



**OM SHANTI**

**Avyakt Murli  
Revision Course**

Highlight: On  Off

[Back](#)

09/01/96Avyakt BapDada 09/01/96

In order to maintain the intoxication of being the child who is also the master, be the king of the mind, the horse.

Today, Baba, the Master of the World, is seeing the children in all four directions who are also masters as well as children. You are a child as well as a master. You will become the masters of the world in the future, but, at this time, you are the masters of all of Baba's treasures. You will claim the right to the kingdom of the world in the future, but you now have the right to self-sovereignty. This is why you are a child and a master; both together. The intoxication of being a child constantly remains. BapDada has seen that, for the majority, the intoxication of the state of childhood remains either in a merged or an emerged form. If you sit in remembrance even now, what would it be that you remember? Baba. When you think 'Baba' or say this word, you are a child. This is why you say 'Baba'. What is it that emerges again and again from the lips of the true servers? "Baba said this, Baba said that". Throughout the day, check and see how many times you use the word 'Baba' in service. However, there are two forms of saying this word 'Baba'. One is to say 'Baba' from the heart, and the other form is of those who say this from their head of knowledge. For those who say 'Baba' from the heart, there is constantly and easily the visible attainment of happiness and power received from Baba in the heart. Those who say the word 'Baba' on the basis of knowledge - because they have a good head filled with knowledge - experience happiness at the moment of speaking; and those who listen also experience happiness at that moment. At that moment, it feels good, but the happiness and power in the heart don't remain all the time. It stays sometimes and not at other times. Why? Because they didn't say 'Baba' from the heart. BapDada saw that everyone has the faith of being a child, but sometimes there is intoxication and sometimes there isn't. The majority have the faith that they belong to Baba, that they are the children. But, in fact, you are not only a child but a child who is also a master. You are double. To be a master means firstly to be a master with the right of self-sovereignty and secondly, to make all of Baba's treasures belong to oneself as one's inheritance; that these are one's own. Baba is the Bestower, but is it only that Baba has given or is it that you are the master of the inheritance? Has everyone received the inheritance? Have some received less and some more? Has everyone received the same amount? Or, is it that someone received ten million and someone else received a hundred million? It isn't like that, is it? Because Baba's treasures are unlimited, no matter how much maybe distributed, Baba's treasures are not going to reduce. The treasure-store is open and full. So, why should Baba give anyone less? Since it is all for the children anyway, why should He give more to some and less to others? So, firstly, the master with the right to the Father's inheritance, and secondly, the master of self-sovereignty. Have you received self-sovereignty? Are you masters of both? Are you masters? Is it firm? So, BapDada was seeing how long you maintain the stage of mastery. How long do you move in the awareness of being the master? What was seen? You say: "Self-sovereignty is our birthright". You say this don't you? Is it the birthright of the maharathis, but only a little bit yours? Is it yours fully? Does it belong fully to the mothers? Have you Pandavs received the full right of self-sovereignty or have you only received a little? Stay firm on this, stay firm on being complete. So check this. All the sense organs of the self should be the workers of the children who have claimed the right of self-sovereignty. They are your workers, are they not? They are not the master are they? You are the master; is that right? Or, is it that the workers become the master and you become the worker? BapDada saw that the aspect which most of all makes the children forget the stage of being a master, and which controls the king from time to time, is the mind. This is why Baba has given the mantra 'manmanabhav'. Not to focus the body on God (tanmanabhav); not to focus the wealth on God (dhanmanabhav); nor even to focus the intellect on God (buddhimanabhav), but 'manmanabhav' - to focus the mind on God.

The mind exerts its own influence; you become influenced by the mind. Just see: in any little wasteful incident or wasteful atmosphere, or wasteful scene, where is the first influence felt? There is the influence on the mind. The intellect then co-operates with it, and if mind and intellect move in that direction, it becomes a sanskar. Even now, check yourself: How was my wasteful sanskar created? For example, if a sanskar has been created, so that within a second, the mind has bad feelings over a little incident, how was that sanskar created? And then, you say 'I don't want it. I think about it, and yet it happens'. This is described as the influence of sanskars. For some, within a little while, the mind shrinks. They see a little, hear a little and the mind shrinks. And, if you ask them, what would they say? They say, 'It's nothing; this is my sanskar; it will be OK; it's my sanskar'. But, how was it

created? The sanskar was created on the basis of the mind and intellect. There are a variety of sanskars which are not Brahmin sanskars. BapDada believes that if any of you were asked, 'Who are you?', you would say, 'I am a Brahma Kumar or Kumari'. What is a child of Brahma? Brahmin. But at the moment when you are influenced by wasteful sanskars, are you a Brahma Kumar Brahmin or a warrior? Who are you at that time? A Brahmin or a warrior? When you battle with yourself, 'Not this, not this', are you a Brahmin or a warrior? Some children say, 'I don't know why, but my mind has lost its happiness for the last two days'. Internally, they understand but externally, they say 'I don't know'. But, what are they for those two days; Brahmins or warriors? If someone's happiness disappears, is that one a Brahmin? Or, is it that sometimes he is a warrior and sometimes a Brahmin? You all said that you are masters. You said this didn't you? Sure? So, what happens at that time? Are you masters or are you under an influence?

BapDada saw that, in particular, it is the mind that shakes the stage of the master. You are the ruler with the right of self-sovereignty and the mind is your minister. Or, is the mind the master and you are its minister? You are the king, are you not? The mind is not the king. It is your minister; it co-operates with you. To be constantly the master of the mind is described as having the right of self-sovereignty. If not, then you have the right sometimes and at other times you are dependent. What is the reason for this? Why does transformation not take place? Even though you understand, why are you still influenced by the sanskar? So, today, BapDada has explained how sanskars are created. Therefore, first control the mind. You call yourself a king but the significance of a king is to be one who has ruling power. If there is the title 'king' but there isn't ruling power, what would the situation be? Could the kingdom function? It could not. Do you have ruling power? To what extent? Check what the percentage is of your ruling power.

There is a mistake which often takes place and which doesn't allow you to have victory over your sanskars; it takes a lot of time. You think, 'I won't do this from tomorrow', but when tomorrow comes, tomorrow has made the situation bigger than today. And then you say, 'Yesterday the situation was minor, but today it has become very big'. 'Because it is such a big situation, a little mistake happened. I will put it right later'. You offer seniors and your own heart this artificial hope, and you continue to move with this artificial hope. But, in fact, this isn't support, this is deception. You think at that time that it is fine to give the self and others this hope for a little while, that it will soon be OK. But, in this way, you reinforce the habit of deceiving yourself. You don't realise it at that time, but when you are deceived in reality afterwards, then you realise that yes, this was deception. So, what was the mistake? What is it, whether you are young or old, that you say when you teach each other? 'This is my nature, this is my sanskar'. For some, it is that of ill feeling, for others, it is to step aside, for some, to gossip again and again, for others, to listen to gossip. There are a variety. You know all this even more than the Father. But, BapDada is asking you: That which you call 'my' sanskar, is it truly 'mine': Whose is it? (Ravan's.) So, why do you call it 'mine'?

You never say it is Ravan's sanskar; you say it is 'my' sanskar. This word 'my' creates slackness in effort. Why do you hide within yourself Ravan's things? People burn Ravan. They kill him and then burn him. And, after something is burnt, whatever remains is then immersed in water. And you have kept it belonging to you! Ravan's things exist there; so how can clean sanskars stay together with that which is unclean? Can they stay? Who will rule? That which is unclean, not that which is clean. The kingdom is unclean and you have carefully kept unclean things with yourself, just as you keep gold or diamonds carefully. Because there is a battle of the 'unclean' with the 'clean' you repeatedly become a warrior instead of a Brahmin. What are 'my' sanskars? Baba's sanskars. In particular, world benefactor; the one with good wishes for all, the one who has good wishes and pure feelings for all. These are 'my' original sanskars, the rest are not 'mine'. Whatever uncleanliness you have hidden inside, it interferes with your becoming completely clean. This is what you wish to become. You have the aim, but it becomes different in practice.

The majority have the thought; many have had the thought and have also written that during the Diamond Jubilee they must become a diamond like the Father. Is this your thought, or do you want to think further? If you want to think about it more, then think about it, but then the number will be behind. It has been said, 'Each of you receives to the extent that you do', not that each of you receives to the extent that you think. You have very good thoughts. BapDada is happy reading them or listening to them. However, Ravan's things that you have secretly hidden don't allow you to be the master of your mind. If you keep Ravan's property with yourself in your heart - 'my habit, my nature, my sanskar' - where would the Comforter of Hearts sit? Would He sit on top of Ravan's inheritance? And so, now erase this. When you say this word 'my', remember what is 'my' nature. Even the people of the world call the mind a horse and say that it runs a great deal, that it runs very fast. But, should yours be running? You have the strong reins of shrimat. If the reins are accurate, there can be no upheaval. But, what happens? BapDada sees and laughs at how, when you are riding the vehicle, the reins are in

your hands and, as you move along, at what happens when the mind and intellect that hold the reins get distracted by side-scenes. The reins become slack. If the reins are slack, then the mind definitely plays mischief. So constantly keep the reins of shrimat in your internal awareness. In any situation, if the mind plays mischief, tighten the reins of shrimat; then nothing will happen and you will reach the destination. Shrimat applies at each step, not just for brahmacharya. Shrimat has been given for every action: to move, to eat, to drink, to listen, to speak. Shrimat applies to everything. Is that not right? For example, if you were gossiping, is this shrimat? If shrimat slackens, the mind has a chance to play mischief, and it then develops the habit. Who instilled the habit? You did yourself. So, first be the ruler of the mind and check whether the minister is establishing his own incognito kingdom inside. Just as, nowadays, a separate group is created within a kingdom and they claim power; they try to usurp the present ones, so the mind does the same. It even makes the intellect belong to itself. It makes the lips and the ears belong to it. So check every day. Ask for news: Hey minister mind, what did you do, did you create any deception? Internally, it may create an incognito group and make you become the slave instead of the ruler. Don't allow that to happen. Just see; in the beginning, Father Brahma used to hold a court everyday in which he would ask for news of the co-operative companions. In the beginning, this was Father Brahma's timetable every day. You have heard about this haven't you. Father Brahma also made this effort; he paid attention to this and so he was able to become the one with the right of self-sovereignty and therefore the right to the kingdom of the world. Father Shiva is incorporeal but Father Brahma made effort like you throughout his life and attained his reward. And so, follow Father Brahma. This mind is very mischievous and very fast. Within a second, it can take you on a journey through all foreign lands. So, what did you hear? The child and the master.

Don't just be happy that you have become a child, that you have received the inheritance. For, if you don't become the master of the inheritance, what is the purpose of being a child? The significance of being a child is to also be the master. Also be the master of self-sovereignty. Don't be happy just seeing the inheritance but claim the right of self-sovereignty. The eyes are just tiny points, but even they deceive you. You are not the master; this is why you were deceived. BapDada wishes to see all the children as rulers with the right of self-sovereignty. Ones with the right can never be dependent. Did you understand?

What will you become? The child and the master. What will the ones behind be? Speak loudly! The child and the master. What will the mothers become? The child and the master. Leave behind Ravan's things here in the hall! This is a place of tapasya. Tapasya is described as fire; they will finish in the fire.

BapDada has seen that children still have love for Ravan. Do you have love? You don't want it with your heart, but it is still there. Now finish it! What will the teachers do? Will you leave it behind here or throw it away in the train. Because, if you have had something for sixty-three births, there must be a little love for it. What will the Pandavs do? Will you leave it here or will you leave it down below at Abu Road? Leave it here before you go. Are you ready to leave it? Your 'yes' is very slack. BapDada checks different aspects of the children every day. What needs to be changed has to be checked; then it can change.

Achcha, this is an extra chance that has been given. Those who have come for the first time, raise your hands! New ones and old ones have received this unexpected lottery. A lottery that comes unexpectedly has great importance. Always apply this lottery in practical action and move forward. The more you use all this for yourself and for the task, the more you will progress. So, continue to increase this and never forget this day of the lottery. Always remember it.

To the kumaris: Achcha, all the kumaris who have come, raise your hands! Not the teachers, just the kumaris. What will the kumaris do? The significance of being a kumari is to be one who shows wonders (kamal). You must show wonders. What wonders will you show? Whenever BapDada sees a kumari, He sees her with the vision that this kumari will show wonders. No matter what the kumari may do, BapDada always has the pure hope and desire that each kumari will show wonders. What will the kumaris do? Kumaris are free from many bondages. If there is a good kumari and effort is good, she can receive a centre. Firstly, there is the fortune of being a server at a centre. Then, being at a centre, she is not alone, for there are companions. Kumars have to cook food for themselves alone, and kumaris may have to cook in turn, but many become helpers for one another. And, secondly, they don't have to worry about earning an income. If a kumar comes to you (to Dadi) will you free him from his job? You will say, 'Keep your

job!' It is the luck of the kumaris that you tell them, 'Leave your jobs and come!' The kumari herself may have attachment to either her study or her job, but then, that is her fortune. However, kumaris have a good chance. And, how much chance is there for service? You can do however much you wish to.

Father Brahma is speaking to the old children. When anyone said, 'There is no service, I do a great deal but there is no service visible, I don't find anyone to serve', Father Brahma used to say to them: If there is a jungle and a hunter says there is no prey, would that be possible? The hunter doesn't have the power to recognise, doesn't have the sharp eyes that are needed with which to see. It isn't possible that there would be no prey in a jungle. The quantity is increasing; whether in a little village or a big city, everywhere the quantity is increasing. How could it be possible that the quantity increases and there is no service? The method of doing hasn't been understood. Kumaris must do the special service of making the self free from bondage. First, make yourself free from bondage.

Kumaris are afraid of staying at a centre, whereas kumars have the desire to stay at a centre. What is the reason? Souls are weak. Everything is numberwise anyway, and so, when you see the weaknesses of weak souls, there is distress. You don't see the good ones; you follow the weak ones. This is why BapDada has said: See the Father and Mother, follow the Father and Mother; do not follow the weak ones. There should be a surge of enthusiasm in the hearts of the kumaris. 'I only want to serve and become a star of success in service'. Not weak!

To the kumars: Kumars will also receive a chance. When service increases a great deal and all souls have to be given the message, what would just a few souls be able to do? You people will get the chance, but you have to prepare yourselves beforehand. Teachers have to conduct the seven days' course, but you should be able to give an introduction within a second through your vision and attitude. Kumars have to serve in this way. BapDada is telling you openly why it is that kumars cannot be kept at a centre. What is the reason? The Dadis are afraid. And, sometimes, there is damage in a practical form. It isn't just that there is fear; but that it also happens. If kumars become firm yogis, if there is no attention to anything even slightly other than the soul, kumars could receive many service centres. However, there is the fear of damage. Because Ravan's things are still inside, there is fear. Kumaris have done service for many years, but kumars will do fast service. You will get a very good chance. But prepare yourself beforehand. First, let the Dadis become carefree. Where kumars and kumaris stay together, there is fear. The situation abroad is different. There, a female is female and a male is also female (used to looking after the household). The situation abroad is different. However, in Bharat, if there are two or three brothers running a centre, then, at first, people wouldn't do anything except simply debate. And, if they get angry they would even take a stick to you. And so, prepare yourself; you will receive a great deal of service. Just as the kumaris have a chance to serve, so too, if you become firm yogis, within a short time, your account can accumulate just as much. But first, give BapDada a guarantee from the heart. BapDada won't accept paper. You write on paper with blood. Not even water or ink; you write with blood. Yet, still, after a month, a kumar takes a partner and comes. Such a guarantee is not wanted! However, if BapDada sees that in the Diamond Jubilee, kumars are making number one effort in a very good way, then kumars can bring time very close. Time will come close and your service will become vast. But BapDada checks in the subtle region every day; it is not that whatever anyone says here can be accepted. Baba checks in a practical form. Let us see if kumars can claim the first number. Did you understand? Kumars raise your hands! There are many; it is good. Kumars are clever in giving the message. Just see; if there is a centre without kumars, service doesn't expand. Teachers, is that right? Do the teachers say that some should be sent on service? Kumars are doing service even now. Just simply have the firm faith that you are yogi souls; constant yogis. Then, thoughts should not be drawn to the body even in dreams. Then, kumars will do wonders. Achcha.

To the householders: Householders raise your hands! There are many. BapDada has a pure desire for the householders, which householders haven't yet fulfilled. What is that? Many mothers are needed for service. Where there is a mother, the Dadis become carefree. However, very few mothers have emerged from the household. Just as you have training for kumaris, in the same way, give mothers fifteen days training and then send them on trial for service for one, two or three months. In whichever part of Bharat you mothers are, make yourselves free. In any way possible, mothers should come forward for service for two months, four months, six months, and you will do a great deal of service. Now, there are many invitations for centres, yet they cannot open. Why? According to the present time, little kumaris cannot be kept alone. If there were mothers available, you would see how many centres could open within a month. However, mothers don't have such courage as yet. There is some bondage or another; a grandson, the husband, etc. Mothers should have great force.

Look after your household but be companions for each other, helpers for each other and go away for two or threemonths. And, once there is the taste for service, this will automatically make you free from bondage. So, mothers and Pandavs in the household have to become helpers for each other in whatever way possible so that the mothers are liberated for service. As yet, the householders haven't fulfilled this desire of Baba's. Do this in the Diamond Jubilee. Did the householders understand? Achcha.

Double foreigners: Double foreigners, raise your hands! Just see: double foreigners have had a chance of coming for the full season. There hasn't been any group where there weren't double foreigners. This is also an extra chance for the double foreigners. Do you enjoy coming in this season? Is there pleasure in coming in the Indian season? Just see, foreign lands anyway have to be merged within the land of Bharat. In satyug, America and London will not exist, they will be merged in Bharat. The world will have become one. Double foreign lands and Bharat won't be separate. East and West will come together and become one world. So, this will happen later anyway and so you are reclaiming your right from now. It is good. The people of Bharat are happy, you people are also happy, both are happy. Service news of foreign lands comes from all directions, and the result is that zeal and enthusiasm everywhere is good; results are also good. In certain places, the number of students has increased in classes; this is also the success of service. Do you understand? To those who have sent letters of service news, letters about their own stage, letters of enthusiasm for the Diamond Jubilee, to all, BapDada gives multifold love and remembrance multiplied by more than a million times. Students are increasing in foreign lands, are they not? You have come from all the different corners of the foreign lands, and this year, this land and foreign lands are making a programme together. This is very good. By coming together in this way with one idea, you will constantly move forward.

Which is the biggest group that has come this time from Bharat? Karnataka. Those from Karnataka, raise your hands! Achcha. Karnataka has had a very good lottery, number one lottery. Secondly, Punjab, Haryana, Himachal, raise your hands! You have also come, but Karnataka has received a greater lottery. Achcha. Eastern Zone, raise your hands! Achcha, Nepal is in the majority. Nepal has also received a greater lottery. Achcha. Bombay, Maharashtra, raise your hands! Achcha, this group is less but still, you have had a chance, and so that is also a matter for happiness. Tamil Nadu and Kerala have been visible in every turn. There hasn't been extra hospitality for Tamil, has there? BapDada has seen that, out of all the groups, the majority were Tamil. Achcha, Andhra. Andhra has also had a good chance. Is that everyone? UP, raise your hands! Gujarat raise your hands! You came on a special invitation; you have become special souls; all of you are. Those from Delhi raise your hands! It is good, we heard the news of Delhi. The beginning of the Diamond Jubilee has been very good. You have done well. Those from Delhi have been clever: If we do it first we will get the Dadis, if we do it afterwards, we won't get the Dadis. Your cleverness is good. Delhi belongs to everyone. Will you rule in Delhi or in London? Delhi belongs to all. How many times have you ruled in Delhi? Innumerable times. And so it belongs to you. This is why the establishment of service also took place on the banks of the River Jamuna. You will rule your kingdom on the banks of the River Jamuna itself. The beginning started with the banks of the River Jamuna. It took effort, but the stamp for the kingdom was put there. Good programmes have been planned everywhere else also, and when they take practical shape, it will be very good. The plans that are being made now are very good and there will definitely be success. Achcha.

