



OM SHANTI

**Avyakt Murli
Revision Course**

Avyakt BapDada 10th January 1994

The World Benefactor, BapDada, is seeing his master world benefactor children. The aim of each child in this Brahmin birth is very elevated. Each one continues to fly ahead, with the aim of making number-one effort. The *aim* of each one is to become number-one, but the *qualifications* become number-wise.

So why is there a difference between the aim and the qualifications? Baba - the Bestower of Knowledge - is one, the knowledge is one, the method of yoga is one, the practical example of sakar Brahma Baba imbibing the divine virtues is one, the means of service is one, and the One who teaches the method of service is also one. But the main thing is the study and the sustenance. The One who gives you both of these is One, and there is only one number, and yet why are the qualifications number-wise in practical life? Each of you knows what number you yourself are, in imbibing the qualifications.

The main basis of claiming number-one is the one word “point”: to experience being the point-form. Secondly, to apply a point to any wasteful thought, word, or action: that is, to apply a full-stop. Thirdly to churn the many points of knowledge and dharna, and to use them yourself, and for service, at the right time. It is just one word, but to bring it into your awareness, and to become the *embodiment* of the word “point” in all its three meanings: this is where the difference is created.

All of you have the awareness, but you are number-wise in becoming the *embodiment* of this awareness. Many times BapDada sees how very clever all the children become in having awareness: “it should be like this”. You even think: “this is right, and that is wrong”. You have this knowledge in an emerged form, but it is said that “knowledge is light, knowledge is might”. So where there is light and might, there will not be the feeling that “it should be like this”. And then you think “BapDada also says this.. I have to become like this.. this is the knowledge that I have”. However, what do you have within yourself at that time? When you remain thinking “it should not be like this.. it should be like that”, it means that you are unable to use knowledge - in the form of light and might - at the right time. This is why it is said that, although you have it in your awareness, you lack the power to become the embodiment of it.

When you have the light - that is, the enlightenment that “that is wrong and this is right”, or “that is wasteful, and this is powerful” - then, whilst knowing somewhere to be darkness, to yet remain in that darkness: would that be called being knowledgeable (*gyani*), or sensible? If you are not knowledgeable, then what are you? A devotee (*bhagat*)? Or, only half-knowledgeable? What would you call yourself? What would you call it if, even whilst understanding it to be wrong, someone remains under the influence of wrong actions, thoughts, sanskars, or nature? What should their title be? Seeing the speed of time, BapDada is repeatedly drawing the *attention* of the children. He is doubly underlining the word “attention”.

The impure (*tamoguni*) power of the elements, and the power of the subtle royal wisdom if Maya, are also carrying out their task with a fast speed, and they will continue to do so. It is easy to know the fearsome form of the elements, but you need to pay greater attention in order to remain unshakeable in the fierce upheaval of the vices. You are even deceived in knowing the

subtle forms of Maya. Maya has such a royal form that she makes you experience wrong to be right. Something may be completely wrong, but she transforms your intellect in such a way that she makes your real understanding and your power of realisation disappear.

Just as, when someone performs magic, he takes others completely out of their own control, in the same way, the royal Maya - that makes your realisation power disappear - prevents you from understanding reality. Something may be completely wrong, but because of being under the influence of the shadow of Maya, you become a lawyer of the supreme court of Maya, in understanding the wrong to be right, and in proving it right. What do lawyers do? They are very clever in proving the false to be true. They are clever in proving the truth to be the truth, but they are also clever in proving the false to be true: they are clever in both. This is why BapDada is making you doubly underline the word “attention”.

Constantly keep yourself safe from the subtle form of the shadow of Maya, that transforms your power of realisation, because Maya is especially carrying out her task in this form. Do you understand? Is it clear? So, what will you do? Remain careful. If any special soul gives you a signal, then bring yourself away from this shadow of Maya, and put yourself - that is, especially bring your mind and intellect - under the canopy of protection of the Father.

The particular influence of Maya on the mind is in creating negative thoughts and feelings, and Maya is also carrying out her special task of stopping the intellect from having accurate realisations. When it is a particular season, you pay special attention to protecting yourself against that season. For instance, when it rains, what attention do you pay? You would have an umbrella, or a raincoat: you would pay this attention, would you not? When it is cold you would wear warm clothes: you would pay this attention, would you not? So, especially imbibe in advance the means of safety, so that the mind and intellect do not become influenced.

The special means of safety is very easy. You were also told earlier, that the one word “point” is very easy. It is easy, is it not? One word is easy is it not? Baba did not tell you something complicated, did he? You continue to say “I, the soul, am a point of light”, but you do not stabilise yourself in that form. You try to apply a point, but instead it becomes a question-mark or an exclamation-mark! You were also told earlier whether it is easier to apply a point, a question-mark, or an exclamation-mark: which is easier? To apply a full-stop: a dot, a point. So why do you get involved with a question-mark or an exclamation-mark? Adopt this method.

It is the season for proving the false to be true: the false is even more clear and attractive than the truth. In the same way, the fashion nowadays is for false things, and they are so attractive that, in front of them, the value of real things is reduced. Look at real silver, and look at white silver: which one seems beautiful? Real silver would become black, whereas white silver is constantly sparkling, so which one would attract: white or real? So, recognise the season. Recognise the form of Maya. Recognise the different games of nature. One is to know, and the other is to recognise. You know a great deal, but sometimes you make a mistake in recognising: you are only sometimes right.

What will you do now? You will remain safe, will you not? Later, do not say that you didn't even think it could happen like this. This “why” and “what” will not do. This way of advocating

- “it should not be like that, but like this” - will not do. *Become a judge, but do not become a lawyer.* Do not become a lawyer of Maya. You enjoy yourself a great deal when you are advocating. All of you are experienced in this: either in doing this, or in listening to this. All of you are experienced in this. You do have this experience, do you not? You have many experiences. You listen to it, and - as a detached observer - you remain cheerful.

Did you understand this clearly? Did the Pandavs understand this? Did the Shaktis understand this? Did the teachers understand this? All of you are saying “yes, yes”. Are all of you saying “yes, yes”, or are you also saying “no”? A photo of “yes” is being taken of all of you.

The third season is that if coming into relationship and contact, and dealing with the weaknesses of one’s nature and sankars. The expansion of this is very big. Baba will not tell you of this today, but at some other time. Many children say: “what can I do.. I did not have this sanskar before, and it has emerged now..”. So, Baba will tell you, at some other time, the reason for it, and its’ method of expansion. Achcha.

To all the chatrak children (*thirsty for every drop*), in all four directions, who listen to and imbibe the elevated versions of BapDada... to the close souls who have all the subjects in their awareness, and have become the embodiment of them... to the elevated souls who put into action every aspect of knowledge, in the form of light and might... to the enlightened souls - the children of the Father - who constantly make their qualifications equal to their aim... to those who constantly remain under the canopy of protection of the Father, and so remain safe from the shadow of Maya... to those who put into their practical lives the specialities of knowing and recognising... to such children, love, remembrances, and namaste, from BapDada.

(to the Dadis)

The Shakti Army is moving quickly, is it not? As well as BapDada, you instrument souls are also responsible for making the army move along. *The Father is constantly with you, and will constantly remain with you.* You are BapDada’s elevated arms, are you not? The Father gives power. The Father is the form of might, but you souls are the instruments in the form of the “mikes”.

You listen to so many joyous things. It sounds like a game, does it not? It is a game, is it not? Whilst playing the games, you become victorious, and make everyone victorious conquerors of Maya. You have this guarantee. But in between you have to see these games. So, you don’t get tired, do you? You do not feel tired, do you? Whilst laughing and playing, you overcome things, and make others overcome them.

And when you hear of anything, what emerges in your heart? “Wah drama wah!”: the words “oh, drama, oh!” do not emerge, but “Wah drama!”. Whilst saying “wah, wah”, everyone has to become “wah, wah”. You have to overcome all this. It happens like this does it not? You like it, do you not? You do not feel it to be a burden, do you? No matter how heavy it is, you remain light. That comes with a burden, and you remain light. You transform the burden into lightness. Whilst saying that everything is good, you have to become the best of all. Everything is good.

(*Children from all four directions have sent remembrances*)BapDada also first emerges those from all four directions, and then gives remembrances to them.

(*group 1*)

Just as the Father is the Highest on High, in the same way, do you souls move along considering yourselves also to be the highest on high? Because, for the world, the Father is the most elevated, the Highest on High, and after him are the deities. But *you Brahmin souls are even more elevated than the deities: you are angels*. The world does not know this. You cannot call the deity status more elevated than this Brahmin life. The highest life is that of a Brahmin now.

You understand very well why you are more elevated than the deities. The deities will not have the Father's knowledge in an emerged form. You experience the meeting with the Supreme Soul in this Brahmin life, not in the deity life. It is Brahmins that become deities, but at this time your life is even higher than that of the deities. Therefore, such intoxication should be constant: not just sometimes.

Because the Father is imperishable, the knowledge that the imperishable Father gives is also imperishable. And the awareness he gives you is also imperishable, and not just sometimes. And so check: does this intoxication remain constant, or does it remain only sometimes? Only when it is maintained constantly will you experience pleasure. If it remains sometimes but not at other times, then you will experience pleasure sometimes, but at other times you will be confused. It should remain constant, just as breathing continues: it should not be that you experience pleasure one moment, and confusion the next. In fact, if the breathing stops for even one second, and then continues - or there is breathing only sometimes - then would you call that life?

So, is there constant pleasure in this Brahmin life? IF there is no pleasure, then you will definitely become confused. Do the mothers always remain in pleasure? You are the Shaktis: you are not ordinary. Or, do you become ordinary mothers when you go home? No. Always remember that you are the Shaktis. You are not limited. You are unlimited world benefactors. Shaktis are those who gain victory over the devils. Shaktis are also known as those who ride over the devils: that is, those who ride over the devilish sanskars. And so, are all of the Shaktis so brave?

And Pandavs are also victorious. The Pandavs can never say that they didn't want to be defeated, but were defeated. For half a kalpa you have been defeated, and it is now the time to gain victory. If you are defeated at the time of victory, then when would you become victorious? Therefore at this time there should be constant victory. *Victory is your birthright*. No-one renounces his birthright: they even claim it back by fighting and quarrelling, whereas here you receive it easily.

Victory is your birthright. Do you constantly have that intoxication and happiness of your right? There is a great deal of intoxication from limited rights. Would the Prime Minister forget that he is the Prime Minister? Whether there is a limited right, or an unlimited right: no matter

how hard someone tries to make them forget they cannot forget that. Maya's job is to make you forget, and your job is to become victorious.

You now understand what what victory and defeat are. You are experienced in being defeated, as well as in being victorious. You understand the difference between the two, and this is why you are victorious and will always remain victorious. You are the souls who have a right to the imperishable Father and the imperishable attainment. So, always have this right in an *emerged* form. Otherwise, you think "we do not know what we became!": it should not be like this. You are this in the practical form. Those who know this will move according to that faith.

In every action there should be the intoxication and faith of victory. The basis of intoxication is faith: if there is less faith, then there will be less intoxication. This is why it is said that "faith leads to victory". So, what is the foundation? Faith. Don't become those who have faith only sometimes. Otherwise, at the end - at the time of the result - there will only be temporary attainment, and then there will have to be repentance. One moment there will be attainment, and the next moment there will be repentance.

So, attain at the time of attainment, as you will not be able to attain at the time of repentance. You should not say "we will do it.. it will happen". No. Have this faith. It has to happen now. "We will do it": don't move along giving yourselves hope in this way. "We are doing it.. what else can happen?.. of course it will happen". No: it has to happen *now*.

You challenge others by saying that there is no assurance of anyone's life continuing. You give others this knowledge. However, you should first give it to yourself. Are you the ones who will do it one day, or are you the ones who are doing it now? *You are the souls who have a right to constant victory*. Continue to fly with the awareness that victory is your birthright. No matter what happens, maintain this awareness: "I am constantly victorious". No matter what happens, if the faith is unshakeable, then no-one can shake it.

Achcha. Now show such wonders that every place becomes victorious: that is, it becomes free from obstacles. Obstacles will come, but there should not be defeat. Wherever there is victory, the obstacles will move away, and you will become free from obstacles. Become constantly free from obstacles: show such wonders. Whichever Gita Pathshalas, centres, or sub-centres there are, become free from obstacles yourselves, and make others free from obstacles. Show such wonders.

Don't say "I have to do it.. I will do it": to say "I will" means that there is a percentage in your faith. Everyone should hear the good news that all the small and big centres are free from obstacles. No type of obstacles can come. Such news should come from your becoming victorious and finishing off the obstacles of others. Wherever you are, no news of obstacles should come. Don't say: "I am okay, but this one does that, and what can I do?"

Show that you can remain victorious for three months. You will come to know within three months. Since all of you are saying "yes", now show some wonders.

(group 2)

Do you constantly experience yourselves to be double light: that is, a soul who is an angel? The meaning of double light is that the soul is light, and that the form of an angel is also of light. Even whilst performing actions, perform them in the form of an angel.

Are you all angels, or householders? You do not have the burden of any children. Have you given all of your burdens to Baba? Or is there still the consciousness of “mine”? Do you say “my grandchild”, “my house”? Say “I belong to the Father”. You are true emperors without even a shell. You don’t even have a shell, and yet you are emperors. It is very good that you are emperors without even a shell. You don’t even have to be looked after, and you are the emperors. Do you think in this way?

Since the body is not “mine”, then the companions of the body - the properties of the body, and all the relatives, the body, mind, and wealth - all belong to “You” (*God*). Or do you consider the mind “Yours” and wealth “mine”? It is not like this, is it? “We have yoga, but we also have to keep some money”. There should be nothing “mine”. Any kind of “mine” is a burden, and a burden brings you down: it will not allow you to become an angel. Any type of “mine” - “my motives”, “my sanskars”, “my nature” - is a burden, and those with a burden cannot fly, nor can they become angels.

And so, are you an angel, or is there still some burden remaining? Have you kept a little aside for a rainy day? Whilst saying “mine”, you have become dirty. Now, by saying “Yours”, you become clean. And so, “an angel” means there should be no trace of “mine”. If the awareness of “mine” even enters in thoughts, then consider that that is to become dirty. If dirt sets on anything, then there is the burden of that dirt.

So, the consciousness of “mine” means to become dirty. *You are an angel, and you have no connections with anyone in this old world.* It is only for the sake of service that you have any relationship. You come into relationship with the feeling of service. You don’t become a householder and do service: you become a *server* and then do service. Are you such servers?

Do you consider your home to be a service place, or do you consider it a home? Do you move along according to whatever is the system of the service plans? Or do you move along as a householder? The method of considering it to be a service place helps you to become detached, and to be loved by the Father. There shouldn’t be the slightest influence of “mine”.

There is fire, but not heat, because there are the facilities. Those who put out a fire, go into the fire, but they themselves do not get burnt: they remain safe, because they have the facilities. In fact, if those who put out a fire get burnt themselves, people would mock. And so, if there is the fire of any atmosphere or circumstance, it should not have any influence: there should be no heat. It should not be that you are okay when there are no obstacles, but that you get burnt (*affected*) when circumstances come.

And so, are you such angels? Angels are loved so much. In fact, if an angel comes to people in their dreams, how much happiness do they experience? The life of an angel means a lovely

life. Baba is most beloved, and so the children are also loved by all. You are not those who are loved on a limited scale - those who are loved by your children and grandchildren - but you are loved on an *unlimited* scale, because *all* souls are your family, not just 10 or 12 of them. How big is this family? Unlimited. No matter what type of soul it is, you are loving to all. You have love for even those who fight or criticise. You are loving to all.

How much did you defame the Father since the Copper Age? Then did Baba get angry, or did he give love? He gave you love, did he not? And so, follow the Father. No matter what type of soul it is, your drishti and feelings should be of love. This is called being “loving to all”. You are not only loving to 12, and not loving to another one, no: you are loving to all. Is it so? Or is there a little dislike for one or another soul? If someone insults you a little, or gets angry, do you get angry at that time? No: they are under an influence.

One who is loving to everyone is called “an angel”. If you are loving to only a few, then you cannot be called an angel.

Now think: who are you? What will the mothers say? “The mother-in-law is very bad.. the sister-in-law is very bad..”: no. Be loving to all. There should be no other feelings towards anyone. No matter what they say or do, your feelings should be pure, and you should bring benefit to them. There should be a feeling of benevolence for everyone: such a soul is called an angel.

Is the destination high? Or is it easy? Do you have such an elevated stage? Because, if you are not an angel, then how will you become a deity? You will go to the land of deities, but you will not be able to claim a status. Your will be a deity in name, but what status will you have? If, from one college, someone becomes important, someone else becomes an engineer, and someone else a doctor, and another one polishes boots, then would it look good? You will come into satyug, but you have to think about what status you will claim. Do you want to claim a high status? Or is whatever you get okay?

The method to claim a high status is to become an angel. So, you understand the deep language of being an angel. All belong to the Father. And so, to belong to the Father means to become like the Father. Just as father Brahma became an angel, so too follow the father.

(group 3)

Do you experience yourselves to be the worship-worthy souls of every kalpa? Do you have the awareness that you were the worship-worthy souls: that you were this, and that you will become this? What is the special method to become worthy of worship? Who can become worthy of worship? Those who perform elevated actions. And the basis of performing elevated actions is *purity*. Purity makes you worthy of worship. Even now, those who only become pure in namesake also become worthy of worship.

However, *purity* does not mean only celibacy. This is, of course, elevated, but together with that there is further purity. If there are any negative thoughts in the mind, then that is not called purity, Therefore let there not be any negative thoughts about anyone. If, even in your speech,

you use words that are not right, then that too is not called purity. If your thoughts and speech are correct but there is a difference in your relationships - that is, you have a very good relationship with some, and not such a good relationship with others - then neither can that be called purity.

So, are you so pure in your thoughts, words, and actions, including your relationships? Have you become so worthy of worship? If someone is missing in someone, then that one is called an "imperfect idol". An imperfect idol is never worshipped. So, do not be imperfect in your thoughts, words, or actions: that is, there should not be any impurity. Only then can you be called a worship-worthy soul.

Have you become worthy of worship to this extent? Even when an idol becomes imperfect (*damaged*), it is not worshipped. That would only be considered to be stone: not an idol. They would place such an idol in a museum, not in a temple. So check the foundation of your purity in this way. Whenever you have any other thought, then have the awareness that you are a soul who is supremely worthy of worship.

Do you remember this? Or do you forget it when something happens, and then remember it later? And then you repent, thinking: "it would have been better if I hadn't done this". So, constantly remember "I am a pure soul.. I am a purified soul". Purity means cleanliness. Everyone loves cleanliness. If there is a temple and an idol, but there is no cleanliness, would you like it?

So, constantly have this awareness in your life: "I am a worship-worthy soul, present in the temple of this body". Do not just think about this, but have this awareness in your practical life. You think a great deal "I am this.. I am this", but let there be the practical experience of this.

So, what will you remember? "I am a completely worship-worthy soul". Not 80% worthy of worship, and 20% damaged. To be 100% worthy of worship means to be 100% pure. Does everyone like cleanliness? Or does someone like dirt? So, ask yourself whether your mind and intellect have become clean. Or, are they a little clean, and a little unclean? If there was some dirt here, then would you sit here? You would not like to sit on it. So too, think that, wherever there is the slightest bit of dirt, Baba does not like it. If there is any dirt, then you are not the ones loved by the Father.

You have become Brahmins in order to be loved by Baba. Worship-worthy souls are loved by everyone. They are non-living images, but they are loved so much. People don't have as much love for their living family as they have for the non-living idols. They quarrel amongst themselves, but they have love for the idols. Why do they have love for the idols? Because the idols have purity.

Purity means to not have the slightest impurity. You tell everyone that even if one drop of poison were to fall into a lot of milk, then all of the milk would turn to poison. In the same way, if there is even the slightest bit of impurity, then what type of soul would you be called? Pure or impure? You would then be called "half-caste". So, whilst performing any action, whilst having any thought or speaking of anything, constantly check. Who is most loved by the Father? A pure

soul or a mixed soul? A pure soul is always loved, because the Father is every-pure, and so he loves purity.

So what will you do this year? Do not have the slightest bit of imperfection, but be always supremely worthy of worship. You will show wonders, will you not? Or will you think about it? Will you see about it later? No: you will do it. A photograph is being taken of you raising your hand.

