do? What shall we not do?

BapDada says: Put aside this question of 1999. From now, you have to gain a lot of experience of the bodiless stage. For whatever situations that are coming now or those that are still to come, you need a great deal of practice of the bodiless stage. Therefore, put aside everything else and also put aside the questions of: “Will this happen?” or “Will this not happen?” None of the situations or upheavals can influence the children who have the practice of the bodiless stage. Even though all the five elements of nature may do their best to shake you, those of you who have the practice of the bodiless stage will remain completely unshakeable and immovable and will be able to pass with honour. All situations will pass by and you will become the proof of one who has passed with honour, the same as father Brahma. BapDada has been signalling from time to time and will continue to do so. You think about many things and also create plans. You may do so. You may think about these things, but don't think about what is to happen with surprise or amazement. Think about these things whilst remaining bodiless and a detached observer. Think, create a plan and then become one with a completely plain stage within a second. This stage is now needed. The bodiless stage will help you to easily overcome all situations. Just as clouds come and they go, those who are bodiless will remain unshakeable and immovable and continue to watch the games. Instead of thinking about the *last* moments, think about your final stage.

BapDada continues to hear the news about whatever is happening everywhere. BapDada is also giving congratulations from His heart to the tireless servers. You are doing everything very well with a lot of zeal and enthusiasm. Continue to do this; however, the balance between service and your stage sometimes tilts to one side and sometimes to the other. Therefore, you may do a lot of service and BapDada is not saying no for doing service. You may do it with a lot of force and enthusiasm. However, constantly continue to maintain the balance between service and your stage. It takes a little effort to create your stage, whereas service is done easily. This is why the power of service becomes a little greater than the power of your stage. Maintain this balance and so continue to receive blessings from all souls who come into connection and relationship with you and also from the souls of the Brahmin family. Accumulate into your account of treasures a great deal. The account of blessings of this time should become so full for you souls, so that from the copper age onwards, everyone will receive blessings through your images. You have to give blessings in many births, however, you have to accumulate these blessings in just this one birth. So what will you do? Constantly keep your stage ahead of you and continue to move forward in service. Do not think about what will happen. For Brahmin souls, everything is good and everything that is to happen will be good. However, it is constantly good only for those who keep a balance. If you are lacking this balance, then sometimes everything is good and sometimes everything is not so good. Did you hear what you have to do now? Finish thinking about these things with a question mark or with surprise.

Don't think "Will this happen?" or "Perhaps this will happen". This makes your stage fluctuate. Do you understand.

Many new ones have come. Those who have come to Madhuban for the first time this kalpa, raise your hand. Very good. Seeing all the new children, BapDada is very happy. BapDada is welcoming all of you children with great happiness, saying: "*Welcome, children, welcome!*" It is good that you have reached here before the final completion. At least you have reached here at a time when you can meet Baba. Therefore, all of you who have come last still have a *chance* to move forward. So, now all of you should take this *golden chance*.

A group of kumaris from Gujarat have come for their surrender ceremony. It is a complete group. It is very good that you have surrendered. You did service, celebrated and also created fortune through service. Now, do you have to celebrate any other surrender ceremony, or have you celebrated everything and so everything is finished? BapDada would say that this whole group should celebrate the surrender ceremony of being completely free from bondage. Do you have this courage? If you have, then you may applaud with one hand (raise your hand). Don't raise your hand on seeing one another. Ahmedabad has a blessing and has also received the fruit and power of service. Therefore, celebrate such a surrender ceremony and then, BapDada will congratulate you. Is this okay? "I first." Do not look at others for this. You shouldn't think that you will do this after the older ones have done it. No, it should be "I first" in this. Is this okay? Achcha. Have a heart-to-heart conversation about this amongst yourselves and remind one another of this promise and continue to move forward. Very good.

(About 100 teachers have come for the educationalists' training.) The training was very good. Did you enjoy it? Now you will move forward in service. This is very good. However, today, BapDada is saying that you have to *train* your own self also. First, there has to be the *training* for the self and then the *training* for everyone else. So, continue to move forward whilst carrying out a double task. Continue to fly. You are those who fly, are you not? Achcha. Keep this training that you have received from Madhuban with you eternally. Just as you have the thought of taking a *chance* for service, in the same way, continue to take a *chance* to move forward in your stage. This is good, isn't it? BapDada will see who will claim number one, that is, who will win in this balance. Very good.

(Those from Punjab have served this time.) It is a good big group. You have received a very good *chance*. BapDada especially congratulates those from Punjab for one thing in particular. Do you know what this is? Those from Punjab have progressed very well in making a very hard land very fertile. You have progressed very well. Therefore, congratulations. Punjab has been remembered as a lion. Your Dadi (Dadi Chandermani) was also called the Lioness of Punjab. So, all of you are lions, are you not? What would a lion hunt? Goats? A number one lion is one who hunts another

lion. So, the land of Punjab has become very good but now create a special heir. This is the prey of a lion. You should make some of the Mandleshwars your prey. Create some heirs. You have to create them. Will you create them in the next season? Is it that you will bring the heirs here in the next season? Okay, you may half-kill them there and then bring them here and kill (surrender) them completely here. BapDada is co-operating with you to this extent. So, we shall see how many heirs come from Punjab in the next season. Achcha, everything is very good and the fragrance of service is very good. All of you remain content and also make others content. Achcha. Congratulations.

(Many double foreigners have also come.) The group of foreigners, stand up! BapDada loves one speciality of the foreigners. What is that? All of you have a lot of zeal and enthusiasm to create a place for Baba in every corner and you have done that practically. How many new centres have you established this year? (12 – 15.) You have good enthusiasm for giving the message everywhere. This aim is very good. You have a very good aim of creating an instrument wherever you go. This is your speciality. Each one *offers* themselves as much as they can to become an instrument for service, and they also do this *practically*. They all feel that there should be Baba's home in every house. This zeal and enthusiasm is very good. Therefore, BapDada is congratulating you in advance for you to move forward with zeal and enthusiasm. BapDada says to the foreigners; to the children who are instruments for world benefit: You children from abroad now have to become number one in service and in creating the bodiless stage. Do you want to become this? When? In 1999 or in the year 2000? Don't say: "When?" Say, "Now". You have to give the practical proof of the sustenance you have received from avyakt Baba. Brahma Baba became avyakt and karmateet through the stage of being bodiless. You are especially worthy of the sustenance from avyakt Brahma, and therefore you have to give Baba the response of the avyakt sustenance in the form of becoming bodiless; in the form of the balance between service and your stage. Is this okay? Do you agree? You have to do this. BapDada isn't thinking that you should say: "We will see about it." Or "We will think about it." No, you have to do this. Say in your own language: "I have to do this." All those who are watching on the TV, are all of you also saying this? BapDada is seeing that, whether you are watching on the TV in Bharat or abroad, everyone has the enthusiasm of definitely doing this. "I definitely have to do this." Congratulations in advance. Achcha.