Are the ones sitting at the back comfortable? Is everything OK? BapDada looks more towards the back, because, if Baba sees the ones at the back, it includes those at the front anyway. When the people at the back are seen, the ones at the front are included. This is why BapDada always looks at the back first.

To all the elevated souls in all four directions; to the children who become the masters and claim a double-right; to the fortunate souls who claim the right of constant self-sovereignty and run their own kingdom; to those who constantly move forward in service with the method of making Baba's sanskars their own sanskars; to such elevated server-souls who constantly move forward, BapDada's love remembrance and namaste.

To the Dadis: The more responsibilities increase, the more you receive extra blessings and the more Baba's love increases. However, there are responsibilities. By Baba's calculation, there are many. Baba's arms are your helpers, but there are responsibilities and they will stay. There are many responsibilities, are there not? What do you people think? There are many responsibilities on one. There are many responsibilities, are there not? (It is Baba's responsibility and we simply act according to the signals we receive.) It is good, you are double-light and because you are double-light you don't feel it. This is the extra internal help of both the Mother and the Father. Because, on the physical level, you have the responsibility of both the Mother

and Father, of Jagadamba and Brahma Baba. On the subtle level, they are with you, but externally you are the instrument. This is why everyone has the most pure love for you. The Dadis have it and the world also has it. All of you have a great deal of love, do you not? How much? Achcha. \* \* \* O M S H A N T I \* \* \*

Highlight: On  Off

[Back](#)

18/01/96Avyakt BapDada 18/01/96

The easy method to be constantly powerful is to have positive thoughts and good wishes for others.

Today is the day of remembrance filled with love. The sound of love from the hearts of the children in all four directions has reached BapDada. This love is filled with happiness. As well as calling this the day of remembrance, BapDada also calls it a day of power because Brahma Baba, in his corporeal form, surrendered his powers to the children for them to carry out all tasks in the corporeal form. This day is called the day with the blessing of "Son shows the Father". In the corporeal form Baba put the children in the front, and in the angelic form he started the service of his children and the world. The 18th of January is the day of remembrance when Brahma Baba became completely free from all attachment. The essence of the eighteen chapters of the Gita is that God made Arjuna the conqueror of attachment and the embodiment of remembrance. So, this 18th is the memorial of this. No matter how much love Brahma Baba had for the children, he didn't have attachment but love in his heart. And, of course, the children have experienced how much Baba used to remember those who were instruments in service; you had this experience, did you not? Attachment is that in which one has selfish motives. However, Brahma Baba didn't have any selfish motives for himself, but he did have extreme love for the children in the name of service. This is why the remembrance of the children didn't pull him. He was always loving and yet detached. This is why it is said: the conqueror of attachment and the embodiment of remembrance. He had no consciousness of "mine" for anything; heaven became free from attachment to the consciousness of the body. So, today is the day for learning the lesson of following the father in the same way.

This avyakt day has been a day for making souls without knowledge aware of God's task, because on seeing father Brahma, the majority of people used to think and believe that Brahma was your God. They used to think that Brahma was the God of the Brahma Kumaris. However, what did they think when Brahma transformed his part from the corporeal form? That now the God of the Brahma Kumaris has gone away. But did he go away? And they even thought that, if not today then tomorrow, the work of the Brahma Kumaris would end. However, you know that your Karankaravanhar working through Brahma was the Supreme Soul: He is and will be till the end. So this is God's task. It is not the work of any human being. They only recognised this after Brahma Baba changed his part from the corporeal form; they realised that some power was working for you, but even now, the poor, helpless people don't know God. They know that some power is working, but they are still thinking about who that power is. They are seeing it and thinking about it; eventually, they will understand it. So, whose task is this? Is it father Brahma's or is it that of God working through Brahma? Whose task is it? You might say that the children who came after the part of sakar Baba are wondering: Why did Brahma Baba finish his sakar part so quickly? Otherwise, we could also have at least seen him! We could have met him! You think in this way, do you not? In the memorial of the previous kalpa, through whom did the mahavir instruments of the Kaurav army receive benefit? They benefitted through the Shaktis. So, according to the drama, the part of the Shaktis has been fixed in the corporeal form. And everyone even believes that it is impossible for there to be world benefit without the power of the mothers. So, why did Brahma Baba become an angel? Why was the sakar part changed? If Brahma Baba didn't adopt the angelic form, all of your souls would not have reached here today. Because the uncertainty in the atmosphere was making the task of this world revolution fluctuate. So Brahma Baba becoming avyakt became the reason for opening the fortune of the maximum number of children. You can now see the fast speed of service through the angelic form. You can see that, can't you? Did the speed become fast or slow? It became very fast. It is because everything became so fast that all of you reached here. Otherwise, you would still be fast asleep. So today is not the same as how other people celebrate such a day; they think that he has now gone.

But, in fact, there is zeal and enthusiasm to follow the father and become an embodiment of remembrance and a conqueror of attachment, the same as Baba. This is the day for learning this lesson practically. Out of all of you sitting here, whether sitting at the back, at the front or anywhere else, did any of you have tears of sorrow in your heart today? Did you have any tears or did you feel something inside? No; maybe one or two of you had tears. Those who had the slightest feeling of sorrow, raise your hands! Did you feel any sorrow? You didn't, did you? Today is the day that Brahma Baba became a



service companion. Are all of you companions also? Or, are you just observers? You are companions in service and observers of the situations of Maya. You have welcomed Maya, have you not? Or, are you afraid, thinking, "What has happened?" Are you a little afraid? Whenever Maya comes to you in a fearsome form - you are now aware of her ordinary, insignificant form and Maya also knows that you now know her very well - but when she comes in a fearsome form, then hit her very hard, just like in wrestling. Have you seen wrestling? Do you want to see it? Children demonstrate that here. So always think that you are having a wrestling match. Therefore, hit her very hard. Don't be afraid, it's just a sport. You enjoy it more when you play as a detached observer. But if you think that Maya has come, then you would be afraid. Maya doesn't have any strength any more. Externally, she has the form of a lion, but in fact, she is not even like a cat. In order to make you afraid, she adopts a huge form and you think, "What will happen now?". BapDada taught you this lesson earlier also: Don't ever say, "What will happen now?". Has Baba taught you the lesson of asking questions: "What can I do? How will it happen? What will happen?" Whatever is happening is good and whatever is to happen will be even better. To become a Brahmin means that everything is good. Maybe, sometimes something that you never even dreamt about would happen, and some things may not have happened before gyan, but as soon as you come into gyan, they happen. Your business may not have fluctuated before gyan, but this happens after you come into gyan, and you become afraid, thinking you should leave knowledge now. But whenever any situation comes, consider that situation to be your teacher for a short time. What does a teacher do? He teaches, doesn't he? So the situations also especially make you experienced in having two particular powers. One is the power to tolerate, to have detachment and become a conqueror of attachment and it also teaches you the lesson of having the power to face, so that you learn something for the future. So the situation has only come to teach you these two lessons: the power to tolerate and the power to face. And when you say that you are just a trustee and that nothing belongs to you, do you really mean it or are you just saying it and deceiving yourself? Do you really mean it in your heart? Are you a trustee or a little bit of a householder? Are you sometimes a trustee and sometimes a householder? In the New Year, BapDada was presented with a few toys and one of them was such that when it was turned one way, it was a male figure and when turned the other way, it was a female figure. The one toy would change its form. You are not like this toy, are you? Show them this toy! If you still have it in stock, show it to them. In one second it becomes one thing, the next second it becomes something else. You are not like that, are you? Being a trustee one moment and becoming a householder the next? Maybe the Pandavs sometimes become a little like that? When you feel afraid, Maya understands that you are afraid and so she hits you hard. But don't be afraid. You are already trustees, that is, you have renounced everything. To be a trustee means you have handed over everything to the Father. What would be "mine" anyway? When you think of something belonging to you, the intellect gets deflected and then there is a little problem. Everything is good and everything will work out well, and therefore, you are carefree. This is known as being an embodiment of power. So, what day is it today? The day to become powerful, the day to become a conqueror of attachment. It is not just a day to remember Baba and sing songs. Brahma Baba becoming an angel became a means to reveal the Godly task within the drama. Does Brahma Baba exist or not? You are not able to see him.

Look, all of you who came later are very lucky. Why? You have come at the time when the facilities for service are readily available. Those who are celebrating their sixty years extracted the butter and all of you came to eat it. You must have heard the history today. If you would have had to make that much effort, you would have run away. However, at the present time, the field of service is prepared. Now, whether it is a President, a Prime Minister or any leader, at least the majority of them believe that your work is very good. Whether they can do it themselves or not is a different issue. Each one's part is his own. At least they say that it is a good task and that it should go a lot further. Previously, they used to say that you mustn't even look at the face of a Brahma Kumari. In the early days, when you used to go to invite them, they would shut the door on you. So all of you have come at a good time. There are many chances for service. You can do as much service as you want. Now, everyone knows that, even after Sakar Bababecame avyakt, you Brahma Kumaris have celebrated the silver jubilee, you have also celebrated the golden jubilee and have now reached the diamond jubilee. When any great guru leaves, it causes many problems. Are there any problems here? In fact, here, there has been further expansion and everything just continues to grow. This proves that it is God who is carrying out this task. The instrument medium is Brahma Baba. Even now, the medium is Brahma Baba. This part (of Avyakt BapDada) is something different, but within the drama, the medium initially was Sakar Brahma and now it is Brahma in his angelic form. Brahma is called the father. Brahma is the creator. This part is to give sustenance to the children every now and then. But Brahma is the creator and he will have the part in the task of creation till the end.

Today, throughout the whole day, who had any Maya? Did Maya come? Did she? Did you not remember your grandchildren? So constantly remain

powerful in this way, and the easiest method of all is to remember two words. You are able to remember two words, are you not? You may forget the entire murli, but you can remember two words and continue to practise them. In fact, you know these two words, they are not new. One is to have positive thoughts (subh chintan), to change the negative into positive: this is known as having positive thoughts. Negative can become positive and you can change it. But simply check whether you had positive thoughts even whilst performing actions. And the second is to constantly have good wishes for others. So positive thoughts and good wishes (subhchintak) for others have a connection with one another. If you don't have positive thoughts, you can't have good wishes for others. Therefore, pay attention to these two aspects. Do you understand? What will you do now? Don't forget everything here. Nowadays, it's been seen that there are many situations in which people don't understand you through words, but if, whilst having good wishes, you give pure vibrations, they change. And one other thing: you are those who are becoming free from everything in this Brahmin life. So you have been told of nine things to become free from, and through removing these nine things, you can become part of the nine jewels. If you become free from these nine things, you can become part of the nine jewels. However, today, BapDada is reminding you of one thing. Don't ever be disheartened whenever there is any physical illness, any storm in the mind, any physical upheaval in your body, any upheaval in nature, any fluctuation in service or, in fact, any type of upheaval. Become those who have a big heart. How big is Baba's heart? Is it small? The Father has a big heart, but the children become disheartened. If they become ill, they start crying out in pain. Is being disheartened a medicine? Will the illness go away or will it increase? When any karmic accounts come, when there is any pain, that is also a karmic account that has come. By being disheartened, you increase the illness. Therefore, be courageous and Baba will also help you. It shouldn't be that you start crying, thinking about what to do and then think that you are not receiving Baba's help. Those who maintain courage receive help. First, there has to be the child's courage and then the Father will help. However, you lose courage and then think that you didn't receive Baba's help, that Baba doesn't do anything at the moment of need. So don't just remember half the sentence. Baba is the Helper, but to whom?

You forget half of it and remember the second half and think that Baba only helps the maharathis and that He doesn't help you, that He doesn't even see you. In fact, it is you first and the maharathis second. Don't be disheartened. What happens, when any confusion arises in the mind, is that you need the power to decide. However, you can only have this power when your mind is directed towards Baba. If your mind is in confusion, you will remain confused about whether to say yes or no. Therefore, don't be disheartened even in your mind. Of course, there will be fluctuation in wealth, even the millionaires experience fluctuation, and what are you compared to them? Of course this will happen. But all of you have firm faith that those who are Baba's companions, if they are true and honest, then no matter what the circumstances are, BapDada will definitely feed them dal and roti. Perhaps there won't be two types of vegetables, but at least you will have dal and roti. However, it shouldn't be that you return from work tired and sit down waiting for Baba to feed you dal and roti. Those who are lazy and careless in this way will not receive anything. But the Lord is pleased with an honest heart. And in a family there would be problems. You even say that after something reaches the extreme, the climax, it will come to an end. Everything is now going to the extreme, and so there will of course be problems in the family. Don't think that this should not happen or that this should happen. But be a trustee, be a detached observer, take power from Baba and find a solution. If you think as a householder, there will be even more problems. First of all, become a completely detached trustee. Nothing is "mine". This consciousness of "mine": "My name will be spoiled; I will be defamed; this is my child, my mother-in-law does this to me..." Everything like this happens when there is the consciousness of "mine". Wherever there is the consciousness of mine, the intellect turns around and you change. If the intellect ever gets turned in another direction due to any confusion, then understand that there is still the consciousness of "mine". Check this, for no matter how much you try to solve the problem, it becomes even more confusing. Therefore, what must you not become in any situation? You must never ever become disheartened. What will you not become? (Disheartened.) Don't just say it, but do it! You have made a firm promise that you are God's children, have you not? Even Maya cannot make you shake in this. You have made a firm promise and you have the faith that you are God's children; so if even God's children become disheartened, then who would be the ones with a big heart? Would it be someone other than you? It is you who would be this. So, what will you do? Now become powerful and make the lesson of "son shows the father" firm. Don't be weak in this, but make the lesson very firm. All of you are courageous, are you not? Do you have this courage?

Do you all experience the happiness of the Diamond Jubilee? BapDada continues to hear the news all the time. You did very well in starting in Delhi first. Set your foot in your kingdom. Everyone is now doing this. But remember that BapDada has given each zone a particular task to carry out in this

Diamond Jubilee Year. Baba has given a task to the youth, to the kumaris and to the householders, so don't forget to do your task. Whether you bring to BapDada a small necklace, a small bracelet or even a big garland, you must definitely bring something; you must not come empty-handed. Do you have this courage? Will you make others like this? BapDada would say: OK. you may even bring just a bracelet. Why? Because many souls are experiencing a lot of sorrow through tension. They just don't have the courage to move forward. So you master almighty authorities should give them courage and they will be able to come. For example, when someone doesn't have a leg, he is given a wooden leg, and so at least he is able to walk. So you should give the leg of courage. Don't give a wooden leg, but a leg of courage. They are experiencing a lot of sorrow, and so be merciful. BapDada also continues to see the children who don't have knowledge and sees their condition. Their external show is very good, it is tip-top, but internally, they are experiencing a lot of sorrow. You have come at a very good time. To have become a child means you have been saved. Achcha.

To all the most powerful souls in all directions; to all souls who are the conquerors of Maya and nature; to the children, the sons, who constantly reveal the Father; to the children who always remain happy in their heart, BapDada's love, remembrance and namaste.

Today, Baba is also very much remembering the children in the foreign lands. Because everywhere, the love of their heart is linked with Madhuban. BapDada is also keeping all those children in front of Him and giving special love and love and remembrance for service.

To Dadiji: You have received all blessings through the language of the eyes. You constantly experience Baba's love and the hand of courage on your forehead.

To the Dadis: All these are powerful companions. You are powerful companions, are you not? All of you know Maya very well. The Diamond Jubilee is being celebrated because of you souls who have become instruments. (BapDada made the Dadis sit in front of Him.) All of you also enjoy seeing this, don't you? So this morning, BapDada was seeing each jewel of the Diamond Jubilee. So, it is a mixed group; your small group is an old group, and the new gathering is of your companions. There are good souls even in the new group. Baba is not mentioning any names, but the bouquet of instrument souls has courage and this is why this task has reached its Diamond Jubilee. And what will happen at the end of the Diamond Jubilee? What flag will you hoist? What flag will you hoist at the end of the Diamond Jubilee? The same one in which you enclose flowers? Now hoist the flag that says the Father has come. Or, will you hoist the cloth flag with flowers? There has to be some newness in the Diamond Jubilee. If children are deprived from meeting the Father, there is mercy for them. They have become orphans. Therefore, you will give them the Father's introduction, will you not? Otherwise, the ears of all of you will be pulled. They will pull your ears that you didn't tell them. So BapDada is seeing that such a plan should be created in which everyone can understand. They are searching everywhere, but where is He? You will give them the address that He is here, will you not? So now create such a plan. You have meetings; so now create a plan through which everyone receives the address. Are the teachers thinking about a new plan? You are getting many chances and so of course you also have to do something. Achcha.

Avyakt BapDada's message to the Governor of Tamil Nadu, Dr. M. Channa Reddy: Do you consider yourself to be a child and a master? Those who are the children are definitely masters. So always consider yourself to be a child and a master. The whole family considers you to be a child who is also the master. You have now become a master of all the imperishable treasures of the Father, which are the powers, virtues and knowledge. Constantly maintain this happiness and intoxication. Your natural speciality is determination; the power of determination will be very useful on this path of knowledge. BapDada has seen that, no matter what type of circumstances come in front of you, you don't become disheartened. You constantly maintain courage. You have the speciality of courage and you now simply have to use it for an alokik task. You can do whatever you want. You can even quieten the opposition.

BapDada has seen that since it became the kingdom of the subjects, there have been many governors and ministers and you are one of them. However, at the present time, you have received the lottery of a particular fortune. What is that? You became an instrument for the revelation of God's task. Even though you only received that status for a short time, whoever recognises the Father in this Gyan Sarovar, a share will be given to the one who became an instrument for that. So, you have become a big shareholder. As well as this, others also receive blessings for the task they carry out, but you have received the blessings of so many Brahmin souls. Each Brahmin is so great and you receive the blessings of every Brahmin, because

every Brahmin is given a chance to meet the Father!

So you are automatically receiving blessings from the Brahmins which are being accumulated in your bank for the future. What is the reason for this? You have love for the Father and the family. You have love in the heart, not selfish love. Whoever has love in the heart receives the practical fruit of that. When someone has selfish love, he doesn't attain success, whereas love from the heart enables you to attain success. So you have this golden key. Do you know which golden key? Which golden key have you received? (Blessings from You.) You have that anyway, but the key, the greatest key of all, is determination. Determination is the key to success, and you have this key. Baba knows that you have done a lot and will continue to do a lot more. Where there is love, you cannot forget that One, and this is Godly love. It is not love of a human being, but Godly love. Love constantly brings you close. Is everything OK? Achcha, is your family all right? Give Baba's remembrance to the family also. Wherever you go, you will do service.

To Narayan Dada: You are moving forward, aren't you? To move forward means to follow the father, and so have you moved forward? The imperishable seed has been sown directly by the father and this is no small fortune. So continue to increase this fortune. See how much love all the Dadis have for you. They love you, don't they? So the response of love is to move forward. Is everything else OK? If your family OK? Achcha.

To Jagdishbhai: Delhi did very well. Delhi has claimed the number. Now prepare such mikes who say on your behalf that this is the Godly path. In fact, you have become an instrument to do this anyway. You have had this blessing from the beginning, and so continue to do this. However, otherwise, you did very well and Delhi showed its courage, unity and success. Of course, everyone is being congratulated, but special congratulations for this task. Achcha.

\*\*\* O M S H A N T I \*\*\*

Highlight: On  Off

[Back](#)

16/02/96Avyakt BapDada 16/02/96

In the Year of the Diamond Jubilee, pay special attention

to accumulating the treasures of time and thoughts.