It is good that Baba has constant faith in the children. It is very good. Now continue to move forward and continue to fly. Those who take on the responsibility are number-one. You do not wish to claim the second or third number do you? Or, do you think that Baba will have mercy and say “well, never mind.. let me give him the first number..”? You do not think in this way do you? You may race in your effort, but don’t race in anything else.

So, always have the awareness of being the *supremely* worship-worthy souls, not just worship-worthy. Be careful that you do not just say that you are worship-worthy souls whilst you are here, and yet, as soon as you return home, you become imperfect, and then say that you were hit by something, and that is why you became imperfect. No matter how big the hammer with which something hits you, you must not become imperfect.

So, you will remember this firmly, will you not? Now we shall see the result. Achcha.

(group 4)

Do all of you experience yourselves to be easy yogi souls? What is the sign of something being easy? There will not be any effort in it: it will always be constant. If something is difficult then you cannot do it all of the time. Whatever is easy is done naturally and constantly. So, to be an *easy* yogi means to be a *constant* yogi: not that sometimes you are a yogi and sometimes you are ordinary. You have a yogi life, and a life is constant. You are not those who have to especially have yoga, but those who have a yogi life. You have a Brahmin life, and so your yoga cannot fluctuate.

You are not just yogis, but karma yogis. You cannot stay for even one second without performing karma. Even when you are sleeping, you are still carrying out the act of sleeping. Therefore, just as you cannot stay without performing actions, so too those who have a yogi life cannot stay without having yoga. Do you have this experience? Or does your yoga break, and you have to make effort to connect it again? And then sometimes you can connect easily, and sometimes it takes time. It is not like this, is it?

The meaning of easy yoga is remembrance. So, whom do you remember? Those whom you love. Throughout the day, look at the things you remember: they will be the things that you love. So, who is the most loved? (“Baba”) So, would you remember him easily and naturally? If you have love for the body, and bodily comforts, and material objects, then you will remember those things instead of the Father. Sometimes, when you have love for the body, you become body conscious. So check that nothing except the Father attracts you.

Every action of a karma yogi soul would be accurate in yoga(*yogyukt*) and method (*yuktiyukt*) . If you are not performing any *action* in an accurate way, then understand that you are not accurate in *yoga*. Even if you are performing ordinary or wasteful actions, then also you cannot be called “a yogi soul”. To be a karma yogi means that every second, every thought, and every word should be constantly elevated. *To be an easy yogi means to be a karma yogi, and to be a karma yogi means to be an easy yogi.*

So, check throughout the day that you are not performing any ordinary actions. Did you perform elevated actions? The sign of performing elevated actions is that you yourself will remain content, and others will also be content. It should not be that you yourself are content, but that you don't care whether others are content or not. *Those with a yogi life naturally influence the lives of others.* If you are discontented, or others are discontented with you, then you should understand that your yoga is lacking in accuracy.

So, are all of you content? Or do you just please yourselves, thinking that you are completely fine? Are all of you content? Or are some of you content whilst others are not content? Do you remain content within yourself? Or do you become discontented when any weakness emerges? Do you feel this sometimes, or have you become complete? Contentment is the main aim of those who have a yogi life. So, should we ask your companions whether or not they are content with you? Will they say yes? Or will they spoil their face!?

Those who have a yogi life should have three certificates: one is to be content with the self, the next is that Baba should be content with you, and the third is that your lokik and alokik family should be content with you. Do you have all three certificates, or do you have to claim them?

Just as the instruments of science can influence the atmosphere - for instance, when there is air conditioning to bring coolness into the atmosphere - so too there is an influence of a yogi life. Do you create such an influence? Yoga means the power of silence. This is called a yogi life, or a life with the power of silence. So, are you truly like this? Or do you just say “yes” for the sake of it?

Let there be checking every day. If you check, then change can take place. Achcha.

(group 5 - double foreigners)

Do you consider yourselves to be the Confluence-Aged Brahmins? You know the praise of the Confluence Age, do you not? What is the greatest speciality of the confluence age? The meeting between the Father and the children - the Supreme Soul and the souls - only takes place at the Confluence Age. At this Confluence Age there is the meeting of the Father and the children, whereas the people here have made that into a confluence of the rivers. So, whom have they copied? They have copied you souls of this time, have they not?

And what is the other speciality of the Confluence Age, that doesn't belong to any other age? The best speciality is that you receive the practical fruit at the Confluence Age: this is a speciality, is it not? In the Golden Age you receive the fruits of the actions performed at the

Confluence Age. But at this time, as soon as you belong to the Father, you claim the inheritance. As soon as you do some service, you receive happiness from that also.

Continue to receive the practical fruit of whatever service you do, or whatever actions you perform in remembrance. When you perform actions and do service, and do not experience any practical results, then check why you didn't receive the fruit. If there is any selfish motive in the actions you perform, or in the service that you do, then you do not receive the fruit of it. By performing actions and doing service accurately, whilst in accurate yoga, you experience happiness, super-sensuous joy, being double-light, and one or another of Baba's virtues.

So, you are those who eat the instant fruit are you not? Do you eat this? What is the experience of those who eat practical visible fruit? Their mind and intellect are constantly healthy. If you remain weak, then understand that you are not eating the practical, visible, instant fruit. Why do people eat fresh fruit for their body? They eat it for health, do they not? So, this practical instant fruit for the soul always keeps it healthy. Your slogan for this is: "ever-healthy, ever-wealthy, and ever-happy".

You are also ever-wealthy are you not? How many treasures have you received? The treasure of knowledge, the treasure of the powers, the treasure of virtues, the treasure of time: you have all of these treasures do you not? Or do you have some and not others? Do you have so many treasures that you are able to give to others? You are the great donors, are you not? Do you donate every day, or only sometimes? You are constantly the great donors.

Whether you donate through your thoughts, your words, or by keeping a relationship, you definitely have to donate. This is easy, is it not? Or will you donate only when you get a chance? What do you think? You are constant, are you not? You are those who follow the Father, are you not? It is easy to follow those whom you love. So how much love do you have for the Father? ("Unlimited") So, the treasures are also unlimited! And service is also unlimited. It is unlimited, is it not? There are no limits are there? Constantly experience unlimited happiness, unlimited intoxication, and unlimited attainment.

What newness will the double-foreigners bring about this year? ("We will claim the first number in our efforts"). Of course you will claim the first number, but what else will you do? Wherever you have come from - whether it is your land, or your centre - make the atmosphere there so powerful that everyone there remain unshakeable, so that there are no fluctuations. Can you do this?

This year, not a single Brahmin should come into any type of fluctuation. Create such an atmosphere. This year, we will see this. You yourself have to become free from all obstacles, but you also have to make others free from obstacles. You have this courage, do you not? Achcha.

Avyakt BapDada 18th January 1994

Today the love-filled remembrances of all the children in all four directions reached Almighty BapDada like an ocean of love. The Comforter of Hearts (*Dilaram*) is merged in the heart of each and every child, and all of the loving children are merged in the heart of the Comforter of Hearts.

Love is a very great power. The power of love makes labour easy. Where there is love, there is no labour, and labouring becomes a form of entertainment: it feels like a game.

The power of love makes you forget the body and the bodily world, in one second. You can forget whatever you want, and remember whatever you want, and merge in that in one second. The power of love easily makes you remember. It makes you similar to the Father. Love constantly gives you the experience of the company of the Supreme at every moment. Love makes you experience the canopy of the Hand of Blessings over yourself.

Love makes the impossible possible so easily that it is as though the task has already been accomplished. Love makes you free from worry at every moment. Love gives you the experience of a stage of guaranteed victory in every action.

Do you experience the power of love in this way? BapDada knows that your souls are tired due to having laboured in many ways for many births. Because your souls have been tied in so many bonds, you have continued to labour. This is why, as a blessing, BapDada is giving all you children the easy method of the power of love, which easily makes you free from labouring.

Remember the first period of your Brahmin life: as soon as you took birth it was the power of love that gave all of you a new life. Did you have to labour to experience the power of love? Did you have to labour? You experienced this easily, did you not? So the first experience of this birth is a blessing. You became lost in love.

Constantly keep this blessing of love in your awareness. At the time of having to labour, you can transform something laborious with the power of love. BapDada does not like it when the children have to labour. You experience something to be laborious when you forget the power of love.

No matter how big a situation may be, with love even a mountainous situation is transformed, and becomes as light as water. *Love can change stone into water.* No matter how much the fearsome or royal forms of Maya come to oppose you, merge in the Ocean of Love, and Maya's power to oppose will finish in one second.

Your power of remaining merged will not just work as a magic mantra, but it will become the Shiv-mantra. All of you have the power of the Shiv-mantra, do you not? Or do you lose it? Merge yourself in the love of Shiva: do not just take a dip and come out again. To have remembrance for a little while, - saying "sweet Baba.. beloved Baba" means that you just take a dip and come out again, and so Maya casts her vision on you. Merge in love and you become distant from Maya's vision.

Even if you do not know anything else, you know you have the power of love as a blessing from birth. Remain absorbed in that blessing. Do you know how to become absorbed in that? You know how to swim around in that, but not how to become absorbed in that. Love is easy, is it not? All of you have this experience, do you not? Is there anyone here who does not have the experience of the spiritual love of Brahmin life? Is there anyone? If there is, raise your hand.

Love is easy yoga. To become absorbed in love is complete knowledge. Love is the important thing for today.

Since amrit vela, with which special wave have you been moving along? You have been moving along with the waves of BapDada's love. Did all of you souls remember anyone else except the one Father? You had easy remembrance, did you not? Or did you have to make effort? So, how did it become easy? It was because of love, was it not?

So, is just today the day of love? The Confluence Age is the age of experiencing the love of the Supreme, and all the other ages are the the ages for the love of human souls. This short age is the age of love of the Supreme. So, realise the importance of the age, and experience the different experiences of love. The Ocean of Love is giving you trays full of pearls and diamonds of love. So, constantly make yourself overflowing. Do not become happy with just a little experience of this love. Become full.

In the future you will be decorated with physical pearls and diamonds. The pearls and diamonds of supreme love are unattainable then. Therefore, constantly remain decorated with them *now*.

BapDada constantly continues to listen to the songs of love, and the remembrances, of the children in all four direction. But today, as a return of the love of the children who are the embodiment of love, Baba is once again giving you the blessing of easily being in the flying stage, through the blessing of being constantly loving.

When anything difficult comes in front of little children, they become merged in the lap of their mother and father. In the same way, become merged in the lap of love, and you will be saved form labouring. Within one second, reach BapDada with the flying stage, so that, no matter in which form Maya has come, she will not be able to touch you, even from a distance. Because, not only can she not come under the supreme canopy, but not even the shadow of Maya can touch you from a distance. So, to be a child means to protect yourself from Maya. It is good to become a child, is it not? To become a child means to merge in love. Achcha.

To the children in all four directions, who are merged in the heart of the Comforter of Hearts... to the powerful souls who constantly transform labour into love... to the elevated souls who experience the supreme love of the Confluence Age to be so great... to the special souls who constantly experience the Father's company, and his Hand of Blessings, through the power of love, and who give others this experience... to the children who are similar to the Father, and merged in the Ocean of Love: BapDada's love, remembrances, and namaste.

(to the Dadis)

What did you remember today? Did you remember the special hand of willpower? Willpower makes all tasks easy. Did you remember father Brahma more, or did you remember both Bap and Dada? Everyone especially remembered father Brahma's divine activities: he became Brahma when Bap and Dada became combined. The task of Brahma began with the incarnation of the Supreme.

The divine activities of this avyakt form are lovely and unique. Remember the history of 25 years of service: ever since the beginning (*of the avyakt form*), service has taken place with a fast speed. To become avyakt means to carry out all tasks with a fast speed. The time is changing and moving fast, and the rate of progress of service is also fast. It has become fast, has it not? Therefore, by Baba's becoming avyakt, the time has been given a fast speed, and service has also been given a fast speed.

(to the gathering)

The souls who have come during the avyakt part have easily received the fortune of moving with a fast speed in their effort. The souls who have come during the avyakt part have received the blessing of coming last and so going fast: and going fast and so coming first. Use this blessing: do not just keep it in your awareness. Put the blessing into use according to the time. By putting the blessing into use, you will automatically experience a fast speed.

Avyakt sustenance easily makes you powerful, and you can therefore move forwards as much as you want. BapDada and the instrument souls have given all of you the special blessing of moving forward. It is like this, is it not? You have the blessing of the Dadis. Simply take benefit from them. You receive a great deal, but you do not use as much as you receive. Do not simply put everything to one side of your intellect, but eat everything. use everything.

Do you know how to use and how to spend? Or do you carefully put everything away? To say "it is very good.. it is very good" means to look after something with care, and to put it away. Use the goodness for the self and for others. Here, to spend means to increase.

Look at the fashion nowadays. Where do people place valuable things? They put them in a locker. They do not use them, but they remain happy even by just having these things in their locker. You do this so many times: the point may be very good, the method may be very good, but you become happy just by seeing it in the locker of your intellect. What do the teachers do? Do you put the points in a locker, or do you use them? Achcha.

What is the state of the Pandav Army? ("*it is good*") You are not those who just say "it is good.. it is good", are you? Prepare such an army that, whatever order they receive, they do it in one second. Are you ready to this extent? Are your equals ready? It is the Pandavs that are praised. The service of the Shaktis is their own, and the service of the Pandavs is their own. The Shaktis cannot continue without co-operation from the Pandavs. And the Pandavs cannot continue without co-operation from the Shaktis.

(Good news was received of the Mexican conference) It is good. The scientists are engaged in their work. The scientists are clever in experimenting. So, if even one becomes a good yogi and prayogi (*one who experiments*), then he can do the work of the best “mike” of them all. At this time, everyone is remembering Baba.

(There was an earthquake in Los Angeles) It is a sign of the fast speed. The elements will show signs of the fast speed from time to time. Achcha.

(group 1 - double foreigners)

What special treasure have all of the children received from BapDada at the Confluence Age? There are so many treasures, but the special treasure is the treasure of happiness. How elevated the treasure of happiness is! So, does this constantly remain with you? Or is it sometimes put aside? Since you receive countless treasures, you should use all the treasures at all times, should you not? People put them aside so that they are useful at a time of need. But, you have plenty of treasures: let alone for just this birth, this treasure of happiness will remain with you for many births. Since you have countless treasures, at least use them!

BapDada has told you previously also, that even if you leave your body, your happiness should not disappear. Therefore never put your happiness aside, but instead become great donors. Because, at the present time, you can find everything else, but you cannot find true happiness. People spend so much time and money to find temporary happiness, but even then they do not find true happiness. So, at such a time of need, you souls should become great donors.

No matter how anxious or unhappy souls may be, if you give them the experience of happiness, just imagine how many blessings form the heart they would give you! You are the children of the Bestower, and so distribute to them with a generous heart. You know how to distribute, do you not? So why do you not distribute? Are you still looking for time? You should feel mercy in your heart.

Those who are stumbling in anxiety and sorrow are still part of your family. Co-operation is given to those who are part of the family. Therefore, at the present time, in order to become great donors, especially let the virtue of being *merciful* emerge. Your non-living images are giving blessings, so you should also become merciful in the living form, and continue to distribute.

Just because souls are under external influences, do not ever think “this one is never going to listen.. this one is never going to follow the path”. No. You should become merciful and continue to give. It is remembered that the fruit of someone’s love and good wishes is definitely received. So, no matter whether souls have good wishes for knowledge and yoga, or not, your good wishes will enable them to receive fruit.

Do not think “I did this much service and yet did not receive any fruit”. Not all fruits are the same. Some are fruits of the season, whereas others are fruits of all seasons. The fruits of a particular season will only be borne during that season. So, you have sown the seed of good wishes. If the fruit is a seasonal fruit, then it is borne during its season. Generally farmers do not think - just because a seasonal crop cannot be harvested until six months later - that they will

therefore not sow the seed at all. So you also should continue to sow the seeds. At the right time, all souls have to awaken.

Your good wishes and feelings of mercy will definitely bear fruit. If anyone opposes you, you must not let go of your feelings of mercy. Instead, think that this opposition, or these insults, will work like fertiliser. When fertiliser is used, the fruit borne is much better. The more they insult you now, the more they will sing your praises later. Therefore become a donor, and continue to give to every soul.

It should not be that you give to them only if they believe this to be good: to have this feeling means to be one who takes. Do not have any desire for receiving, in that you will only give to them if they say that this is good, or accept it as something good. No, that is not being a master bestower, the child of the Bestower. Whether with your attitude, your vibrations, or your words, continue to give. You are overflowing to such an extent, are you not? You have all of the treasures.

Seeing the double foreigners, BapDada is doubly pleased. Why? Because they make double effort. One is that they make effort to change their customs and systems. And BapDada sees that the majority have very good zeal. If, from time to time, the zeal fluctuates, then the method you were told today - of merging yourself in love, and hiding yourself in the lap of love - is easy, is it not? There is effort in becoming the seed form, but there isn't any effort in this. You may not know anything else, but you know how to merge yourself in love, do you not? Or do you find even this difficult? ("*no*") Then do this. Now do not even use the word "difficult".

When you come down, then even a little thing seems very big, whereas if you go up above, then even big things seem very little. Are you angels, or ordinary human beings? ("*angels*") Where do angels reside? Do they live up above, or down below? ("*up above*") So then, why do you remain down below? Do you like it here? Do you sometimes have the desire to come down below? No. Then why do you come down? It is when you let go of the Father's company that you have to come down.

The practical visible fruit of the double-effort of the double-foreigners is that they receive a double chance. So take the benefit of this. What will you do this year? Double service. Will you become the great donors and bestowers of blessings, or will you ask the Father to give you power? Give power to others also. It is good. You have claimed a number in maintaining courage. Now make fast effort, and continue to fly ahead.

(group 2)

Do all of you experience having one strength and one support? What would be the sign of those who have one strength and one support? Souls who have one strength and one support stay constantly in a stable stage. A "stable stage" means constantly unshakeable: never any fluctuation. Do you remain like this? Or is there sometimes stability and sometimes fluctuation? At the time of fluctuation, would you say that there is one strength and one support, or many strengths and many supports? When you have attained all the powers from the one Father, there should be one strength and one support. It is when you forget the One that there is fluctuation.

So, you are those who will remain unshakeable, are you not? What is your memorial here? Is it the home of stability, or the home of fluctuation? Or does the home of stability sometimes become the home of fluctuation? The memorial is of you, is it not? So then, why do you come into fluctuation? The memorial is created in the practical stage, is it not? So, constantly remember that you are those who maintain one strength and one support.

You have many strengths and many supports in devotion (*bhakti*), and experienced that for yourselves, yet what did you receive from that? Instead of receiving, you lost everything. Where did you lose all the wealth of the Golden Age? You lost it in devotion, did you not? You experienced it very well, did you not? So, whenever there are any circumstances of upheaval, remember your memorial: the home of stability. Since your memorial is the home of stability, how can you fluctuate? You will easily remember this, will you not?

To have a constant stage means to experience the sweetness of all attainments and all relationships, with One. Do you have this experience? Or do other relationships pull you every now and then? When you experience all relationships with One, there is no question of being attracted to relationships with others.

Do you experience all relationships, or only some relationships? Have you made Baba belong to you in all relationships, or have you placed some relationships aside? Do you have all relationships with One, or is your attention drawn to others? The attention of some is drawn to their brothers, some to their children, some to their grand-children. No: to fulfil the responsibility is different from being attracted to the responsibility.

So, are you the conquerors of attachment? Do the Pandavs not have any attachment to earning money? To earn it as a trustee is a different matter to earning it with attachment. Do you ever have any attachment to wealth? Perhaps a little? “what will happen?.. how will it happen?.. Let me do earn a little.. let me do something.. I don’t know how many more years it will be before destruction takes place... maybe ten years, maybe fifty years..” You do not have such thoughts, do you? There is such a vast difference between having attachment, and moving along as a conqueror of attachment, a trustee.

What would be the sign of someone who is a conqueror of attachment? He will never experience any waves of sorrow in earning or looking after his wealth. Do you experience any waves of sorrow when sometimes you earn less? Do you experience any waves of sorrow when your children or grand-children become ill? Are you conquerors of attachment? No matter what happens, do you remain carefree? To be a conqueror of attachment means that there is no name or trace of sorrow or anxiety. Are you like this, or do you still have to become this?

So, “one strength and one support” means that there should not be the slightest fluctuation due to any waves of sorrow. You should constantly be the embodiment of the awareness that you have one strength and one support, and that you will remain this. Let there be the happiness that “I was this, I am this, and I will become this”. Achcha.