(Those who have come from abroad for the first time.) It is very good. All of you will claim number one. (Meeting the guests who stayed over after the retreat.) It is very good. You came here as guests and have claimed a right to the Father. You have claimed all rights, have you not? Are you one with all rights? (BapDada speaking to someone personally.) This one has become very strong. She is very good. Now continue to move forward.

(BapDada meeting the trustees of the Global Hospital). It is very good that you are double trustees. One thing is to be a trustee whilst living at home and the other is to be a trustee of the hospital. You are the trustees of the hospital and also trustees in your life. It is good. The hospital is serving souls as well as bodies. So, double service is taking place, and therefore souls who are instruments for this continue to receive double blessings. You have made very good plans. To take a chance for

service means to become a chancellor. Not that (worldly) chancellor, but a chancellor of the spiritual university. It is good.

(Those from Australia are going to hold a large programme during the Olympic games. Their plan was shown to BapDada.) Where there is zeal and enthusiasm and everyone is united in one direction, success is guaranteed. It is good. You may do this. Glorify Baba's name abroad. This is very good.

All those who have come from Bharat have the special intoxication that BapDada incarnates in Bharat and that when He comes to meet them, He comes in Bharat. So you have double intoxication, do you not? Bharat gave the message to the lands abroad, and so Bharat has found its family abroad and made it into one family. This is why the children from Bharat are always so important; the importance of Bharat is going to increase, and so this also means the importance of the people of Bharat. Therefore, all the children, new and old, who have reached here have come with a lot of love. BapDada is happy to see the love of all the children and also the co-operation in service everywhere. The children are also constantly happy. Do you remain happy? Never allow your happiness to decrease. This is a special treasure from the Father. Therefore, never let go of your happiness. Constantly remain happy. Achcha.

To the most fortunate ones everywhere; to those who are the masters of the most elevated treasures; to the enlightened souls who constantly maintain a balance between service and their stage; to the souls who are complete with all powers; to the souls who are constantly free from bondage and liberated in life, BapDada's love, remembrance and namaste. * * * **O M S H A N T I** * * *

12/12/98 Avyakt BapDada 12/12/98

**Renounce anything *wasteful* and *negative* and
become a perfect, *double-light* angel like father Brahma.**

Today, BapDada is seeing His Brahmin souls everywhere. To be a Brahmin means to be one born through the mouth of Brahma. BapDada is very happy to see the fortune of every Brahmin child. As soon a Brahmin child takes birth, the tilak of awareness is applied on the forehead of each one through father Brahma. God Himself makes you into one who has the tilak. As well as this, He enables each Brahmin soul to adopt a crown of light through the great mantra of purity. Together with this, He also makes each of you Brahmin souls into a world benefactor and enables you to wear the crown of responsibility. God Himself sits you on His heart-throne and makes you wear a double crown. As soon as you take birth, you become one who has a tilak, a crown and a throne. No other soul throughout the whole cycle could have such great fortune. So, are you Brahmins aware of your elevated fortune? Are you aware that as soon as you take birth you become so fortunate? People of the world have symbolised you Brahmins in the form of Krishna. However, that tilak, crown and throne are the symbols of being a Raj kumar (prince) of that world. However, he receives none of these in his childhood, whereas you Brahmins receive all three. It is only you Brahmins who have the fortune to receive these three attainments from the Supreme Father. So, BapDada was seeing how great the star of fortune sparkling on each one's forehead is. Can you too see your star of fortune sparkling on yourself? Can you see it sparkling? Or, is it that sometimes your star sparkles very well but at other times, the sparkle of that star reduces? This star of fortune is a unique star. So, whenever BapDada sees you and meets, He is pleased to see the star on each one's forehead sparkling. Why does the sparkle of the sparkling star reduce? All of you know the reason for this very well. When BapDada looks at the chart of you children, He smiles. When any of you are asked what you want to become or what your aim is, the majority of you reply, "I want to become number one. I want to become part of the sun dynasty." None of you want to become the moon dynasty King Rama or Sita. However, since you aim to become number one sun dynasty, then according to your aim, you have to reveal the qualifications necessary for that aim. You children aim to become part of the sun dynasty; you aim to be constantly victorious. To be constantly victorious is the sign of a number one sun-dynasty soul. The degree of a sun never increase or decrease. The sun does rise and set, but its degree never reduce like those of the moon dynasty. To be constant and steady and always victorious is the sign of a sun-dynasty soul. Those of the moon dynasty are called warriors. In a warrior-life, there is sometimes victory and sometimes defeat. Sometimes, they are embodiments of success and at other times, they are embodiments of labouring. To battle means to labour. The degrees of those who are part of the moon dynasty are not constant. This is why you must make your qualifications equal to your aim. You have kept your aim of becoming equal to the Father. When each of you is asked what you want to become, you say, "Equal to the Father." So, Baba is constantly the embodiment of easy victory. If you don't have a constant and steady stage, how would you become *number one*? Or, will you go amongst those who are numberwise? One is to claim *number one* and the other is to go amongst those who are numberwise. Therefore, ask yourself: Am I *number one* or am I in the list of those who are numberwise? To be *number one* means to follow father Brahma.

BapDada is showing you an easy method: By following the father, it takes less effort. The foot, that is, the footsteps of Brahma is a sign of the footstep of every task. So, it is easy to place your foot in his footsteps. You don't have to find a new path. You simply have to place your foot in his footsteps. Whatever task you carry out, whether it is of creating thoughts in your mind, speaking any words or interact with others, before carrying out that task, you should consider whether that act you are about to perform is equal to that of father Brahma's acts. What was

father Brahma's thought? Is your thought according to his thoughts? Is every word you speak equal to that spoken by Brahma? If it is not, then you mustn't do it! If it is not, then you mustn't think in that way, nor speak or do anything else in that way. The steps of you children should not be different from the steps of father Brahma. Otherwise, how will you fulfil your aim and reach your destination of becoming equal to the Father? When you constantly follow Brahma at every step, then you will firstly experience yourself to be an easy effort-maker and, secondly, experience the destination of perfection to be close. To become like father Brahma means to reach your destination of perfection. So, father Brahma in the subtle region is invoking all of you to become perfect subtle angels. Can you not hear the song of invocation, the sweet sound of the song that father Brahma sings, "Come child! Sweet children, come quickly"? Can you not hear this melody and these words? Listen to Brahma Baba's voice, *catch* it. Brahma Baba says that you children are thinking about the year 1999 a great deal. You wonder what will happen: whether this will happen or that will happen; whether it will happen or not happen. You think about this a great deal that perhaps it may not happen. Sometimes you think it will happen and at other times you think it will not happen. You constantly sing this song of will it happen or not. However, very few of you think about moving forward at a fast speed and reaching your angelic form or your complete and perfect form. "What will happen?" You sing this song of, "Will it happen or not" a great deal. Baba says: whatever happens, is your aim to listen and see everything or is it to become an angel like father Brahma? Have you made preparations for this? Even if the elements do show their colour and form from time to time, are you children, the ones who have an avyakt form, and are equal to the father, prepared to watch every scene of the elements? Have you become angels who are free any effect of the upheaval of the elements? Are you busy in making your stage ready or are you busy in thinking about what is going to happen? No matter what adverse situation appears in front of you, will you masters of the elements be *set* in your stage of being the masters? Or, will you become *upset* and wonder "What happened"? Will you busy yourselves in the news of the scenes of "This happened and that happened"? Or, will you remain stable in your stage of perfection, and experience any adverse situation to be like a passing cloud?