Today, Father Shiva, the Creator of the Trimurti, is giving His children trimurti greetings. Children have come to give greetings to the Father and so, in return, the Father is giving three types of greetings. First are the greetings for Shiva Jayanti, the second are greetings for the Diamond Jubilee and the third are greetings for having zeal and enthusiasm for doing service at the present time. So BapDada is giving three types of greetings to children in all directions. The news of zeal and enthusiasm in everyone's heart for service reaches BapDada. This alokik birthday cannot take place at any other time throughout the whole kalpa. Because, throughout the whole kalpa, whether it is deity souls, whether for great souls (the mahatmas) or whether for ordinary souls, you souls have been celebrating the birthdays of souls. However, at this confluence age, whose birthday have you elevated souls come to celebrate? That of the Supreme Father; and the Supreme Father celebrates the birthday of the children. Even in the golden and silver ages, neither the Supreme Soul will celebrate your birthday, nor will you celebrate the birthday of God. So you are multi, multi, multimillion times lucky souls. Did you ever even think of this elevated fortune such as yours even in your dreams? You didn't think about it, did you? However, today, you are celebrating this in the corporeal form. So you have this happiness, do you not? You have a great deal of happiness. Look, whether you are from this land or abroad, all those sitting in this group, even if you are Madhuban niwasis, wherever you are from, you have reached here and are sitting here today, and so you are so lucky! You are lucky, are you not? So what song are you singing internally? Wah, my fortune! And the Father also sings the song: Wah, the fortune of My children! The group of souls doing special service is sitting here. Special souls from all directions have come. So you are the special souls who attain the practical, instant fruit of special service. The Father is also happy to see such elevated children. Are the children more happy than the Father or is the Father happier to see the children? Is it both or is the Father more happy? You are more happy! Achcha.

Today, BapDada is seeing the rosary of the serviceable diamonds in all directions. All of you are part of the rosary, are you not? Are you the beads, the sparkling diamonds, of the garland around Baba's neck or is someone else this? Are you this? Are you this, and not anyone else? People speak of the rosary of one hundred and eight, but how big is the rosary of all of you diamonds around Baba's neck? One hundred and eight would be of just all of you sitting down below. All of you sitting at the back are also this, are you not? Look, the instant fruit of renunciation is that BapDada gives more congratulations to those who are sitting at the back; and even more than them to the ones who are sitting down below (in the meditation hall). BapDada sees the specialities of all the children. Even if you haven't become perfect but are still an effort-maker, there isn't a single child of the Father who doesn't have a speciality. Each one of you has a speciality. The first speciality is that at least you are in the list of the handful out of multimillions. And the speciality is that even though the great tapaswi souls, those who call themselves the 16,108 Jagadgurus, the scholars of the scriptures, even though the great Mahamandleshwars have not been able to recognise the Father, all the children of the Father have recognised the Father. Therefore, to know the Father is such a great speciality. You say from your heart, "My Baba". By saying, "My Baba", at least you claimed all rights. What would you call this? Those who have recognised the Father at least have the speciality of an intellect which is able to recognise the Father. At least they have the power to discern. So, all of you have a very elevated power to discern. Achcha. Today, all of you have specially come to celebrate, have you not? Today is the day for celebrating. It is, isn't it? Or, is today also just a day for listening to Baba? You also want to hear something? Achcha.

People speak of Shiv Ratri, but what is it for you now? Is it night? For you, if it not night, then what is it? The confluence? Or is it amrit vela? You have come out of the night, have you not? Or, is it still a little bit of the night? Has the night taken leave? Do you have any type of darkness? Or has it finished? Amrit vela is the time for constant blessings, and so what do you receive every day? You receive blessings, do you not? You would say that the Father comes in the night, but that it has become amrit vela, the golden morning and the diamond morning, for all of you. So, do you see your form

as one who has received such blessings? Maya does not make you forget your blessings, does she? Does Maya still come? Does she come sometimes? Maya will come till the final moments. She will not go away just like that. It is Maya's duty to come and your duty to chase her away from a distance. You cannot tell her not to come nor should you chase her after she has come. No, that time has now finished. The time when Maya came and made you fluctuate and then you chased her away has now gone. However, with the method of silence, you can recognise Maya from a distance. Do not waste any time in this. Maya also sees that you allow her to come and so she develops the habit to come. If you instil a habit in a bird or an animal to come to your home, and then, when you are fed up, if you try to chase it away, it will not go because it has developed the habit. And Baba has already told you earlier that some children even offer hospitality of tea etc. to Maya. What tea do you offer her? You know about this, do you not? "What can I do? How can I do it? I am still an effort-maker. I haven't yet become perfect, but I will become this by the end." These thoughts are the tea. So Maya sees that she is being offered tea. If you offer tea to someone, would that person go away or would he sit there comfortably? So whenever any situation comes and you have the thoughts of "Why? what? how? this happens sometimes anyway, who has passed as yet? everyone has this" etc, this is offering hospitality to Maya. You offer her something savoury and also something sweet. What do you do then? Then, when you are distressed, you tell Baba to chase her away. You are the ones who allow her to come; so why should Baba chase her away? Why do you allow her to come? Why does Maya come again and again? Because at every second and whilst performing every action, you do not set yourself on the seat of being trikaldarshi. To be trikaldarshi means to know the past, present and future. Then you would not have to ask "Why? what?" etc. Because of being trikaldarshi, you would know in advance that these things are to come, that this is to happen. Whether through the self, through others, through Maya or through the elements, all types of circumstances will arise in all directions. They have to come. However, if the stage of the self is powerful, then the external situation is nothing in front of that. Is an external situation greater than the stage of the self? Which is greater? Or, is it sometimes the stage of the self and sometimes the external situations? Does this become greater sometimes? The method for this is to check all three aspects of time - the beginning, the middle and the end - to understand them, and then do whatever is required. Do not just look at the present. If you simply look at the present, then sometimes the external situations become greater and sometimes the stage of the self seems greater. In the world also, people say: Think before you act! If you do not first think about it, then that later on takes on the form of repentance. Then you think, "If I hadn't done that, but had instead done this." So these thoughts change into a form of repentance. However, to think about something beforehand is a sign of being an enlightened soul. In the copper and iron ages, you have been repenting in many different ways, have you not? However, to carry on repenting at the confluence age is not a sign of being an enlightened soul. Make yourself such that you do not have to repent in your mind for even one second. So, in this Diamond Jubilee, pay special attention to two treasures throughout the day: one is of time and the other of thoughts. There are many treasures, but you specially have to pay attention to these two treasures. Every day, check how many elevated and pure thoughts you accumulated, because it is now that the bank has opened for you to accumulate for the entire kalpa. In the golden age, this bank for you to accumulate will be closed.

There will not be this bank nor will there be any other bank. You will all have so much wealth that there will be none needed for anyone to take from anyone else. Why is it kept in a bank? Firstly, for safety and secondly, because you receive interest. Many are very clever in that they simply live on the interest they receive. If there are such clever ones at this time, that is good; at least they are accumulating. However, you have to see how you are using the interest that you receive. So, in the golden age, neither will there be that bank nor will there be the bank for you to accumulate the spiritual treasures. Neither banks will exist there. At present, this bank gives you multimillion fold return of one, but only when you accumulate one-fold will you receive multimillion-fold. You won't get it otherwise; there is the proper account. So it is firm for all of you that, in this Diamond Jubilee, you have to become real diamonds, is it not? Or, do you sometimes have the thought about whether you will be able to become this or not? You don't have the thought of not knowing, do you? No matter what happens, even if you have to have renunciation, if you have to have tapasya, if you have to become humble, no matter what you have to do, you definitely have to become this. Is this all right? Speak! Ha ji or na ji? (Ha ji). Just be careful, because it is very easy to simply say "Ha ji", but in order to become "ha ji", you have to pay a lot of attention. The first renunciation is of the word "I". This word is very old, but in fact, this word today has taken on a very royal form. Even in your speech, this word "I" should finish and be replaced with "Baba, Baba". In speaking about it, it may seem something ordinary. "I am a worthy soul. Because I am worthy, I should be given facilities and service accordingly. I am worthy, I am doing this." So is this right? "I am doing this, so why don't people say that I am doing this? Whether I am wrong or right, it would be said that I am doing it." Are you not doing it? It is Baba that is doing everything. Baba is Karavanhar (One who inspires), but I am karanhar (one who does). So why is it wrong to say that "I" am doing it? When you use the word "I", whom do you refer to as "I"? The soul or the body? Who am "I"? "I" am the

soul. It is not the body, is it? If someone who is soul conscious uses the word "I" with the awareness of "I am a soul", then that is right. However, if you use the word "I" out of body consciousness, then that is wrong. Throughout the day, you use the word "I" a great deal, and in fact, it will be used. So practise being aware of the self: when you use the word "I", who are you? In fact, you are a soul. Do you refer to the body as "I"? You speak of it as "It is mine". If you use the word "I" with soul consciousness, then the soul will automatically remember the Father. There won't be any need to say anything. "I am a soul" - instil this practice, just as you have the practice of the natural awareness of your name and form when you speak of yourself. Who am "I"? I am "So-and-so". What am I like? You have had the wrong practice, and it has become natural. You don't even have to think about it. When you use the word "I" with the wrong awareness, you have to labour more and attain less results. Many children say that they are doing a lot of service, that they are making great effort, but that there isn't that much attainment. What is the reason for this? Everyone has received the same blessing. Or, do some have different blessings? Those of sixty years have the same blessing as those who are just one month old. The treasures of everyone are the same. Everyone receives the same sustenance; the daily timetable and the maryadas are the same for everyone. They are not different for some. It isn't that the maryadas for those in the foreign lands are different from the maryadas of those in India. It isn't like that, is it? Is there a slight difference? There isn't, is there? Since everything is the same, why is it that some receive success whereas others receive less success? What is the reason for this? Is it that Baba gives less help? Is it that Baba gives more help to some than to others? It isn't like that. Then why is it like this? What does this mean? That it is your own mistake. You either have the consciousness of "I" in terms of body consciousness, or you sometimes become jealous when you see the success of your companions. Because of that jealousy, you do the service that you should do from your heart simply with your head and not from your heart.

And, in fact, fruit is received of service done from the heart. Many times, children use their heads for service, but they don't use both their heart and their head together. It is good to use the head (the brain) that you have received, but let it not be just the head. Those who do everything from their heart also have Baba's remembrance in their heart. When you just simply do everything with the head, then for a short while you remember in your head: Yes, Baba is the One who is inspiring, Baba is the One who is inspiring. However, after some time, there will be that consciousness of "I". Therefore, maintain the balance of both the head and the heart.

So you have been told what you have to do for the Diamond Jubilee. Especially accumulate in your savings account. It shouldn't be that you simply check and say: I didn't do anything particularly wrong throughout the day today; that you didn't cause sorrow for anyone, that you didn't have any conflict with anyone today, that is, you didn't lose anything today. It is good that you didn't lose anything, but did you accumulate anything? You may have done service, but in service also, did you attain success in service with your spirituality? Did you accumulate success? It is good that you used your time for service, but with what method did you do that service? Many say that they are so busy doing service throughout the day, that they are not even aware of their own self. It is very good that you remain busy. But did you accumulate the instant fruit of service? Or did you just labour? You may have used eight hours for service, but did you accumulate those eight hours in service? Did you accumulate that time? Or did you accumulate half and was half of that time spent in running around and thinking about everything? Elevated thoughts and thoughts of good wishes and pure feelings are accumulated. So check your account of accumulation throughout the day. When your account of accumulation increases, you will automatically become a diamond. Even now, your time and thoughts are neither accumulated in the accounts of good nor the bad. It is good that you were saved from accumulating it in the account of bad, but did you accumulate in the account of good? Do you understand? Now save your time and your thoughts. The more you save and accumulate now, then accordingly, you will rule and be worshipped throughout the kalpa. Even in the copper age, when you come into the stage of descent, whatever you have accumulated enables your non-living images to be worshipped. Therefore, note down all of this, and you will find out how much time is spent wastefully or in ordinary things and how many ordinary thoughts you have. However, pay attention to one thing. If, for instance, your account of accumulation is very low for one day, that perhaps you may become disheartened seeing it so low. Would you be disheartened? Do not be disheartened. Instead, think even now you still have a chance to accumulate. Put zeal and enthusiasm into yourself. Have a race with your own self, not with others. Have a race with yourself such as, if today, you accumulated eight hours, tomorrow, you will accumulate ten hours. However, do not be disheartened. Because now is still the time for accumulating. The board of "too late" has not yet been put up. As yet, the time for the final result has not been announced. In the world outside, what do good effort-makers do when the date for the final paper is fixed? Do they become disheartened or do they move forward in their effort? So you mustn't be disheartened either. Instead, you should have that much more zeal

and enthusiasm and have the determined thought: I have to increase my account of accumulation. Do not say: Baba, what happened? This happened. Baba, save me, save me! People go to your non-living images and ask for protection. Therefore, you are the ones who save and protect others, not those who cry out to be saved.

Do the double foreigners think that they will also be worshipped? Or, is it just the people of Bharat who will be worshipped? Who is worshipped? You are worshipped, are you not? So constantly keep in your awareness your form of being one who has a right to the kingdom and your worship-worthy form. I am a worship-worthy soul, I am a bestower who gives to others.

I am not one who takes, but a deity who gives. Baba gave you everything by Himself, did He not? Or did He give when you asked for it? You didn't even know how to ask. Did you know how to ask for anything? What did you ask for in bhakti? Give me one child, give me a home, or help me to pass my exams. You didn't consider yourself to have a right to the inheritance and yet the Father gave you everything in the inheritance. Did He keep anything for Himself? He gave you everything without your asking for it. Could you ever have thought that you could become a master of the world? In fact, you never even thought that you could become a confluence-aged Brahmin soul. So now accumulate. BapDada has seen that although you make a lot of effort and work very hard, the account of accumulation is still not as much as it should be. When the date is announced, you shouldn't say that you did not know, and that had you known it, you would have done something about it. So now, in this Diamond Jubilee, accumulate remembrance, service, good wishes and pure feelings in your account. Do you understand what you have to do? You have to accumulate. Everyone's account reaches BapDada. So look at your own result of one month. Do not write a letter to Baba and send it here. No, check it by yourself; then, after checking, what should you do? Change it! Do not be disheartened, but change yourself. Since the Father is with you, use Him. You don't use Him as much, but you simply say that Baba is with you, that Baba is with you. But now, use Him. Since the Almighty Authority is with you, success should run before your feet.

Achcha. Since you speak of the combined form, what is the praise of your combined form in terms of Shiv Jayanti? Do you understand? What combined form of yours is praised in connection with Shiv Jayanti? (Shiv Shakti.) Are you sure? Or, are the Shaktis separate from Shiva? Shiv Shakti means to be combined; that they are not separate. So how do you become separated? Can you be separated? So how are you separated? Since you are combined, how do you become separated? That which is joined together cannot be separated, but it is just that Maya makes the face turn away in the other direction. She makes you turn away and so you step away from the Father. "I am a Shiv Shakti": this awareness is a memorial of Shiv Jayanti. And what are the Pandavs? Are you also Shiv Shaktis or not? Are you Shiv Pandavs? What are you? You are Shaktis, are you not? Achcha.

Children have asked what service is to take place in the future. Baba had already told you earlier also that, as much as possible, you should be the chief guests on a ready-made stage. Now increase this service even more. In this, bring the instrument souls of the big associations, companies and societies closer by giving them the introduction and then, instead of serving each one individually, you will be able to serve many souls at the same time. Now pay greater attention to this and increase this type of service. Secondly, now prepare such speakers - the great mikes are something different, you have to prepare them anyway - but bring those who are in connection with you closer with knowledge so that they speak of the things of knowledge; so that you don't have to say anything, but that they themselves prove that this is right because of it. At present, they have reached the stage of experiencing peace and love, and they all say that they experienced a lot of love and peace here. Or, they even say that it is the wonder of Father Brahma; they have reached this stage. But now you have to make them reach the stage where they say that it is the wonder of God working through Brahma. Baba is congratulating the foreign lands because you have maintained courage and brought the I.Ps closer. Day by day, they are coming closer each year. But BapDada now wishes for there to be a group of fifteen to twenty - maybe no more than that - but those, who are in some position, who are able to influence those who hear them. Whether such souls are from Bharat or from the foreign lands, bring them closer through knowledge so that they themselves understand the Godly knowledge and clarify it for others. This will take a lot of effort. However, if you do not reveal the Father and the Godly knowledge even after the Diamond Jubilee, then when will you do it? Therefore, each state, and each country, and now there are centres in 62 countries - whether small or big, each one should prepare such a speaker before preparing any mikes.

In Bharat also, in each state, prepare a group of such speakers or even one or two such souls. The Father will be revealed when others reveal Him. Just



as, the service that you have done till now has increased because people have received the introduction through the experience of others. Since others have started to say that it is like heaven here, that there is a lot of peace and love, then when one another's experiences have been heard, expansion has taken place very quickly. So you have served up to this point and so congratulations for that. However, what do you have to do further? Bring them closer! Make effort in knowledge individually. This will not happen in a gathering. But for this, make effort and engage those in service who are in connection with you. The field has now been prepared. Now, keep the aim of sowing the seed of Godly knowledge and Godly recognition. It may take time. But since you kept the aim, it happened, did it not? You attained success, did you not? Otherwise, people here used to wonder how souls from foreign lands would come here; that it would be very difficult. But now, two hundred to two hundred and fifty souls come. You have now prepared the field. You have ploughed the field, you have done very good service. Now prepare such a group. O.K., you may not take up the subject of God not being omnipresent, or such very strong points, but at least they should understand that this is God's power; that it is not a separate power of Brahma, but that it is God's power which is working through Brahma. So at least they receive the recognition of the Father. They have reached the point of saying that this is God's task, that there is some power working here. However, the completion will be when they receive recognition of God. So whatever you have done so far has been very good. However, now you have to do the best of all. Baba knows that you have to make a lot of effort. However, you have to do this. So, now create such programmes where you can bring groups of souls, whom you consider to be worthy, closer. Whether you do this with individuals or with small groups, do service according to how they are. Do you understand what you have to do? Achcha.

To the children in all directions who give greetings for the birthday; to the children in the combined form who constantly stay with the Father; to the children who make themselves and others move forward with constant zeal and enthusiasm; to the truly serviceable souls in all four directions who move forward in service, multi, multi, multimillion-fold greetings and congratulations from BapDada. Together with love and remembrance, Baba is also accepting love, remembrance and greetings from the children. Baba is seeing that, in all directions, songs of greetings are being played in each one's heart. So now, special love and remembrance and namaste of the confluence of giving and receiving love, remembrance and greetings. Achcha. Today, a child gave Baba the good news that she remained completely free from anger for one whole year. So, when the ceremony takes place, everyone and the Father will see the face of this child who has remained free from anger for one year. She will come onto the stage. Those who did not raise their hand but have become this can also come onto the stage. However, they should have been free from anger for one year. What are you thinking? That it would have been good if you were one of them also?

BapDada speaking to the Dadis:

The fruit of your renunciation and tapasya is revealing instant, practical fruit. All of you are now seeing the form of the practical result of the tapasya of fourteen years. From the beginning of this year, everyone, whether from this land or from abroad, has had a lot of zeal and enthusiasm. Why? What is the speciality? Why do they have so much zeal and enthusiasm? (Because it is the Diamond Jubilee.) Everyone has the happiness of the Diamond Jubilee, but together with this, they are able to see the success of service in a practical way. Because of this, the fruit is seen. One is fruit based on selfish motives, which is temporary, and the other is the fruit of altruistic service.