(group 3)

Do all of you experience yourselves to be the most elevated Confluence-Aged souls? You are no longer ordinary: you are the most elevated out of all human beings. To be a Brahmin means to be elevated. Brahmins are always shown as elevated. They are shown as the mouth-born progeny. So, to have become a Brahmin means to have become elevated.

Ordinary souls worship you elevated souls, because to be Brahmin means to have become pure. It is your purity that is worshipped. When ordinary souls imbibe purity, they are called great souls. All of you are pure souls, are you not? Or are you souls mixed, with a little purity and a little impurity? No. You have become pure souls. Purity is the elevated stage.

Purity is worship-worthy. Do you have the intoxication that you have become worship-worthy from being worshippers?

The purity of Brahmins has been remembered. When any auspicious task is carried out, they have it carried out by brahmins. They will never ask brahmins to carry out any inauspicious task. If any brahmin performs an inauspicious task, they will say that he is only a brahmin for the namesake, and not in his actions. So, are you those who are Brahmins for the namesake, or also in your actions? There are many who are brahmins for the namesake. But you are those who carry out a task according to your name.

You are not ordinary souls: you are special souls. You have this happiness, do you not? Yesterday you were ordinary, and today you have become special. Consider yourself to be a special soul: as is your awareness, so will be your stage; and as is your stage, so will be your actions. Check this: what kind of actions do you perform when your stage is weak? There will be weakness in your actions also. When your stage is powerful, the actions you perform will also be powerful.

So, the basis of your stage is your awareness. When your awareness is of happiness, your stage will be that of happiness, and you will perform actions with great happiness. The awareness is the foundation. Baba has made you change your awareness. From ordinary souls you have become special souls, and so your awareness has changed.

Even if you are performing ordinary actions, there should be something special in those ordinary actions. For instance, if you are cooking: that is an ordinary action, is it not? Everyone does this, but there will be a difference between the way you cook, and the way others cook. There is a difference between the food you cook in remembrance, and ordinary food. One is holy food, and the other is just food. So, there is something special in it, is there not? Whatever food you prepare, or eat, in remembrance, is Brahma bhojan.

So, constantly remember that you have become the most elevated special souls, and you will not then perform any ordinary actions.

(group 4 - Bombay)

Who is worshipped the most in Bombay? Ganesh. Ganesh is said to be the destroyer of obstacles. Are all of you destroyers of obstacles? None of you come under the influence of obstacles, do you? Who can become a destroyer of obstacles? Those who have all the powers can destroy obstacles, and all the powers are your birthright.

Always have the intoxication of being a master almighty authority, and use all the powers in your task. It should not be that you are unable to use them when needed, and that after the time has passed, you think about what should have been done.

So, are all of you destroyers of obstacles? Say, with that sparkle of intoxication, that you are the master destroyers of obstacles. No matter how many forms Maya comes to you in, you have to become knowledge-full. There is also the knowledge of Maya. Do you understand her very clearly, or do you sometimes become afraid because you see her in a new form? Do you become afraid of Maya? It isn't that you sometimes are defeated by Maya, and sometimes you are attacked by Maya, is it?

Do you know how Maya takes birth? You know how Maya takes birth, and yet you still give birth to her! Do you have love for Maya? A knowledge-full soul can never be defeated by Maya. You have the title of being "the conquerors of Maya": you are not those who are defeated by Maya.

You constantly have BapDada's hand and company, and so you are constantly the conquerors of Maya. So, do you have constant company, or do you sometimes become alone? You remain combined, do you not? Constantly experience the Father's hand on your head. Those who have the Father's hand on themselves will be the destroyers of obstacles, will they not? Those who have the hand of blessings on themselves will always have this guarantee, and will remain carefree, will they not?

The tilak of victory is applied on everyone's forehead. This is an imperishable tilak. To have the tilak of victory means to be a destroyer of obstacles. Every day at amrit vela, bring the tilak of victory into your awareness. Devotees would definitely apply a tilak as soon as they are ready, but you have an imperishable tilak.

Do you constantly remain happy, or does your happiness sometimes decrease and sometimes increase? Happiness is the nourishment of Brahmin life. Do you eat this nourishment constantly, or only sometimes? *You have the fortune of happiness, you eat the nourishment of happiness, and you distribute happiness.* Do you remember this? Does it emerge in your heart that no one is as fortunate as you? Is there anyone else in the whole world? Is the Queen in London, or the President of the USA happier than you? Is there anyone?

If the Queen in England were to give you the crown and throne, would you accept it? Would you not take it? Take it now, and you also have to take it in the future. If you sat on the throne, then you would issue orders, would you not? (*"we have received Baba's heart-throne, and so there us no need for any other throne"*) That throne of today is not a throne: it is a bed of thorns. They have so many worries, whereas you are carefree emperors.

At no other age will you be able to experience the carefree life that you experience in the Confluence Age. In the Golden Age you will be carefree, but will you have the knowledge of what worry is, and what being carefree is? You will not have this knowledge there.

Those from Bombay are doubly carefree, because they know that if Bombay were to be destroyed, they would be alright. You have seen that, even though there are upheavals, Brahmins remain safe. An accurate yogi soul automatically remains safe. So, you people from Bombay are not afraid that it will sink into the ocean, are you? You have become the destroyers of attachment in advance. Achcha.

What new plan have those from Bombay created? (*“we have created a new plan for a car rally”*) Will mikes emerge through this? Bombay is number-one in business. So, what number have you claimed in the business of knowledge? You are number-one are you not? Number two means to belong to the Moon Dynasty. Number one means the Sun Dynasty. So are you the Sun Dynasty or the Moon Dynasty? If you are number-one in everything else, then how can you be anything less in this?

Those from Bombay have also taken sustenance from sakar Baba. This is also the fortune of Bombay. Even now you are receiving sustenance from the instrument souls who have become the same as the Father. So, you are number one in this also. Just be careful that you do not sometimes become number two. *Constantly* remain number one.

Those from Bombay have maintained good courage. You have courage on the field of service. You have good courage in every task. And those who maintain courage definitely receive automatic and incognito help from the Father. And the sign of that help is that every task is accomplished easily. So, do you find everything easy, or difficult? You are those who make the difficult things easy, and finish the difficulties of others. So, those who make the difficult things easy are the destroyers of obstacles. Achcha.

(group 5)

Are you those who constantly keep the balance between remembrance and service? Whatever powers and virtues you attain through remembrance, they have to be given to others through service. So, do you check both of these clearly? Or, is it that when you do more service, your yoga is reduced, and when you have more remembrance, then your service is reduced? By doing service, you automatically increase the treasures you have received. So you know the method to increase them, do you not?

So, are you clever in service, or are you clever in remembrance? The power of remembrance means to be able to stabilise your intellect whenever you wish. Do you have such power? Are you able to focus your intellect on something as and when you wish, or does it take time? In how much time are you able to stabilise it? No matter what the atmosphere is like, in how much time are you able to stabilise your mind and intellect? (*“in one second”*) Are you just saying this, or do you actually do it? It is easy to say this, but you actually find out whether or not you have the power of stability, at the right time.

If the situation is one of upheaval, and the atmosphere is impure(*tamoguni*), and Maya is trying with courage to make you belong to her, then would you be able to stabilise yourself on one second, or does it take time? Continue to have this practice constantly, and you will be able to use the power at the time of need. You will then be able to stabilise yourself as and when you wish. No matter how many storms of wasteful thoughts there may be, they become a gift to move forwards in one second.

If you have such controlling power, then such powerful souls will never have even the thought of something happening against their wishes. Whatever you think: that is what should happen. It should not be that you think it won't happen, and yet it happens. Because, if any power is not useful at the time of need, then instead of attainment there will be repentance.

So, become the embodiment of attainment. BapDada has give all souls all the powers as an inheritance. Whatever is received as an inheritance is always remembered. You would then say, with intoxication, that these powers are your birthright.

Do you constantly stay in the experience of belonging to the one Father, and none other? Do you simply belong to the One, or is there sometimes a second or third person? The one Father has become the whole world. There is no attraction, nor any karmic bondage.

Is there not even the bondage of any of your weak sanskars? Do you sometimes become a little bossy? Do you sometimes become bossy over the younger ones? Anger is even worse than bossiness. If you get angry with them, it means there is some bondage of karma there.

Pandavs become angry, and the mothers have attachment. Sometimes there is also the arrogance of being male. Sometimes there is the arrogance of being the senior in front of the children or the mothers. You feel you have the right to ask "why did you do this?".

It is only because you have the consciousness of "mine" that you feel angry, or have arrogance or attachment. If you did not have the consciousness of "mine", you would not feel angry. Do the mothers get angry with the children? When they become very mischievous, do you become angry with them?

Since Baba is the whole world you say "my Baba", and then every other "mine" is merged in "my Baba". So, what emerges in your heart now: "mine" or "Yours"? On the path of devotion (*bhakti*) they say "Yours", but still have the consciousness of "mine". You do not do the same, do you? The consciousness of "mine" is a burden. It is a good thing to let go of a burden, is it not?

So, constantly remember that you are the souls who keep a balance between remembrance and service, and thereby have the right to claim blessings from the Father.

(group 6)

Do all of you experience staying beyond sound to be easy? Or do you find it easy to come into sound? What is easy: to come into sound, or to go beyond sound? To go beyond sound

means to experience the bodiless stage. Is it just as easy to remain bodiless, as it is to have the awareness of the body? Or do you have to labour for this?

You come into sound in one second. However, no matter how much noise there may be - either you yourself may be in sound, or it may be a noisy atmosphere - are you able to apply a full-stop in one second? Or would you only be able to apply a comma, and not a full-stop? To apply a full-stop is known as “staying in the experience of being an angel”.

This is the avyakt stage: to go beyond corporeal consciousness in one second. For this, you have the discipline of “halting the traffic” throughout the whole day. Why do you do this? Sometimes your practice becomes so firm that, no matter how noisy the atmosphere in all four directions may be, you are able to apply the brake completely.

The original and eternal qualities of the soul are of peace. If you were to receive an order to stabilise yourself in your original stage in one second, would you be able to do this? Or would it take time? You were asked earlier also: what would happen if you wished to apply a full-stop, but instead applied a question-mark? Of which stage would you call this the practice?

Do all of you practice the angelic stage? Do you need more practice? Or, are you able to stabilise yourself with the right method, in the time that you are given? Just look at the present time: if any natural calamities arise, or any calamities due to circumstances arise, then they arise *suddenly*. Day by day, the elements are increasing their upheavals suddenly. These upheavals will not decrease: they will increase.

Calamities arise suddenly. At such a time, you need the powers to merge and to pack up. Your intellect should not be drawn anywhere at that time: simply “Baba and I”. The intellect should be stabilised wherever you wish to stabilise it. Do not raise too many questions, such as “what happened?”, “how will it happen?”, “it should not have happened like this.. how did it happen?”. Would you call this “applying the brake”?

You need a very powerful brake to attain the flying stage. What are you always told to check, when you are ascending a hill? To check your brakes. You are going into an elevated stage, and so check your brakes again and again. You can change any thought or sanskar from negative to positive. But in how much time are you able to do this? If you are given a second to do it, and you take five seconds, then what will happen?

So, you need to pay attention to the power of transformation. *First of all transform yourself, and then you will be able to transform the world.* Have you become transformers of the self? First are the self-transformers, and then there are the world transformers.

You must have experienced that the speed of wasteful thoughts is very fast: in one second you can have so many waste thoughts! You have experienced this, have you not? So, at such a time of fast speed, to bring about transformation, you need the practice of applying a brake.

So, on this day, did you practice the angelic stage? Did you experience it to be easy, or did it take effort? Now all souls are remembering you angels who give them peace and happiness:

they are thinking that some angel should come and give them blessings. So who are these angels? Are you these angels? Do you have the intoxication that you are the elevated souls of every kalpa?

How many times have you played this part? Do you remember it, or have you forgotten it? How lovely the angelic form is! Because, angels are bestowers: they are not those who take. You are the bestowers, who give to others. Or, are you those who first take from others and then give? To take from the Father is a different matter. But it is not that you will only give when other souls give you something.

To be an angel means to remain content, and to make others content. Do you remain content? Or do you become discontented in some matters? If there is any upheaval, then do you become discontented? Would you remain content even if someone were to insult you? Would you remain content when someone else tries to cause fluctuation? Are you sure?

If anything is lacking, would you still remain content? Think carefully before you reply. If a teacher doesn't speak to you so much, or doesn't ask about you, do you remain content, or do you become discontented? Shall we ask for your record?

No matter what happens, the children of the Bestower are bestowers, and so you cannot become discontented in any situation. Contentment is the special quality of Brahmins: to remain content with the self and with others. To remain content with the part you have received, is to move forward. Are you content to this extent?

The mothers are the goddesses of contentment, are they not? The goddesses of contentment are worshipped. Who are they? You are those, are you not? No matter what happens, constantly keep your specialities with you. If you have the determined thought, then where there is determination there is definitely success. Keep the determined thought that you must never let go of contentment, and then success will always stay with you.

There should be determination in your thoughts, words, and actions. It should not be that you had a determined thought, but that there was fluctuation in your actions: no. This year, to constantly remain content means to remain successful. Do not let go of your success. No matter how difficult the paper that comes may be, you have to remain content and make others content, because your title is that of "world benefactors".

This day is called the day of remembrance, and so the day of power. And so, throughout the entire year, celebrate the day of power. All wastage should be finished. To have a determined thought means to have an *intense* thought. So do not just be an effort-maker, but an intense effort-maker. Achcha.

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05/04/09 Madhuban Avyakt BapDada Om Shanti 25/01/94

The *nature* of Brahmins is the *nature* of specialities.

Make this form of awareness *natural*.

Today, BapDada is seeing all His specials souls of the whole world. According to the drama, all of you have such a special *part* fixed in you. Today, BapDada was smiling on seeing the specialities of each child. Seeing each child, the song of "Wah child!" was playing in His heart. As well as this, Baba was also seeing whether this song of "Wah!, wah!" was constantly emerging in the hearts of the children. Do you have this elevated experience in every action, in every thought and at every step? Or, do you only have it sometimes? From having an ordinary life, do you now have a special life constantly and naturally? Or, do you only experience it to be this when you actually remember it? Since it is a life, a life means that it is constant and natural. When you remember it you then have this experience and when you don't remember it you then experience it to be ordinary instead of special; this is not the speciality of you special souls. The Brahmin birth is a special birth. So what would the life of someone whose birth is special be like? Would it be special or ordinary? Your Brahmin birth is elevated, your Brahmin religion is elevated and your Brahmin actions are elevated because the Bestower of the Brahmin birth and the One who establishes the Brahmin religion are the most elevated Supreme Soul and adi atma (first soul) Father Brahma. So, just as the Creator is the most elevated, so the creation is also the most elevated, that is, special. Why are the actions of Brahmins special? Because, when it comes to following actions, all of you have the *sample* of the adi atma Father Brahma in front of you. In actions, you *follow* sakar Father Brahma. This is why Brahma has been remembered as the bestower of fortune, that is, the one who makes the line of fortune elevated through action. The pen for the line of fortune is action. So Father Brahma is the easy *symbol* of elevated action. This is why the words you use about making effort is that you have to become like the father.

What was everyone's aim in this Avyakt Year? In the incorporeal stage, did you experience the bodiless stage, the same as that of the incorporeal Father? In practical actions, did you experience becoming like Brahma Baba, numberwise? So the basis of the special life is the special birth, the religion and elevated action. In lokik life, if a soul takes birth in a special royal family as a prince or princess, then, because that is the speciality from birth, she remembers this naturally and constantly, does she not? Or, does she consciously

have to remember again and again that she is a princess? Does she make effort to remember that she is a princess? No; she remembers this easily. The actions she performs may be ordinary because of her own interests, but does she forget the speciality of her birth? This becomes *natural* and part of her *nature*. So what is the *nature* of you Brahmin souls? Is it special or ordinary? Even now, when some children perform ordinary actions, what do they say in order to prove themselves blameless in front of BapDada? "I did not wish to perform this action, but my *nature* is such that it therefore happened." In fact, is it right to say this or even think this? "Who am I? I am one with a Brahmin life." So, can souls with a Brahmin life think that that is their *nature*? Is it *right* to say this? Then why do you say it at that time? At that time, it is not the Brahmin saying it, but Maya saying it. This ordinary *nature* or *nature* of Maya *naturally* works in that way and you therefore say that you did not wish it but it happened. So Brahmin *nature* means one should *naturally* have a *nature* of specialities. Anything that is *natural* remains all the time. So, should the awareness of the special life be *naturally* part of your *nature*, or should you remember it sometimes and forget it at other times? So, constantly maintain this form of awareness: not the ones who have to make effort to remember, but the ones who have this form of awareness. Therefore BapDada was seeing - according to the time, although the Avyakt Year has now finished have you made yourselves complete like BapDada? In this Avyakt Year, you had the special aim of becoming avyakt, which means to become angelic and also to make others the same. All of you had this aim, did you not? So, what was the *result*? Did you *check* yourself? You received the blessing of "May you constantly be an angel" from the Bestower of Blessings. So, having the awareness of both the blessing and the aim, to what extent did you experience success? Did you subtly *check* yourself in this way or did you think that the Avyakt Year has now finished and that whatever you experienced, according to your capacity, was all right according to the drama? Together with the changing of the year, what was the speed of the transformation of the self? Did you *check* yourself with this method? When the year finished, did you become complete in your aim and its qualifications? Or, do you think that you will become this to a greater extent in this year? Did the speed of the self and of time remain equal? In fact, the speed of the self should be faster than the speed of time because you special souls are the instruments who will bring about the time for completion. The year ended at a fast speed. Did you realise how the year ended? So *check*: Was the speed of transformation of "me, the special soul" fast? Or, was it sometimes fast and sometimes of a mediocre level?

To be an angel means to be one who has no relationship with the old sanskars and world. So *check* to see for what *percentage* there was attraction to anything of the old world, whether in the form of relationships, attraction to your own body, any bodily beings or to any objects. In the same way, what *percentage* attraction was there to your old sanskars, whether in the form of thoughts, in the form of your attitude, in the form of your words, to your relations and connections, that is, in the form of actions? An angel means *double-light*. So, to what extent did you have the awareness of your original form of *light*? As well as this, in remaining *light*, that is, to having lightness, to what extent did you remain *light*, that is, did you experience lightness in the effort to transform the self, to transform the mind, that is, the power of thought, from wasteful to powerful, that is, to what extent did you remain successful in making the burden of waste light? In the same way, to what extent did you remain light in transforming the wasteful time, wasteful

company and any atmosphere of waste? To what extent did you remain light in your relations with the Brahmin family and in terms of service? This is known as the angelic stage of a fast speed. *Check* with this method and make this *change* for the future. Make the speciality of your Brahmin birth *naturally* part of your *nature*: this is known as easy effort. Simply stabilise yourself in the awareness of being a special soul and you will experience it to be very easy to become like the father, because those who are embodiments of remembrance become embodiments of power. The year has now ended. BapDada will see the *result*. So, the *majority* are according to their capacity in the result. And, within the *majority* of those who are according to their capacity, there is only a *minority* who are constantly powerful.

You celebrated the day of remembrance with a lot of love. So, just as you celebrated it with special love, now, as a proof of love, you have to become an embodiment of remembrance like the father. Did you hear the *result*? What do you have to do in the future now? According to your capacity, or constantly be an embodiment of power? We will see this year to what extent the *majority* of you give the proof of being constantly powerful. What do the *teachers* think? In which *line* will you come? Those who are constantly powerful. Everyone's *photograph* is being taken on the T.V. No matter what happens, what situations arise, you must be constantly powerful. Your names are being *noted*, are they not? Who has come? In which *group* have they come? All these names are being *noted*, are they not? So now, do you know that there is going to be a *teachers'* conference? So what will be the *result* till that time? Those who want to do something do not think about when they will do it. A determined thought means now. An ordinary thought means: It will happen; it will happen at some time. So, are you those who think "at some time" or those who think "now"? The Shakti Army is a very big army. Are you those who think "at some time" or those who think "now"? Achcha, what do the Pandavas think? Look, the names of all of you are being *noted*. Your names are not being mentioned now, but the time will also come when your names will be mentioned. Do you understand?