Therefore, children, Brahma Baba is asking you: Have you become angels like me for all time? All of you children have to become avyakt whilst living in the corporeal form. You would say: Baba has become avyakt, and ask to be made avyakt like him. Brahma Baba says: First of all, ask yourself whether you have fulfilled the responsibility of the crown that Baba has placed on your head, that is, the responsibility of world benefit? Have you world benefactors completed your task of world benefit? Brahma Baba became avyakt because he had to give you children the task of world benefit. He had to become free from all bondage and become an instrument to accelerate the speed of service. You can see the practical form of this everywhere. Both in this land and abroad, the speed of service has been accelerated by avyakt Brahma, and it will continue to accelerate. Brahma Baba had to become the instrument to accelerate the speed of service. However, it is not Brahma Baba alone who will claim a right to the kingdom. All of you children also have the right to claim the kingdom with him. This is why you children in the corporeal form have been made instruments in the corporeal world. However, at the end, all of you children in the corporeal form will also have to become avyakt angels. Therefore, you must increase the speed of service of world benefit and become perfect yourself and bring about completion.

Father Brahma asks you: Should we have the completion in the year 1999? All the elements are ready and waiting for us to clap our hands and signal them. Have you become as *double-light* as angels? Are at least one hundred and eight of you constantly victorious? Have you passed in not having any type of *wasteful* or *negative* thoughts, words, acts when in connection and relations with everyone? The burden of anything *wasteful* or *negative* stops you from becoming angels for all time. So, Brahma Baba is asking you: Have you become angels who are relieved of this burden? Have you *underlined* the word "constantly"? When at least one hundred and eight souls constantly experience an angelic life can it be said that they have become equal to father Brahma. So, Baba is asking you: Should we clap our hands now? Or, should we clap our hands in the year 2000? Or the year 2001? When should we clap? What are you thinking about? That

you will become this when Baba has clapped? Is it like this? What are you thinking about? Will you become this when Baba claps? What will happen? Should Baba clap? Speak! Are you ready? Should you be given a test paper? Baba is not going to accept everything just like that! Should Baba test you? Teachers, speak! Should Baba give you a test paper? You will have to renounce everything. Those who are in Madhuban will have to leave Madhuban. Those who are in Gyan Sarovar will have to leave Gyan Sarovar. Those who are in centres will have to leave their centres and those who are abroad will have to leave those countries. You will have to leave everything, so are you *ever-ready*? If you are *ever-ready*, then clap your hands! Are you *ever-ready*? Should Baba test you? Should Baba announce this tomorrow? It isn't that you will renounce everything after you have returned home, is it? It shouldn't be that you say that you will put everything in order first. No. You will have to remain wherever you are. Are you *ever-ready*? You won't have your work-place, nor your bed, your room, not even your cupboard. Don't say that you have a little work that you first have to finish in two days and then come back. No. An *order* is an *order*! Are you ready? Speak! Consider this before replying! Otherwise, Baba will issue an *order* tomorrow about where you should go and where you should not go. Should Baba issue this *order*? Are you ready? You are not saying "yes" with much courage! Are you still thinking that it would be good if you were given another day? "Perhaps this will happen without me." "This will not happen without me." You must not have this *waste* thought. Everything will carry on fine. When Brahma Baba was *transferred*, did he think what was going to happen without him? Did he think whether everything would carry on or not? Did he think that he should give one *direction*? Did he give it? Did he give any *directions*? He gave a *direction* through his perfect stage, not through his words. Become ever-ready to such an extent that as soon as you receive the order, you are able to let go. Should Baba do this now? Should this upheaval be created now? Yes, this is going to happen. Baba is telling you what you have to do. You will not be asked anything, but you will just be given an order. A date will not be fixed. Suddenly, the order will be given to you that you have to come. This is known as being a *double-light* angel. As soon as you receive an order, you fly. When you receive the order of death, will you think about anything? Will you think about your centre, your cupboard, your students or your *area*? Nowadays, there is a lot of disturbance about "my *area*". Does a world benefactor have a limited *area*? You will have to renounce all of that. All of that is also arrogance of the body. To have awareness of the body is still not as serious as having arrogance of the body, which is very subtle. To have the consciousness of "mine" is called arrogance of the body. When you have the consciousness of "mine", there will definitely be arrogance. It may be of your speciality that "this is my speciality", "my virtues", "my service". Remember that when you have the consciousness of "mine", all of it is "Prabhu prasad" (something offered to God and received by you), it is not yours. To consider "prasad" to be your own is body consciousness. To renounce this arrogance means to become complete. This is why it is said, "An angel is one who has no arrogance of the body, no awareness of the body nor any different types of consciousness of "mine". To be an angel means that you have ended all limited relationships. So what preparations are you now going to make? Listen to Brahma Baba's sound with *attention*; he is invoking you. Baba says: It is very easy to beat the drums of completion. He can beat them whenever He wants, but at least 900,000 people should be prepared for the beginning of the golden age, even though they will be numberwise. After all, very few can be *number one*! There should at least be 108 who are *number one*; 16,000 who are *number two* and 900,000 who are *number three*. At least this many should be prepared. The kingdom has to be prepared.

In the result BapDada saw, that, at present, Maya exists in the majority of you in the form of *negative* or *wasteful* thinking. The stage of you world benefactors should be of constantly having an unlimited attitude, drishti and an unlimited stage. There should not be the slightest *negative* or *wasteful* feelings in your attitude towards any soul. To transform something *negative* is something different. However, those who themselves have a *negative* attitude cannot help others to transform their *negativity* into *positivity*. This is why each one of you should examine yourself in a subtle way and see that your drishti and attitude towards others are always benevolent in an unlimited way. You should only have benevolent feelings; there should not be any limited feelings, limited thoughts or words within yourself in a subtle way. Anything that is merged within you in a subtle way will emerge and become physical at a particular time or when a problem arises. You might now constantly remain OK, but it will emerge at a particular time.