So what you are receiving at the present time is the fruit of the altruistic service that you have done all this time. And, in this year of the Diamond Jubilee, service can increase a lot further with this intoxication and happiness. If you continue to increase it with zeal and enthusiasm, it can expand a lot more. If you instrument souls keep the aim, then everyone will receive the rays of your aim. It has to happen, you have to do it. All of you have this determination, but now keep an even more determined aim of giving courage and enthusiasm to others. Children are to receive the recognition of father Brahma and Father Shiva, are they not? Do you understand? (Speaking to the teachers sitting in front of Baba.) All of you are listening, are you not? Nothing can happen without your arms. You (Dadis) are the ones who make the plans, the ones who give your thoughts, but who will make these thoughts practical? Say that you are the ones who will do this. Because if you do everything considering yourself to be the arms, you will not have the consciousness of "I" based on body consciousness. The original jewels from the foreign lands are also sitting here. There is a very good wave at present. There is no need to create these waves in others, because there is already this wave in everyone. Now, simply continue to give more zeal and enthusiasm to others. Instrument souls are good and close to BapDada. Are you close or are you in the foreign lands? You are close, are you not? BapDada is also happy and says: Wah, My right hands! You are the right hands, are you not? All work is done with the right hand. At every place, there

are Baba's right hands. The original jewels who are instruments have to continue to move forward even more and inspire others also. You just have this one task. Whenever you see that others are feeling tired in service, or when they feel something to be very hard, give them some co-operation and increase their zeal and enthusiasm. This is the duty of all of you. Do you understand? Amongst the teachers also, all of you are special instruments. Do you consider yourselves to be instruments? Speak, Jayanti, speak! You are not tired, are you? It is good that, even amongst the teachers, the majority of you have courage. You have, have you not? You have now understood the method to become free from obstacles. Previously, you used to be very afraid. But now, you are not afraid so much, you have received courage. On the one side is the Father's love and on the other side is the power received from service, and so both of these have increased your courage. Teachers, raise your hands. BapDada is telling everyone: May you remain happy and may you be fruitful and prosperous in service.

(After celebrating the meeting with the children, BapDada hoisted the flag with His hands.) You are all feeling so happy on hoisting this flag. When the flag will be hoisted in front of everyone in the world, there will be so much happiness experienced. There will be so much applause. Why do you always keep the flag so high? To keep it high means that everyone's vision can be drawn to it, and so when the flag of revelation is hoisted, everyone's vision will be drawn towards the Father. All of you have the flag of Baba's remembrance in your heart anyway, but you now have to hoist this flag in the heart of everyone else. You have hoisted the flag of material, but everyone together has to hoist the flag of revelation; the flag will be hoisted.

(At the time of leaving, BapDada gave congratulations for the Silver Jubilee of service in the foreign lands.) Did all of you celebrate very well? Did you also make yourselves into diamonds? To celebrate means to become. So, you celebrated and you also made yourselves. Today is the special Silver Jubilee of the establishment of service in the foreign lands. So, to all those who have their Silver Jubilee, and especially those in London, Hong Kong, Nairobi, Lusaka, wherever service took place and whoever did that service many, many congratulations to all of you. Congratulations! Congratulations!

So now you can also celebrate your Silver Jubilee. It is especially the Silver Jubilee of the double foreigners. Is it the Silver Jubilee of all of you? Congratulations to all those who have been continuing along this path for twenty-five years. Those who have been here for twenty-five years, raise your hands!

To all those brothers and sisters who have remained free from anger for the whole year: You have performed a very good task of being free from anger. But now, don't let go of this. You will remain like this at all times, will you not? Or, will you become a little slack? Do not become slack, but become even stronger.

(A vyakt BapDada's personal meeting with the ex-President of Zambia, Mr. Kenneth Kaunda and his companions.)

You have reached here at a very good time. You can take a very good opportunity for service. At present, do you just consider yourself to be a serviceable soul of Zambia or do you consider yourself to be a Godly messenger? You will become a Godly messenger in Zambia and give the Godly message, will you not? Look, you already have the sanskars of doing service, now, simply add spirituality to your service. And, of course, you know that without spirituality in the world, it is difficult for transformation to take place. So, just as you create political groups - these groups are already created - so too, now create a group of spiritual values. Just as your companions now are your companions in the political field - there is a group created - so now create a group who can increase moral values. This one also has very good zeal and enthusiasm, does he not? If, in each country, whether it is small or big, if one or another person becomes an instrument, then this vibration will spread. You already have two specialities, you haven't just developed them, but you have them from before, and with those specialities, you can move further forward even more quickly. One is that, from the beginning, you have very determined faith; you know that you have to do something. And, secondly, even if you have to tolerate something for the sake of service, you have that power to tolerate. So where there is determination and tolerance, that person can achieve whatever he wants. It is good. This one is also lucky because he keeps on churning. You continually think of plans: not like this, but like this; not like this, but like this. Those who have the power to churn receive help from the Father. Then whatever is a difficult task becomes easy. So whatever you have done so far has been very good, but now, you have to do a lot more in the future. You shouldn't think that you will think about it, that you will do it some time in the future, but you

have to do it. Those who think that they will think about it in the future, then when any obstacles come, they step backwards, whereas those who have the determination to do something are able to pass. Then no matter how high a wall comes in front of them, they are able to go over it. The wall becomes small and they themselves become powerful and greater than the wall. Therefore, do not let go of courage and the Father's company.

Achcha, all these have come with you. It is good that you have maintained courage, and so you receive the power of courage. It has become easy, has it not, or is it difficult? It is good. So in the future also, make this firm by creating a group. It is good. This one also likes this. All of you together can do whatever you want. Now, continue to use your powers for the task in the future and they will increase. You now know about spiritual power. You have now experienced spiritual power, have you not? It is good. This group is good. Those who have a feeling for spirituality definitely receive the fruit of their feeling. Now, you have to be co-operative in giving the message of God. Do you wish to be this? (Speaking to another person): This one has become a family member, have you not? You have become a family member, have you not? You are now a Brahma Kumari, are you not? Are you sure? The stamp has been applied. It is good. By maintaining courage, it has become easy. Achcha.

\* \* \* O M S H A N T I \* \* \*

Highlight: On  Off

[Back](#)

27/02/96Avyakt BapDada 27/02/96

The Foundation of Truth is Purity and the Sign of this is Divinity in one's Activity.

Today, the true Father, the true Teacher and the Satguru is seeing in all directions his children who are the embodiment of the power of truth. The foundation of truth is purity, and the practical proof of truth is divinity on your face and in your activity. Many souls in the world call themselves true or consider themselves to be truthful, but the only real basis of truthfulness is purity. If there isn't purity, there cannot be constant truthfulness. So what is the foundation of all of you? Purity. Being the embodiment of truth on the basis of purity is constant and easy. Truth is not just speaking the truth and doing that which is true, but the first truth is that through which you receive the power of purity or the power of truth. Therefore, the first aspect is to know your true form: I am a soul. You did not know this true form previously. So the first truth is to know yourself in your true form. Did you have the form of truth on the basis of "I am So-and-so or I am such-and-such?" To know the true form is to firstly know your own form and then to have the introduction of the Father. Do you know your own true form very well and do you have the Father's true introduction? Thirdly, you also know the world cycle in its true form: what this cycle is and what your part in it is? You now know your part very clearly. Do you now know your part? Your part is very good, is it not? The best part is said to be of the confluence age. However, compared to the souls of the world throughout the cycle, even your part of being deity souls is also elevated. Even though the religious leaders and the great souls play their part, those souls are not pure in both body and soul, whereas you deity souls are pure, both in body and in soul, which no other souls throughout the kalpa can be. So, no one, apart from you souls, has the elevated foundation of purity. Do you remember the part of the deity souls? Do you remember it? Do the Pandavs remember it? Deity souls have natural purity. Mahatmas make other souls pure, but on the basis of a lot of effort; it is not natural. Neither is it natural, nor is it part of their nature, whereas for you, you have a natural life of purity for half a kalpa and you also have that nature. You do not make any effort for this there. The effort made here becomes natural there, because there, there is no name or trace of impurity. You are not even aware that there is such a thing as impurity. This is why the practical form of your purity is that of the deities, that is, of divinity. At this time, no matter how truthful people of the world consider themselves to be, they still do not know the truth of their original form. They do not have the true introduction of the Father. So you cannot call theirs the completely true form. You can only have the power of truth constantly when you have the awareness of the true form of yourself and the Father. So then, your every thought will constantly be true. At present, when you become body conscious, even you sometimes forget, and so your thoughts are not constantly filled with the power of truth or the power of purity. Do you constantly have these types of thoughts or do you even have waste thoughts? Would you call waste thoughts true thoughts? You would not, would you? You did not speak anything false, so why would you not call them true? If someone were to say: "I don't ever speak a lie, I always speak the truth", then the recognition of this is that there would constantly be divinity experienced in that one's thoughts, words, deeds, relationships and connections. If your words are the truth but there isn't that divinity in them, then one would see that you repeatedly say: I am telling the truth, I am telling the truth. If you are constantly truthful and yet there isn't that divinity in your words and deeds, then others would not feel your truthfulness to be honest. They would feel that you are only trying to prove yourself; they would not feel it to be the truth. In order to prove the truth, there is no need to prove it. If you prove your own truthfulness with stubbornness, that divinity would not be visible; it would only be something ordinary, because everyone in the world also does that. How would the truth be visible? BapDada gives the definition of the sign of truth in one slogan which you also heard from Sakar Baba:

Where there is truth, the soul dances. The soul will constantly dance in happiness. When you try to prove yourself with that stubbornness, then if you look at your own or someone else's face, there would not be that happiness on it. The face would be filled with thoughts and sadness. It would not be a face of one who is dancing. Where there is truth, the soul dances in happiness. Days and nights spent in happiness are enjoyed very much. But if there is the slightest untruth mixed with the truth, those moments of life are not enjoyed so much. The meaning of truth is to be stable in your form of truth and then create thoughts, speak words and perform deeds.

Nowadays, people of the world clearly say for themselves: It is difficult for people to remain honest, they have to tell lies. However, at certain times, in certain situations, although Brahmin souls do not speak lies through their lips, internally, you understand that, sometimes, you may tell others a lie, that you have to be very clever with others. So what is the cleverness? That of course you have to be this! So those people speak lies clearly, whereas Brahmins speak it with a royal language. They then say: This was not my intention. It was neither my feeling nor my intention, but I had to do this; I have to interact in this way. However, you saw Brahma Baba, for he too was in the corporeal form. Of course, for the incorporeal One, you think: Father Shiva is incorporeal. He is sitting up above enjoying Himself; if He were to come down here, then He would know! However, Brahma Baba, in his corporeal form, stayed with all of you. He was a student and he also had to withstand so much opposition for the sake of truth and purity. Yet he managed to interact with even those who were so clever. So many people advised him: Do not tell people directly that they have to remain pure. Instead, tell them that they have to remain a little pure. However, was Brahma Baba afraid? In order to imbibe the power of truth, you also need the power to tolerate. You have to tolerate, you have to bow down. You have to accept defeat; however, that defeat is not defeat. Although it feels like defeat at that time, it is victory for all time.

With the power of truth, you are today celebrating the Diamond Jubilee. If you hadn't had purity or truth, then others would not have experienced on your face and in your activity the divinity that they experience today. Even if you are part of the infantry - it is numberwise after all - even if you are maharathis, not just those who are maharathis in name, but true maharathis, that is, those who are moving along with the power of truth are the true maharathis, if you step away from the truth on seeing the external situations, saying: "I didn't say anything else, I just spoke a few words externally. I didn't mean that in my heart, I just spoke those few words physically", then that is not being completely truthful. If, because of truth, you have to tolerate something, then that is not really tolerating. Externally, you may feel that you are tolerating something, but that is being accumulated in your account of the power of tolerance. Otherwise, what happens is that if someone is even a little weak in tolerating something, then he definitely has to take the support of falsehood. For that time, it feels as though he has found a support and that everything is all right, but he does not accumulate the power to tolerate in his account. Externally, he would feel that he is moving along very well, that he now knows the art of moving along cleverly. However, if he were to see his account, he would see that he has accumulated very little. Therefore, do not move along with this cleverness. Sometimes, you even move along whilst watching one another: This one is moving along in that way and her name has been glorified a lot; she has moved forward a great deal, whereas because we are honest and truthful, we are left behind. However, that is not remaining behind; that is actually moving forward. In front of the Father, you are moving forward. Even if, in front of others, it seems like you are moving backwards, with whom are you ultimately concerned? With the Father or with other souls? Whom are you concerned with? With the Father. So, to move forward in the Father's heart means to move forward in your reward for the entire kalpa.

However, if you copy souls here in moving forward, then you earn your name for that time, and you receive that regard; you come into the list of those who give lectures, you come into the list of those who look after centres, but it is only for that short time, you do not create a reward for the entire kalpa. You made effort, a seed was sown and a tree grew, and you even received the fruit. However, Bap Dada refers to this as eating the fruit raw. The reward of eternal fruit finishes. So do not copy others for temporary name, fame or honour. You may not earn a name here, but in Baba's heart, your name is ahead. Therefore, if you wish to become a diamond, then check yourself in all these aspects. Check that there isn't any type of flaw, even in a royal way, hidden in the diamond. So with the power of truth, imbibe divinity. No matter what you have to tolerate, do not be afraid. The truth will automatically be revealed according to the time. You say: The boat of truth may rock, but it will not sink. In that case, it will take you to the shore; therefore, be fearless! If you have to face anything, then keep Brahma Baba's life in front of you. There were many situations of the world in front of Brahma Baba, and there were a variety of situations concerning the children. However, whilst remaining within the gathering and having responsibilities, with the power of truth, he was victorious. Did Brahma Baba not see the complications of the children? Souls with various sanskars also came in front of Brahma Baba. However, even whilst having to tolerate all those situations, the original stage of his power of truth made him perfect.

So what do all of you wish to become? This is not cleverness, is it? You speak very well, when you say: I didn't do anything. Of course, you have to be a little clever also. But for how long? So now, imbibe the power to tolerate and face falsehood. Do not become influenced. Some think that they saw something in the maharathis and that it is the maharathis who they have to follow; that Brahma Baba is not in front of them at the present time, that

there are just the maharathis and so they followed them. However, even if the maharathis have mixed activity, if they too are moving along with cleverness, then at that time, the maharathis are not maharathis. At that time, they are under badomens; they are not maharathis. Therefore, what slogan was it that the Father gave? Follow the Father or follow the sister or brother? So, in performing practical deeds, keep Brahma Baba in front of you, follow him; and in becoming bodiless, follow the incorporeal Father. Even when there are very good children, they are following the father. So what do you have to do?

Follow the father. Are you sure? Or, do you feel that, because you are getting a little advantage, you should take that and think that you will see about the future when it comes? Some think: Even if we claim a low status in satyug, at least we will be happy, because there won't be any sorrow there. At least we will have all attainments. Even if we become the subjects of the subjects, we will not lack any attainments, and so let us take that pleasure now, and we will see about the future later on. However, this temporary pleasure will make you experience punishment. So, do you accept that? Will you accept punishment? Will you also take that pleasure? No.

So remember all three things. Purity, truth and divinity. Let there not be ordinary words, ordinary thoughts or ordinary deeds, but let there be divinity. Divinity means to perform deeds and create thoughts with divine virtues. This is divinity. When people ask: "What are sinful actions?", what do you tell them? To perform any deed under the influence of vice is a sin. This is what you understand, is it not? So divinity means to have thoughts, words and deeds on the basis of divinity. So do you understand the importance of truth? (Baba conducted drill.)

Can you make yourself bodiless in one second? Why? How long does it take to have the thought: "I am a bodiless soul"? It took one second, did it not? So, every now and again throughout the day, continue to perform the drill: I am detached, bodiless and loved by the Father. You know how to do this, do you not? So now, in one second, forget everything and become completely bodiless. (BapDada conducted drill for five minutes.) Achcha.

To all the souls in all directions who keep the foundation of purity strong; to those who are constantly bringing satyug, that is, who are spreading the vibrations of the power of truth throughout the world with their own power of truth; to those who constantly imbibe divinity in their thoughts, words and deeds; to the souls who have the natural practice of following the father; to such souls, BapDada's love, remembrance and namaste.

Continue to perform this drill throughout the day as many times as you can. Even if you do it for just one minute, even if you do not have two or three minutes. By even carrying out this practice for one or half a minute, you will receive a lot of help in becoming bodiless in the final moments. Are you able to become this? Did all of you become bodiless just now, or did you spend your time in battling? Did you become this? Or did the time finish whilst you were still battling? Are you able to become this in one second? Are you able to become this even when you have a lot of work to do? Is it not difficult? Is it difficult? You may be running around a lot in the U.N., and when you try to become bodiless at that time, are you able to become that? If you practise this from time to time, then at that time, it will become natural. When you have the awareness of the body, do you have to make effort for that at that time? Do you make the effort to think: I am So-and-so? It is natural. So this will also become natural. Become bodiless when you want and come into the body when you want. When you have to do something, take the support of the body, but do not forget that it is the soul that is taking the support of the body. You are not the one that does, but the one that gets it done, just like you get something done through others. At that time, you consider yourself to be separate. In the same way, whilst getting something done through the body, you, the soul that gets it done, are separate. Practise this and you will never fluctuate in anything of body consciousness. Do you understand?

Double foreigners wish to go ahead, do they not? You are good and you pay attention well. You have good zeal and enthusiasm for service and it will continue to increase. The double foreigners are asked: Are all of you content with the service you carried out this year and the project that you have now received? Did you remain content with your service? All of you attended this programme, did you not? So, are you content? Whatever service you do, even if you don't get any students to do the course, remain content with your own self. Have the faith that if you are content, then if not today, then tomorrow, this message will work; it has to work. Do not become even a little discontent. "We spent this much, we even had a programme, but no one came." Even if the number of students didn't increase, it doesn't matter. At least, you did what you could. It was accumulated in your account, and they even received the message. Everyone has to come at the right time. Therefore, continue to do whatever you can without thinking about the expense. If

you yourself are content, then the expense has been worthwhile. Do not be afraid, thinking: I don't know what happened. Many children say: My yoga was not accurate and this is why it happened like this. Whom did you have yoga with? Is there anyone else with whom you had yoga? You have yoga and you will always have yoga. However, some are the fruit of the season whereas others are the fruit of all time. If no one came, they are the fruit of the season and so they will come in their own season. But do not become disheartened. At least you obeyed shrimat. You did everything according to shrimat. This is why even to accept shrimat is one type of success. Continue to move forward in this whilst doing everything you can. In fact, those people will later bow down to your feet and repent that you told them and they didn't listen to you. You will become goddesses here. They will fall at your feet.

Only then will they fall at your feet in bhakti. The time will also come when everyone falls at your feet and says: You brought so much benefit to all of us. At present, you bring good IP souls here. BapDada receives the result. You brought good VIPs and IPs, and so there was that success. Earlier, you had the children's programmes. How many of the children were from abroad? (100). There were a hundred children from abroad, and now you are doing this programme for women. You are making preparations for that. So you are moving forward, are you not? Earlier, when you were told to bring IPs you used to say that it was very difficult to bring them from the foreign countries. Jayanti used to say: "It is very difficult, it is very difficult." What do you say now? "Easy!" And, because this is the year of the Diamond Jubilee, all the programmes that have taken place in Bharat have all been very successful. This was because the method you have for the Diamond Jubilee is that everyone should come to light a candle, so they think that they have been given some position. Otherwise, if you tell them to come and listen to you, they would not come. Because of the Diamond Jubilee, many IP souls have come into contact, and they will continue to come into contact. Because they do not have knowledge, when they think that they are just coming to listen to you, they become body conscious. If they have to do something else, they think they have been given some position. If you give them whatever they want, then your task is carried out. What happens when you light a candle? If you think about it, what is it? However, they become happy with that. They think that you have given them regard. So the service that is taking place for the Diamond Jubilee here and abroad is very good and will continue to be good. How many women are going to come? (180) Those who are responsible for this programme, raise your hands! Who are the instruments for serving the women? And the Pandavs? (None). Are the Pandavs not even allowed to do this service? It is good. Sometimes, the Shaktis have to become courageous. You enjoy doing this service, do you not? You do not get tired, do you? Do you get tired?