Which *zone* has the largest number here? There are many from Punjab, Hariyana and Indore. So, we shall see what wonders those from Punjab and Indore perform. There are also many *teachers* that have come. There are many students and also many teachers. Will those from Punjab claim *number one* or the *second* number? You will take *number one*. Will Indore also claim *number one*? And what will those from Karnataka do? What play (natak) will you show? Kar-nataka means those who perform a play and so you have to show a *heroic* play, not an ordinary one. Those from Maharashtra: you will of course become great, will you not? What do you say about U.P.? There are many rivers in U.P., that is, those from U.P. are the purifiers. So, you are *number one* in becoming pure and purifying others. Those from U.P. will also become *number one*. At this time, none of you would say that you will claim the second *number*. Rajasthan is *lucky* anyway. It is the luck of Rajasthan that the land of the divine activity is in Rajasthan. The headquarters are in Rajasthan. So where there are your *headquarters*, what will the people from there become? They will become the *heads*, will they not? So, all of you are saying *number one* with happiness. However, when you go back, do not say: What can I do? I cannot do this. I

did not wish this, but it happened. Do not even think such language. Achcha, the *double* foreigners are racing well in service and you have to claim *number one* in the *race*. It is good. The foreigners have become good instruments to give courage to those from this land. So, because of giving this courage, you receive *extra* help. Do you understand? Keep this in your awareness and continue to move forward easily and make others move forward. Achcha.

To all the special souls everywhere, to the karma yogi souls who constantly *follow* the elevated actions of sakar Father Brahma, to the handful of souls out of multimillions who make their speciality *naturally* part of their nature, to the souls who are embodiments of the awareness of their special birth, religion and action, love with determined thought, remembrance and namaste filled with specialities from BapDada.

Avyakt BapDada meeting Dadis personally:

The more complete you Brahmins become, the more progress the elements will also make because the elements are also showing their *signal* from time to time. The more upheaval of the elements there is, the more your unshakeable stage will transform the elements. So many souls experience waves of sorrow from time to time. Only you souls and the Father are the support for such souls who are experiencing sorrow. So, do you feel mercy? What emerges in your hearts when you hear the news? It is *nothing new*. It is good for your unshakeable stage, but when souls cry out in distress because of the upheavals of nature, to whom are they calling out? When they cry out for mercy, their cries for mercy reach you, do they not? These little calamities cause even more distress. When Brahmins become complete, the world of sorrow will finish. Do you feel mercy or not? What do you do when you feel mercy? After all, they are part of the Godly family. You do have the thought of transforming any type of sorrow of the family into happiness, do you not? When someone in a family is ill, what thoughts do others have? That he should get well soon. There is a great difference in dying while crying out in pain and in transforming the self in one go. There is a difference between the great destruction and a *rehearsal*. The great destruction means the great transformation. You are instruments for that. When you become complete, completion will take place. Those who are distressed think that the curtain of revelation should now open. However, the *hero actors* who come onto the *stage* have to be completely ready. Only then will the curtains open. Or, would they open while the preparations are still incomplete? To have intense good wishes for transformation means to make yourself complete at a fast speed. You are sometimes like this and sometimes like that, and so even the elements sometimes work at a fast speed and sometimes become slack. So what do you have to do now? Whether for yourself or for other souls, let the feeling of mercy *emerge*. You do have this feeling, do you not? Spread this wave. Through your feelings of mercy, the obstacles will quickly finish. Where there is mercy, there will not be the upheaval of the consciousness of "yours" and "mine". Adopt the *merciful* form of the worthy of worship images. Is this all right?

Spread this wave from now. Be *merciful* in every thought. When you have this in your thoughts, it will automatically emerge in your actions and words. What does everyone in distress cry out? “*Mercy! Mercy!*” Achcha.

Blessing: May you be a soul who experiments with the powers of knowledge and yoga on the basis of *light*.

Just as *science* shows the *practical* use of electric *light* in many different ways, in the same way, you should experiment with the powers of knowledge and yoga, with the imperishable *light* of God, with the *light* of the soul and the *light* of your *practical* stage. If your stage and form are *double-light* you can very easily achieve success in your experiments. When each one begins to experiment with the self, then a *powerful* gathering of souls who experiment will be created.

Slogan: Only those who finish all trace and progeny of obstacles are destroyers of obstacles.

* * * O M S H A N T I * * *

Avyakt BapDada 1st February 1994

Today, Trikaldarshi BapDada is seeing his master trikaldarshi children (*knowers of the three aspects of time*). BapDada has given each child the means of becoming trikaldarshi: the blessing of a divine intellect, and the special gift of a Brahmin birth. Because, only by having a divine intellect can children clearly know the Father, their own selves, and the aspects of time. It is with a divine intellect, and with remembrance, that you are able to imbibe all the powers. This is why the first blessing is a divine intellect. BapDada has given this blessing to all of the children, but each of you use this number-wise in your own practical lives.

A divine intellect enables you to experience the trikaldarshi stage. A divine intellect is the basis for imbibing all four subjects. All the children know all the four subjects very well: they even speak of them. Whether they are new or old, everyone knows of them, and speaks of them. All are clever in this, but you create a number in imbibing them.

At the time of putting any thought into words or actions, souls who have a divine intellect will already know the three aspects of time of every word and every action. However, those who have an ordinary intellect may know the present clearly, but they do *not* know their past or future very clearly. *Souls who have a divine intellect know the past and future just as clearly as the present.* They experience all three aspects of time to be clear simultaneously.

In fact, everyone says: “whatever you think or do or speak, before you do it, first think and consider everything, and only then do it”. *Keep the consequences in front of you before you perform any action.* The consequence is the future.

A trikaldarshi intellect is number-one. Those who have a trikaldarshi intellect will never experience any lack of success. But amongst the children there are three types of intellect:

1. those who have a trikaldarshi intellect *constantly*
2. those who only sometimes have a trikaldarshi intellect and at other times see only one aspect of time
3. those who have a careless intellect.

Those who have a careless intellect always see just the present, and always think that - whatever is happening now, whatever they are receiving now, or however they are moving now - they will remain fine just by doing that: “why should we worry about what will happen in the future?” However, because a careless intellect does not think of the beginning or the end, it is constantly deceived, and cannot attain success. So, you have to become one who has a trikaldarshi intellect.

The trikaldarshi stage is such an elevated seat that, through having it, you are constantly victorious, and you are those who give others the power to become victorious, and also give them co-operation. A divine intellect is a broad intellect. A divine intellect is an unlimited intellect. So check which number of intellect you have made your own.

BapDada saw in the result of the children that all have an accumulation of the treasures of knowledge, virtues and powers. So why are you number-wise? There was not a single person

visible who had not accumulated any treasures. You have all accumulated treasures, have you not? Or are you empty? You are overflowing, are you not? So, why is it number-wise?

Do you know your own self? Do you have this knowledge clearly? Do you have the knowledge of the self? Do you have the knowledge of the Father? Do you have the knowledge of the cycle? Do you have the knowledge of the philosophy of karma? Do all of you have this? All those at the back: do you have this? Or do you only have a little, not a lot? You have a lot, do you not?

Do you have the powers? Are you overflowing? Do you have all of the powers? Or do you have some and not others? What is it? You are not saying “yes” to this. All of you have said “yes” for knowledge, but you are not saying “yes” for the powers? Achcha.

Do you have all the virtues? Do you have all the virtues in your intellect? You do have the knowledge, the powers, and the virtues, in your intellect: so then, why are you number-wise? What is the difference? You do not know how to *use* the knowledge, the virtues, or the powers, according to the time. You do not know how to use all of the treasures accurately at the right time. After the moment has passed, you think: “if I had done this - if I had used that method - I would have been successful”.

So a divine intellect is essential in order to know when to use the powers, virtues, and knowledge. You think of many points of knowledge, and you even relate them to others, and note them in your notebooks. How many diaries have all of you accumulated? There must be a great stock of them by now! It is remembered that there are only a few out of multi-millions who know the Father as I am, and what I am. All of you know Me. But to know Me *as I am and what I am*: this is what is underlined. According to the time, the difference is created in this. In the same way there is a difference created in using a particular point of knowledge, virtue, or power, that is needed. Because of this difference, the numbers are created.

Do you understand the reason? Firstly, a difference is created in using the method according to the time, and secondly you do not create the thought - or perform the action - whilst being trikaldarshi. So, a number is created.

Any thought that enters the intellect is the seed, and words and actions are the expansion of that seed. By checking the thoughts - that is the seed - whilst remaining stable in the trikaldarshi stage and making it powerful, there will automatically be easy success in your words and actions. But if you do not check your thoughts - that is, if the seed is not powerful - then there isn't the power of success in your words or your actions.

The aim of all of you is to become the embodiment of success, is it not? So use this method you have been given, to constantly be the embodiment of success. In-between, your intellect becomes careless, and therefore you sometimes experience success, and at other times you experience failure.

It is a sign of BapDada's love for the children that he wishes that all children should easily become the embodiment of success. Devotee(*bhagat*) souls continue to attain success from your

non-living images. It is because you became the embodiment of success in the living form that other souls continue to attain success from your non-living images.

You stabilise yourself in the stage of being trikaldarshi, and the trikaldarshi stage is a powerful stage. Those that have a powerful stage finish everything wasteful so easily that the waste is finished even in dreams. If you do not perform actions with a trikaldarshi intellect, then the burden of waste will repeatedly prevent you from claiming a right to a high number. So, at every moment, constantly use the blessing of a divine intellect.

BapDada also gave you a signal earlier, that as you have become gyani-yogi souls, you now have to *experiment* with the powers of gyan (*knowledge*) and yoga.

You can see the experiments of the power of science, so what is the main basis of these? Whatever instruments science has given by experimentation, what is the basis of all those instruments? What is the basis of the experiments of science? If you examine it carefully, the basis of the majority of them is *light*. It is through light that they experiment. This is what you have seen, is it not?

When a computer is working, on what basis is it working? The computer is the might, but what is the basis of it? It is light, is it not? So, what is the basis of your power of silence? It is light, is it not? So through the element of light, with one light, they are able to experiment in many different ways, and put things into a practical form.

So then, with the imperishable Godly light, and your light of the soul, and your practical stage of lightness, what can you not experiment with? You have the stage of being light, and your original form is also of light. So, when any of you wish to experiment, then check your main basis. Anyone who uses the tools of science will first of all check whether it has a light or not. In the same way, when you experiment with yoga, the powers, and the virtues, then first of all check whether there is the main basis, that is, whether there is the power of the soul, the Godly power, and the stage of lightness.

When there is the double-light of the stage and the form, You will very easily attain success in your experiments. In order to make this practice powerful, first of all experiment on yourself, and then see. Every month, or every fortnight, experiment on yourself with one special virtue or power. Within a gathering, or in contact or relationship with others, test papers will come. First of all check - in your experiments on yourself, in whatever test-paper comes - to what extent you receive success with any virtue or power. And how long does it take?

The experiments of science are, day by day, moving forwards in making you experience the practical form quickly: they are taking less and less time. They receive a great deal of success in a little time. This is the aim of the scientists. In the same way, whatever your aim is, check how long it takes, and check the success.

When you are successful in experimenting on yourself then it will become easy to experiment on others souls. And when you experience success yourself, then the zeal in your heart for experimenting on others will also increase. Because of experimenting with the self,

when you are in contact or relationship with others, your experiments will automatically influence those souls.

For example, you should experiment with the power of tolerance. When you experiment with the power of tolerance, then the soul who is instrumental to make your tolerance fluctuate will also be saved. That soul will also be moved away from this, will he not? And when living in little gatherings - and centres are little gatherings - first of all try it on your own self, and then try it on your little gathering.

Create a programme of experimenting with any virtue or any power within a gathering. So what will happen through that? An atmosphere of that virtue or power will be created, and that vibration will spread everywhere, and of course the influence of the vibrations and the atmosphere will fall on many souls. So, become such souls, who experiment.

First of all, experience contentment within yourself, and then it will become easy for others, because you will know the method. Just as an instrument of science is first experimented with in the form of a sample, and then they create it on a larger scale, in the same way you should first of all use yourself a sample. Then this interest in experimenting will increase, and your mind and intellect will remain busy in that. Then the time and powers that you use in trivial matters will be saved.

The stage of introversion will easily attract you towards itself, because the experimenting, and the success of each experiment automatically makes you move away from everything else. All of you can carry out this experiment, can you not? Or is it difficult?

So this year, become the souls who experiment. Do you understand what you have to do? If all of you were to engage in experimenting with the self, then how powerful would the gathering of such souls be? So the rays - that is, the vibrations - of the gathering will achieve a great deal. You simply need determination for this: "I definitely have to do this". The influence of the carelessness of others should not fall upon you. Instead, the influence of your *determination* should fall upon others.

Is the power of determination elevated? Or is being careless elevated? It is the power of determination that is elevated, is it not? And BapDada has given the blessing that, wherever there is determination, there will definitely be success.

So, what will you become? ("*those who experiment*") What else will you become? Those seated on the seat of being trikaldarshi. And thirdly, what will you become? According to the time, you will become the embodiment of success, through using the right method. So, this is the homework for the year, is it not? This homework will automatically bring you close to the Father.

You saw how father Brahma, before performing any action, thought of its beginning, middle, and end, and considered everything carefully, and then performed the action, and inspired others also. There was no carelessness, nor thinking that whatever happens is alright,

that it is okay, that it will have to do: no. So, follow father Brahma. It is easy to follow, is it not? You just have to copy him, do you not? You have the wisdom to copy, do you not?

Achcha, this is the group that takes the chance. You have received an extra lottery. Whenever someone suddenly receives a lottery, he experiences a lot of happiness. So this is the lucky group, is it not? The lucky group that takes the chance. You have this happiness, do you not? Others keep thinking of when they will come here, but you have already reached here.

Double foreigners have also become very clever in taking the chance. You are clever, are you not? Now the turn of the double foreigners is about to begin. The people of Bharat have taken their lottery.

Whatever programme the double foreign children in all four directions created for the retreat, good effort was made for it. The method of bringing special instrument souls close is good. To the extent that you have made progress in maintaining courage, you have received the most elevated success of all. You have this experience, do you not? There was a time when it was very difficult to make any contact with special instrument souls, and what does it seem like now? More people come than you expected, do they not? So, this is the instant fruit of courage.

Contacts in Bharat are also increasing. Previously you made effort to give invitations, and now they themselves offer to come. It has become different has it not? They say that they will come, and you say that you don't have any allocation for them. This is the practical form of children maintaining courage and receiving help from the Father. Achcha.

To the trikaldarshi souls in all four directions... to the wise souls with a divine intellect, who constantly know the importance of the time, and who use all the treasures according to the time... to the souls who constantly experiment in the laboratory of introversion... to the souls who, through their constant courage, constantly experience the practical help of the Father: love, remembrances, and namaste, from BapDada.

(to the Dadis)

In which laboratory do you instrument souls remain? Which laboratory continues throughout the day? You create new inventions, do you not? You have new experiences, and you also receive touchings for new methods. Those who are instruments have the special blessing of being touched by new things. As soon as a little time passes, you have the thought, you receive the touching, that "this should happen now.. this should happen now". So the instrument souls need plans to increase the zeal, and the power of transformation. They cannot stay without this.

You work on this: your intellect works on this, does it not? You do not become amazed as you see everything, but you become those who have a planning intellect to increase the zeal. Maya creates new plans to make the gathering fluctuate. You listen to new things, do you not? You create plans to bring courage and enthusiasm to everyone. Do you ever feel amazed? No. You don't, do you? Maya will not make you belong to her in the same old way, will she? She will also bring about newness, will she not?

(group 1)

Do all of you experience yourselves to be the souls who have a right to the Father's inheritance? What is the sign of souls who have a right? There is the faith and intoxication of having all rights. This is eternal spiritual intoxication. If you make a list of what you have received as a right, then how many rights are there? Is it a big list or a small list? So, constantly keep all the different rights you have achieved in front of you. Keep them in an emerged form. The more they are in an emerged form, and in your awareness, the more power there will be with this awareness.

Sometimes remember one right, and at other times, remember the other rights. There are a variety of them. Nowadays people are very much interested in variety. So, how much variety do you have? You have a huge variety, do you not? Sometimes make your blessings emerge, and sometimes make the treasures you have received as an inheritance emerge. What will your stage be like then? Whatever your awareness is, so accordingly is your stage. If your awareness is of having all rights, then what would your stage be like? You would dance in happiness.

Nowadays, even if people receive what is naturally their right, they claim that right with so much effort that : they know it is not permanent, and yet they do so much to claim it. Whereas, you have received all rights without any effort. Did you have to make any effort? To be a child means to claim all rights. The moment you accept Baba as yours, you receive all rights. So, it is the wonder of your rights: "Wah, I the elevated soul, with all rights!". You do not have limited rights, but all unlimited rights. Those who chase their limited rights lose their unlimited rights. So, constantly maintain the happiness of your unlimited rights.

You remain happy, do you not? Who else has the happiness that you have? Have you become carefree? Do you have any worries? "I don't know what will happen": do you have this worry? You are carefree, because the eternal rights are predestined. When something is predestined, you remain carefree. When something is not fixed, then there is the worry of not knowing what will happen.

Are all the mothers free from worry? Or is there still some kind of worry? If you have given everything to the Father, you remain carefree. If you keep a burden on yourself, you do not remain carefree, and then there is definitely some kind of worry: "this is my responsibility.. this is my duty". The moment you have the consciousness of "mine", there are worries. If you have a duty or a responsibility, then that is unlimited, not limited: it is for the whole world, not just for two or four souls.

Do you consider yourselves to be world mothers? Or just the mothers of four or five children and grandchildren? What do you feel when you see any soul? That "this is my family"? or do you just consider your lokiks to be your family? You belong to the unlimited family. You are the souls who are co-operative with the Father. You have unlimited intoxication, do you not? Or is it sometimes limited, and sometimes unlimited? As is the Father, so are the children. And, since the Father is unlimited, the children are also unlimited.

So, what will you remember? “We are the souls who have a right”. Not just a right to the inheritance, but also to the blessings. You have double rights. Look how many blessings you receive! You receive a blessing every day. So, fill your apron with blessings, and also with the inheritance. This is why you always remain overflowing, not empty. Always have the awareness that you are the souls who have had a right many times.

Are all of you alright? There isn't any fluctuation, is there? There is no fluctuation of wasteful or other situations, or of the elements, is there? How can those who make the world unshakeable and stable come into fluctuation themselves? No matter how big the situation may be: in front of your original stage, what is an external situation? No one can shake maharathi.

So, become unshakeable, and make others unshakeable also. There should not be the slightest name or trace of any kind of fluctuation. You have love for the Father, and the sign of love is to become *equal*.

(group 2)

Do you constantly have the awareness of what you have become from what you were? Yesterday you were worth shells, and today you have become worth diamonds. There is so much difference between shells and diamonds. When you know the contrast between what you were, and what Baba has made you, you experience so much happiness. Yesterday you were in darkness, and today you have come into the light. What did you receive in the darkness? You only stumbled. In the darkness you only stumble, and in the light you enjoy yourself. Let the contrast of what you were yesterday, and what you are today, always be very clearly in front of you.

BapDada always says: you have become a constantly-double hero. Firstly you have a life like a diamond (*hiro*), and secondly you are a hero actor in this drama. So you are a double hero. If you look within the entire drama, who is a hero actor? You would say “I”. So you have double happiness.

Just see how many titles you have received from the Father. You have a list of titles, do you not? You receive one or another special title in the murli every day. So how much intoxication should you have of the titles? If you give someone the title of Prime Minister or President, he has so much intoxication. And who is the One who gives you a title? The Father, the Bestower of Fortune himself gave you children a title. So, just as the Father is eternal, so also the titles are eternal. The intoxication of perishable titles is also perishable, and for a temporary period. The intoxication of spiritual titles is eternal.

Someone who has imperishable intoxication, constantly has the song playing in his heart: “Wah, my elevated fortune!”. It plays automatically: you don't have to play it. The other machinery may be working alright today but tomorrow it will go wrong, whereas the song in the heart keeps playing constantly. Do you know how to sing this song? Which song? “Wah, my elevated fortune!”.

Just as you automatically know your physical occupation - and once you know it, you don't forget it - so too, you should not forget your eternal occupation of being an elevated soul. This is the occupation for *every* birth, and the other is an occupation for *one* birth. Even if you change your body, the soul is still the same imperishable soul. In any birth, the soul is imperishable and eternal. However, at this time, you are special souls. You are souls anyway, but you are special souls. Do you constantly remember your specialities?