Then, you would think: “This one is like this anyway. This situation is like this. This person is like this.” That person may well be like that, but is your stage filled with pure and unlimited feelings? Examine your own mistake. Do you understand?

Don't look at the situations! Look at yourself! That's all! In the year 1999, you must be concerned that your steps are placed in Brahma Baba's footsteps. All of you love father Brahma, do you not? So, you always follow the one you love. You have to become equal to the father. Is this all right? Will all of you be ready in 1999? You still have one year. Don't think, “This happened”, or “That happened”. All of that will happen. You have been told in advance that it will happen, but you also have to become an angel like the father. Do you understand? You have to become this, do you not? Are you able to do this? Will you be ready in one year or will you be ready in half a year? Brahma Baba is also invoking you for you to become perfect; nature too is waiting for you. Become *ever-ready* in six months! If not six months, you still have a year. Do not fluctuate, remain unshakeable! However, never let go of your aim. No matter what happens, you have to become equal to the father. Even if a Brahmin tries to shake you or puts some obstacles in your way, you still have to become equal to the father. Do you like this advice? (BapDada made everyone in the gathering raise their hands and had everyone's photograph taken.) Baba will send everyone this photograph. Here, in this *movie*, someone can be missed out, but no one can be missed out in the *movie* of the subtle region. Achcha.

Baba asks: Can each of you become bodiless in a *second*? Now, become stable in the bodiless stage in one *second*. (Baba conducted drill.) Achcha, you may now return to your body. Now, become

bodiless again. Throughout the whole day, even if only for a second, continue to have this practise. Achcha.

To all you most elevated Brahmin souls; to those who constantly place their feet in the footsteps of father Brahma; to the obedient children who follow the father; to those who constantly remain stable in the angelic stage like father Brahma; to the close and unshakeable souls who become the masters of the elements and who observe every scene of nature as a detached obersever; to the unshakeable and immovable souls; to those who constantly have an unlimited attitude and drishti; to the fortunate children, BapDada's love, remembrance and namaste. Special love and remembrance to all of those in this land and abroad who are listening to this.

BapDada meeting Dadis:

You receive blessings by becoming an instrument. Blessings are also medicine for all of you. All the Dadis and whoever becomes an instrument helper in any task receive a lift of special blessings. In the history of the yagya, the souls who became instruments for any particular task received special blessings for the task for which they became an instrument. Do you understand what fortune you received by becoming an instrument? Firstly, because everyone's vision is on those who are instruments, the instruments would have attention on the self. Then the effort they made on themselves becomes easy. Just as when you sit on a *stage*, you automatically have to pay attention, and in the same way, to become an instrument means to be on the *stage*. So, because of being on the *stage*, your own effort becomes easy. You also receive blessings of everyone's co-operation. When you instrument souls play your part accurately, you receive the help of everyone's co-operation. It is good. (The drill felt very good.) Each one of you should do this every day. You shouldn't say that you are too busy! Even if someone is just sitting with you or even talking to you, you can repeatedly make that one conduct this drill for just one second

and you yourself can also practise it. It is not difficult. You should take two to four seconds to do this and you will receive a lot of help from it. Otherwise, throughout the day, your intellect continues to work all the time. So, it then takes time to become bodiless. If you have practised this every now and then, then, when you want to become bodiless, you will be able to do so at that time. You have to do this because at the end everything will happen suddenly. It is extremely essential to practise being bodiless in order to pass the test paper that will come suddenly. It shouldn't be that you continue to make effort to become bodiless after the situation has finished. Then, you would not be called part of the sun dynasty. This is why, to the extent that you are busy, it is just as important for you to practise this stage accordingly every now and then. Then, the tiredness that you feel in service or the upheaval that takes place amongst yourselves every now and again will no longer happen. You will practise this, will you not? Will you practise becoming detached in one second? Because you have practised this stage, you will be able to go beyond within a second when something happens. As soon as you think about it, you will be able to stabilise in that stage. You will not have to battle. The sanskars of battling and labouring stop you from becoming part of the sun dynasty. Even your last moments would be spent in battling if you don't now practise becoming bodiless in a second. The last paper you are given by Maya will be in whatever you are weak in, whether it is your nature, your interaction with others, in the power of your mind, your attitude or the influence of the atmosphere. Therefore, it is very essential to practise becoming bodiless. No matter in which form Maya comes, you already understand her. By your becoming bodiless in a second, Maya cannot influence you, just like a dead person cannot be influenced by anything. Once you have become bodiless, that is, detached from your body, then you are detached from your old nature, sanskars and weaknesses that are all connected with your body. To be detached from the body means to be detached from everything. This is why this drill will be very helpful. You need *controlling power* for this. You should be able to *control* your mind and stabilise your intellect. Otherwise, you will be distressed by your habits. First of all, become stable, for only then will you be able to become bodiless. Achcha. All of you practised this for fourteen years. (Baba has drilled this sanskar into us.) Your *foundation* is strong. This became your *nature* after fourteen years. No matter how busy you may be in service, you cannot make any excuse that you don't have the time, because BapDada now wants you to prepare 108 and 16,000 quickly. How else will everything get done? He needs His companions. So, first, there has to be 108, then 16,000 and then 900,000. If you were told to give a list of 108 names of those who are free from anything *wasteful* or *negative*, could you prepare a rosary? Can you make a list? Baba is only asking for 108. By the year 1999, there has to be 16,000. 900,000 will be prepared anyway; that is not a big thing. First of all, prepare 108. (Asking the gathering.) You must be thinking that you will become part of the 108. Whatever happens now, you must now remove everything wasteful from within and tell Dadi that you are ever-ready. Yes, each of you can give your own name. You should *offer* yourself and say that you are part of the 108. Then Baba will have it *verified*. It is best to give your own name yourself. You definitely have to do this. It is essential to do this once and for all. Now, Baba is telling you this now so that you can become *ever-ready*. Then Baba will order you. Those from Madhuban will have to be moved. Those from Madhuban will have to go to the centres and those from the centres will have to come to Madhuban. You will have to empty your cupboards! No one will be allowed to put a lock on them. Achcha. This too is a pleasure, is it not? This is a game of pleasure. Achcha. What shall we do now?

(Very good service has taken place in Kathmandu, Delhi, Ahmedabad and Calcutta. Those from Kathmandu have sent special remembrance today.) Wherever service has taken place, all of you are better than one another. Service started in Delhi and so to reach Pragati Medan (famous open grounds for holding melas and exhibitions) in Delhi is also a very good result of service. To receive free land at such a place in Delhi is the successful result of service. Whoever comes, however many comes, to glorify your name in Delhi means to spread your sound everywhere. This is why, at the moment, you just hoisted the flag in Pragati Medan, but you now have to move ahead of this. You definitely now have to hoist the spiritual flag in Delhi that will glorify the name of spirituality. You will now have to move ahead even more because the sound from Delhi spreads through the TV and newspapers. As well as this, whatever happens in the yagya, the special souls (non-Brahmins) who become instruments for a task of the yagya are also influenced by the big programmes that take place. This is why BapDada's vision is on Delhi. You have eventually hoisted the flag of spirituality and the establishment of service in Delhi.