Teachers, raise your hands! Do the teachers get tired? And, those who become a little tired? They will not raise their hands. Those teachers who never get tired, raise your hands! The Pandavs are raising their hands, the sisters are not, and so the Pandavs have passed. Congratulations. Do not get tired! Whenever you begin to feel tired, go somewhere and start to dance, even if it is in the bathroom. What will happen is that your mood will change. You can either sing with happiness in your mind, or if not that, then, physically sing and dance. Abroad, everyone knows how to dance. You are clever in dancing. You know the angelic dance, do you not? Achcha, what do you have to do now? All of you have performed the dance, have you not?

To the Dadis: Today, there are few Dadis and so you have a chance. (Sheel Dadi and Rami Dadi from Bombay came in front of Baba.) You have reached your home, have you not? Have you reached your home, Madhuban? Are you happy? You remain happy and will constantly remain happy in the future also. You have settled your accounts with a lot of courage. You have very good courage. Achcha. Maintain a lot of happiness. You have come to celebrate the Diamond Jubilee, have you not? (speaking to Rami Dadi) Are you all right? (Brother Praful left his body on the 22nd after being involved in a motor-scooter accident): He was a good child and had a lot of zeal and enthusiasm for service, but when the time for settling accounts comes, something or another becomes a reason. However, the child himself was all right. (Many asked: Baba helps the children, so why did Baba not help at that time?) He had an account to settle with that driver at that time in that place. Destiny cannot be prevented. (Doctors tried very hard to save him.) He was loved by everyone. The date of death cannot be prevented. Even God cannot change that.

\* \* \* \* \*

Highlight: On  Off

[Back](#)

10/03/96Avyakt BapDada 10/03/96

The karmateet stage through the awareness of Karanhar and Karavanhar.

Today, the Benefactor Father is seeing His benefactor children who are His companions. All the children are engaged in the task of world benefit with a lot of deep love. Seeing such companions, BapDada constantly sings the song: Wah, My companion children, wah! All of you also continually sing songs of "Wah, wah!", do you not? Today, BapDada saw the speed of service in all directions. Together with this, He also saw the speed of effort for the self. So, what would BapDada have seen in the speeds of service and effort for the self? Do you know this? Is the speed of service intense or is the speed of effort for the self intense? Which is faster? Is there a balance of the two? Do you not have this balance? So, when will the world-transformer souls and the elements receive blessings? Because only when you have this balance will others receive the blessings that you have received. So, why is there this difference? What are you called? Karma yogis or just yogis? What are you? You are karma yogis, are you not? Are you sure? So what is service? It is karma, is it not? When you perform an action, when you speak or give drishti, when you are giving courses or explaining at the museums, what is all of that? Elevated action means service. So, to be a karmayogi means to have the balance of yoga at the time of performing karma. However, you yourself are saying that your balance reduces. What is the reason for the balance reducing? You know this very well also; it is nothing new; it is something very old. BapDada saw that, in order to maintain a balance between service or karma and effort for the self, that is, for yoga, you should especially remember one word. What is that word? That Baba is Karavanhar and that I, the soul, am not so-and-so, but that I, the soul, am karanhar (the one who does something). Therefore, the one word, Karan Karavanhar, will enable you to have this balance very easily. What is the reason for effort of the self or its speed reducing? Instead of having the awareness of karanhar, you think: I am getting this done. Instead of being karanhar, you consider yourself to be karavanhar and think: I am doing this. So, whatever type of Maya it is that comes, which gate does she come through? You already know the easiest gate of Maya; it is "I". You have not completely closed this gate as yet. You close it in such a way that Maya is easily able to open it and enter through it. If you were to be karanhar, you would definitely remember the One who is inspiring you to do it. I am doing this, but it is the Father who is inspiring me to do it. Without Karavanhar, you cannot become karanhar. You need to have the awareness of Karavanhar in a double way. One is that Baba is Karavanhar, and that, secondly, I, the soul, am the one who performs actions through these physical organs. Through this, whilst performing action, you will not be influenced, either in a good way or a bad way. This is known as the karmateet stage.

What is the aim of all of you? You wish to become karmateet, do you not? Or do you not? Do you think: It does not matter if a little bondage of karma remains? Should it remain or not? Do you wish to become karmateet or not? The sign of love for the Father is to become karmateet. Therefore, perform actions as karavanhar; perform actions, enable actions to be performed: let it not be that the physical organs make you perform actions, but that you make the physical organs perform actions. Enable actions to be performed whilst being completely detached. Let this consciousness be in an emerged form, not in a merged form. When you have this in a merged form, then sometimes, instead of being karavanhar, you become influenced by the organs, which are the mind, the intellect and the sanskars. What is the reason for this? "I, the soul, am karavanhar, I am the master, I am a special almighty authority soul." This awareness gives you the awareness of being a master. Otherwise, sometimes, the mind rules you and sometimes you rule the mind. This is why you are not constantly able to have the manmanabhav stage in a natural way. I am totally separate. I am not just separate, but I am the master. When I remember the Father, I am a child, and when I am the soul who is enabling the actions to be performed, I am the master.

You don't have that much practice of paying attention to this. You are very well engaged in service, but what is your aim? Is it of becoming a server or of becoming karmateet? Or, will you become both at the same time? Do you have this firm practice? Are you able to practise this for a short time? Are you able to become separate? Or have you become so attached that you need time to become detached? Are you able to become separate? In how much time are you able to become detached? Do you want five minutes or one minute or one second? Are you able to become detached in one second? Those at the back; are you able to become this?



Pandavs, you should have the practice of becoming totally separate in one second: I, the soul, the master, am separate from the physical organs, the workers. Achcha, now in one second, become detached and loving to the Father. Have such a powerful practice of: I am detached. These physical organs are my companions. They are my companions whilst performing actions, but I am loving and detached. Now have this practice in one second. (Baba made them do drill.) Is it easy or is it difficult? If it is easy, then throughout the entire day, whilst performing actions, have this awareness in an emerged form and you will easily be able to experience the karmateet stage. Are you able to stop doing service or performing action? Would you stop that? You have to do that. Even to sit in tapasya is to perform action. So you cannot stay without performing action or without doing service. And, in fact, you mustn't stay without it because you have very little time and a lot of service still remains to be accomplished. The form of service has changed. However, even now, many souls still have complaints. This is why you must have the balance of service and effort for the self. It should not be that, because you were so busy in service, your effort for the self was lacking. No. In fact, whilst doing service, you need to pay greater attention to effort for the self, because Maya has a lot of margin to come to you whilst you are serving. It may be called service, but it would really be your own selfishness. You wish to make yourself move forward, but you must not forget to have a balance, because it is in service that there is the expansion of nature and relationships. Any Maya also looks out for an opportunity. When your balance reduces even slightly Maya adopts many new forms. She would not come to you in the same old form, she would come to you in new forms, in the form of new situations and new connections. If BapDada were to release you from doing service and made you sit somewhere for one month, or even for fifteen days, would you become karmateet? If you were given one month not to do anything, but just to remain seated and have tapasya, and even cook just once, then would you be able to become karmateet? Would you not be able to become karmateet?

If you do not have the practice of keeping a balance, then, let alone just one month, even if you were to sit for two months, although the body would sit, the mind would not be able to sit. Do you have to make the mind sit or just the body? Together with the body, you also have to make the mind sit. Just sit down, You and I, and none other. Would you be able to have such tapasya for one month? Or, would you remember service? BapDada and the drama continually show you whether service will increase or decrease day by day. It has to increase, does it not? So, how can you sit down? When you compare the service you were doing last year with that of this year, has it increased or decreased? It has increased, has it not? Even against your wish, you are tied in service. However, instead of a bondage of service, there would be a relationship of service, not a bondage; just as in lokik relationships, you understand that there are relationships, as well as karmic bondages and relationships of service. Then you will not experience any bondage; it is just a sweet relationship of service. So what attention will you maintain? Balance of service and effort for the self. Do not go into the extremes of service. It is not, "I alone have to do it. I alone can do it." No. The One who inspires is inspiring you to do it and you are just an instrument who is karahar, the one who is doing. So, you will have the responsibility, but less tiredness. Some children say: I have done a lot of service and so I am tired, and my head has become heavy.

Instead of your head becoming heavy, Karavanhar Baba will give you a very good massage, and your head will become even fresher. You will not experience any tiredness and you will have extra energy. When the body is able to receive energy from the medicine of science, then can the soul not receive any energy from Baba's remembrance? When energy comes to the soul, it automatically influences the body. You are experienced in this, you sometimes have this experience. Then, whilst moving along, you sometimes change your direction and are no longer aware of anything. When unhappiness comes or your head becomes heavy, you then become aware and wonder: What happened? Why did it happen? Therefore, simply remember these words: Karahar and Karavanhar. Is it difficult? Or is it easy? Say, "Ha ji". Did those sitting at the back say it? (Everyone said "Ha ji" very loudly.)

Have you created the population of nine hundred thousand? How many have you created in the foreign lands? Have you created nine hundred thousand? Have you created this many in Bharat? You have not. So you don't allow the needle for completion to move forward. Therefore, keep a balance. This is the year of the Diamond Jubilee and so you have to do a lot of service. However, do service whilst maintaining the balance and subjects will very quickly be created. It will not take any time. Matter, the elements, too, has become very tired and souls have become disheartened. And when they are disheartened, whom do they remember? They remember God, the Father. However, because of not having His full introduction, they remember you deities a lot more. So, are you not able to hear the call of the disheartened souls? Are you able to hear it or are you so engaged with your own self? You

aremerciful, are you not? What do you call the Father? Merciful. People of all religions ask for mercy; they definitelyask for this. It doesn't matter which religion someone belongs to, they may not all ask for happiness, but they allwant mercy. So who will give them this? You are bestowers, are you not? Or, are you those who take? You arethose who receive and then give to others. You are the children of the Bestower. Therefore, become mercifultowards your brothers and sisters. And, when you do service whilst being merciful, there will automatically be thefeeling of being an instrument. No matter how bad someone is, if you have mercy for that soul, you would neverhave any feelings of dislike, jealousy or anger towards that soul. The feeling of mercy easily brings about the feelingof being an instrument. It should not be mercy based on selfishness, but true mercy. Internally, you may haveattachment towards a certain soul, but you think that you are having mercy for that soul. Therefore, that is selfishmercy, not true mercy. There cannot be any attachment in true mercy. There is no body consciousness in it. Thesoul has mercy for another soul. There would not be any body consciousness or name or trace of any physicalattraction. Some have attachment to a body and some have attachment to someone's virtues or specialities. However,who gave those specialities or virtues to that one? No matter how great the soul it, it still takes from the Father. Youhave taken from the Father, it is not yours. The Father has given it to you. So, why should you not take it directlyfrom the Bestower. This is why it is said that it should not be selfish mercy. Many children show a lot of mischief. Itwould be their own selfish motive and yet they say that they are feeling mercy for someone; that they don't feelanything else, but just mercy. However, now check: Do you have selfless mercy? Do you have mercy that is freefrom attachment? It is not mercy because of temporary attainment, is it? Then you would say: This one is very good,he is very good and this is why there is a small amount. You don't have permission for having even a little of thisfeeling. If you wish to become karmateet, there are all these obstacles. All these things bring you into bodyconsciousness. It is good, but who made them like that? You may imbibe their goodness, but do not be influenced bytheir goodness. Be detached and remain loving to the Father. Those who are loving to the Father are constantly safe.Do you understand?

If you are increasing service, and you have to increase it, then do you also wish to bring the establishment closer ornor?

Who will bring it closer? Will the Father bring it? Will all of you bring it? You are companions, are you not?Without you children, who are His companions, the Father alone cannot do anything. If the Father wishes to explain something, He has to take support of the body. Can He speak without the support of the body? Whether the car is oldor new, He still has to take its support. He cannot do anything without any support. It was only when He took thesupport of Brahma Baba that you then became Brahmins. You are called Brahma Kumars and not Shiv Kumars. TheIncorporeal Father has to take the support of the corporeal. Just as He took the support of corporeal Brahma, wouldHe, even now, be able to sustain you without taking support from the avyakt angelic form of Brahma? Whether Hetakes the support of the corporeal form or the angelic form, He has to take the support of the soul. In fact, He is theAlmighty Authority, and so, if a magician is able to show a trick in one second, can the Almighty Authority not dowhat He wants? Would He be able to do it? Would He be able to bring destruction now, if He wanted to? Can Hebring this by Himself? Baba cannot do anything by Himself. Even though He may be the Almighty Authority, He isbound to all of you companions. And so, the Father has so much love for all of you. If He wanted to, He could do it,but He is not able to do it. Can He not wave His magic wand? However, Baba says: Who would claim a right to thekingdom? Would the Father claim this right? You will become this. Even if He were to carry out establishment andbring about destruction, who is going to rule? Would He be able to do anything without you? This is why Babawants to make all of you karmateet. You have to become this. Or, should the Father forcefully make you this? TheFather has to make you this and all of you have to become this. This is the sweet drama. You are enjoying the drama, are you not? Or, do you sometimes become distressed, thinking: What has been created? Do you think that itshould change? Baba also says: This is the predestined drama. It cannot be changed. It has to repeat, but it cannot bechanged. Within the drama, this last birth of yours has all the powers. It is within the drama, but in this last elevatedBrahmin birth, you have received a lot of power. Baba has willed it to you and therefore, you have this will-power.So what will you remember? Which word will you remember? Karankaravanhar. Are you sure? Or, will you forgetit when you get onto the planes? Do not forget this.

Now, once again, stabilise yourself: have the karmateet stage of being beyond the bondage of the body. You may bethe one inspiring actions to be performed, but remain detached. You may be seeing everything, you may be speaking,but do this whilst being detached. You are a master and a soul who has been made an instrument by the Father.Stabilise your mind and intellect in this awareness once again. (Drill.) Achcha.

To the serviceable souls who constantly maintain zeal and enthusiasm for doing service; to the blissful souls whoconstantly maintain the balance of

service and making effort for the self; to the special souls who constantly have altruistic mercy, who have true mercy for all souls; to the intense effort-making souls who constantly make themselves free from karmic bondages and many royal bondages in one second; to such souls, BapDada's love, remembrance and namaste.

Today, Baba is especially meeting the Madhuban niwasis and the arms of Madhuban. How many arms of Madhuban are there? Four or five? Whether it is Gyan Sarovar, the hospital residents, the museum residents, the residents of Talleti, the residents of Sangam Bhavan, or the householders who play the part of being isolated, wherever you maybe, all of you have continuously done a lot of very good service, and given everyone a lot of happiness and claimed blessings in return. So BapDada is congratulating all such serviceable souls. They served you double foreigners and the guests that came very well, did they not?

How many Madhuban niwasis are sitting here? All of those, stand up! Those from the hospital, stand up! Very good. Are those from the museum here? Those from Talleti, Shantivan? Those from Sangam Bhavan?

The servers from Gyan Sarovar? Look, it is only sometimes that all of you have large programmes, but in Madhuban, they constantly have large programmes. They do not have small programmes, they only have large programmes, and so Madhuban means that all five are together. Nothing can be done without the hospital and without the serviceable souls from Gyan Sarovar and even the serviceable souls of Pandav Bhavan. All are very necessary. What is there in everyone's mind now? What do you wish to become now? A mela is going to take place in Shantivan (Talleti). It is called Shantivan, but a mela is to take place there, not a jamela (a mela with a lot of turmoil). The melas of the world are jamelas and the melas here are of a meeting. So does everyone have a lot of enthusiasm for preparing Shantivan? Or, is it still a little difficult? Do you wish to celebrate the Diamond Jubilee? Should we begin now? (Ha ji.) You will have to do double the work. First, you have to make the preparations for the Diamond Jubilee and then also for Shantivan. A pond would be created drop by drop. Look at what this game is. One is the bindu and the other is a drop (bund). What do they show in the temple as a memorial of the Father? They show the drops and also the bindu. So the drops of good wishes and co-operation from all of you will prepare this mela. So, are all of you co-operative? Or, should we do it after the Diamond Jubilee? Should we wait for six months? Should we begin? (Ha ji.) The people of Bharat are also listening, are they not? It is not just you double foreigners, but a palace will be created through drops from everyone and you will celebrate the mela.

Double foreigners have taken a very good high jump in service. How many programmes have you had? You have been doing one programme after another. And they have all been successful and will continue to be successful. Those who participated in the first programme of the Retreat, stand up! All those who have been co-operative or who were responsible, stand up! Just three Shaktis remain, and all the rest have gone. Give those who have gone multimillion-fold congratulations. Achcha, those who were co-operative in the second programme for the women, stand up! There are Pandavs in this also. The Pandavs were the backbone and the Shaktis were at the front. One more programme still has to take place. (The programme of the family retreat.) Achcha. Who was responsible for the children's programme? (He has already gone.) Double multimillion-fold congratulations to him. Who is responsible for what is to take place now? Are there any Pandavs in this? So multimillion-fold congratulations to you in advance, because it is still to take place. So these were the instruments for service, but if the observers and those of the audience had not been there, the hall would have been empty; therefore, congratulations to all of you sitting in the audience who were observers. This time, double foreigners have created double the number. It was increased a lot. (Gyan Sarovar became very small.) No matter how big you make it, it has to become small.

Which is the biggest group from the foreign lands? Russia. The young ones are equal to God. Those from Russia, stand up! Very good. You have now learnt the method to overcome your circumstances. No matter how many adverse situations there may be, it has become easy for you to overcome them. This is why congratulations are given to those from Russia for becoming so clever.

Achcha, did everyone receive remembrance? You are the ones who first increase the zeal and enthusiasm. If you were not here, this programme would not have been successful. To whom would they give lectures? To the walls? So, first of all, congratulations to all of you. You now know the method. Achcha. What has to be done now?

Those from Mauritius and South Africa have all made a lot of effort. Instrument teachers of South Africa, stand up! You have done a lot of work in a very short time. You have good courage. And those from Mauritius, stand up! It is good.

Those from Mauritius, you may be young, but you have performed a great task. You have done well. Continue to move forward in this way and continue to bring the biggest mikes here.

How many have come here for the first time? Raise your hands! (Come to take toli from Baba in a line.) And the older ones would say that they didn't receive anything. However, what is the task of the older ones? To keep the younger ones ahead of you is your greatness. This is why you should become very happy on seeing the younger ones. Do not think about your own self; make the younger ones move forward. And, when the younger ones receive extra, you receive from that also. Achcha.

Dadiji and Dadi Janki: Co-operation from everyone is easily making you and service move forward and you are becoming happy on just seeing all this. Your duty is to remain happy on seeing everything; just this task now still remains. To increase zeal and enthusiasm and to remain happy is just like entertainment, is it not? Do you feel it takes effort or is it entertainment? Service is also a game. Some fall in a game, some win in a game, but there is always happiness in playing a game. Therefore, what is service? It is a game at the confluence age. Is it like this? You become happy on seeing the games. You also increase the happiness of others, that is all. The duty of all of you is to increase happiness, to increase zeal and enthusiasm and to increase effort for the self. You have to play this game now, and also make others very good players in this game. Achcha.

Dadi Nirmalshanta. This one has also come. Good. You are enjoying yourself, are you not? Pleasure in service, pleasure at home and so there is nothing but pleasure. If you look at the world, whose life is more pleasurable? No matter how much people of the world think that they are in pleasure, no one except you has constant and real pleasure. Therefore, you are constantly moving forward and also enabling others to move forward. Continue to eat the nourishment of happiness every day.

Message for the Museum of Gyan Sarovar: This museum of Gyan Sarovar will become an instrument for a lot of service. Souls from this land and abroad will receive the Father's message and many souls will claim their birthright that they had lost and will dance in happiness. When many souls receive their own introduction and the Father's introduction, they will experience what they were and what they have now become. They will experience the unique transformation. They will then become powerful and become the instruments to give other souls this Godly message.