So you are double heroes, not ordinary actors. Have you become like diamonds or are you still a little bit stone and a little bit diamond? There is a vast difference between the value of a diamond and a stone. If you have forgotten Baba, then you are a stone. And if you are in remembrance, then you are a diamond. The time for forgetting is now finished. You cannot forget what you are, or what you are like. So, you have left the world of forgetting, and have come here.

The Confluence Age is the age of remembrance. The Iron Age is the age of forgetfulness. So, are you residents of the Confluence Age, or do you sometimes go to tour the Iron Age? If the intellect goes towards that, even a little, it gets caught in a spin. You have come away from the world of forgetfulness.

There is a lot of sparkle and beauty in the Iron Age. So why did you let go of that sparkle and beauty, and come here? There definitely is beauty, but it is deceptive. Externally it is visible like sparkle and beauty, and internally it is one that deceives. What is your experience? It is beauty that deceives you, is it not? You have experienced it all very well, have you not? Or do you still have to experience a little of it?

From having been deceived, you have now become tired. It is an artificial world. However the sparkle of something artificial is much brighter. You are not attracted by the artificial sparkle, are you? When you have been deceived once, can you be deceived by the same thing a second time? This is why you have been saved.

Mothers continue to dance in happiness, on seeing their elevated fortune. At the Confluence Age, it is the turn of the Shaktis to be first. In the Copper and Iron Ages, the Pandavs are given a chance, and in the Confluence Age the Shaktis are given a chance. Now see how Baba has given the mothers a chance, and how it has therefore entered the intellects of the people of the world to give a chance to women. There never used to be any women as religious leaders, but now there are female mahamandleshwars. Even the mothers become gurus. When Baba gave a chance, people also started to give a chance. So, the mothers have double the happiness that the Father has made them elevated.

(group 3)

Do you experience yourselves to be the elevated souls who have *one strength and one support*? Do you have one strength and one support, or do you have the strength and support of many? Which is one strength? The strength (*power*) of silence, the power of yoga. When you have the support of the one Father - that is, faith in the one Father - you automatically experience the power of yoga and the power of silence.

So you are the ones who have the power of silence with the power of yoga. Do you have this awareness? The power of *silence* is the most elevated power. Where do all of the powers emerge from? From the power of silence. Today there is an influence of the power of *science*, but where did that come from? It emerged from the power of silence, did it not?

So, with the power of silence, you can do whatever you want. You can make the impossible possible. Whatever the people of the world consider to be impossible, is possible for you. So, because it is possible, you find it easy. The people of the world are even now thinking that it is very difficult to attain God. And what would you say? That you have already attained Him.

They would say that the Supreme Soul is very high up, and brighter than a thousand suns. And you say that he is your Father: that he is the Ocean of Love. He is not one who burns. If he were brighter than a thousand suns, he would burn, but in fact you remain absorbed in the Ocean of Love.

So, there is so much difference! Whatever the world says “no” to, you say “yes” to that, and so there is a difference. Yesterday you were atheists, and today you have become theists. Yesterday you were being defeated by Maya, and today you have become conquerors of Maya. There is a difference.

Mothers, who were yesterday birds in a cage, are today flying birds in the flying stage. So, are you those with a flying stage, or do you sometimes return to the cage? Do you sometimes have the desire to go back to the cage? To be in a cage is to be in bondage, and to fly is to be free from bondage.

There should not be any bondage of the mind. If someone has physical bondage, then the mind is still a flying bird. So, do you have bondage of the mind? Or does the bondage sometimes appear? Those who have their mind fixed on One (*manmanabhav*) are constantly free from bondage of the mind.

Achcha, Do you have the bondage of looking after your family? Are you looking after it as a trustee? If you are a trustee, then you are free from bondage, but if you are a householder, there are bonds. To be a householder means to have a burden, and someone with a burden cannot fly. So have you given all of the burdens to the Father? Or have you kept one or two grandchildren still? Have the Pandavs kept a little pocket money aside? Have you kept a little business aside? Perhaps you have kept a little anger aside? This is pocket money.

Have you made the consciousness of “mine” into the consciousness of “Yours”? Or do you still have a little consciousness of “mine”? You sometimes cheat, do you not? That whatever is mine is mine, and whatever is Yours is also mine. You do not cheat in this way do you? For half a kalpa, you cheated a great deal. To say that it is “Yours” and to consider it to be “mine” is cheating, is it not? Now you are not the cheats, but the children.

The flying stage is so lovely. You can reach wherever you want in a second. Those with a flying stage can reach their sweet home in one second. This is known as the power of yoga, and the power of silence.

Mothers have been called Shiv Shaktis. So, when you remember your name is Shakti, you will automatically receive shakti (*power*). If you consider yourselves to be the mothers of the home, you are weak. And if you consider yourselves to be Shaktis, you are powerful. To have one strength and one support means to be constantly powerful.

The Pandavs have also been shown as constantly powerful. You have the clear awareness, do you not, that you are the same Shaktis and Pandavs of the Army? That you were this, and you are this, and will be this. Is this awareness clear? Or do you only remember it when you make effort to remember it? Or is it that you understand it when you hear about it? No. This should emerge in your heart. It should be clear in your intellect: “yes, I was that, I am that, and I will be that”.

Where there is *one strength and one support*, no one can shake you. Is there any power of Maya influencing you, making you weak? Maya becomes unconscious in front of the souls who have one strength and one support. She surrenders herself. Has she surrendered, or does she sometimes awaken again?

So, you are those who are constantly the conquerors of Maya, *not* those who are sometimes victorious and sometimes defeated. You are constantly victorious. So, constantly keep the intoxication that victory is your birthright. You have this spiritual intoxication, have you not? No one can snatch away this birthright. Achcha.

(group 4 - Madhuban niwasis)

Everyone has love for Madhuban niwasis. Why does everyone have love for Madhuban niwasis? What is the reason for this? Everyone has love for the Madhuban niwasis because: to be a Madhuban niwasi means to be the greatest server of all; to be a Madhuban niwasi means to come onto the stage of service. Anyone who comes to Madhuban comes for service.

And BapDada gives himself the greatest title of all: the World Server. So to be a Madhuban niwasi means to have as much love for service as you have for the Father. Madhuban niwasis stay on the stage of service at every second. Whilst walking and moving around, they only do service. You are examples, are you not?

So, Madhuban niwasis see every soul in the form of a *special* soul. To be a Madhuban niwasi means you are a special soul, with speciality in your thoughts, your words, and your actions. There is so much importance of the Madhuban niwasi souls. Do you have such awareness? Everyone follows Madhuban, and they have love for the Father of Madhuban. As is the praise of the Father of Madhuban, so is the praise of the Madhuban niwasis.

This Madhuban is the land of action, the land of divine activity, and the land of tapasya. You have the experience of such a land, do you not? The land, the vibrations, and the

atmosphere, give co-operation. Madhuban niwasis have special blessings from BapDada. So, you are moving forward whilst experiencing your elevated fortune in a practical way.

Are all of you those with a flying stage? Or do you sometimes have a flying stage, and at other times a stopping stage? What speciality of father Brahma do you remember? That of being a tireless server. So you are tireless in the speed of effort also: you are not those who become tired, but those who make others fly also. You have a responsibility, because everyone easily follows the Madhuban niwasis.

So, this year, have you made a special plan for making *intense* effort? Because the wave of effort in Madhuban spreads in all four directions. So now create a new plan for intense effort.

When a new place is created, what do they do first? When Gyan Sarovar had to be built, a model was constructed. And so, Madhuban niwasis are models. The more valuable the models are, the more valuable the original building will be. The model is an instrument.

Have you created any new plans? Madhuban niwasis are inventors are they not? (*"We will do whatever homework you have given"*) If the Madhuban niwasis first experience this within the Madhuban group, and then share their experience, then everyone will have zeal. If everyone you see has the same determined thought, then of course you receive the power of the gathering.

Everyone loves the speciality of Madhuban: that every action of every soul special, not ordinary, because there is a lot of co-operation here. Firstly Madhuban niwasis have a lot of co-operation from the good wishes of everyone. When anything happens, everyone's feelings first turn towards Madhuban. Madhuban has so much help from the atmosphere, the study, and the lack of external pollution. There isn't any pollution of nature either.

So, in which rosary will the Madhuban niwasis come? The first rosary, or the second rosary? In the first. Will the Madhuban niwasis claim all the seats? Are all of you overflowing with all treasures, or are you lacking anything? Do you need any facilities? Or are you constantly contented souls?

All of you are overflowing with the treasures of knowledge, overflowing with the powers and the virtues. If you want to see someone who is and embodiment of the virtues, where should you look? Madhuban is number one in everything. Whomsoever you see, whenever you see, they are an embodiment of virtues, an embodiment of powers, and an embodiment of knowledge: they are not ordinary. Madhuban means *special*.

Madhuban niwasis are carefree emperors anyway. Or do you have some worries? (*"we have the concern of becoming complete"*) This concern brings intoxication. This worry is not a worry: it is spiritual intoxication. You have to become this.

What is the slogan of the intense effort of Madhuban niwasis? (*"Whatever actions others see us perform, they will do the same"*) You have spoken the correct slogan. Whatever actions you perform, first of all remember the slogan that: whatever you do, others will do the same. Then you will automatically perform special actions. Achcha.

All activities are functioning well, are they not? Is everyone's department alright? Achcha.

Avyakt BapDada 18th February 1994

Today BapDada, the image of immortality, is seeing all of the children who are on the throne of immortality, wearing the crown of world benefit: the children who have a tilak sparkling at the centre of their forehead.

Each one is wearing a tilak, and also has the crown. The tilak of each of you is sparkling: the soul - the dot - is sparkling like a star, and is visible in the centre of the forehead of each one. All of you are also seeing your throne, crown, and tilak. BapDada is seeing the whole gathering as those who are wearing the crown, who have a tilak applied, and who are seated on the throne.

This alokik gathering is so lovely and unique, compared to the Golden-Aged royal gathering and the Iron-Aged royal gathering. So, the souls who have a right to such a gathering are so lovely and unique. All of you love your form of being seated on the throne, wearing the crown, and having the tilak applied, do you not?

When you stabilise yourself in the stage of being an elevated soul - an immortal image - seated on the throne of immortality, then this stage is so elevated. The sparkle of this most elevated stage makes this face into that of an angel: not an ordinary face, but an angelic face. The angelic face is also loved so much.

Everyone loves angels a great deal. Why do they love them? Because angels belong to everyone, and not just to one or two.

An angel is one who has unlimited vision, an unlimited attitude, and an unlimited stage.

An angel is the carrier of the Godly message to all souls.

An angel means one who constantly has the flying stage.

An angel means one who forges everyone's connection with the one Father.

An angel means unshakeable light: detached from the body and bodily relations, light.

An angel means one who, through their features and activities, makes everyone similar to the Father.

An angel means one who easily and naturally reveals their original and eternal sanskars, in an emerged form.

An angel means one who has the consciousness of being an instrument, who has a humble nature, and elevated good wishes of benevolence for everyone.

You are such angels, are you not? Or do you have to become one? Say with that intoxication: "If I do not become this then who will?". You have this intoxication, have you not?

BapDada is seeing the court of such angels. Simply by stabilising yourself in this stage of self-respect, body-consciousness will automatically finish. Baba sees that children are making a lot of effort to let go of body-consciousness. They let go of one form of body-consciousness, and another form emerges.

However, although it is always difficult to let go, it is easy to imbibe another form. So BapDada says: stabilise yourself in your stage of *self-respect*. Then, when there is self-respect, there cannot be any body-consciousness. Do not make effort to let go, but pay attention to stabilising yourself in your self-respect.

And, at the Confluence Age, you have attained so much self-respect from the Father, which is the best of all. You do not still have to attain it: you have already attained it. Make a list of your stages of self-respect: it is such a big list. Throughout the entire kalpa, no famous soul has so much respect, or so many titles, whether he is a ruler, an actor, a dharamatma, or a mahatma. If you were to count your titles, could they be more than your list of self-respect?

And BapDada reminds you of your self-respect every morning, and stabilises you in your self-respect. Daily, keep a new point of self-respect in your awareness. Then, in front of self-respect, body-consciousness will run away, in such a way as when darkness is dispelled by light. It takes neither time nor effort.

So, why do you make effort to finish body-consciousness again and again? Do you not know how to put on the switch of self-respect? No matter how much a dark cloud may hide the light of the sun, you have an automatic direct connection of light with the Supreme. You have this, do you not? You have direct light, do you not? It is clear, or is there a leakage? A direct line is so powerful.

Do you have a direct connection, or an indirect connection? It is direct, is it not? Does everyone have this line? Has everyone received a direct line? Then, let alone one cloud, but even if there were many clouds, could they create darkness?

As soon as you turn on the switch of consciousness with a direct line, then what happens? There is so much light that, not only are you in light, but you also become a lighthouse for others. It is like this, is it not? You have encountered this, have you not?

However, sometimes you put aside your experiences. You have received a support but instead of taking this support, you put yourself aside. Does it take effort? Perhaps not always, but sometimes? Or do you not find it any effort at all? You are saying “yes”. Achcha, is it you that forgets to turn on the switch?

In fact, if you even remember the stage of the self-respect of being a master almighty authority, then there is no question of any effort at all. The path is not difficult, but instead of going on the highway, you go on the small roads. Or you even go past your destination, and then you have to make the effort to return.

BapDada constantly seats you in his lap of love and co-operation, and takes you towards the destination. So what is difficult in sitting in the lap and reaching the destination? Why is it difficult? You come out of the lap of love and co-operation, and you are pulled by the attractions of something, and so you go on a tour elsewhere. You even get tired, and then experience having to labour.

So, what will you do this year? Finish hard work, and merge yourself in love. Those who are absorbed in love are not able to see anything else. They are not attracted by anything else. So they remain absorbed in love. Would there be anyone who says that he hasn't got love for Baba? All of you would say "yes". You would say "Ha ji". Is this right?

You have love for Baba, do you not? Sometimes you have love, and sometimes you become merged in love. Otherwise, you have the company of the Father in all relationships with your mind and intellect. Do you have this company? Or only sometimes?

So, you have Baba's company, and Baba is also your Companion in service, at every moment. So he is with you in your stage, and is your Companion in service. So where there is the constant company, and he is your Companion, then what can be difficult? The praise of the Supreme Soul is of One who makes easy that which is difficult. Such a Father is with you, and he is your Companion, so can anything be difficult? Then why do you make it difficult?

God, the Supreme, offers himself to the children at all times in all relationships. So stay with him according to the time, and according to the relationship, and make him your Companion. Sometimes you have the relationship with him of a Companion, and sometimes you put aside the Companion. What do you then say? That you feel lonely: whilst moving along, you feel lonely. What happens when you feel lonely? You experience your elevated life to be an ordinary life. You then say that your life has become boring, and that you need some change.

On one side, you please BapDada, saying that you are combined. But can someone who is combined ever feel lonely? You speak very well of these things: "no really Baba, I am combined". Then, ten years later, fifteen years later, twenty years later, you say: "No, I want a change.. I have become alone".

Generally also, if people want some change, what do they do? Some will go to sleep along the ocean shore, some will turn to entertainment, some will turn to dance, some will enjoy themselves in the pleasure of songs, and some will seek the company of a companion. What else do you do? This is what you do, is it not? Is there anything else that you do?

What else do you do? You play games? You go into the world of games. You go into the gardens. There you forget the shores of the ocean of knowledge here. If you like the ocean, then sit by the shores of the Ocean. Baba is the Ocean of Knowledge. Is Baba not your Companion? Is he your Companion? Do you enjoy his company? Or do you think: "what pleasure can be experienced from a point?" Brahma Baba also became avyakt in order to entertain all of you.

Whenever you experience yourselves to be lonely, remember the entertaining stories of your Brahmin life. At that time, do not remember the point form: that will be difficult, and you

will become bored through that. However, a all of you have the book the entertaining stories and experiences of your Brahmin life. Do all of you have the book of the entertaining stories? Or do some of you not have it? You are not saying “yes”.

What do you do when you become bored? You read novels, do you not? So, open the book of your stories, and make yourself busy in that. Bring the list of your stages of self-respect in front of you. Bring your list of attainments in front of you. Bring into your awareness the unique, practical stories of the Brahmin world. Just as you take the support of the newsletters to transform yourselves, in the same way, you have seen and heard so much news of the Brahmin world, from the beginning until now. You also have those newsletters with yourselves.

Many people experience restlessness unless they read the papers. You also have the papers, so read them. You know music, and even how to dance. *Continue to dance tirelessly* .

The greatest entertainment is to fix your mind on One (*become manmanabhav*) . There isn't just the experience of the special three forms of relationship with the Father, but you can also experience the love of *all* relationships.

You remember Baba with *all* relationships, but what difference is created? It is one thing to remember Baba just on the basis of *knowledge*, with your *head*. And it is another thing to become absorbed in the *love* of that relationship, from within your *heart*.

So you only do half of it, and half is left out. This is why you are alright for a short time. However, after a short time - because you remember the relationship with your *head* - when something else comes into your head, you then forget whatever is in your heart. Then you have to make effort. Then what do you say? “I remembered Baba.. Baba is my companion.. Baba is my companion, but the companion did not fulfil his responsibility”. You did not experience anything. This is because you only remembered with your *head*: this is not merging in *love* with your *heart*.

Anything that comes into your head, also goes out of your head very quickly. But once something is *merged in your heart* , then even if the whole world wishes to take that away from your heart, they are not able to do that.

So, according to the time, whatever relationship you wish to have, at whatever time, then have that connection. For instance, if you need the Friend, but you remember the Father, then you will not experience any pleasure. This is why, whenever and whatever experience you need, experience that relationship at that time with love from your heart, and then you will not find it laborious, and you will not get bored either. It will be constant entertainment.

So, what will you do this year? You have to move away from working hard. Is this possible? Or, is it difficult? Yes or no? So, every month, write to Baba. Simply write “OK”. Do not write anything else. From “OK”, Baba will understand that you have been liberated from working hard. Do not write very long letters, otherwise you then say that you wrote a letter, but did not get a response.

It is not that your letter did not arrive. As soon as you began to write a letter, it appears on the computer even before it is there in the post. In the same way, writing such a long letter, BapDada gives everyone a response in every day's murli (*in the daily revised murlis reissued by the Brahma Kumaris*). He writes a letter every day. Does anyone else write such a long letter? So, look at your self-respect, and check whether God has so much love for you. It is because God has love that he writes the letters: that is, he gives his response in the murlis, and also gives love and remembrances. You have this experience, have you not? If you have any questions, or if any problem comes in front of you, then you receive the response of it in the murli. Do you receive it or not? You do receive it, so then don't ever complain that you are not getting a response.

However, what you do is good. Whatever enters the heart, to put it in front of the Father means to remove it from your heart. You may do this, but wrote short letters. At the time when you write the letters, your heart becomes light, does it not? Because you have then *given away* whatever was in your heart. The next day, listen to the murli with attention to finding the response to the letter you wrote. You do receive a response, do you not? The Father is unlimited, and so he would write an unlimited letter, would he not? He would not write a short letter.

BapDada saw that all of the double-foreign children in all four directions are engaged in service with deep love: that they have reached Madhuban. Looking at them, each one is more lovely than the others. If Baba were to mention names, then how many names would he mention? This is why each of you should accept personal congratulations, as a return of your service. If Baba were to mention names, he would have to create a rosary, but all of the beads of the rosary are in front of BapDada.

From time to time, the service is becoming unlimited, and has total success. At present, in the foreign lands, two types of service have shown good results.

Many types of service continue all the time, but it has especially become easy to bring special souls from all four directions into connection and relationship through the Global Book. This has been prepared with a lot of hard work. For the practical fruit of their service, BapDada is giving multi-million-fold congratulations to the children, who have given their time and co-operation, with a lot of deep love from within their hearts.

Together with that, the result of the Dialogue and the Retreat that took place just now has been the best of all, compared to those that have taken place previously. Congratulations to all those, from the other countries, who gave their co-operation. All of you kept a good aim.

So, there is the very good pomp and splendour of these two types of service, in all four directions, and it will continue in the future also. BapDada remembers that, previously, let alone VIPs, it was difficult to bring even IPs (*important persons*). What does it seem like now? It feels easy, does it not? Or is it difficult? It is easy. This is the instant fruit of service.