You have to spread the sound and hoist the flag that says “This is spirituality and these are spiritual souls”. In Kathmandu, the king there has a lot of love for his people. This is why when the Maharajahs came, it very easily created an influence on the people of that land. It has been seen that the instruments of Nepal are very powerful. This is why it is easy for service to take place in Nepal. Children made a lot of effort and many good people were impressed and came close. One is to impress others and the other is to bring those souls close and make them co-operative. So, in Nepal, you have very good close co-operative souls. This result is very good. Those from Gujarat have also done a lot of hard work.

You have very successful in the aim you have of making souls co-operative. This is why when souls become co-operative they definitely receive from the Father or the drama some fruit of their charity. This is why those co-operative souls will continue to come close in the future and service will spread through them. You accomplished the largest and best programme. You kept your aim well and everyone that took on something, did so worrying about anything, whether it the expense or any limited things. Whatever you did, you did it from your heart and with your body without thinking about anything limited and with a lot of love for one another, and so this has brought about success. Gujarat has received success and will also continue to receive it in the future. Those from Calcutta also kept their courage well. All of you are young, but your courage was good and the fruit of your courage was that you received special help from the yagya. You did everything with that zeal and enthusiasm, and so your name is also glorified. Many good people came to the yoga shivirs also. Many good people came to the mela as well. Because of your zeal and enthusiasm and because of not looking at anything else, everything happened at the right time. Everything happened very well. Therefore, to all those who carried out the programmes, whether small or large, whether they were carried out by mature ones or young ones, special congratulations to you all! Whatever happens now will be very good because time is blessed. Whatever you do anywhere, the result will be the best of all. Achcha. Programmes are going to take place in all these three places - Lucknow, Bangalore, Hyderabad. All three are very good. BapDada tells you in advance that everything will be very good. (Big programmes are also going to take place in Madras and Bombay.) Congratulations for the future to everyone! Achcha.

*** * * O M S H A N T I * * ***

31/12/98 Avyakt BapDada 31/12/98

**For this New Year, on the basis of your courage,
experience yourself to be free from having to labour and constantly victorious.**

Today, BapDada, the Creator of the New Age, has come to give greetings you extremely co-operative and loving children for the New Age, your New Life and the New Year. The children everywhere who are keeping BapDada personally in their heart with a lot of love are being given these greetings by Him. BapDada is pleased to see the children's zeal and enthusiasm for the New Year. The majority of you children, whether you are sitting far away or close, all have zeal and enthusiasm in their heart to definitely bring about some newness this year. Whether in terms of transformation of the self, or in terms of success in service, or in terms of transforming of others with your good wishes and pure feelings, the zeal and enthusiasm all of you have is very good. As well as this, you also have courage, according to your capacity. BapDada definitely gives multimillion-fold help in return for one thought of such children. Therefore, constantly have the courage to continue to move forward. Don't allow your courage to diminish, whether for yourself or for others, because this new age is for flying with your courage. This year has been blessed and this is age is the most auspicious confluence age. It is the age when you are given all powers as your inheritance directly by the Bestower. Therefore, constantly keep the importance of this age in your awareness. Before you begin any task, whether in terms of your own effort or in terms of world service, have the faith that with your courage and BapDada's help, your success is guaranteed in both your own efforts and in service. There has to be success! The impossible has to become possible because this age is the age of success. It is the age for the impossible to become possible. Therefore, for your Brahmin souls, there is no question as to whether something will happen or not, or how it will happen. It is written in the horoscope of you Brahmins that success is your birthright. You souls, who have all rights, do not need to think about these things; you have already received them as your inheritance. Therefore, in the New Year, especially let this awareness *emerge*; don't keep it *merged*, but allow it to *emerge* in your awareness that success is the right of you elevated Brahmin souls. With this faith, and with spiritual intoxication, not intoxication filled with arrogance, but spiritual intoxication, continue to fly. Those who have faith in their intellect are constantly victorious in every task they perform. The line of fortune of victory is constantly seen on the forehead of Brahmin souls who have faith in their intellect. The tilak of victory is constantly visible sparkling on their forehead. This is why you must constantly continue to experience this year as the Year of Victory. Do you have such faith and intoxication? Do you double-foreigners have this? Double-foreigners are very clever. (They all waved their hand.) Very good! Your tilak is visible. The people from Bharat too are also fortunate. Why? Because the land of Bharat is very fortunate. This is why, whether you are foreigners or those from Bharat, all are the children of the Bestower and so every Brahmin child is victorious. Simply allow your courage to *emerge*. You have courage in you because you are master almighty authorities. Are you this? Are you Pandavs this as

well? You are all waving your hands very well. Now, continue to wave your hand of courage even in your mind. BapDada is pleased and proud that every child of His is victorious many times over. You souls are not just victorious once, but victorious souls many times over. Are you children at the back victorious? Are those of you sitting on chairs victorious? Never think, "I don't know what will happen.". Don't use the words, "What will happen", but always remember you are victorious. You are victorious and will always be victorious. Is this firm for all of you? Very good! Now, when you return home, don't write any weak news to Dadi or Baba that Maya came. Don't write such letters. You are conquerors of Maya. If you are not this, then who else would be? Let this spiritual intoxication *emerge*. When your mind and intellect become *busy* in other matters, your intoxication becomes merged. However, you should check every now and again to see whether you have this spiritual intoxication whilst you are doing things. If you have faith, you definitely have this intoxication. The sign of faith is intoxication, and, if you have intoxication, then you definitely do have faith. The two are interconnected. Therefore, now, in this year 1999, constantly let your intoxication emerge and you will become free from making mistakes. Neither will you make mistakes nor will you have to labour. BapDada has already told you that He doesn't like to see you children labouring or battling. And so, how are you going to celebrate this New Year? You have celebrated the Year of Liberation; you have put an end to all negativity and waste. Therefore, this year will automatically become a Year that is free from labouring. All of you souls are those who experience pleasure; you are not those who have to labour. Do you enjoy having pleasure in your life or do you like to labour? You enjoy having a life of pleasure, do you not? So this year, become free from having to labour even in your thoughts. BapDada has received many letters and notes from children conveying the news of how very good their zeal and enthusiasm are. They have been saying that from now, they will definitely come into the rosary of 108. Plenty of letters came saying how very good their zeal and enthusiasm are. Even in their heart-to-heart conversations, many have been giving BapDada news of how very good their faith and courage are. BapDada replies to to such children: Baba has put a full-stop to all the past of all of you children. You must now therefore, stop thinking of your past. You remained courageous up to now, and so continue to move forward with your courage and Baba's help. Whether you live abroad or in this land, you have written of how very good your enthusiasm for the New Year is. BapDada gives such children the blessing: With this courage, faith and intoxication, may you remain immortal. You will remain immortal, will you not? Will you double foreigners remain immortal? Will you people from Bharat remain immortal? Those from Bharat should claim a number ahead.