\* \* \* O M S H A N T I \* \* \*

Highlight: On  Off

[Back](#)

22/03/96Avyakt BapDada 22/03/96

The personality of Brahmin life is to go beyond

all questions and to be constantly satisfied.

Today, BapDada, the Bestower of all attainment, is seeing all His children who are the embodiment of complete attainment. You have had a lot of attainment from BapDada, and if you were to make a list of it, it would be a very long list, and so, instead of speaking about the long list, you simply say: Nothing is lacking in this Brahmin life. So BapDada is seeing that you have a lot of attainment. You have attained a lot, have you not? It is a long list, is it not? What would be the sign in practical life of someone who has all attainments? You know this, do you not? The sign of all attainments is that the personality of satisfaction would be constantly visible on their face and in their activity. If anything attracts someone, it is their personality. So, the sign of all attainments is the personality of satisfaction, which can also be called contentment. However, the sparkle of satisfaction should be visible on their faces; not that sometimes, they are satisfied and sometimes they have questions, no. There are two types of children: one type are those who are the embodiment of questions who ask "Why? What? How? When?" as soon as a situation arises. These are the ones who are the embodiment of questions, and the other type are those who are constantly the embodiment of attainments, that is, they are totally satisfied. They would never have any questions in any aspect. They are complete with all attainment. So the questions of "Why? What?" cause fluctuation, and those who are complete never have any fluctuation. Something that is empty can have some fluctuation. So, ask yourself whether you constantly remain satisfied. Do I constantly remain satisfied? Not just sometimes, but constantly? Would those who are ten years in *gyan* be this constantly or not? You are not saying yes. Are you still thinking about it? If there is a lack of satisfaction, it means there is a lack of attainment and a lack of attainment means there is one or another desire still remaining. The foundation of desire is jealousy and lack of attainment. Very subtle desires pull you towards lack of attainment and then in a royal language, you say: It isn't my desire, but if it happens, it would be good. However, where there are temporary desires, there cannot be anything good there. So check in your life on the path of knowledge, whether there are desires of a royal form or whether there are gross desires. It has been seen that gross desires are now finished, but even after knowledge, royal desires in a subtle form still remain. So check these. Why?

BapDada now wishes to make all the children complete and perfect, the same as the Father. Whoever you have love for, it is not difficult to become the same as that one. So do all of you have a lot of love or just love for BapDada? Do you have a lot of love or do you simply have love? What is it? (A lot of love.) Are you sure? So is it a big thing to renounce something or to transform something out of love? It isn't. So have you had complete renunciation? Have you done what Baba has asked you to do and what He desires? All the time? It will not do to just do this sometimes. Do you wish to claim the fortune of the kingdom for all time or for just some time? You wish to claim it for all time, do you not? So there should constantly be satisfaction; no other feeling should be visible on your face or in your activity. Sometimes, it is said: Today, this sister's or this brother's mood is different. You say this, do you not? You yourself also sometimes say: Today, my mood is different. What would you call this? Was there constant satisfaction? Many children experience satisfaction (*prashanta*) on the basis of their praise (*prashansa*), however, that satisfaction is temporary. Today, they would have that satisfaction, but after some time, it would finish. Also check, that your satisfaction is not based on any praise. This is like nowadays, when constructing buildings, they use a little bit more sand than cement, in that, the foundation is mixed; it is not accurate. Then, if there is the slightest storm of any adverse situation or any type of fluctuation, it finishes your satisfaction. You do not have such a foundation, do you?

BapDada has told you earlier also, and is underlining it now, that the royal form of desire is of name, regard and honour. You may take the support of service, and wish your name to be glorified in service. However, those who do service chasing after a name, in that, they are very serviceable and attract others very well, have their name glorified for only a temporary period. Those who do service on the basis of earning a name make their name go to the back of the list of those who are to claim a high status, because they eat unripe, not ripe fruit. So, how can you eat ripe fruit if you have already

eaten unripe fruit? You did service and earned a name; this is unripe fruit. Or, you have a desire: I did a lot of service, and I am an instrument for maximum service. So, those who do service on the basis of earning a name are those who eat unripe fruit. Can there be any strength in unripe fruit? You think: I did so much service, and so as a result, I should receive regard. This is not regard, but arrogance. Where there is arrogance, there cannot be any satisfaction. The greatest honour is to attain honour in BapDada's heart. Even if you receive honour in the hearts of other souls, those souls themselves are those who receive or master bestowers, not, the Bestower. So if you wish to receive honour, then attain your honour in BapDada's heart constantly. All those royal desires do not allow you to become the embodiment of attainment, and therefore, the personality of satisfaction is not constantly visible on your face and in your activity. If, in any situation, your mood of satisfaction changes, then that is not permanent satisfaction. The mood of Brahmin life is to constantly be cheerful and careful; your mood should not change. However, in royal words, you say: Today, I want solitude. Why do you need this? You desire to step away from doing service or being with the family, and instead, you say that you want peace and solitude. Today, my mood is like this. So, do not change your moods. There may be any reason, but are you those who change the reason into a solution or those who get caught up by the reasons? You are those who find solutions. What contract have you made? You are contractors, are you not? So what contract have you made? That you will change the mood of the elements. You also have to change the elements. So, can those who change the elements not change their mood? Do you change your moods or not? Do you sometimes change your moods? You then say that you would like to go and sit by the ocean; not the Ocean of Knowledge, but a physical ocean. Foreigners say this, do they not? Or you would say: I don't know why, but today, I feel very lonely. So where did the combined form of the Father go? Did you separate Him from yourself? You become separated from being combined: is this called love? In fact, being in an "off-mood" is something very serious, but even to keep changing your moods is not good. Those who have an off-mood show a variety of games. BapDada sees that they show many games to their seniors and even their companions. Do not play such games, because, BapDada has a lot of love for the children and for everyone. It is not that BapDada wishes just the special instrument souls to become the same as the Father and is not concerned whether others become this or not; no. BapDada has to make everyone the same as He is. This is BapDada's love. Do you know how to give the response of love? Do you give a return of this through your mischievous games? Sometimes, you show mischievous games and sometimes you show the response by being equal. Now, that time is finished.

You are now celebrating the Diamond Jubilee, are you not? After sixty years, you generally start the age of retirement. You are no longer small children, but are in the stage of retirement, that is, you are experienced souls, knowledge-full, powerful and successful. Are you knowledge-full? Are you powerful? Are you successful? Sometimes or always? So, just as you are constantly knowledge-full, so too, become powerful and successful in the same way. Those who are successful never have any questions. What is the reason for this? In fact, success is the birthright of all of you. You say this, do you not? Do you just say it or do you also believe it? So why do you not experience success, what is the reason for this, since it is your birthright? It is your birthright, is it not? Shakti sitting at the back, speak; do you have this right? Are you sure?

So why are you lacking in attaining this right and experiencing it? What is the reason for this? BapDada has seen that the majority of you allow weak thoughts to emerge in advance: I don't know if this will happen or not? These weak thoughts of yours do not allow you to become an embodiment of satisfaction, but they make you an embodiment of questions. "Will it happen? Will it not happen? What will happen? I don't know if..." These thoughts become a wall, and success gets hidden behind this wall. Your slogan is: One who has faith in the intellect is victorious. Is this the slogan of those who are ten years in gyan? Are you sure? Since this is the slogan of this time, not of the future, since this is the slogan for the present time, what should you remain at all times? Satisfied or full of questions? So Maya spreads a web of your own weak thoughts and you become trapped in your own web. Finish the web of weak thoughts with the awareness, "I am victorious". Do not become trapped in it, but finish it. Do you have the power to finish it? Do not finish it gradually, but do it instantly. Do not allow this web to grow. Once you become trapped in this web, it is very difficult to come out of it. Victory is my birthright. Success is my birthright. This birthright is a Godly birthright which no one can snatch away from me. Those who have such faith in the intellect would constantly easily and automatically remain satisfied; they would not need to work hard for this.

The second reason for lack of success: in fact, you yourselves tell others to use their time, thoughts and wealth in a worthwhile way. To use in a worthwhile way means to attain success. The foundation of success is to use everything in a worthwhile way. If you do not attain success, then it is because you are not using one or another treasure in a worthwhile way, and this is why you don't attain success. There are many treasures and you

know the list of all treasures, do you not? So check which treasure you did not use in a worthwhile way and just wasted. Then you will automatically attain success. This is an inheritance and also a blessing. Use everything in a worthwhile way and attain success. Do you know how to use everything in a worthwhile way? Do you know how to use everything in a worthwhile way, yes or no? Do you then attain success? To use in a worthwhile way is the seed and success is its fruit. If the seed is good, then it is not possible that you do not attain any fruit from it. There must be something lacking in the seed of using everything in a worthwhile way, and therefore, you do not attain the fruit of success. So what do you have to do? Constantly maintain your personality of satisfaction. Those who are satisfied will have very good experiences. In fact, when you see someone who is satisfied, they seem so beautiful. It feels so good to be in their company and to sit and talk to them. And if someone who asks many questions were to come, you would become distressed. So keep the aim of what it is that you have to become. Not to be one who asks many questions, but one who is satisfied.

Today is the last day of the season and so what is done on the last day? When anyone creates a sacrificial fire, what do they do on the last day? They sacrifice everything. So what will you do? Sacrifice being the embodiment of questions. Why does this happen? What is happening? No. Since you are knowledge-full, there shouldn't be any questions about why or what. So from today, sacrifice all these wasteful questions. Your time and the time of others will also be saved. The time of the Dadis is also spent in this: why is this like this? What is this? How is this possible? So save this time. Save your own time and also that of others. Accumulate in your savings account. Then eat and live in comfort for twenty-one births. You will not have to accumulate anything there. So have you sacrificed or will you still think about it? If you wish to think about it, you may do so. Ask yourself: How will this be possible? Will I have to do this or not? Just think about this for one minute. Complete this task very well. Ask yourself as many questions as you want in one minute. Have you asked yourself? Did you also sacrifice them, or did you just ask the questions? Did you finish all questions for the future? Have you finished them? Do not just say "yes" for the sake of it.

You have the experience over a long period of time, that to ask questions means to be distressed and to distress others, so maintain the honour of your faith and your birthright and you will not be distressed. You have this experience, do you not? You have experienced this very well, have you not? When you go beyond this honour then you become distressed. Did you understand this clearly? Or will you say that you understand it now and when you return abroad say that it is difficult? It is not like this, is it? Achcha.

(Those who have been following gyan for ten years or more are sitting in front of BapDada today.) All these who are ten years in gyan are sitting here, did you have a ceremony? BapDada is happy to see the mahavirs who are ten years in gyan, and is congratulating them, and giving them a blessing: May you constantly be free from obstacles. Just as, by having courage, keeping Baba's company and holding onto His hand, you have remained strong for ten years, in the same way, keep courage as your companion. Do not ever let go of your courage. Where there is courage, the Father is also present. BapDada is happy that even whilst living amidst many attractive places, whilst belonging to a different religion and having a different culture, the double foreigners are moving along within the Brahmin culture. You have shown a very good sample of your courage. Seeing your sample, many souls will take benefit. Therefore, congratulations for your courage and also congratulations for the service done through your courage. BapDada is happy to see all of you. Achcha.

(BapDada met souls from different countries by asking them to raise their hands.) Those from Europe, raise your hands! Achcha, BapDada heard the good news of those from Australia. You have kept courage and made good plans for service and are also buying a retreat place. So how many arms does Australia have? (13) Those who are in connection with Australia, i.e. those from Asia, raise your hands! There are 13 arms, so what will the arms do? What do arms do? They give co-operation. So what will these 13 arms do? Will you simply be happy on seeing and hearing about everything? Is it like that? No. All arms, according to their capacity, have to give a return of service to the residents of Australia. You (Asia) take sustenance from them. So it is your duty to give a return of that sustenance. Do you understand? You are good. The group from Asia is very good. Asia is also very close. India is also included in Asia. The headquarters are in Asia. So, those from Asia should have extra intoxication that BapDada comes into Asia. BapDada does not come to London nor does He come to America. BapDada loves Asia. The praise of Europe is its own and the praise of Asia is its own. Europe is the foundation of all double foreigners. Service first started in Europe. Call it the U.K. or Europe, but BapDada had to come into Asia. Achcha.

Those from North and South America, raise your hands! Only those who are ten years in gyan, raise your hands! Those from Africa, raise your hands!

In fact, there must be many, but this group received this chance. This is also your luck. It is good. There are many Pandavs. Multimillion fold congratulations from BapDada and the family to all those who are ten years in gyan. Achcha.

Do you have the question as to what will happen next season? You may ask this question, because it is a useful question. It is not a wasteful question. So according to the drama, it is BapDada's plan that this year is the Diamond Jubilee year, there is very good zeal and enthusiasm for the service of the Diamond Jubilee in this land and abroad, and it will remain very good. It has to happen. Achcha. Therefore, this year, you may do as much service as you want. This year, whether in Bharat or in the foreign lands, many children, according to their capacity, have a lot of zeal and enthusiasm to have large programmes. And of course, when you hold large programmes, you invite the seniors. It is BapDada's plan that where there are worthy programmes, the Dadis may attend. But it should not be that the Dadis should attend just the inauguration of a new building, but they can attend worthy programmes that are connected with the Diamond Jubilee, but.

There is a but. All of you have a lot of love for the health of the Dadis, do you not? Or do you just have love for service? Do you have love for their health as well as service? What is it? You have love for both, do you not? Therefore, you should consider everything and think carefully before you invite them. You should not force them to come. Because, if they don't come, you get upset and start crying. Do not do this. All of you are the masters of the yagya, of your own home. You should not think that you are still young and that you do not know anything because you are just in your own home; no. You are responsible for the world. Yesterday, you had worn a crown, had you not? It was a crown of responsibility. Achcha, all those who had worn a crown, raise your hands! What crown did you wear? That of leaves? You had worn the crown of responsibility. Whenever you organise any programmes, then also consider the yagya. Why is it that Madhuban attracts you even today? Your centres have gyan and yoga, so why is it that Madhuban attracts you? Because, it is Brahma Baba's place of tapasya and where he created his stage. The instrument Dadis also have to consider the atmosphere of the yagya and the activities of the yagya. And all of you are also responsible. All those who come to Madhuban are happy with the atmosphere there, what is the reason for this? The place is influenced by the stage of the seniors. So, also consider this, because the atmosphere of yagya (of Madhuban) spreads in all directions. All of you receive power from Madhuban. Arrange your programmes after the activities, service and atmosphere of Madhuban, as well as the health of the Dadis have all been considered. When you invite someone to come and their programme is later cancelled, this affects your stage a lot, therefore, carefully consider everything first, be knowledge-full and responsible and then arrange the programmes. Do you understand? BapDada is giving full freedom to do service this season. However, sometimes, there is a tug of war between BapDada's season and invitations for service elsewhere. Therefore, this coming season, if Shantivan is ready in December and is inaugurated, then we will have a programme of both the foreigners and the Bharatwasis meeting BapDada together. Foreigners would live above (Madhuban, Gyan Sarovar) and the Bharatwasis would live below and so there would be a chance for both. Would you foreigners stay down below? You would have to sleep on the floor. You would need space to make your suitcases into pillows. So this season, that is, in BapDada's next season, BapDada would come in December. After that, also on 18th January for Bharatwasis. BapDada would also come for third time on Shiv Ratri for the foreigners, and if arrangements are feasible, then there would be a mela at the beginning of April for both foreigners as well as Bharatwasis. So, this is the plan for the next season. Each one can do service to their hearts content. And, by giving proper attention everywhere, Dadis also may go on tour, but first you must consider your own health and then service. Do not push yourself too much. Now, there is still plenty of time, and so according to this, you may go on tours. Secondly, for the refreshment of Brahmins, BapDada has already told you to practise being karmateet, that is, practise being bodiless, so, hold gatherings of different groups of Brahmins. Create a different programme for every month so that service can take place and there can also be refreshment for Brahmins. But do not push yourself thinking that you have to go abroad in the same year. Make your programmes comfortable. Now, there is plenty of time in the future, therefore, in this year or in this season, plan one tour abroad, and then another tour some other time. So let there be a comfortable balance of service and the health of the Dadis. Do you understand? So this is the plan for the next season, and then we shall see in the future. Because at the present time, whether in this land or abroad, there will be upheavals. So, make the most of the opportunities you get for service. Do you understand? (Drill.)

Have you made the lesson of becoming bodiless in one second firm? Go into expansion one moment and merge yourself into the essence in the next. (BapDada made them perform the drill.) Achcha, constantly keep this practise with you.



To all the souls in all directions who transform themselves from being the embodiment of questions; to the elevated souls who constantly have the personality of being satisfied; to the special souls who are the embodiment of awareness of their victory and their birthright; to the souls close to the Father who use everything in a worthwhile way and thereby easily attain success, BapDada's love, remembrances and namaste.

To the double foreign children in all directions who are over ten years in gyan, special congratulations and love and remembrances to them.

BapDada meeting the Dadis: BapDada constantly has the thought for you instrument souls who are the crown of the family: "May you live eternally, may you constantly fly and make others fly." You are making your body work with the power of tapasya, and BapDada has even more concern than you have. Therefore, now, according to the time, do not have fast tours. Go comfortably and come back comfortably. Now, situations of the world are also changing fast. BapDada is not forbidding you to do service, but maintain a balance. The life of everyone is in your bodies. If the body is well, then good service can take place. Therefore, do a lot of service, but do not push yourself. What happens when you push yourself too much? The battery becomes low. Therefore, from now on, it is essential to keep a balance. Do not think: Let me do it this year, because I do not know what is going to happen next year. No, you have to live and make others fly. It is now your part, is it not? So, understand your part and then push yourself, but push yourself whilst keeping a balance. OK? Do not make a fast programme, that you are in one place for two days and on the third day, have to be somewhere else. No. It is not the time for that yet. When such a time comes, you will have to go to four different places in one day, but not yet.

(Speaking to everyone:) What do all of you think? Is this all right? (Speaking to Dr. Nirmala). It is good. You are looking after Asia very well. You have played a good part in service. Whether it is Europe, Australia or Africa, all of you have played a very good part with responsibility. And you also attained the practical fruit of success according to the attention you gave. It isn't that because it was Australia's duty, they had to do everything. No, double foreigners from all directions brought many good souls to Madhuban and attained that success. Everyone was a companion as a backbone and you have to remain this in the future also. (This time there were many from Germany.) All those from Germany, raise your hands! It is good. Just as those from Australia have shown the practical proof of transformation, so too, those from Germany also have to show the practical form so that each centre is the best of all and the numbers at each centre are number one also. Now, we shall see the wonder of Germany. The vision of the entire Brahmin family is on Germany, because Germany will be very co-operative in the future. You have their help even now, and so congratulations. Now, perform such a wonder that no one else has yet performed, that even London has not yet performed. (Those from London had to renounce Sudesh Didi.) This is not renunciation, but fortune. Those from London created their own fortune. Is it like that? Have you created fortune or have you had to renounce? You also have to give the fruit of whatever you have been taught. The fruit is to give co-operation to others. These are the rooms of London. London is the main hall and the rest are rooms; some are large and some are small. You are happy, are you not? Achcha.

Teachers, raise your hands! There are many of you. (Today, you are sitting at the back.) Even whilst sitting faraway, you are close. You may be physically very far, yet, you are close to the heart. Teachers are making very good effort. Teachers from all directions are showing good courage and working very well. Achcha, all those who have come for the first time, raise your hands! Did all of you receive Baba's drishti or not?

\*\*\* O M S H A N T I \*\*\*

Highlight: On  Off

[Back](#)

03/04/96Avyakt BapDada 03/04/96

Together with doing service, become free from your old and wasteful

sanskars through having an attitude of unlimited disinterest.