And you also received blessings from so many. In whose account do the blessings - from whoever receives a book - accumulate? In the accounts of those who become the instruments. Whether you did the service of giving it to someone, or of creating it, or of creating ideas, or of just writing it: all of you receive blessings. So you are receiving so many blessings. Do you

receive those blessings? You receive many blessings. But, simply accept them: you become busy in your own selves, and so you are not able to accept the blessings. All the IPs and VIPs who come, relate a their experiences to so many, and so the Brahmin souls attain a lot of blessings from those souls. If you simply accept the blessings, then you can become complete.

The book has been made very well, and the programme is also very good. Now the special service of the Bharatwasis is of going on a car rally (*a car rally of 11 cars of people in the business wing was organised from Rajkot to Bombay*) The result of that is very good. In the future also, if even just one soul becomes an instrument, then he can awaken the fortune of so many others. So the result of this service is also good.

BapDada is giving congratulations to all those who are instruments for this service, and who are moving forward with zeal.. to all the Bharatwasi children in all four directions.. to the co-operative children.. to the instrument children.

Now create plans for service, whereby you have to labour just for namesake (*symbolically*) , and yet receive greater success. So in this service also, it appears that you have to make little effort, and yet yo receive a great deal of success. It is the same for both types of service taking place in the foreign lands. All those from this land and abroad are moving forward with zeal.

To the souls who tirelessly give donations and blessings to others.. to the souls in all four directions, who are absorbed in the love of all relationships with the one Father.. to the easy yogi souls, who constantly experience everything to be easy, and who make others experience everything to be easy.. to the liberated-in-life(*jeevanmukt*) souls who easily liberate themselves form body-consciousness, with their stage of self respect.. to the souls who constantly experience the company of the Father, and who experience Baba to be their companion.. to such close souls: love, remembrances, and namaste, form BapDada.

(to the Dadis and special co-operative souls)

When everyone does service with love, its' result is also such. Just as time is coming close, so, together with time, success is also coming close. Some time ago, success seemed very distant, but now you experience success to be so close.

What does it feel like now, whenever you carry out any task? You feel that success is already guaranteed, do you not? It feels like this, does it not? Everyone's stage of being an easy yogi is also increasing, is it not? The more your stage of being an easy yogi increases, the more success will come in front of you.

You do not go chasing after success, but success comes to you itself. It is a good method. Now people offer themselves, whereas previously it was difficult to even make contact.

BapDada remembers what Jayanti used to say: when she was told to do service in the foreign lands, she used to say that it was very difficult: that that was a foreign land. Do you remember this? She used to tell everyone: "you people do not know he foreign lands". What

does it seem like now? Now you don't have any room for them. You find the people, but you don't have room for them.

In Madhuban also, you are given numbers according to the rooms available. They have also worked hard. You have worked hard, with love. You worked hard *with love*, and this is why the hard work was turned into love. Many people have co-operated in this. All these souls finalised it in the end. They became instruments.

Where is Kiran? (*Kiran showed the book "Jewel of Light" to BapDada*) This one's effort is also good. Very good. Give special love and congratulations to Nikki also. (*BapDada then called Gayatri, Chris, Mike, Neville, Nic, Charlie, and Ken, onto the stage*) Become light. Come come. All of you think that everyone has made effort, and so why are just you being invited. Achcha. This is international. Very good. How many names would Baba mention? What if Baba were to mention the name of one, and another was left out? This is why all of you who have become instruments, should experience having heard your name.

When something is ready, there is so much happiness experienced. You experience it, do you not? First, something is prepared, and then - when it is ready - it comes in front of everyone. America has given special co-operation. London, America, and Australia. In fact, everyone gave co-operation. The success of the conference was very good. All of you have done very good service. You have maintained courage very well. And, as the instant fruit of courage, you received everyone's help. Your name has especially been mentioned in the Brahmin newsletters. Whatever special service you do, the first practical fruit of that is happiness in your mind, and it is also accumulated in the book of Brahmins. Do not think that just those who are sitting on the stage have accomplished this. All of you are also on the stage.

(*"The conference in Mexico was also very good"*) You were just told that success is coming close in every task. Whoever is serving, in whatever place, with the vibrations of the gathering of everyone, you are receiving special success in every task.

When a building is being built, there is the co-operation of each and every particle. There is the co-operation of every brick. Only then is the building built. You would say that such-and-such a contractor built the building, but what would the contractor do if there were no bricks? So each of you is a brick in the building of the success of service. You are the foundations. However, whoever becomes instrumental for whatever service, his name is glorified. But, in fact, all of you are included in that. It went very well, did it not? It is good to remain busy.

It is the golden jubilee of the United Nations. So, you will bring about golden success, will you not? (*"It is now the Family Year"*) For you, every year is the Family Year. The family is increasing: it is becoming a happy family. You already have family planning anyway. You do not have family-control planning, but planning to increase the family. People of the world say that a small family is a happy family. And what do you say here? A large family is a happy family.

You are all working hard. Instead of using the words "working hard", you are doing good service. This is right. The words "working hard" do not seem right. You are eating the instant

fruit of service. You enjoyed it did you not? Was the Dialogue good? Is everyone happy? Is everyone happy in service? All of you are moving forward, and will continue to move forward.

You use your intellects very well. Now create such a plan that no soul moves away from the Brahmin family. You have to make the fort so strong that no one is able to leave it. Now we still hear that very good ones have gone away. Why have they gone away? Where have they gone? So now, make the fort so strong that, even if someone thinks of it, he is not able to leave it and go away. Just as people put up electric wires all around, so too you must also put up the wire of the current of vibrations, so that they are able to remember again. Achcha.

Now Baba has to meet the parties.

(Baba was given remembrances from Kavita's family) Give remembrances to the whole family, and give special remembrances to Kavita.

The thoughts of the heart have to be fulfilled. What else is there to do? It has to happen. One has a thought, and it happens practically. It is a means of doing service. You have good love. Love makes you move forward.

(speaking to Robin) It is good to be co-operative with everyone. Love does not allow you to be uncooperative. It is like this, is it not? The heart, the mind, and the intellect, are filled with love. Achcha.

(group 1)

Do all of you experience yourselves to be the world benefactor souls, the children of the Father, the World Benefactor? What is the speciality of world-benefactor souls? A soul who brings benefit to the whole world will first of all be complete with all the treasures.

So, are you overflowing with all treasures? How many treasures do you have? You have many treasures, do you not? Only souls who are overflowing with all treasures can give them to others. If you have the treasure of knowledge, it should be total knowledge. Only when there is nothing lacking can you be said to be overflowing.

So, are you overflowing? Or do some treasures decrease sometimes? You do have them, but constantly check that you are able to use them at the time that you want to. Are you able to use them at the right time? Or does the moment pass by, and then you think about it? What do you have to say then? "If it had been like this", or "if it had been like that".. You have to use the past tense, and you think what it should have been like.

So, what do you have to check? Whether you were able to use the treasures you wanted at that time, or not. World-benefactor souls always remain busy in service at every moment, whether in their thoughts, their words, actions, or their contacts and relationships. Do you remain so busy? Who remains busy in service the most?

Since you are called “the world benefactors”, this is your occupation. So, you cannot remain without carrying out your occupation. So, you are constantly busy, and you will remain busy. What remains in your intellect throughout the whole day? Just that, when you meet a soul, you can give him the message.

It is good. The people of Bharat are moving forward in service with their own method, those from Malaysia with their own method, and those from Russia with their own method: each one is moving forward with the love for remembrance and service.

BapDada is happy to see all the children - those souls from so many different places - who had been separated, have now come, and have reached their family. All of you also have this happiness, do you not? You dance with happiness on seeing your family, do you not? You are the world benefactors, and the part of each soul of the entire world is fixed. If even one corner is left out, then it would not be called “world”.

Achcha, service is moving ahead very fast in Russia. Malaysia is of course in front anyway. The result is good. And Bharat is the foundation anyway. It is because Bharat was awakened that the whole world was awakened. Very good fragrance from each child and each place is reaching Baba. The people of Bharat have even greater happiness when they see souls from all other directions.

The people of Bharat are very generous-hearted. Your happiness increases, does it not? “Wah, my family!”: on seeing all of you, blessings emerge from everyone’s heart. “It is very good that we have now met our brothers and sisters who had been separated”. So much happiness is experienced when someone who had been separated comes, and becomes part of the family once again. You experience happiness, and everyone else also experiences happiness.

Those from Sri Lanka are also lucky, because your name is Sri Lanka: those who are elevated are called “Shri”. So, you have become the elevated souls, have you not? No matter how much upheaval takes place anywhere, you are safe. You are under the canopy of protection of remembrance. Achcha.

(group 2)

Do you constantly experience yourselves to be the elevated souls who remain in the company of the Father? Are you those who *constantly* remain with the Father, or is it only sometimes? What do you think? When you let go of the Father’s company does anyone else become your companion? Maya becomes your companion, does she not?

For how many births have you been Maya’s companion? For many births. And for how long do you have the Father’s company in a practical way? Just for the Confluence Age. And the Confluence Age is the smallest age of all.

So, what should you do? You should constantly *keep* the Company, because, no matter how much effort you make throughout the whole kalpa, will you otherwise be able to *experience* the Company? (“No”) So what is the slogan for this? (“*If not now, then never.*”) Do you remember

this? You should be able to remember the importance of time and of the self. You are aware of the importance of each, are you not?

The time and the life of the Confluence Age are each said to be as valuable as diamonds. Diamonds are so valuable! So, whilst knowing this importance, do not let go of the Company at the Confluence Age. If you lose a second, you have lost not a second, but a great deal. Do you have such an awareness?

Now is the time to accumulate the reward for the entire kalpa. If you do not give importance to the season, during the season, then you are deprived for all time. So, the importance of this time is this is the time to accumulate. When you claim a right to the kingdom, it is on the basis of what you accumulate at the present time. And when you become worthy of worship, that is also on the basis of what you accumulate at this time.

In one short birth you have to accumulate a reward for many births. Do you remember this? Or only sometimes? Is it sometimes? When will you finish the word “sometimes”? When will you celebrate the completion ceremony? After killing Ravan, they burn him, and finish him off completely. You too have killed Ravan, but you haven’t yet burnt him.

It is good - this is a variety group. BapDada knows the value of each jewel. He sees each one with the vision of them being a valuable jewel. You are invaluable jewels, are you not? It is no small fortune that you now belong to the Highest-on-High God!

So, remain happy, and continually distribute happiness. You are overflowing, are you not? Or are you lacking a little? Those who are full never fail. And so you are victorious. Achcha.

(group 3)

Do all of you have the aim of becoming similar to the Father? Have you become similar to the Father? Or do you still have to become this? Say with intoxication that you have become this, that you are this, and that you will be this. The slogan of all of you is to “follow the father”. So, are you this now, or will you become this later?

What are those who follow the father called? They are the same, are they not? Whatever are the father’s steps are also your steps: only then can you be said to be following the father.

BapDada constantly sees all the children as worthy children. Which children are called worthy children? Those who are obedient in every action, and who give the proof to the Father. To be worthy means to be one who gives the proof. You are eating the instant, visible fruit, are you not? Or is it only being accumulated for the future, and not for the present?

When you take one step of service - or stay in remembrance - you receive power and also happiness. Do you have this experience? To eat the instant, visible fruit means to remain healthy, wealthy, and happy. So, all of you are also wealthy. How many treasures do you have? You have many treasures: you are overflowing with them, are you not? Or are you a little empty?

Those who remain overflowing with the treasures, never come into fluctuation. And, because of being full, neither can anything else enter them. A worthy child is one who constantly experience the hand of Baba's shrimat, and his company. Do you constantly have the hand of shrimat? Do you have the Company constantly?

Where there is the Father's hand, success is guaranteed. Baba's hand of shrimat means the hand of blessings. Whenever you carry out any task, always have the awareness that you have the hand of shrimat - the hand of blessings - over you. You experience this, do you not? And Baba also experiences happiness in giving blessings to the worthy children.

The hand of blessings can never be removed. Can anyone remove it? Does anyone have this strength? Does Maya sometimes have the courage to do this? She doesn't, does she? Has Maya now gone? Have you bade farewell to her? Or do you sometimes call her? To be weak means to call Maya.

Do you become weak? Perhaps you do not wish to, but you do become weak? No, this is not possible. Can a master almighty authority be weak? You are not saying "no" to this. *Would there be darkness where there is light?* So, can both exist together? Can you be a master almighty authority, and be weak at the same time?

So, why do you call Maya? You do not call her, but she comes by force. Maya has love for you, but you do not love Maya. *Let the tilak of victory be applied every day at amrit vela*, and refresh yourselves with that. This is firm, isn't it?

Since you have kept so much courage, and belonged to Baba, then, because of your courage, you of course receive multi-million-fold help. You have this experience of taking one step with courage, and or receiving multi-million steps of help, do you not? Does everyone have this experience? Those who experience multi-million-fold help are similar to the Father, and definitely victorious.

You have to become equal to the Father. You have the greatest love for the Father. Therefore, you have to become the same as the one whom you love. The response of love is to become the same. Achcha. All of you experience yourselves to be close to the Father, and to be the souls most loved by the Father: those who continue to fly.

(group 4)

All of you have come last and are going fast, are you not? Are you those who are going to come into the first division? To come into the first number means to create a right to the kingdom. So, have all of you claimed a right to the kingdom?

According to the time, how many of you will become the rulers of the kingdom of the world in the Golden and Silver Ages? All of you? Will you be seated in the throne? Or will you be the companions of those who are seated on the throne? You tell everyone that there are 21 births (*in the Golden and Silver ages*), and so how many will sit on the throne number-wise? Will they sit together, or in turn?

The greatest right to the kingdom is experienced now, at the Confluence Age, as *self-sovereignty*. You are experiencing the pleasures of being a self-sovereign now, are you not? You have the intoxication of self-sovereignty, do you not? Or will you experience that when you sit on the throne? Is the intoxication of the present time greater, or is the intoxication of the Golden Age better? (“*of the present time*”) So, do you constantly say, with intoxication, that to claim a right to self-sovereignty means to claim a right to the kingdom of the world?

Self-sovereignty is the birthright of Brahmin life. You remember this, do you not? Or do you sometimes become the subjects? To be a subject means to be subservient. And to be a king means to be one who has complete rights. And so, do you constantly remain one with complete rights? Or do you sometimes become subservient? Are all of you victorious at this time? Or will you be that when you go there? What will happen?

Because all of you are loved by the Father, you are seated on the heart-throne. So, the image of those who are seated on the heart-throne, and who are loved by the heart, is drawn on the heart. So, all of you stay in Baba’s heart, do you not? You cannot be separated from the heart. No-one can have the courage to separate you from the heart of the Comforter of Hearts. You even sing the song that you cannot be separated. Even if the entire world tries to separate you, you cannot be separated, because you are the only ones who are the few out of multi-millions. Those people are nothing compared to you. This is the sign of being a group that moves fast.

Even if the body is shed, you cannot leave the heart-throne. Is it this firm? So, who can receive this throne? Those who are multi-million-fold fortunate. So, how can you leave it? You even issue a challenge to try it out. You are that unshakeable, are you not?

Seeing the courage of the children, the Father even sacrifices himself. You tell the people of the world that you have become those who are loved by God. Those who maintain this intoxication remain beyond any type of worry. All of your worries have finished, have they not? Or is there a little worry left in some corner? It is not hidden away in any pocket, is it?

When the Father is with you, you are the carefree emperors. You have given all of your worries to the Father, have you not? You are clever in giving them, are you not? Or are you clever in looking after them? You are clever in giving, and also clever in receiving.

Sometimes you say by mistake that your mind is a little sad. Is it really yours? Or has it become “Yours”? Or does it belong to yourself at that time? “My mind does not feel like it.. my mind doesn’t think this..”: these words are wasteful words. To say that it belongs to yourself means to fall into difficulty. So, have you given your mind? Or have you kept it with yourself? Or do you sometimes take it back?

What is the language of Brahmins? “Mine” or “Yours”? So why do you then still have to think? This is not the language in the vocabulary. By saying it is yours, you make it dirty. You have given your mind, you have given your body, and you have given your wealth. You are a trustee, and so it does not belong to you.

Are you a trustee or a householder? To be a householder means to have the consciousness of “mine”. And to be a trustee means to have the consciousness of it belonging to “You”. So, do you have this trust in yourself? Achcha.

You have lit the sacrificial fires for world benefit in many countries. Seeing the server children, who give the message in many countries, BapDada is happy with them, and says: Wah! My children, wah! All of you are wonderful are you not? You are not those who are going to cry out in distress, are you? Achcha.

The Father is the World Benefactor, and so no area should remain deprived. From every corner, even if only one or two emerge, there is definitely someone or other emerging. Expansion has to take place. So, you have courage, and you also receive help. Achcha.

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29/11/09 Madhuban Avyakt BapDada Om Shanti 09/03/94

Shiv Jayanti is the lovely, unique and *wonderful* Incarnation filled with love and happiness.

Today, the Tridev Creator, the Father (the Creator of the three deities), has come to meet His worthy of worship saligram children. Just as the Father, the Point, the form of Light, is worshipped and His memorial is celebrated, so, together with the Father, you souls, the saligrams, are also worshipped. The Father is remembered and worshipped alone as Trimurti Shiva, whereas you saligram souls are so many. Both are worshipped, because the Father has made all the children as worthy of worship as Himself. Whenever you see saligrams, what do you experience? That I am this. Does it feel like this? So the Father has not only made the children the same as Himself, but He has made them even more elevated and worthy of worship than He is. The children are worshipped in the double form. The Father is just worshipped in the form of the Shiva lingam, whereas you children are worshipped in the form of saligrams and also as deity souls. In the double form, you have claimed a greater right to be worshipped than the Father. Just as you are called double foreigners, so you are also double worthy of worship. You become the ones who wear a double crown. The incorporeal Father does not become this. In some places, devotees put a crown on the image of Shiva, because He made you into those who wear a crown. This is why they sometimes show a crown. However, the Father never wears a crown of gold or silver studded with diamonds, because a crown is worn in a practical way, on the forehead. Does the incorporeal Father have a forehead? He does not have a body, so how would He wear a crown? However, they show a crown because of love. So the Father has put the children ahead of Himself. Do you have such happiness and such an elevated awareness? BapDada does not have the happiness of celebrating only His jayanti (birthday). However, it is also the birthday of all of you and this is why there is the happiness of celebrating the birthday of you children. The Father cannot do anything alone nor can you do anything by yourselves alone. Even if some children sometimes feel that they are the only ones who can do something, they cannot receive success without the Father. So, neither can the Father do anything by Himself, nor can the children do anything by themselves. Even if the Father wishes to celebrate a meeting in the corporeal or subtle form, He has to take the support of Brahma. He cannot do anything without Brahma. He cannot celebrate a meeting in a physical way without the medium. The Father has so much love for the children and the children have so much love for the Father. Neither can do anything without the other. Can you do anything by yourselves? If you put the Father aside and do not keep His company, are you able to do anything? Can the Father do anything? Even the Father cannot do anything. It is eternally fixed in the drama for the children to take this divine birth with the Father, and for them to bring about world transformation together and then

to go back to the sweet home together. No one can change this. So, whatever is fixed is good, is it not? You love it, do you not? So, today, have all of you come to celebrate Baba's birthday or your own birthday? Baba would say: Your birthday, and the children would say to the Father: It is Your birthday.

This divine Incarnation, which is called Shiv Jayanti, Shiv Ratri, is the Incarnation filled with so much love and happiness for souls. Even in the golden age, you will not celebrate such a birthday. Souls will celebrate the birthday of souls but, at this time, souls celebrate the birthday of the Supreme Soul. This lovely and unique birthday is the wonderful birthday of the entire cycle. It is the birthday of the Father and of the children at the same time. Does it ever happen like this? Even if the day is the same, the year or month or date would be different, would it not? This incarnation day is so wonderful because the incarnation of the Father and of the children happen together.

As a memorial of this day, the devotees especially celebrate this day in two special ways. What are the two specialities? Firstly, they make a special pledge. Secondly, they do not surrender themselves, but they offer something as a sacrifice. So, the two specialities of this day are to make a pledge and to offer a sacrifice. They make pledges of many different types: whether of food, of staying awake, or of walking a long distance. No matter how tired they get, they still fulfil their pledge. No matter how many days it may take or how long it takes, they never let go of their pledge. So, where did they copy this memorial from? For you Brahmins, it is a pledge for life, whereas for the devotees, it is a pledge for one day. When you took a new birth in Brahmin life, that is, when you took a divine birth, what pledge did you make? You made a pledge to stay constantly awake from the sleep of ignorance, did you not? Or, did you make a pledge to sleep a little? Or, did you make a pledge to nod off a little? So, all of you also made a pledge to stay awake on Shiv Jayanti, the divine birthday. Therefore, devotees also stay awake as a memorial. All of you have also made an auspicious pledge to have pure food, have you not? No matter what happens, even if they fall ill, devotees would never break the pledge of having pure food.