How do people celebrate the New Year? Firstly, they give *gifts*, and secondly, they give greetings. All of you eat and share sweets and also sing and dance a great deal. You Brahmin children would not just celebrate the New Year for one day after midnight, because for you, every moment of this New Age is a new moment. Every breath is new and every thought is new. Therefore, constantly continue to distribute the Dilkhush toli to one another throughout the whole year; not just for one day, one week, one month, four months or eight months, but for the whole twelve months. You will distribute it, will you not? Do you know how to distribute the Dilkhush toli? All of you are very clever and so continue to distribute the Dilkhush toli. When some, because of their nature, sanskars or problems, won't accept your Dilkhush toli, you mustn't become disheartened. You distributed it and your chart of obedience was recorded with BapDada. Don't be concerned about someone who

became upset even though you gave that one Dilkhush toli. It doesn't matter! That one doesn't understand this secret and therefore became upset. However, you know all the secrets. Therefore, also understand the secret of how that person is under the influence of his karmic accounts or some other problem. You should just continue to be obedient. Is this OK? You wish to become obedient, do you not? You are saying "Yes" very well here. If you could see yourselves from here, you would see yourselves waving your hands very well. By waving your hands, you make Baba very happy, and you are also shrugging your shoulders and nodding in agreement. However, BapDada is always pleased with all His children. Once He has said to you, "My child", then whoever you are and whatever you are, Baba is pleased to see you. Baba has promised that no matter how, He is definitely going to make you worthy and take back you with Him. He will definitely take you back home with Him. Do you wish to return home with Baba? Are you ready to return home with Baba? Are all of you ready? Are you *ever-ready*? Achcha. You are *ever-ready*. Very good! You are also *ever-happy*. So, if Maya comes, then what? Will you cry a little in your mind then and say, "Baba, Maya came. She came!" Don't cry, but make yourself fly and Maya will remain beneath you. When you fly up and above, Maya will continue to watch you from down below. Achcha. You must continue to dance in happiness and continue to distribute the Dilkhush toli. You should give whoever comes into contact with you one or another *gift*. No one should return from you empty-handed. What *gift* will you give them? You have many *gifts*. Do you have a *stock* of gifts? Don't be miserly about giving these *gifts*. Continue to give them! Become generous-hearted. Co-operate by giving someone power. Give someone the *vibrations* of power. Give someone a *gift* of some virtue; not through your lips, but through your face and behaviour. OK, perhaps no virtue or power has emerged in you, but there is at least a small gift you can give them. What is that gift? That of good wishes and pure feelings. Have the good wishes that that one is your long-lost and now-found brother or sister. When you consider someone to be long-lost and now-found, then your bad wishes will become good wishes. Have the pure wish that that brother or sister will also have the role of the flying stage. For this, together with your good wishes, you also have to give them co-operation. Some children say that they do give good wishes, but that the other person won't take them. OK, they may not take your good wishes, but they are giving you something, are they not? They may be giving you their impure words or impure *vibrations*, or perhaps behaving negatively towards you. However, you must remember who you are. What is your *occupation*? Are you world transformers? Are all of you world transformers? What is your business? It is that of a world transformer, is it not? Since you are able to transform the world, then, if someone has said something wrong to you or behaved wrongly with you, can you not transform that one? Are you not able to bring about some *positive* transformation? Are you going to you take something *negative* as *negative*, or will you transform the *negative* into *positive* and give everyone the *gift* of good wishes and pure feelings? Constantly keep a *stock* of all the good wishes you have accumulated. Simply give some of these to others and bring about transformation in them, and then your *title* of a "World Transformer" will be *used* in a *practical* way. Also understand very firmly that those who transform others, and put their task of world transformation into practise are *guaranteed* a right to a kingdom for twenty-one births. Perhaps you just sit on the throne for one birth, but in every other birth, you will be in close relationship with souls of the royal family and those who have a right to the kingdom. So, only world transformers are able to claim a right to the kingdom of the world. Therefore, constantly remember this *occupation* of yours, that it is your duty to bring about transformation. You are the children of the Bestower, and so you must continue to bestow as bestowers. Only then will you not have to physically give anyone anything with your hands in the future, for everyone in your

kingdom will be constantly overflowing. This is the reward of being a bestower at this time. Therefore, don't stop to count what that one did or what someone else did, so many times. Become a master bestower and continue to give *gifts*. What *greetings* are you going to give? Whenever someone attains something from another, the words coming from his lips and mind are like greetings for you. When you distribute happiness to one another, you share those greetings. When you celebrate a festival, you share greetings. Whenever someone comes in front of you, you should speak such words and have such elevated thoughts in your mind that he would definitely give you greetings and blessings from his heart. So, constantly speak such words, and constantly interact with others in such a way, that they all give you greetings and blessings from their heart again and again. Don't speak words that are not worthy of greetings (thanks). Each word you speak should be like a jewel. It should not be ordinary. The result BapDada has seen up to now has been like that. Tomorrow, it will change, but up to now, the love and discipline that should be in your words has been lacking. Therefore, speak words that are like jewels. Since you yourselves are as valuable as diamonds, every word you speak should be like a jewel. They should be very precious. They should neither be ordinary nor wasteful. BapDada has now given you your results. However, since Baba has to continue until after midnight, BapDada tells you that He has also seen that some children expand trivial matters a great deal. What happens is this: When someone speaks a great deal, it is just like when a tree grows, the seed disappears. When they talk too much in this way, they think that they are expanding on something in order to clarify it so that others can understand. However, the essence of whatever they are trying to make clear for others becomes hidden in that expansion. They waste a lot of energy in those words. When your words are wasteful, your *energy* is reduced. Even the *energy* of the brain is reduced of those who speak too much. Remember the two words, "*Short and sweet.*" When others are relating such things, you tell them that you don't have enough time to listen to all of that. However, when you yourself are relating something, you forget about time! Therefore, accumulate a *stock* of your treasures. Accumulate your treasure of thoughts. Accumulate your treasure of words. Accumulate your treasure of all powers. Accumulate your treasure of time. Accumulate your treasure of virtues. Every night, check your savings account. How many thoughts did you accumulate in your account of *best* without *wasting*? How much time did you accumulate in your account of *best*? Did you perform elevated tasks through your virtues and powers? Did you use your virtues? Did you use your powers? This is what it means to accumulate. So, check your account of your thoughts, time, virtues, powers every night and then *total* up how much you saved in your account. These savings will help you and also help others. Do you understand what you have to do? All of you ask what you should do. So, this is what you now have to do. You have received *greetings* and also been given a *gift*. You have to accumulate and also let go of labouring. When you pay attention to your savings, you will not have to labour. Celebrate this year with a lot of splendour as the year of free from labour. You celebrated the year of being free from anything wasteful and negative. BapDada will not be asking you for the result of the year of liberation until the 18th, because Baba remembers. How many of you celebrated the whole year as the Year of Liberation and how many of you only celebrated it for a month? Did you celebrate it for six months? Did you celebrate half the year? Did you celebrate it fully? Baba will check the result on the 18th.