Today, the unlimited Father is seeing his unlimited, constantly co-operative companions. Co-operative children from all directions are constantly seated on the Father's heart-throne. The incorporeal Father does not even have an immortal throne of His own, whereas you children have so many. So BapDada is constantly happy to see the children seated on the heart-throne. Wah! My children who are seated on the throne! Children are always happy to see the Father. All of you experience happiness on seeing BapDada. BapDada is so happy to see all the children because each child is a special soul. Even if a child is the last numbered child, even whilst being the last number, he is still in the list of a handful out of multimillions. So, does Baba have greater happiness on seeing each child, or do you have greater happiness? Who has greater happiness? You or the Father? (Both.) Baba has so many children to give Him happiness; the more the children, the greater the happiness He has, whereas you only have double happiness, that is all! You have the happiness of the family, but Baba's happiness is permanent. Is your happiness permanent or does it fluctuate?

BapDada believes that the breath of Brahmin life is happiness. If you don't have happiness, you don't have a Brahmin life; and it should be imperishable happiness, not happiness that you experience only sometimes to a percentage. Happiness is happiness. If today, you have 50% happiness and tomorrow you have 100% happiness, then the breath of life is fluctuating. BapDada has also told you earlier that, even if you shed your body, your happiness should not disappear. So, is this lesson firm or are you still a little weak in this? Is it constantly firm? Have you underlined the word "constantly"? What would those who only experience this sometimes be? Those who have constant happiness are those who pass with honour, and what are those who only sometimes experience happiness? Have they passed? Those who only experience this sometimes have to pass through Dharamrajpuri, whereas those who pass with honour will return with the Father in one second; they will not stop anywhere. So, who are all of you? Those who go with the Father or those who stop? Is your chart like this? All of you know what BapDada's special hope for every child is in the year of the Diamond Jubilee, do you not?

BapDada saw the chart of all the children. What did Baba see in it? According to the present time, one particular aspect needs further special attention. You are moving forward in service with a lot of zeal and enthusiasm. Everyone has special zeal and enthusiasm for service in the Diamond Jubilee. You have all passed in this. Each of you is doing service according to your capacity and will continue to do so. However, what is especially needed? Time is coming close, and so according to the closeness of time, what wave should there be? (Disinterest.) What kind of disinterest, limited or unlimited? Do you have this? To the extent that you have zeal and enthusiasm for service and according to the need of time, to what extent do you have a stage of having unlimited disinterest? The success of your service is that the subjects should be created as quickly as possible. This is why you do service, is it not? Until you instrument souls have an attitude of unlimited disinterest, other souls cannot have an attitude of disinterest. You wish everyone to receive the Father's introduction, but they cannot receive it unless you have an attitude of disinterest. Unlimited disinterest is permanent disinterest. If you have disinterest according to the time or the circumstances, then time claims number one and you claim number two, because you are inspired to have disinterest due to the circumstances or time. Once the circumstances finish and the time goes by, your disinterest also finishes. What would you call this? Unlimited disinterest or limited? So now, you need to have unlimited disinterest. The main basis for disinterest, or for incomplete disinterest, is the consciousness of the body.

Whilst there isn't disinterest in the consciousness of the body, the temporary disinterest cannot become permanent disinterest. There is then only temporary disinterest. It is not a big thing to have disinterest in relations. The hearts of many people of the world also have disinterest. However, here, there are various forms of the consciousness of the body. You must know of these forms, must you not? How many forms of the consciousness of the

body are there? Do you know the expansion of these? Do you know these? However, after knowing all the different forms of consciousness of the body, you should be able to have unlimited disinterest, and body consciousness should change into soul consciousness. Just as body consciousness has become natural, in the same way, soul consciousness should become natural. In terms of relations, you speak of the relations of the body. What is the first word you use? Body. Even if they are relations, they are relations of the body; the objects and possessions belong to the body. So the main basis is body consciousness. Whilst you have body consciousness in any form, you will not have any disinterest in the old sanskars of the body. First of all, you need to have disinterest in the old sanskars of the body. Sankars bring your stage down. Because of sanskars, there are obstacles in service and in connections and relations. So, in the result, Baba saw that whilst you do not have disinterest in the old sanskars of the body, you cannot constantly have unlimited disinterest.

Sankars in various ways attract you towards themselves. Where there is the slightest attraction towards something, there cannot be disinterest. So check: Am I free from my old and wasteful sanskars? No matter how much you try - and you do try to have an attitude of disinterest - some or even the majority of you have such strong sanskaras in some aspects that they pull towards themselves. So first, there has to be disinterest in the old sanskars. Why do the sanskars emerge even against your conscious wish? You don't wish them to, but they do emerge because you haven't burnt the subtle form of them away. A trace of them still remains; they are hidden, and against your conscious wish, they emerge at some time. And then you say: I didn't wish to but it just happened; so what can I do? It just happened. Who is speaking this; body consciousness or soul consciousness?

Therefore, BapDada saw that there is still a weakness in having an attitude of disinterest in the sanskars. You have finished them, but you haven't finished them to the extent that not even a trace of them remains. Where there is a trace of them, there will also be their progeny. A slight trace, according to the time, takes on the form of a progeny; it brings you under an external influence. What do all of you say? Just as Baba is knowledge-full, so too, we are also knowledge-full. But what are you when the sanskars attack you, knowledge-full or knowledge-pull? So, instead of being knowledge-full, you become pulled by knowledge; you are not knowledge-full. If any of you were to be asked you would say, "Yes, I do understand that it should not happen, that I should not do this, but it happens". So at that time, are you knowledge-full or are you pulled by knowledge? Those who are knowledge-full cannot be attacked by any sanskaras, any relationships or any possessions.

So you are celebrating the Diamond Jubilee. Diamond Jubilee means to become a diamond, that is, to be one who has unlimited disinterest. There isn't as much attention to having an attitude of disinterest as there is enthusiasm for service. There is carelessness, in that you say: "Everything is moving along fine; it continues to happen; at the right time everything will work out fine". Is time your teacher, or is Baba your teacher? Who is your teacher? If you transform yourself according to the time, then time is your teacher. If your creation is your teacher, is that all right? When such circumstances arise, what do you say? "It will be all right at that time; it will work out fine." You even reassure Baba, "Don't worry, Baba, everything will be all right, and we will move forward at the right time." Does it suit you master creators to make time your teacher? Do you like it? No. Time is the creation and you are the master creators.

It doesn't suit master creators to have the creation become the teacher of the master creators. So BapDada has now given some time. When there is the pull of service, the attitude of disinterest finishes, because you receive happiness and power through service, and you also receive the instant fruit. However, whilst you are doing service, unlimited disinterest finishes. Therefore, in the time that you have now been given, let the attitude of disinterest emerge. Awaken this attitude within yourself. Was it you who became this a kalpa ago or was it someone else? You were this, were you not? Now, simply allow that which is merged to emerge. Just as you let the practical plans for service emerge, and this is why you receive success, in the same way, now let the attitude of unlimited disinterest emerge. No matter how many facilities you have attained - and day by day you will receive more facilities - do not let this spiritual endeavour for an attitude of unlimited disinterest be merged, let it emerge. Let there be a balance of the facilities and spiritual endeavour. As you progress further, the facilities will become your servants. You will receive regard and respect, but whilst having everything, do not let your attitude of disinterest decrease. Do you experience an atmosphere of an attitude of unlimited disinterest within yourself, or have you become busy in service? Just as people of the world are able to see the impact of service, so too, they should be able to see an attitude of unlimited disinterest. What was the stage of all of you in the beginning? When you were in Pakistan, there wasn't any service, you had the facilities, but through an atmosphere of an attitude of unlimited disinterest you increased service. So all those who are celebrating their Diamond Jubilee have these

sanskars, but they have now become merged. Now, let this attitude emerge once again. The attitude of unlimited disinterest of the original jewels enabled the establishment to take place. therefore, now, in order to establish the new world, let that same attitude and same atmosphere emerge again. So, did you hear what is needed?

If you did not have any facilities who would believe you when you say that you have disinterest? It is whilst having the facilities that there should be disinterest. There is such a vast difference between the facilities of the early days and the facilities now. The spiritual endeavour has become hidden and the facilities have become visible. Achcha, it is good to use the facilities. Use them generously because they are for you, but do not let the spiritual endeavour become merged. There should be a complete balance. You tell people of the world to become like a lotus flower; you tell them to become like a lotus flower whilst having all the facilities. The facilities are not bad; in fact, they are the fruit of your karma yoga. However, it's a question of your attitude. It shouldn't be that you become trapped in the expansion of the facilities and come under the influence of the facilities, should it? Become as detached as a lotus flower and loving to the Father. Whilst using them, do not be influenced by them; be detached. The facilities should not make your attitude of disinterest become merged. At present, there is a great need for this. Everything in the world is going towards the extreme and so there has to be an attitude of true disinterest. You are the ones who will create that atmosphere; first within yourself, then within the world.

So, what will those who are celebrating the Diamond Jubilee do? You will spread the wave, will you not? All of you are experienced. You experienced it in the beginning; you had everything. Eat as much real ghee as you can, but even then, have an attitude of unlimited disinterest. People of the world eat real ghee, but you used to drink it! Have you seen rivers of ghee? The special task for those of the Diamond Jubilee is to have a heart-to-heart conversation, since you are all together now. Just as you have meetings for service, so too, have a meeting for this - for what BapDada says. When you wish to become bodiless in one second, the foundation for that is this attitude of unlimited disinterest. Otherwise, no matter how much you try, you will not be able to become this. You will be caught up in battling. Where there is disinterest, that is worthy land; whatever you sow there, the fruit will emerge instantly. So what do you have to do?

Everyone should feel that they should also now have an attitude of disinterest. Achcha. Do you understand what you have to do? Is it easy or difficult? Will there be a little attraction or not? Will the facilities not pull you towards themselves?

Now you need to practise this, whenever you want, however you want, you should be able to set yourself in that stage in one second. When you have to come into service, do that service; when you have to become detached from service, become detached. It should not be that service pulls you and that you cannot stay without doing service. You need the will-power to do what you want, when you want, as you want. Do you have will-power? You should be able to stop as soon as you are told, "stop". It shouldn't be that you apply a full-stop and it becomes a question mark. Full-stop! Not even a stop, but a full-stop. You should be able to do practically what you want. You want to become this, but it is difficult to become this; so what would you call this? Do you have will-power or just power? As soon as you have a thought to finish all wastage, it should finish in a second. BapDada told you earlier also, that many children say: We sit down for yoga, but instead of yoga we are battling. They are not yogis, they are warriors (yodhas). And, if you have the sanskars of battling over a long period of time, what will you become? Part of the sun dynasty or the moon dynasty? As soon as you think about it, it should happen. For you to think about it, and for it to happen, is a matter of one second. This is known as will-power. Do you have will-power? Or, is it that you create very good plans, but out of ten plans, only five happen practically? It is not like that, is it? You think very well, "We will do this, then this will happen", but there is a difference in it happening practically. So, now you should have such will-power that you have the experience of something already accomplished as soon as you think about it. Nevertheless, it has been seen that at amrit vela you have a very good heart-to-heart conversation with Baba and you speak very good things, "We will do this, we will do this". However, what is the result when night comes? You make Baba very happy by speaking such sweet things, such good things. Baba becomes very happy - wah My children! You say: Baba, whatever You have said to us, it has to happen; in fact it is already accomplished". You speak very good things. Some reassure the Father so much, saying, "If it weren't us, who else would it be? Baba, we are the same ones every kalpa" and they become happy. Are those sitting at the back listening carefully?

Will those sitting at the back do this before those who are sitting at the front? You are sitting at the back but you are close, in the heart. Why? You did the service of giving others a chance. So the servers are constantly in Baba's heart. Don't ever think that if you were also Dadis, then you would also...

You are not just in front, but you are in the heart. And the heart too is not an ordinary heart, it is a throne. So you are those seated on the heart-throne, are you not? No matter where you are sitting, whether in some corner, down below or in the cabin, you are in Baba's heart.

Everyone of you has come running to celebrate the Diamond Jubilee, have you not? So, is it just the Dadis, or are you too diamonds? You too are diamonds, are you not? For namesake, it is of those of the beginning, but it is you first. Achcha. Those of the Diamond Jubilee, raise your hands! The Diamond Jubilee of theirs is being celebrated, but if weren't for all of you, who would celebrate? The beauty is in those who are there to celebrate. So all of you have the happiness of celebrating because you understand that to celebrate their Diamond Jubilee means that your number has also come. This is being an altruistic server. This is why you experience happiness on seeing them. You don't experience any jealousy thinking, "Why is theirs being celebrated and ours isn't?". Not jealousy, but happiness. Do you think, "Why is just theirs being celebrated?" Do you think this? You have a lot of happiness. It is the fortune of the renunciation of the original jewels that no one experiences any jealousy, but happiness.

When there are equals, there can be jealousy: "We are also the same". However, this is the fortune of their renunciation and therefore no one has any jealousy. Just see, it is their renunciation that has brought all of you. If they hadn't become instruments - and they are also the original instrument jewels for the foreign lands - you would not have been created. Celebrate with a lot of splendour. BapDada is also happy. Achcha.

Ceremonies for those who are ten years in gyan are constantly being celebrated. Recently, the ceremony for the double foreigners was celebrated. In this group also, there must be many who are ten years or more in gyan. So, whether you are ten years or more in gyan, BapDada is congratulating you from His heart and is celebrating your ceremony. Those who are ten years or more in gyan in this group, who were not in the other group, raise your hands! To celebrate a lot means to claim blessings from everyone. For everyone to applaud means you have received blessings.

Those who are here for the first time, raise your hands! There are many of you also. For all those who are here for the first time, you have the blessings to go fast. Whether you are here for the first time, whether you are ten years or twenty years in gyan, each soul is a special beauty of the Brahmin family. If even one jewel is missing, it doesn't look beautiful. BapDada sees all the children with the vision that each jewel is a special decoration of the Brahmin family. You are the decorations, are you not? You are very valuable decorations. This is why even nowadays people decorate your non-living images so much. Even now, in your last birth, they still decorate you. Do you have such happiness? Is it a small thing to become a decoration of God?

Achcha, Baba is now asking the original jewels, whose Diamond Jubilee is being celebrated. What aspect is very easy for the original jewels? Others may take time in doing this, but it is very easy and natural for the original jewels. What is that aspect? Respond. (To make Baba belong to them.)

(Speaking to everyone:) Is it easy or difficult for all of you to make Baba belong to you? Achcha, have you made Baba belong to you or are you still making Him yours? Have you made Him yours? Are you sure? Or do you do this only sometimes? You do not cause any mischief, do you? Sometimes, you show many games. You have made Baba belong to you. To make Baba belong to you means to constantly experience Baba's hand and His company. It is very easy for the original jewels to experience the company of the Father, because they have experienced the company of the sakar form. All of you have to make this emerge, but they have practically experienced in a practical way: I stay with You, I eat with You, I walk with You. Whatever has been experienced in the sakar form is easily remembered. It is their luck that they can experience the company of the Father whenever they want. Is it like this? However, within the drama, there is a special lift for all of you. What is that lift? Whenever you want, you receive extra help from BapDada. You take one step of having one thought and BapDada takes many steps of co-operation towards you. This is why you have an extra lift. Do you understand? You are no less either. Achcha.

Congratulations, multimillion-fold congratulations, to the original jewels from BapDada through all relationships. Achcha.

To the souls who have the most elevated fortune and are seated on the throne; to the special souls who constantly create an atmosphere of an attitude of unlimited disinterest; to the special souls who constantly use their elevated specialities; to the close souls who constantly experience the company of the one Father and the hand of shrimat, BapDada's love, remembrance and namaste.

Speaking to the Dadis: (Baba makes us dance all the time.) Even now, Baba is making you dance. It is good. All of you receive the most blessings from everyone. Why does everyone have so much love for these instrument souls? Because their every breath is filled with love for Baba. Baba is with you in this love, is He not? It is love, it is not labour. You do not have to labour. All of you have as much love for the Dadis as they have for Baba, because they are the instruments in the sakar form; they are equal to the Father. Even those who are given correction may feel it in their heart at the time of receiving this correction, they then realise that that correction was given for their own benefit. Because the feeling with which that correction is given is good, it touches their heart. Baba is the special backbone for those who become instruments. The words may be theirs (Dadis), but Baba is the Backbone. They will never use the word "I". It is constantly, "Baba, Baba". So this is the proof of their remembrance. The consciousness of "I" is merged in Baba. Achcha.

(Today, we are very happy that it is now sixty years since we have had Your sustenance.) Your happiness is very special because no one can snatch it away from you. Does happiness ever disappear? Does your happiness disappear? Whether someone is an original jewel from the time of the establishment or whether someone is an original jewel from the establishment of service, both have their own importance.

Achcha, those brothers and sisters who were instruments at the beginning of service, raise your hands! All of you are the original jewels of service. All of them are the original jewels of the establishment and you are the original jewels of service. However, you have been especially co-operative in service. All of them carried out the establishment and you brought about the expansion. Achcha.

\* \* \* O M S H A N T I \* \* \*

Highlight: On  Off

[Back](#)

31/12/96 Om Shanti Avyakt BapDada Madhuban 31/12/96

Become the embodiment of experience in the New Year  
and make others experienced.

(On the inauguration of the unlimited hall of Shantivan)

Today, BapDada, the One who takes you beyond with a glance, is seeing the extremely loving and co-operative children who are absorbed in love. The proof of love is visible on each child's forehead and in his heart. You may think that BapDada cannot see those who are sitting at the back, but BapDada has such a unique T.V. in His eyes that the scenes far away are visible as being very close. You may be sitting in a corner somewhere, but you are in front of the Father. At the moment, you are sitting very comfortably. You are sitting comfortably, are you not? Today, you have a lot of zeal, enthusiasm and happiness and so you are showing that by clapping. You are continually applauding, but BapDada knows the happiness in your heart. BapDada is seeing that each child has a lot of happiness in giving the proof of co-operation, and this is why a thousand arms have been shown. The arms are the symbol of co-operation. BapDada knows that each child, whether in this land or abroad, whether through the mind, body or wealth, has definitely given co-operation. So today, as a proof of that co-operation, you are comfortably sitting and listening to everything in the hall. Now, do not clap so much! The clapping of each one's happiness of the mind has reached BapDada.

Today, there are two specialities. One is of Shantivan that everyone has created with zeal and enthusiasm. Today, all of you children are inaugurating it with BapDada. And, secondly, according to the drama, the New Year is also about to begin. And so, BapDada is merging all His children in both His arms and congratulating you for both these occasions. In the New Year, just as you are dancing with zeal, enthusiasm and happiness, in the same way, at the present, you are with the Father in the corporeal form. Or, in the avyakt form consider yourself to be a companion and experience this. The experience of this companionship is very lovely. BapDada does not like it without the children. (The microphone stopped working.) This is the first experience and therefore consider this to be a game in the drama. Do not consider it to be something wrong. Everything is good and everything will be good. Whilst saying that everyone is good, you will also become good. Every scene of the drama will become very good, because the vibrations of your becoming good will change even the negative into positive. You children have so much power; now, simply use it. You have many powers and if you use them at the right time, you will have very good experiences.

This is the new hall, so what will you do in the new hall in the New Year? You will bring about some newness in the New Year, will you not? This year is the year to become experienced and to make others an embodiment of experience. Do you understand what you have to do? You have to experience all of this. You are already speaking through words, but now, every child has to experience every power and every virtue. You are the images of experience, are you not? Are you an embodiment of experience or an embodiment of words? You are experienced, but this year, no child should say that he has the experience of some aspects, but is lacking the experience of other aspects. There should be no such child, because knowledge does not mean just to understand, but to experience also. For, unless you have experienced something, you cannot make others experience it. If you have reached just the stage of words but do not have the experience, then the souls for whom you become an instrument will also say, "It is very good, it is very good, it is a wonder". However, there are very few souls out of multimillions who become experienced, and the basis of revelation is experience. Souls who have experience will never be influenced by the atmosphere or be coloured by company. Those who are influenced by words sometimes dance, whereas at other times they will start questioning. Experience means to have a strong foundation. If your experience is incomplete, then the foundation is also only half strong.