So, will all of you break your pledge if any circumstances arise in terms of your body or your mind? Do you sometimes eat mixed food? "No one is watching me, let me eat." You follow your discipline very firmly, do you not? Or, are you weak in this? Do you sometimes feel like eating something when you see it? Whilst continually eating the same type of food, do you sometimes feel like eating something different? Achcha. Are those from Australia, America, Europe, Asia and Russia all strong (pukka) or are they a little weak?

So, all the double foreigners have passed. Those from Bharat have passed anyway. It is easy for the Bharatwasis. The double foreigners have to make double effort. Congratulations for having passed. You received congratulations for your birthday; secondly, congratulations for having passed and thirdly, have you passed in never fluctuating and always remaining constant? In this, you say: What can I do? Sometimes. Today, BapDada is introducing a very entertaining language for the double foreigners, because the double foreigners like to enjoy themselves a great deal, do they not? Something should happen, there should be some enjoyment. Why should we remain silent all the time? So, on Shiv Ratri, BapDada makes all the children make a determined pledge of these words. Are you ready to make a pledge? Or, when you hear it, will you say that it is a little difficult? Firstly, are you ready to make a pledge of not having the word "difficult" even in your thoughts? BapDada saw that unless you have determination in your thoughts, there cannot be success. You do have thoughts, but, because they are not determined, there is weakness. Generally, you use words of weakness, "What can I do?" "What?" Now, do not say "What?", but instead of "What," what will you say? "Fly". So, when you look up the word "What?" in the Brahmin dictionary, instead of "What," there is the word "Fly". What is the other word you use? "Why?" What would you say for why? "Bye-bye!" You will say "Bye-bye" for all time, will you not? Or, only for a short time? And what is the third word you use? "How?" So, do not say "How?", but "I know". In other words you know, so do not have the question of how. When you have become trikaldarshi, when you have become those who know, would you say "How?" To say how (kya) means to let something fearsome (hooow) like a ghost come. Do you like anything that is fearsome? Therefore, these are words that bring about weaknesses. These are words that open the gates to wasteful thoughts. Think about it: whenever there is a queue of wasteful thoughts, with which words is it created? It is created through these words, is it not? It will either be "Why", "What?" or "How!" These will be the words, will they not? How did this happen? How can you say this? Why did this happen? What should I do now? How can I do this? So, these words are the gate to weaknesses and wasteful thoughts. Change these words in your dictionary. What will happen then? You will also change, will you not? Devotees are copying you. Yours is an unlimited aspect whereas they have kept a memorial in a limited form. So, to make this determined pledge means to celebrate Shiv Ratri or Shiv Jayanti. To celebrate means to become. It should not be that you just cut the cake, ignite the lights and light the lamps. That is not celebrating. That entertainment is also essential, but, together with that, you have to cut some things and you have to light some things.

On the one hand, you light lamps. You cut a cake. Thirdly, you raise a flag. Fourthly, you sing songs. Fifthly, you dance. What else do you do? You distribute and eat sweets. You'll have to do all these six things now. So, first you have to light the lamp of determined thought in your mind: that from now on I have to claim success. Not, "I'll see, I don't know." Not those words, but, "I have to become, I have to do it." Do not use the language of leaving it to the future. What other cake will you cut? You can't eat a cake whole, you have to cut it first and then eat it. So what will you cut? Whatever obstructions you have in becoming complete and perfect, even the slightest trace of thought, cut that out from now. Finish it! Instead of weaknesses, put in your mouth the cake of imbibing the powers. First cut it, and then eat it. Do you understand? Which flag will you hoist? People hoist a flag as a memorial, but constantly let the flag of every thought, word and deed which will reveal the Father be hoisted in your heart. None of your thoughts, words or

deeds should be such that they do not reveal the Father. Because there is love for the Father in each one's heart, each one has the thought of revealing the Father. So, how will you do this? Constantly hoist the flag in your heart of revealing the Father through your thoughts, words and deeds. You have to dance the dance of remaining constantly happy; not that you are sometimes happy and sometimes unhappy. When you are unhappy, take a photograph of yourself at that time. Also take a photograph of yourself when you are happy. Then, put both of those photographs together and see which one is better. Am I this one or that one? So, no matter what happens, no matter how much someone may try to steal your happiness, constantly dance the dance of remaining happy and cheerful because Maya would do this through someone, would she not? No matter in how many ways someone may try to decrease or take away your happiness, you must remain happy for as long as you live. Have you made this pledge firm? What can you not do? Do you have will power? What can those who have will power not do? If you, who are master almighty authorities, cannot do this, then who else would be able to do this? Is anyone else going to be created who can do this? Or are you this? You have to become the beads of the rosary, do you not? Or, are you waiting for others to become this? You have to come in the first division, do you not? Or, will it be all right to be in the second division? So, have this determined thought, that is, make this pledge. You have to remain happy while you are alive. Those who remain happy will continually distribute the sweets of happiness. With that sweet, you just sweeten your mouth, whereas with this sweet, your body, mind and heart all become happy. So, you have to distribute this sweet. What is the song that you sing constantly? "Sweet Baba, lovely Baba, my Baba." This is the song that you sing, is it not? Let this song constantly be playing automatically. It should not be that when the battery is discharged or becomes low, the song stops playing; no. When the battery becomes low, do you know what type of songs you sing? All of you have this experience, do you not? What happens then? Then you say: "But Baba is mine". You use the word "but". You do not then just say: "My Baba." You say: "But Baba is mine." It becomes mixed. When the battery becomes low, the sound becomes slow. The word "but" is added to it. The sound is not just "My Baba" with that sparkle and intoxication, but it becomes: "But Baba is mine".

So to celebrate Shiv Ratri means to make a firm pledge. You celebrated Shiv Ratri in this way, did you not? Or, will you only reply after having thought about it? Achcha. You are very clever. You have already thought about it. You are double foreigners and so you are doubly clever. Achcha.

What special service did the double foreigners do in Madhuban? What did you do? Did you reveal Brahma Baba? Did you celebrate the release of the stamp? You had special yoga. You had powerful yoga and so you became the destroyers of obstacles, did you not? Whether it was the yoga of the Madhuban residents, the yoga of the double-foreigners or the yoga of the Brahmin children everywhere, it was yoga that performed wonders, was it not? Because everyone everywhere had the one thought of definitely revealing Father Brahma. Some did the service of running around, some did service through the mind and some did service through

words. Whatever service everyone did whilst yogyukt, congratulations to such serviceable souls for their success! You have so much happiness. You all have a great deal of subtle love in your heart for Father Brahma. Have all of you seen Brahma Baba or do you know him? What would you say? Have you seen him or do you know him?

Those of you who say that you have seen Brahma Baba, raise your hands! Those who say that you know him but have yet to see him, raise your hands! (A few people raised their hands.) Achcha. Have you experienced Brahma Baba? Have you experienced Brahma to be your father? Experience is also an eye. Just as you see with physical eyes, so the greatest eye is that of experience. If you have seen him with the eye of experience, then you would say you have seen him. If you have not experienced him or have not seen him with an avyakt form and an avyakt stage, then have your name noted with the Dadis. They will then give you this experience. Do not remain deprived of this, because you are giving others the experience of Brahma Baba through the stamp, but if you yourself have not experienced him, then that is not good. Therefore, when you sit in front of the picture of Brahma Baba, are you not able to experience meeting the living form from the image? Do you not get a response in your heart-to-heart conversations? You do receive it, do you not? It is because he is the father that he listens to you and gives you a response. Do not remain deprived of this experience. Do you understand? Whatever service all of you did, and the Bharatwasis took the greater chance for service, although BapDada is not mentioning any names, each of you should accept congratulations in return for your service personally by name. Even the double foreigners received a chance for service. You enjoyed it, did you not? You were dancing, were you not? Achcha.

To the souls everywhere who have a right to the Brahmin birth, to the divine birth, to the close souls who constantly remain together with the Father, to the powerful souls who constantly stay in the awareness of being doubly worthy of worship, to the souls who claim a right to success through having a determined thought and a determined pledges, to the children who have the fortune of happiness, who remain constantly happy and make others happy, special birthday greetings and love and remembrance from the Tridev Creator, BapDada and Father Brahma, and together with this, namaste to the most elevated souls.

Blessing: May you be truthful and give the experience of divinity through your activity and face on the foundation of truth.

Many people in the world call themselves truthful and believe themselves to be so, but complete truth is based on purity. If there isn't purity, then you cannot be constantly truthful. The foundation of truth is purity and the practical proof of truth is divinity on your face and in your activity. The form of truth is natural and easy on the basis of purity. When both soul and body are pure you would be said to be completely truthful, that is, you would be a deity filled with divinity.

Slogan: Remain busy in unlimited service and there will naturally be unlimited disinterest.

*** * * O M S H A N T I * * ***

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13/12/09 Madhuban Avyakt BapDada Om shanti 03/04/94

The basis of contentment is relationships, wealth and good health.

Today, Dilaram Father, the Comforter of Hearts, is seeing His souls who remain constantly content and who are jewels of contentment. The sparkle of the spiritual jewels is making the entire court sparkle. Contented souls are loved by the self, they are loved by everyone, and, of course, they are loved by the Father anyway. So, you are those, are you not? Because, in this elevated Brahmin life, there is no mention of any lack of attainment; you are souls who are full of all attainments. So, where there are all attainments, contentment exists automatically and naturally. The *natural* nature is contentment. The form, nature and original sanskars of contentment are so elevated that, through that contented environment, the vibrations and atmosphere of contentment are able to transform a discontented soul into a contented one. Contentment is the special gift from BapDada at the confluence age. The one speciality of contentment easily brings other specialities close to you, but you must be content constantly. No matter how much the situations change, the stage of contentment cannot be changed by the situations. The external situations are those that are going to change anyway, but the stage of contentment of the self is one that is constantly progressing. For such souls, no matter how much a situation may try to shake them, it will be experienced as a *puppet show*. There is everything there, but only in *puppet* form. So, no matter what the situation is, it seems like a *puppet show*, or like the *fashion* nowadays, which is *cartoon shows*. You enjoy those, do you not? They are of a lion or a cat, but what is it? It is a *cartoon* character. It is a full story, but it is only a *cartoon story*; it is not *real*. Whenever any situation comes up, then just think that a *cartoon show* or a *puppet show* is taking place on the unlimited *screen*. Will you be distressed or will you be entertained on seeing that? It is good to watch the *show*, is it not? So this is also a *show* of Maya or nature which you should continually observe as a detached observer whilst being an embodiment of contentment. See everything whilst being stable in your own dignity: I am a jewel of contentment; I am a contented soul. This is the elevated dignity of the confluence age. So, you know how to stabilise yourself in your dignity, do you not? Or, do you enjoy being distressed? So, constantly keep the speciality of contentment *emerged* in your awareness.

To have all attainments, relationships and wealth is especially essential. So, in terms of relationships, even if one relationship is lacking you cannot have full contentment. With any relationships you need them all eternally. If any relationship is perishable there is

automatically a lack of attainment and then discontentment. However, it is only at the present confluence age that you can experience all eternal relationships with the one Father. In the golden age too, you have very few relationships; you do not have all relationships. However, at the present time, whatever relationships attract you, whatever relationship you wish to experience, you can experience it through God at this time. Each one has a preference for different relationships in his or her life. Some would not like the relationship of the father, but would prefer the relationship of a *friend* much more. However, do you have all relationships with the One at the same time? Do you have all attainments or is something still missing? What do those sitting at the back think? Today, the new ones have been given a chance to sit at the front. Achcha, Those who have come here for the first time this cycle, raise your hands! Achcha, you are welcome. BapDada is also *welcoming* you with multimillionfold love. Even whilst being new, you do consider yourselves to be ones who have all the rights of every cycle, do you not? BapDada constantly says: The old ones are old anyway, but the younger ones are equal to the Father. This is why you must constantly maintain the faith and intoxication of having full rights which are unlimited and spiritual. Have unlimited intoxication, not limited intoxication. Look, you have such elevated rights that you have claimed rights to the Father, the *Almighty Authority* Himself! So, you have the rights to the Supreme; what could be a greater right than this? When you have made the Seed belong to you, the tree is merged in that anyway. So, you have claimed the imperishable rights to all relationships. And, in wealth, if it is only physical wealth, you would not be able to remain content all the time. If, together with physical wealth, you do not have the wealth of all virtues, the wealth of all powers and the wealth of elevated full knowledge, then contentment cannot remain for all time. However, all of you have these types of elevated wealth. You are wealthy, are you not? People of the world simply give a blessing, "May you be wealthy!" to those who have physical wealth. However, the Father, the Bestower of Blessings, is giving all of you the blessing of being wealthy with the most elevated wealth. So, do you have all types of wealth? Or, are some lacking? Is it *full*? Baba has greater attention on those sitting at the back. The attention of those sitting at the front is more on the Father, whereas the Father's attention is more on those sitting at the back. The further away they are sitting, so, they are accordingly merged in Baba's eyes.

In the corporeal world, there are physical things. Look, in Paramdham, all of you souls will be so close; all of you will be together, will you not? In the subtle region too, it is so unlimited that each one can come as close as he wants. However, the love of the children is such that they want to make the incorporeal and the subtle into corporeal. So what does the Father say? Yes, my lord (Ji hazoor), I am present (Ji hajir). The children are the lords of the Father; they are the masters. So, the master is called the lord, and the child is called the master. So, who are all of you? Jewels of contentment. So, content in relationships and also content in wealth. There are relationships, wealth and the third thing is good health. So, you are all healthy, are you not? Or, are you ill? The soul is healthy; there is no question of the body. The soul is constantly powerful. At the confluence age, good and elevated health is the state of health of the soul. The good health of the soul at the present time enables the body to be healthy for many births. However, at this time, matter shows its form a little. That is not a big thing. This is also a *cartoon show*. So, you have all attainments, do you not? You have all relationships and you have the blessing of being wealthy. You have the blessing of all relationships and you also have the

blessing of being constantly healthy. You have received all three blessings from the Father, the Bestower of Blessings. So, use the blessings at the right time. Do not simply be happy on hearing the blessing, thinking: Yes, I have received a very good blessing. Or, do not just keep them *noted*, but, by your using the blessings at the right time, the blessings remain eternally. If you do not use your blessings at the right time, then those blessings will not bear fruit. The blessings have come from the imperishable Father but to make the blessing fruitful when the seed is there, that is, how much fruit you bring out, is in your own hands. Some simply see the seed of the blessing and become very happy and think it is very good. However, now make it fruitful! Continually give it the water of awareness. Give it the sunshine of being stable in the awareness of the blessing. The blessing will then be constantly fruitful and it will bring other blessings with it. You will become an embodiment of the fruit of blessings. So, make the triple blessing of today fruitful and definitely remember it at the time of need. At the time of need you forget it, but later you continue to read it and think: Yes, I had that blessing. The more you use the blessings at a time of need, accordingly the blessings will reveal an even more elevated form. So, did all of you receive the blessing? Achcha.

The groups that have come from five different places raise your hands numberwise!

Asia: The people from Bharat and also the residents of Madhuban should raise their hands in this. Madhuban residents are special. This is a big group. The people of Bharat are clever in taking a *chance*. So, today, all the people from Asia already have the three blessings. However, especially for Asia, “May you constantly be those who have good wishes and elevated feelings.” The blessing of good wishes and elevated feelings is the special blessing for those from Asia.

Europe: Those from Europe, raise your hands! England is also included in this. The special blessing for all those from Europe is: May you be constantly *zero* and *hero*. You know of the *zero*, do you not? Remember the three *zeroes*, not just one. You are a *zero* and a *hero actor*, equal to a diamond (hera - in Hindi), a *double hero*. So three *zeroes* and *double hero*. So this blessing is for those from Europe.

America: All those from the whole of America, raise your hands! Do some *exercise* and raise them straight up! Some have the habit of raising their hand very low (of not raising their hand that high). BapDada feels this to be *half caste*. Raise your hand *fully*! So, the

special blessing for all residents of America is: May you be constantly *innocent* of Maya, *cent-per-cent* (100%) in victory and a *saint* in your stage. A *scent* has fragrance, and a *saint* is a great soul, so *double saint!* So, may you be constantly *innocent* and *double saint*.

Africa and Mauritius: Today, BapDada is making you perform the *drill* of you raising your hands high. Even *doctors* say: You should do *drill*. The special blessing for all the children from Africa is: May you constantly have all *prosperity* and easily and constantly have *honesty* in your thoughts, words and deeds. May you have *prosperity* and *honesty* easily in the three forms. Achcha.

Australia and New Zealand: The special blessing for all the most elevated, fortunate souls from Australia is: May you have the elevated blessing of being constantly victorious over Maya and, together with being conquerors of Maya, be conquerors of the kingdom of the world. Together with that, may you be constantly carefree and have guaranteed faith. The residents of Australia are specially loved by the Father. Of course all are loved, but why are those from Australia especially loved? The Father's vision of love especially falls on the residents of Australia. Why? Because the residents of the land of Australia are very good in performing wonders, but Baba gives the special land the water of love, and this is why He has special love. Do you understand? So, those from Australia can perform many wonders. At present, you have only performed a few wonders, but you can achieve a great deal and, as you have been mentioned at the end, those mentioned at the end should be given a little *extra*. So, everyone has received a blessing.

Madhuban: The Madhuban residents are special whether they are Gyan Sarovar residents at the present time, or whether they are those from the *hospital* who make the world constantly *healthy*, not just *healthy*, but *healthy* and *happy*, or the children who surround Madhuban in all directions. You are now surrounding Abu, are you not? So, the special blessing for all the special children who are the residents of Madhuban is: May you constantly progress *cent per cent* in all three: your thoughts, words and deeds.

Wherever the children have come from - from the many different foreign lands or from the land of Bharat - may all of you be constantly complete and perfect. Those from Ahmedabad also do very good service. There are tireless servers in Madhuban too. Ahmedabad, Delhi and Bombay: all three have received a very good *chance* for service. Each place is serving tirelessly with full love and will continue to do so. Congratulations for the service.

All those from everywhere who are sitting far away are close in the heart. To all the contented souls everywhere from this land and abroad, to the jewels of contentment, to the souls who are full of all attainment, to all those who have sent remembrance, letters, *cards* etc. on this day; may you accept multimillionfold love and remembrance for this special day. Whether you are sitting far away and celebrating in your heart and mind or whether you are personally celebrating in front of Baba, all the *cards* and letters reach the subtle region in advance. So, in *return* for all of your letters, *cards* and remembrance of pure thoughts and pure feelings, special love and remembrances from BapDada and namaste to the children who are the masters. Achcha.

BapDada meeting the Dadis:

You understand the language of subtle signals, just as avyakt Baba only understands the language of signals. In the subtle region, there is the language of the eyes and the language of signals. So you also understand this, do you not? Do you know the language of the eyes? You learnt this from the sakar form, did you not? You heard the language of the lips; now, it is the language of the eyes. The language of the eyes is very lovely. You have to go beyond sound anyway but, even then, the Father says: Yes, my lord (Ji Hazoor). Achcha. (At the end, BapDada waved His hand as a blessing to everyone and took leave.)

Blessing: May you be an image of success who, together with doing service, also keeps *emerged* spiritual endeavour for an attitude of unlimited disinterest.

You receive happiness and power in service and it is also in service that the attitude of unlimited disinterest finishes. Therefore, let the attitude of disinterest be awakened within you. Just as you make service *plans emerge* in a *practical* way and you receive success, in the same way, let the attitude of unlimited disinterest *emerge*. No matter how many facilities you have, make sure that spiritual endeavour for an attitude of unlimited disinterest doesn't become *merged*. Only when there is a *balance* of sadhan (facilities) and saadhna (spiritual endeavour) will you become an image of success.

Slogan: To make the impossible possible is a sign of God's love.

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27/12/09 Madhuban Avyakt BapDada Om Shanti 14/04/94

The *return* of love is to *turn* (transform) oneself.