Double-foreigners have celebrated it very well. Those from Bharat have also celebrated this year, but Baba will ask for the result on the 18th. What will Baba give those who celebrated the whole year? Dadis should say what they should be given. What will be given to those who have celebrated the whole year as the Year of Liberation? Of course, there are the greetings and blessings, but what memorial will be given? Keep a prize ready. We shall see how many claim a prize. So, in the New Year, there is new zeal, new enthusiasm and new courage; everything is new. At each moment, your stage should become more elevated than what it was. Is this OK? Today, Baba has to stay here till midnight. This is why He has come, is it not? All of you came here running from everywhere. You all arrived here to celebrate the New Year. It is good! BapDada gives greetings filled with blessings from His heart to all those, old and new, who have come. Welcome! Welcome to those who have come. All of you ornaments of Shantivan are all welcome. Look how beautifully this hall has become adorned. Who is adorning it? It is all of you. Achcha, today, whether you are double-foreigners or those from the different zones of Bharat, BapDada will meet every group whilst you stand where you are presently seated. BapDada will personally meet each zone. But, please don't come up on the *stage!* You should just stand where you are and celebrate this meeting with Baba. This is also something new, is it not? You have come to celebrate the New Year and so this too is something new.

BapDada meeting double foreigners youth group.

You sang a very beautiful song of zeal and enthusiasm. The Youth have to achieve a great deal. Prepare such a Youth Group that everyone invites you onto their stage. You are all very good. Even those who have been giving you training are very good. How many gave this training? Will all of you of the Youth group claim number one in the task that BapDada has given this year? Will you claim number one? Those who have been teaching you have also worked hard.

Brothers and sisters who have come for the Values Course:

Become so clever that BapDada and the whole world continues to thank you. Show everyone by practically making the values emerge in their practical lives. When someone has very a strong nature, someone from this group should be so well prepared that you are able to change their atmosphere. Just as in Punjab where there are many terrorists, those from Punjab served them with a lot of powerful yoga and vibrations of love and brought about a great change. So, someone from this Values group should also serve in this way and bring a practical result. Bring about transformation in someone through values where their values have become completely degraded. Congratulations to all of you!

Australia, Fiji and New Zealand;

You are all very good. Those from Australia have maintained courage and bought a Retreat House, and so congratulations for that. Now, let a *mike* emerge so that, instead of you, that one can share his or her experience. Therefore, Australia, who have always been in front, should now prepare such a *mike* in the Retreat House and bring him or her in front of BapDada. Will you bring him? Very good!

Europe, UK, Dubai and Mauritius:

Europe has been blessed to become the instrument to awaken many souls, and it has already done so. Because the U.K. is included with Europe, it is very good for you. All of you must remember that in the beginning, BapDada used to call Europe the place of where the Yadavas resided. Brahma Baba also remembered Europe many times. So even now, those who are in the U.K. and Europe still have to make a scientist *mike* emerge who will be able to become a *mike* on your behalf and show everyone the power of silence. It is not a big thing for someone in the field of silence to reveal the power of silence, but it would be a wonder for a scientist to reveal the power of silence. Did those from the U.K. and Europe hear this? So now enable someone like this to emerge. You are all very good! You have to perform this wonder! It has to happen! Achcha.

America:

What will those from America do? Those from America have to prepare such a *mike* in the United Nations. You are members of the UN and so you must find such a *mike* who would truly be able to say that this Godly University is able to accomplish what they have been unable to accomplish. They should tell them what you are doing and that you definitely do achieve something. Make someone like this emerge. You are buying a Retreat House, so what are you going to do there? Prepare a member of the UN so that he would be able to say from the platform that you are the people, you are the people who are able to accomplish everything. You do have this courage, do you not? In fact, it's already accomplished; all you have to do is to become the instrument, that's all! However, you will definitely perform wonders. You have had a connection with the U.N. for so many years, and so naturally, you perform wonders! Therefore, now perform this type of wonder. Achcha. Congratulations for your Retreat House.

Asia:

Achcha, what will you do? There are many jewels of the Brahmin family who are hidden away in Asia. You are already in Asia, and many parts of Asia will become part of the new world. Therefore, your land is very fortunate. So now make a special jewel emerge there. BapDada now wants you Brahmin souls to become the *might* and those souls to become the *mikes*. You, as the *might* should give them *light* and they should become the *mikes* to give lectures, your introduction and share their experiences. There are such souls in Asia whom you should find and make into instruments. You will then become the *might* and they will become the *mikes*. Is this OK? Do you

want to do this? Those of you from Asia are going to do this, are you not? It is very good. Baba will give a prize to those who bring a very big *mike* first. Asia should claim number one in making such a person emerge. Each of you should think that you are going to claim number one. BapDada will see who is preparing the biggest *mike* of all. Many smaller ones are in connection with you, but they should now get onto the stage. A *mike* means someone who is able to speak loudly and very clearly from the stage. Therefore, now prepare a *mike* like this. Is this OK? So what number are you going to claim? Do you want to claim number one? Even the young ones are courageous. It is very good.

Africa and South Africa:

There are very many good jewels here. You are clever in serving. So what will you now do? Africa has the greatest amount of gold. You do have gold there, do you not? So, bring jewels who have a golden stage to BapDada. Your physical gold is very famous, and the diamonds of Africa are just as famous as the gold. So bring those jewels in front of Baba. Will you perform this wonder? Very good! There are very good jewels here. Now, Baba will see what you do until March and then give you a prize, is this OK? Do you like this?

Russia:

What will those from Russia do? What wonders will you perform? Russia has now been freed from communism; it is no longer under communist rule; it is free. In the same way, now fly the flag of freedom so well that everyone hears the sound that real freedom can be attained here. This sound, not in terms of religion, but in terms of real freedom, should spread everywhere. Will you spread this sound?

Everyone loves you Russians. Why does everyone love you? Because, Baba is the Innocent Lord, and you children from Russia are also very innocent. You are innocent, but also very clever. Although you appear to be very innocent, you are very clever inside. You Russians look very sweet and lovely and this is why everyone has special love for you. You are very good. Now, spread the sound of real freedom. Achcha.