The sign of this is to fluctuate in little matters. You would not be unshakeable. Why? The situations that come or the problems that come become

stronger. This is why those whose foundation is incomplete limp along. They do not fall, but they simply limp along. So, this year, first of all, strengthen your foundation of being an embodiment of experience. Whilst moving along, you may be very fast today, but tomorrow, your face would have changed a little; the reason is that the foundation of experience is not strong. Souls who are experienced will solve even the greatest problems as though nothing has happened. It came and it played its part, but whilst being loving and detached observers, they would consider it to be a game. It was not a big situation, but a game; it was just entertainment. You like entertainment, do you not? No matter what the situation is, when the foundation is even slightly weak, you find it to be a big thing. Even if it is 75% or 90% strong, there is still a possibility for the foundation to shake. BapDada does not like to see the children work hard or battle. Why should you work hard? Why should you battle? Instead of being yogi souls, are you those who become the warriors? Or are you yogi souls? Sanskars of battling will take you into the moon dynasty, whereas the sankars of a yogi soul will take you into the sun dynasty. So, what do you want to become: sun dynasty or moon dynasty? If you wish to become part of the sun dynasty, then all battling should finish. This year, did your battling finish? You are not saying yes to this. You said yes, only when Baba asked you whether it was finished. BapDada sees the result of the children even whilst not seeing it. The result of every moment is not in front of the eyes, but it emerges in Baba's heart. When you fluctuate here, in the corporeal world, either a little or a lot, BapDada has the experience in the subtle region that someone is fluctuating. Therefore, just as you have the happiness of Shantivan and this hall, in the same way, promise, in front of BapDada and this huge gathering, that this year, you have gone beyond all upheavals and that you have to become unshakeable and immovable. Not that you will become, but that you have to become. Is it like this? Those of you who feel that you have to become this, not that you will think about it, or that you will do it, raise your hands! Raise your hands high! Achcha, congratulations! Achcha, those of you who did not raise your hands due to any reason, it is impossible that you will not become this. However, if you did not raise your hand due to any reason, raise your hand now! Are you ashamed to raise it? Then think about it: when you are ashamed in just raising your hand, then you should also feel ashamed at the time of doing it (fluctuating). This is not a question to be embarrassed about. Some children and even instrument children ask Baba, again and again, in their heart-to-heart conversations, the same question: Baba, tell us the date; tell us the date of destruction. You have this question, do you not? Do all of you have this question? Achcha, if BapDada gives you the date and says that it will be completed in the year 2000, what would you do then? Listen to everything fully. Do not have any misunderstanding. BapDada is just saying, if, for instance, and is not really giving you the date. BapDada is asking that if He were to tell you that everything will finish by 2000, what would you do then? Would you become careless or intense effort-makers? What would you become? You would become intense effort-makers. However, if BapDada says that this year there will be upheaval, what would you do then? Would you become even more intense effort-makers? Or, would you become a little date conscious and count that one year has now gone by, another year has now gone by. So, would you become date conscious or soul conscious for all these months? What would you do? You would not become careless, would you? Or, would you think that you still have four years, and so it doesn't matter and that you will make effort in the last year. You would not become careless in this way, would you? Or, would you be a little careless? Even if you do not become careless, Maya is listening to you, and she will bring such things in front of you that carelessness and laziness will creep in now and then. So, what would you do then? This is why BapDada also told you earlier not to become date conscious but to consider every moment to be the last moment and to be ever-ready at every moment. OK, BapDada may say that it will happen after 2000; you may accept that.

Although it is not like that, you accepted it, and so you will become complete by the year 2000. So, when will you make others complete? In satyug? Will you make others complete in satyug? There are few who make others and many who become. Do you need time for them or not? Last season also, Baba asked whether you had created the minimum population of satyug of 900,000. Have you not created them yet? Have you created that many? Then, how can destruction take place? Who would you rule over? Would you rule over the old souls? The new souls are not ready yet, so if destruction takes place, what would you do then? This is why BapDada has kept this work for His children who are fortune-tellers. Why should the Father do the work that fortune-tellers do? They are the Father's children also. Let them earn their income; this is their means of income. If someone is in a great hurry to find out, then ask those children! Baba will not tell you.

Do you understand what you have to do this year? Become an embodiment of experience! Many children have a sweet heart-to-heart conversation and they say, "Baba, what can we do? So much has already been accomplished, and so you can do the rest. We will rule, but you have to make us complete." Will this do? Baba is definitely your Helper and will be till the end. This is a guarantee, but whose Helper will He be? Baba will totally help those, who take the first step of courage, to take the next step. If you do not take a step of courage, but simply tell Baba, "Baba, you do this, you do



this", then BapDada would also say: I shall see, but at least take the first step! How can anything happen if you do not even take one step? This is why, this year, check that your steps of courage are strong. Check before you tell the Father. It is impossible that you take a step of courage and Baba would not help. Simply take a step of courage. This is why it is said: When the child has courage, the Father helps. Do not take this the wrong way and think that the Father helps and then the children have the courage. Baba continues to smile and say, Wah My children! Wah My beloved children! If you take a step of courage with faith, Baba is ready to give multimillion-fold help to every child at every moment.

What else will you do in the New Year? Even now, one aspect of service still remains; what is that? The God of the Gita will be proved. However, BapDada told every zone that you have created many loving and co-operative souls who are in connection, but that you now have to create heirs. Very few heirs are emerging. BapDada sees the result of every centre every day. In all directions, the result is that there are very few heirs and many loving and co-operative souls. They are very good, but make them move forward. Bring new ones and enable these last ones to go fast and thereby bring heir-quality souls in front of the Father. Very few heir souls emerge; those that you can count.

Since you want transformation to take place by 2000, how many heirs have you created? The people of satyug have to be royal, and there are very few of those. You have created the subjects. You have had many types of conferences and been invited to many outside programmes. In this year, the result of the impact and the subjects is good, but what does BapDada want? Now, prepare heir-quality souls. Only when you create heirs here will the advance party be revealed. Then the drums of revelation of the Father's name will beat in all directions. In the result so far, you are doing very good work. Some say that only you can do this. They even say this, but their attention should now be drawn towards the Supreme Soul. It is still incognito that the task of God is being carried out. Through your happiness and love you children are making very good effort to reveal the Father. However, whilst they are still only loving and co-operative, the revelation of the Father cannot take place. It is good that you have reached here, but the sound, "This is the Father", should emerge from everyone's lips; that the time has now come and that the Father has come. Then, even destruction will take place. Baba says: Do not ask the Father when destruction will take place. Baba is asking you when you will be ready. Should the curtains be opened?

Are you ready for the curtains to open? Or, will the curtains open and you will still be continuing to get ready? At the least, reveal 16,108 firm strong ones; at least create the rosary. Baba is also seeing whether the rosary is ready. There is this much margin. Baba is not asking for a lot. He is not asking for 900,000, but for you to create a rosary of 16,108. Therefore, create it this year. We shall see whether you are ready. Pandavs, speak! Is an unshakeable rosary of those who are free from obstacles ready? Or, are you still limping along a little and showing your games a little? What do you think? Are you ready? Speak! The Dadis are saying yes. Are all of you saying yes? Are the Shaktis saying, "Yes, the rosary of 16,108 is ready?" You are silent. You are only saying yes because you are told to say it. Achcha, prepare the rosary by the 18th. It is good, is it not? If Baba were to ask you to raise your hand, half the gathering would say that you are part of the 16,108. First, the Dadis should give this and then BapDada would pass it. Those of you who think that you are in this rosary, help the Dadis by giving a little note saying whether you are in the 16,000 or in the 108. Then the Dadis will verify this. Do not think that, just because you have given your name on a piece of paper, that's it. First, they will pass it, then BapDada will pass it and then you will be given the final result. Achcha, what else will you do this year?

BapDada saw one result of all the children. Not just of those who are sitting here, but Baba saw the result of one aspect of all the children in all directions. What was that? Who has accumulated in your account of accumulation, and how much, whether through your thoughts, words, actions, relations and connections. All of you have issued a challenge and you tell the whole world to accumulate for 21 births in one birth. You issue this challenge, do you not? You know this, do you not? You have to accumulate for 21 births in one birth and so you have to accumulate so much.

You are now accumulating through your mind, and through that, firstly, you will not need to spread the vibrations of your attitude for half a kalpa. There is no need to make this effort for 21 births. Secondly, from the copper age onwards, all your images will be worshipped in different forms; you do not know in which form you will be worshipped, but you will be worthy of worship, will you not? There is the praise of 330 million deities, and so you will become worthy of respect and worthy of worship for half a kalpa. You will be doing service through the mind automatically even through those non-living images. Any bhagat who comes in front of you will experience peace, power and happiness through the vibrations of your mind. There will be this influence of what you have accumulated through the mind. The account of those who are accumulating through words is very good. They will

beremembered and worshipped a lot through words. They will be praised and worshipped through words in a yuktiyuktway. It is not worship just in namesake, but worship in a yuktiyukt way because you give happiness and peace to them through words. And so, through words, you will be praised in a very yuktiyukt way for half a kalpa. One is to be praised and secondly, you will become the ones who are worshipped in a yuktiyukt way. Regarding actions, you have been told that there are souls who serve through their every action, not that sometimes they do it and sometimes they don't. If you have accumulated at every moment through every action, then your actions will be worshipped. Very few deities have every action worshipped. For those who do this sometimes, they will also only be worshipped sometimes throughout the day. All the souls who co-operate with love and co-operation, who accumulate with love and co-operation, whether their image is even a small idol or whether the temple to them may be small, others would experience love from that idol and experience the blessing of co-operation in a practical way. Do you understand? Now, check yourself: Out of all these four types, how much have you accumulated? Is it that one is greater than the other three? Or, is it less in one? Is it less in three aspects?

BapDada did not like the result He saw. What can Baba show you now? Therefore, Baba is telling you in essence that this year, if you wish to bring destruction quickly, then you have to increase the account of accumulation of all four aspects in your chart. Become those who experience greater success through less expense. You also waste a lot through words. You spend a lot of time in things that are not essential. You think about what you don't have to think about. So, the account of accumulation is reduced. A lot is wasted and not accumulated. Before destruction takes place, increase the account of accumulation. It would not take BapDada long to give an order for destruction. He would just clap and it would happen. You clapped just now, but now, applaud for the preparations. (Everyone was clapping again and again.) Today, the gathering of those who applaud is greater. BapDada is happy to see the children. Do you understand what you have to do this year?

BapDada sometimes suddenly switches on the T.V. of every child. Every child's T.V. has very entertaining scenes. Baba does it suddenly, for if He were to look at the T.V. according to a programme, then you would be sitting alright. However, BapDada plays the game of suddenly watching it, and the majority have a lot of account of wastage. BapDada had given you a slogan earlier: Speak less, speak sweetly. Do you all remember it? All of you had also written this slogan and put it up everywhere. It was put up on the walls. Now, write it on your heart. All of you ask what the advance party are doing. Why are they not being revealed? Those souls are asking that if they are revealed, is it that they will be revealed by themselves or will you be revealed at the same time? What will happen if the part of the advance party is revealed? Then, you would not be amongst those for whom it is said, "Who are these? What is this?" You would not be amongst them; it would just be the advance party. They are also waiting for you so that you all clap at the same time. On the other hand, the time for destruction is waiting for you. You mustn't wait for it; it is waiting for you. Time is your creation. If you order it, time is always ready for you. Now, make preparations to make yourself and others unshakeable and immovable. Whoever comes into your connection, whether they are teachers or instrument brothers and sisters, you souls have to prepare your contact souls in such a way that it emerges from everyone's lips - whether they are your companions at the centre or those living in the household - with the attitude of everyone's co-operation, prepare such a group that you don't hear from their lips or you don't experience from their attitude, that you are going to become the embodiment of experience, that you have not yet become that. Do you understand? Do not think that the seniors at the centre have become that and that you haven't become that. Everyone's finger is needed. Even if they are those who are working in the kitchen, everyone is responsible. Now, at the end of this year, Baba will ask you the result, because it is now the Diamond Jubilee. You are now close to completion. If you do not become a diamond in the Diamond Jubilee, then which other jubilee will you celebrate? Do you wish to celebrate another jubilee or do you want to complete everything? Do you want to celebrate another one? Dadis, speak! Do you want to celebrate the jubilee of a 100 years? If you wish to celebrate this, then you may move along very slackly. If you wish to do everything quickly, then, at least make sure you become this in this year. Those who are in the list of those who come every day or even sometimes, those who are in the list of Brahmins, all of you should become ready. There will be applause when you are ready. If you become ready tomorrow, then there will be applause tomorrow. (A siren was being heard from outside.) Look, the siren is being heard.

Are all of you ready? Or, are you still going to become ready? Baba will see the result. Out of those who are living at a centre and all those who go to a centre, we shall see who claims a number. Is this all right? Is this all right by the Pandavs? Pandavs are quiet. Are you still thinking? Look, BapDada has fulfilled His promise. He came on the date He said He would. Now, all of you should also be ready on the given date. Do you like this big hall or are you happy with the small hall? Now, there has to be further expansion.

Later on, even in this hall, everyone will have to stand. However, you are fortunate, in that you are sitting comfortably. The bigger you make it, the smaller it will become. Achcha, BapDada is giving those who have become instruments for service at this place, many, many congratulations. Do not think too much about the little work that is still left. It is all ready. Even so, BapDada has seen that in the short time you had, you have worked very fast, and that you have made very good progress in the time you have taken. The little that remains will soon be finished. BapDada likes it. Dadi complained to all of you, but BapDada is congratulating you. Dadi is there to make you an instrument, for if Dadi hadn't said anything, you wouldn't have done anything. It is Dadi's work to tell you and BapDada's work to congratulate you. Baba cannot mention the names personally as there are many (construction people). The main construction group of those who are instruments, stand up! (Speaking to Nirwair) You are the backbone, are you not? Everyone, say from your heart: Congratulations, congratulations. (Speaking to the contractors) This time, BapDada saw in the result the proof of how much love every child has for the Father; that the Father said it and the children said, "Ji hazoor, Ji ha" (Yes indeed, at your service). They were given little time. According to the time given, you have worked very hard. You have done well. And all of you gave your co-operation. This is why BapDada is mentioning the name of each one in His heart. He is not mentioning it with His lips, but in His heart. Children from this land and abroad, congratulations for giving the proof of love. Every child has given his finger with his heart. No matter in which form, with everyone's co-operation, Shantivan has become ready on time. It is ready to sit in, is it not? You are not having to stand, are you? You are standing just because you want to, but otherwise, you are able to sit down. It is good; this is an unlimited hall. What will you do further now? Is just this much all right? Many children have complained sweetly to BapDada saying: We thought that we would not be given an allocation, but that it would be all right for whoever was able to come. However, the allocation has become even smaller. There was a very small allocation given this time. So, what will you do now? You have to think of something. Teachers think that they should be given a larger allocation to bring here. Do you think this? You think that you should be given this. Teachers, raise your hands! Teachers get a good chance. They come in the first group and then in the second group also. What will all the teachers do now? You will give the result, will you not? Will you prepare the centre now? Those who think that this is possible, raise your hands! All of you are instruments, whether you are a small kumari, a small kumar or a brother, all are responsible. Baba has given you one year; not one month, but one year. Madhuban will also be ready, will it not? Those from Madhuban, raise your hands! So who will become the first example? Madhuban? Or, will all of you become this together? BapDada has seen that everyone knows how to copy Madhuban. Whether it is something good or something else, everyone knows how to copy Madhuban very easily. A slogan has been created, 'This also happens in Madhuban'. Therefore, this year, do not speak this slogan. The slogan for this year is: "I have to do this." Not that, "this happens and that happens"; no. "I have to do this." I am Arjuna, not the one whom I am seeing. I am Arjuna. I am an instrument to become this.

Achcha, whatever facilities you have received in this mela, are you content with them? You are not saying yes loudly. (Ha ji). Are those sitting at the back content? You are content now and will be so in the future also. And all those who are sitting at the sides, are you content? All those on this side; you are saying yes, very slowly. So, today it is the confluence of the end of this year and the beginning of the New Year, and so BapDada gives everyone the title for the confluence: Contented souls, jewels of contentment. Whether you are brothers or sisters, the souls are jewels and so all of you are the jewels of contentment and will always be this. Make sure you do not let go of your contentment. No matter how much someone tries to make you fluctuate in your contentment, do not fluctuate. Constantly remain content. Let your face be constantly smiling. Not that sometimes it is like this and sometimes a little different.

Always have a smiling face. When there is any difference on your face, then bring your worship-worthy image in front of you; that your image is smiling and yet you are still thinking! To smile is a sign of contentment. What will you become? What will you do? A jewel of contentment. Are you sure? Nothing other than your smile should be visible on your face. Make unhappiness your servant. Do not allow it to come onto your face. Make it work under your orders, then it cannot come on your face. All zones are included in this group, are they not? Which zone has the largest number? Those from Gujarat, raise your hands! You have maintained good courage. (Maharashtra, Karnataka, Eastern Zone, Punjab, Delhi, Nepal, etc. all met BapDada raising their hands in turn.) Even so, Gujarat has received a very good lottery. Where is Tamil Nadu? There is very good expansion in Tamil Nadu also. Double congratulations to the double foreigners! Whichever department the construction people have worked in, stand up! In the subtle region BapDada massages those involved in construction. All those who have worked here, come to the subtle region; very good massage will be given in the subtle region. Achcha, you have done very well. (There has been special inspirations from Dadiji and Dadi Janki, and so everyone congratulated the Dadis.) All

of you applauded and BapDada is applauding because all of you in this gathering were co-operative.

To all those in all directions who move forward with zeal and enthusiasm; to those who become an incarnation of economy and accumulate their time, thoughts, words and actions in the savings account; to those who celebrate the New Year in the corporeal and subtle forms; to the long-lost and now-found children; BapDada is seeing that children in all directions - if not in the corporeal form, then in the subtle form - are in Madhuban, and are celebrating in the subtle form; and so the time for the confluence of the years is coming. Therefore, Baba congratulates everyone for the establishment of Shantivan and for the New Year and is giving love, remembrances and namaste to all the jewels of contentment.

New Year greetings:

At this time, all of you did service together and you have just had the Sindhi Samelaan. And so, both Bharat and foreign lands, and all those who became instruments for service, special congratulations for igniting everyone's light. You have sown a good seed. Now, continue to see the fruits. You have bade farewell to the old year and have welcomed the New Year; you started the New Year. Just as you bade farewell to the old year, in the same way, whatever weaknesses remained in that year, bid them farewell for all time. And, by invoking all the virtues with the awareness of the new world, continue to move forward with a fast speed. Let go of the old things and enable others to let them go. Did you bid farewell to all the weaknesses. Did you bid them farewell for all time? Now, sacrifice all the old weaknesses, and, as this is the Diamond Jubilee Hall, it means the yagya, and anything that is sacrificed in the yagya can never be taken back. Have you sacrificed everything? Yes or no? Speak! Those at the back, have you sacrificed everything? You haven't kept something still hidden, have you? You have the habit of keeping pocket money, and so there shouldn't be the pocket money of, "What should I do? I had to do it." If you sacrifice something, sacrifice it fully. The past is the past and the new has started. This is to become a real diamond. Now finish this old language of: I don't know, I don't know. Let it be: I have to do this. I have to do this. Make this lesson firm. Is this all right? Congratulations and greetings. Multimillion-fold greetings.

\* \* \* Om Shanti \* \* \*