Israel:

Israel has newly opened and so is very dearly loved by everyone. Little ones are very much loved by everyone and those who are specially loved stay close to their parents. The parents' are always watching over the young ones. Therefore, you now have to show wonders. You are making plans, are you not? You are making good plans and you are also successful. You are few, but all are very good. Your courage is very good. So, by next year, you must perform wonders and bring a group here. Achcha.

Teachers who were looking after the group of children:

You have prepared them very well. You do everything with zeal and enthusiasm in your heart. Therefore, whatever tasks you perform, you will definitely achieve success in them. This is a good group.

Brothers and sisters who came for the Jurists meeting:

What will you jurists do? (We will keep a balance of love and law. We will make Bharat into heaven.) Generally, jurists are very clever in speaking. You have spoken well. You have spoken courageous words and in fact, the duty of jurists is to strengthen a weak case of someone. The courage you have shown is very good. You must constantly continue to create an atmosphere of following and inspiring others to follow all the maryadas and laws. The quality here is good. Each one of you can accomplish very good tasks. Why? Those who come to you as *clients* regard you as their god at that time. They have faith in you. You can make those *clients* belong to the Father. Then, the number of judges and lawyers will increase. Now, prepare a Judge who is close to you. Also prepare a lawyer, who on the basis of his own experience, will say that if Bharat is to benefit, if truth can be proved, it has to be here; that this is the place that will do so. Now prepare such a group. Now prepare a judge in a high position who is also able to speak fearlessly on the stage all about you. He should speak and reveal why you have the truth. You do have this courage, do you not? Even your words should seem very courageous. So now, you have to do this. You have been told what you have to do this year. Each of you should prepare these *mikes* by the end of March and bring them to Baba. Do you like this? Those from abroad have been given some work, the Youth group has been given something to do, and the judges have also been given something to do. Now we shall see who actually does this and brings them to Baba. So, you will claim number one, will you not? However, you should prepare someone who speaks in public; when they say something at the conferences here, that is something different! That happens because of this land here. However, they should be ready to say this on a public stage. Will you do this? You are being given until March to do this. (Baba speaking to Sister Lata (lawyer) in Madhuban). This lawyer is also very clever. You are doing very good work. It is good if the Shaktis come to the front. Congratulations! Congratulations! Very good!

Teachers:

This group is very big (500 – 600 teachers): What will you teachers do? Wherever you teachers have come from, you have to claim a prize this year. In what aspect? This year, you yourself, all the residents of the centre and also all the students have to remain completely free from all obstacles throughout the year. Neither you, your companions nor your students should have any obstacles; if you have such courage, raise you hand! Your names have already been noted if you have come here in a group. Keep the prizes ready! We shall see how many of you become worthy to claim a prize. You have to claim three certificates. The three certificates are: the first one from your own self; the second, from your companions and the third is a yes or no from your students. Don't make excuses, but simply a yes or no from your students that you remained completely free from all obstacles; we

will not hold a court and cross examine everything. Those who have claimed the three certificates will claim a prize. All of you have raised your hand. Those who have not raised their hand perhaps think that they are going to try or that they don't know whether they will be able to do it or not. Is there anyone like this here? You are not embarrassed, are you?

Even if you don't have enough courage, now maintain the courage you have and you will definitely receive help. Understand! Understand! Understand! Did all of you teachers hear? It is good! BapDada is happy to see you teachers because you are His companions. Teachers are service companions and therefore, BapDada is pleased to see the teachers. BapDada also has regard for you because as well as His companions, you are also His children. Therefore, you also receive special help. Is this OK?

Madhuban and Abu residents:

This is a good group. If you Madhuban residents were not ahead in service, how would so many souls have had the fortune to meet the Father? This is why those from Madhuban receive the greatest gift of all of everyone's blessings. Do you receive these blessings? Can you feel these blessings? You teach others and you also become instruments. BapDada calls those from Madhuban the canopy of service of Brahmins. Many souls experience benefit under the canopy of service of the Madhuban niwasis. You continue to move forward in your effort too. Those from Madhuban receive a *share* of everyone's charity. Madhuban niwasis are *shareholders*. You receive something without even making any effort for it. Blessings from everyone's heart are very precious. Whatever blessings you receive from the hearts of others, those blessings accumulate and so effort becomes easy for you. You have received something in your account of charity from the service you do. Constantly continue to increase the charity of service. Don't allow it to decrease but continue to increase it. Just as Baba says, "Yes, I am present in front of you", in the same way, those from Madhuban are close to Baba, and so those from Madhuban constantly have to say, "Yes, I am present", (Ji Hajir), and "Yes, my lord", (Ji Hazoor). Remember them both and remember them always. You do remember both of these, do you not? You remember the Lord and you also remember "Ji Hajir". When anyone calls you, just say, "Yes, I am present, I am present." Are you like this? You are present and ready to serve, are you not? You never say, "no", do you? You are those who always say, "yes". By saying, "Ha ji! Ha ji!", you have come close to the Lord, and become very much loved by everyone. With which elevated vision does everyone see you? That you are the very dearly loved ones. Wherever you go, they say, "You have come from Madhuban, you have come from Madhuban". And so, this is the fruit of your service. So what will you remember? "Yes, My Lord!", and, "Yes, I am present." Is this firm? Don't ever say, "No, no". Just say, "Ha ji, Ha ji!" You are very good. BapDada constantly loves the Madhuban niwasis. You are always loved. Achcha.

BapDada gave all the children special greetings after midnight.

To the extremely loving Brahmin souls everywhere, please accept greetings and congratulations from the Creator of the New Age. Congratulations! This is the moment to share greetings and bid farewell. It is the confluence. Together with the old year, you are also bidding farewell to the old world; you are bidding farewell to the old things, old problems and old sanskars and receiving congratulations and greetings filled with new enthusiasm for the New Year. Constantly celebrate this year as the Year of Freedom from Labouring. Celebrate this year for the self and others as the year that is free from obstacles. Constantly celebrate this year as the year in which you gain victory as your birthright. Constantly celebrate this year as the year in which you have this faith and intoxication in every action that you perform. This year, each of you has to claim from BapDada and the Dadis a gift for becoming number one. Therefore, all the foreigners and all the people of Bharat have to maintain the faith that they are becoming number one; they have to progress and inspire others to progress. So, together with lots of love and remembrance, with His thoughts and words, BapDada is also giving multimillion-fold greetings and congratulations. Now, in one second, with determination and a powerful thought, all of you should bid farewell for all time to all the old objects, old matters and the old year. With a determined thought in one second, you should all become stable in the thought that with determination, there is success.

(BapDada's meeting with the different zones of India will come from Madhuban later.)

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