Today, BapDada, the Image of Love and Power, is seeing His loving children everywhere. The gathering in the subtle form is even greater than the gathering in the corporeal form. BapDada has merged all the children, whether in their corporeal form, or in their subtle form, in His arms of love. The arms of love are so big! All the children from everywhere merge in the arms of love in the same way as rivers merge into an ocean. The arms of love, the Ocean of Love, are unlimited. Even if all the children are numberwise, they are all tied in love. BapDada's love is merged in all the children. Everyone is flying ahead with the power of love. This flight of love is making all the children come close to the Father, in their mind, with their body and also in their heart. The plane (vimaan) of love brings you close to the Father with the speed of a second. In gyan, yoga and dharna, you are numberwise according to your capacity but, in love, all of you experience yourselves to be number one. Love is the main basis on which Brahmin life is given as a gift to all children. If Baba were to ask all of you children if you are constant yogis, if you are constantly embodiments of knowledge, not knowledgeable souls, but embodiments of knowledge, then, you would think about it. You would say: Yes, but..! What would you say when asked if you are constantly embodiments of dharna? "I have this aim." However, if Baba asks you if you are constantly loving souls, you would say, "Ha ji" (Yes, indeed). All of you have passed in the subject of love. Some of you have passed with honours and some of you have passed. You have passed, have you not? Have the double foreigners passed? Have the Bharatwasis passed? If you did not pass, you would not come close (pass in Hindi = close). To come close proves that you have passed. Love means to remain close, to pass (to be victorious) and to pass through all external situations very easily. So, you have passed in all three aspects of pass, have you not? It is easy to pass through everything, is it not? Or, is it sometimes easy and sometimes difficult? There is nothing but the experience of bliss in remaining close, but in passing through something, are you numberwise or are all of you number one? Look, you are not saying that you are number one. To remain silent means that there is something. However, as time goes on, to pass with the power of love is becoming so easy and it will become easier. Just as it is easy to remain close, so too, when it becomes constantly easy to pass through everything, you will not then have to pass, you already will have passed. You have the firm faith that you have already passed. You simply have to repeat it. You have such unshakeable faith, do you not? So, while sitting far away, all of you are close, are you not? You are on the heart-throne. Some are the light of the eyes and some are seated on

the heart-throne. The closest are the eyes and the heart. Not all of you are sitting in Om Shanti Bhavan, but you are seated on Baba's heart-throne or merged in Baba's eyes as jewels of light. Anything that is merged can never be distant.

What will you do this year? You say that this is the last meeting of this year, but the end reminds you of the beginning a great deal. The beginning reminds you of the middle, but the end reminds you of the beginning. So, it is not the end, but it is the beginning. It is the beginning of flying at a fast speed. The original form is the form of the soul, and so what is the speed of the original form? It is such a fast speed! It is even faster than the fast speed of the various instruments of science of today. However, the speed of the instruments of science, is after all, based on science. With science, you are able to cut speed and also pick up speed, but, yet, no one has been able to catch the speed of a soul, nor will anyone ever be able to do this. It is in this that science considers itself to have failed. Where science has failed, you can do whatever you want with the power of silence. So, now let the soul begin flying at a fast speed with soul power. Whether in transforming the self, in transforming the attitude of anyone, in transforming the atmosphere or in transforming your relations and connections, now bring about a fast speed. The sign of a fast speed is that as soon as you think about something, it happens. Not that, you have thought about it and, it will happen... No. You think about it and it happens. Thoughts, words and deeds: all three should be elevated at the same time. If you check that which is wasteful or if you check your wrong thoughts, you find that speed to be very fast. You will have a thought in one moment, and you speak of it instantly and also carry it out practically. Thoughts, words and deeds are so fast; they are simultaneous. The force of their speed is so fast that it finishes the consciousness of elevated thoughts, actions, codes of conduct and the greatness of Brahmin life. The force of that which is wasteful finishes the consciousness of truth and accuracy. Then, after some time, when you have regained consciousness, you think that you should not have done that, that it was not correct. However, at the time when there is that force, the recognition of that which is correct changes and it makes you experience something incorrect to be correct. So, the force of that which is wasteful makes you finish all consciousness. So, this year, all of you children should especially become innocent of all wastage. When you souls were in your golden-aged kingdom, you were innocent of all wastage and of Maya, and this is why deities are called great souls, and saints. In the same way, let those sanskars of yours emerge. Become an embodiment of total ignorance of any wastage. There should be total ignorance of any wastage in your time, your breath, your words and actions; there should be total ignorance, that is, innocence of any kind of wastage in any of these. When there is total ignorance of all wastage, then divinity will automatically and easily be experienced and you will give this experience to others. Do not think that even now you are making effort anyway. The being is doing something through the chariot (purusharath = effort, purush - the living being, rath - chariot). So, to be the being inspiring the chariot to do something is known as making effort. It should not be that you are moving along whilst making effort, because the effort-maker should be constantly flying. This is known as being an accurate effort-maker. Effort does not mean that you continue to make the same mistake again and again and make the word "effort" your support. Become an accurate effort-maker; your nature should be natural, extremely easy. Now, put aside making effort. Now let go of the temporary supports that you have been holding on to. Whilst you are holding on to those supports, you cannot experience the constant support of the Father. Whilst you do not have the support of

the Father, you make limited supports your support. Whether it is your sanskars and nature or external situations, whatever supports you have created, they are all temporary, for show and very deceptive. Do not be deceived. The support of the Father is the canopy. Temporary things are deceptive. This is why you listen to many sweet things of Maya, and you have already heard a great deal. Just as those who have been creating the scriptures from the copper age onwards are very clever - they have created such sweet stories - so too, do not make up stories; each of you is cleverer than the next in making up stories and excuses. Do not make any excuses. Do not see any excuses; do not make any excuses. However, what should you do instead? See the Father, do as the Father does, become the same as the Father. When anything comes in front of you, you begin to make excuses in a second, because the speed of Maya is also very fast. So you make an excuse in such a beautiful form that, when Baba hears it, He is amused. Others, however, are impressed by it: "This is very good; it is right; what you are saying is right; it is right," and you even feel that to be good. However, seeing the fast speed of time, you must fly away from these supports very quickly. All of those various types of things continue to create a roll of waste in your register; they continue to be rolled, roll by roll. Therefore, become innocent of them. Through this stage of innocence, the ready-made stage of service will come in front of you. This year, the sign of the instant fruit of accurate effort is that ready-made service will come to you. Finish the opposition of wastage, and offers of service will then appear in front of you. All of you have been instruments for service for many years. Now, become instruments to do the service of making others instruments. Let them be the "mikes" and you be the might. You have been the "mikes" for a long time. Now, let others be the "mikes" and you be the might. The "mikes" should become instruments through your might. This is known as a sign of flying at a fast speed. So, do you understand what you have to do? You are flying fast, are you not? Or, is it sometimes fast and sometimes slow? You will constantly continue to fly at a fast speed. Do not become afraid on seeing clouds. All of those excuses are the clouds. Cross over them in a second. Know the method and attain success through the right method in a second. On one side, there is the force of occult powers, and on the other side there is the force of success using the right method. Occult powers are only temporary whereas success through the right method is for all time.

BapDada now wishes to have such a group of those who are constantly Arjuna, those who take responsibility for their mind, their thoughts, their words and their connections. Whatever I do - not the body-conscious "I" - but whatever, I, the elevated soul, do, others who see me will do the same. Whoever takes the initiative is Arjuna. It has been remembered: the first number is Arjuna, the alokik being. BapDada now wishes to see such a group. Do not look at the things that come up. Do not look at others, do not listen to the wasteful things that others relate. Simply be alokik beings, those who have the unique sparkle of divinity in their thoughts, words and deeds. This is known as being Arjuna, the alokik being. Will such a group be prepared this year or next year? Achcha, all those who wish to come in this group, raise your hands! "I have to become this. I am Arjuna." Then, Baba should not receive the news: "What can I do? It happens..., the circumstances are such..., I am not getting any help..., I am not receiving blessings..., I don't have any support..." Those who want some time, raise your hands! Do you want one or two months? Or do you want one year? Ask all the groups that have come and then give Baba the result. The teachers are first, because there is definitely an impact of the subtle

atmosphere or vibration of those who become instruments. You accumulate multimillionfold charity and you also become multimillionfold responsible as an instrument. Nothing more can be said, can it? It is very good to become a teacher; at least you get the gaddi. At least you receive the title of Didi (senior sister). However, you then have just as much responsibility. This year, you must show some newness. Do not think: I have raised my hand many times, I have also made many promises for many years. No, you should not have such thoughts in a subtle way nor should you have such thoughts about others. These thoughts make you become slack. "This has been continuing all the time, this continues all the time." This vibration also makes you weak. Have a determined thought and the determination will definitely bring about success. Do not create weak thoughts. A lot of time is wasted in sustaining them. Creation takes place very quickly; a hundred are created in a second. However, it takes so much time to sustain them. It takes effort and time to finish them, and you are also deprived of receiving blessings and boons from BapDada. You are even deprived of the blessings of good wishes from everyone. Create such bondage of pure thoughts that the pure thoughts encircle even those who are a little weak. Then this bondage of pure thoughts will become a canopy of protection for them; it becomes a means of safety; it becomes a fortress. You have not as yet fully realised the power of pure thoughts. One pure and elevated powerful thought can perform such wonders. Try it and experience it this year. At first, there will be battling in this practice. Wasteful thoughts will cut off your pure thoughts. Just as they have portrayed the arrows of the Kauravas and the Pandavas, where one arrow destroys the other arrow before it reaches its target, so too, thoughts try to finish other thoughts; they will do this. However, the Companion of those who have determined thoughts is the Father. You constantly have the tilak of victory. Now, let this emerge and waste will then automatically finish. You allow time for waste; you do not cut it off instantly, but instead you become coloured by it. Cut them off in less than a second. Finish them with pure thoughts. The atmosphere of everyone's pure thoughts will encircle all and definitely work wonders. Do not think ahead, thinking that this does not happen, that you have done a great deal, that you are doing a great deal, and have heard a lot, that you also like this a great deal, but it does not happen. This atmosphere of wastage makes you weak. It has to happen; have determination and fly. What can you not achieve? However, there first has to be attention to the self. The attention on the self will finish tension. Did you understand what you have to do?

When some people say that this continues to happen all the time and that they had promised earlier too, do not listen to that. Do not be in agreement with those who are weak, but make them your companions. If anyone says anything that is not right, then tell them: Speak of good things, think of good things and do good things. Achcha. Are all of you happy and content? Baba has now spoken to everyone. This is also the Father's love. The sign of having love for someone is that you cannot bear to see any weakness in the one you love. You will consider the mistake of the one you love to be your own mistake. So, when the Father hears anything of the children, He considers it to be His own personally. So, you wish to see the one you love become complete, perfect and equal. Everyone says this to BapDada because of their love for Baba. Whether in their heart, in their songs, through their words or thoughts, BapDada listens to everyone. So, everyone says the same thing many times: What return can we give for Baba's love? Because you have completely changed from what you were. You have become the lucky few out of multimillions. You have not become the

handful out of the lucky few, but you have become the lucky few out of multimillions. All of you have passed in this. So what does the Father want in return? The return He wants is for you to turn yourself. Understand? That is all, this is the return. You can do this, can you not? Are you not able to do this out of your love? It is not selfish love, is it? Are you ready to renounce this out of your love? Are you ready to follow any orders that the Father gives? Are all of you 100% in love or is there a percentage? Are you ready to turn yourself? Is anything done out of love, renunciation or fortune? Devotees are ready to cut off their heads; are you ready to cut off Ravan's head? Do not cut off the physical head, but at least cut off the head of Ravan! Will you cut off all five heads or will you leave one or two heads? Will you keep the head of a little weakness, perhaps? OK, maybe not five, but a sixth head of being a little unwise is also shown. Will you keep that? Achcha.

To all the Madhuban residents, the souls with the angelic form who fly with the plane of the mind and together with this, to the elevated souls who reach Madhuban with the plane of thoughts, to all the most elevated loving souls everywhere who have the elevated thought of receiving fortune through renunciation, to the souls close to the Father who put the thought of constantly being A1 into their practical lives, love, remembrance and namaste from BapDada. To every child in the various foreign lands and in Bharat, personal love, remembrance and namaste according to your own speciality.

Blessing: May you be constantly carefree and a trustee who with the Father's help changes a crucifix into a thorn.

The accounts of the past are like a crucifix, but with the Father's help they become like a thorn. External situations will definitely come because everything has to be settled here. However, the Father's help will change them into a thorn; it will make a big situation into a small one because the big Father is with you. Constantly remain carefree on the basis of this faith, become a trustee and transform "mine" into "Yours" and become light and all your burdens will be finished in a second.

Slogan: With a stock of good wishes, transform the negative into positive.

*** * * O M S H A N T I * * ***

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31/01/10 Madhuban Avyakt BapDada Om Shanti 17/11/94

To become lost in the experience of every virtue and every power

is to be one who has the fortune of happiness.

Today, BapDada, the Ocean of Love, is celebrating a meeting with His children who are embodiments of love. The Father has deep love for the children and the children also have deep love for the Father. This string of love pulls the children here and it also pulls the Father here. Children know how much happiness this Godly love gives. When you become absorbed in this love for even one *second*, you forget all the many types of sorrow and you begin to swing in the swing of happiness. You do experience this, do you not? BapDada is seeing that, in terms of the outside world, you souls are so ordinary, and yet your fortune is so elevated! Throughout the entire cycle, no dharamatma (religious soul) or mahatma (great soul) has received or can receive such a fortune. So, you are extremely ordinary and yet extremely and greatly fortunate. BapDada loves the ordinary souls. Why? The Father Himself comes in an ordinary body. He does not come in the body of a king or a queen. He does not come in the body of a dharamtma or a mahatma. He only comes in an ordinary body and the children that come are also ordinary. Even the multimillionaires of today are ordinary. The ordinary children have a lot of feeling of faith and loving devotion (bhavna), and the Father wants children with bhavna, not those who are body conscious. The greater they are, the more arrogance they would have (bhan), but not bhavna. So the Father has to give the fruit of their bhavna and it is the ordinary souls who have bhavna. The famous and well known souls neither have the bhavna nor the time. So the Father is seeing how you are so ordinary and yet are attaining the elevated fruit of your bhavna. This is why, according to the *drama*, to be ordinary at the confluence age is also a sign of fortune, because it is at the confluence age that the Bestower of Fortune draws the line of elevated fortune; and, together with that, He has also given the children the pen with which to draw the line of fortune. Have you received the pen? Do you know how to draw the line of fortune? How long a line have you drawn? You haven't drawn just any ordinary line, have you? You can create as much fortune as you want. You have full freedom; everyone has full freedom. Whether you are new, whether you are old, whether you have done the one week's *course* and just recognised the Father, the Father still gives you the pen of fortune. This is Godly love. What is the sign of love? If someone gives you whatever you need in your life, that is a sign of love. So, the sign of the love of the Father is that He fulfils whatever desires you have in your life. You want peace and happiness, do you not? When you give something to one another, you receive happiness from that, do you not?

So the Father doesn't only give you happiness, but He makes you into treasure-stores of happiness. You are treasure-stores of happiness, are you not? How much do you have? Do you have a full *stock*, or only one or two rooms? You have the treasure-store. Just as the Father is the Ocean of Happiness, He is not a river or a pond, He is the Ocean, and so He makes the children masters of the treasure-store of happiness. Do you lack happiness? Do you lack any attainment? You do not, do you? Then, do not say: Give me a little power! Baba has already given it. There is no need to say: Give me some power! The Father has already given it. You simply need a method to use it, and you have been given many various methods. It is just that, from time to time, you do not use them and you are therefore not able to take benefit from them even though you do have them. It is such great fortune, and you have received it so easily! Did you make any effort? You did not have to stand on one leg, did you? It is not that you are standing in the *queue* for a *second's* glimpse. You are sitting comfortably. Even sitting on the ground, you are sitting on *foam*. You are very comfortably and easily creating your elevated fortune. Do you have this intoxication? All of you say with intoxication that the Bestower of Fortune belongs to you. Since the Bestower of Fortune belongs to you, to whom would He give the fortune?

To make the Bestower of Fortune belong to you means to attain a right to fortune. Those who have this intoxication constantly have the experience: "If fortune is not mine, who else would it belong to, because the Bestower of Fortune belongs to me?". Do you have this much intoxication? Or, does it sometimes increase and sometimes decrease? The time of the confluence age is so short, and the *majority* of you are all new. You have received so little time. However, within this drama, the speciality of the confluence age is that whether you are old or new, even new ones have been given a *golden chance* of claiming a *number* ahead. Do the new ones have this much enthusiasm? Or, do you think: No, there are many who are ahead of us; we have only just come. No, you have full freedom. You can make as much progress as you want. You simply need to pay *attention* to your practice. Some old ones become careless and then, if you new ones don't become careless, you can claim a *number* ahead. You would then claim a *number*. You wish to take it, do you not? Not the *first number*, but the *first division*. Father Brahma has been fixed as the first *number*. However many want can come in the *first division*. So, in which *division* will all of you come? If everyone comes in the *first*, then, who would come in the *second*? In which group will the mothers come? Will you come in the *first*? Very good. "We have to come." This determined faith guarantees your fortune. "I don't know if I will come or not come. Maybe, as I progress further, Maya will come..." Maya is also very clever. Do not ever have such wasteful thoughts. When the Almighty Authority is with you, Maya is a *paper tiger* in front of Him. Therefore, do not be afraid. Do not ever have the thought: I don't know. Become *master knowledge-full* as you continue to perform every action. The experience of His Company makes everything constantly easy and keeps you *safe*. When you forget the Company, everything becomes difficult. However, the promise that all of you have made is that you will live together and go home together. This is your promise, is it not? Or, will you live alone and return alone? So, increase the experience of this Company. You know that you have the Company, you accept it, but what is the difference? You know this, you accept it, but you do not move along according to it. The *force* of Maya makes you forget the *course*, but is Maya so powerful? Is she powerful or are you? Or, is it that sometimes Maya is powerful and sometimes, you are powerful? Your weakness is Maya; it is nothing else. Your weakness becomes Maya and comes in

front of you. Just as physical weakness comes to you in the form of illness, in the same way, the weakness of the soul comes in front of you in the form of Maya. It is nothing else. So, do not become weak and Maya will not then come. Your aim is to become conquerors of Maya and conquerors of the world. How many times have you become victorious? Countless, and yet you become afraid. When something new happens, you say: It was something new, I did not know about it and I therefore became afraid. However, on the other hand, you say that you have been victorious many times; so why do you become afraid? The Father's love for the children is such that each child should become an elevated soul and claim a right to a kingdom. You do not wish to become one who has a right to become a subject, do you? So, one who has a right to a kingdom is one who has conquered every physical organ. If you do not gain victory over your physical organs, and over your mind, intellect and sanskars, how would you rule over your subjects? If you are not able to gain victory over yourselves, then the golden age would become the iron age. Therefore, *check* whether your mind, intellect and sanskars are under your *control*. Is your mind controlling you or are you controlling your mind? When you complain and say, "I cannot stabilise my mind. My mind is wandering", is this being a conqueror of your mind? "Today, my mind is unhappy; today, my mind is being attracted towards something else." Are these the thoughts of a victorious person? How can those who are not able to gain victory over themselves gain victory over the world? Therefore, *check* to what extent you have become conquerors of your physical organs and your mind. If you wish to come in the *first division*, then by having these qualifications you are able to attain your aim.

BapDada saw that the children are maintaining a lot of zeal and enthusiasm. They even like a life of knowledge. They are even moving forward well in listening to and relating knowledge, but, whilst moving along, what is the reason a weakness comes? The main reason is that whatever you say and whatever you hear, you lack the experience of every virtue, every power and every *point* of knowledge. For instance, how many times do you say to yourself or to others, "I am a soul; you are a soul; I am an embodiment of peace; I am an embodiment of happiness." How many times do you think this and say it to others too? However, whilst walking and moving around, you lack the experience of soul consciousness, of being an embodiment of knowledge, an embodiment of love and an embodiment of peace. Your speaking and listening are greater than your experience: and the greatest *authority* is that of experience. Become absorbed in that experience. When you say "embodiment of peace", then you yourself and others should experience the peace within the form. You speak of each virtue individually and each power individually; but those virtues and powers should be experienced at a time of need. Some continue to say that they should imbibe the power of tolerance and that it is good to be tolerant, but they do not have that experience. Because of lacking that experience, they are not able to attain as much as they want. If every one of you were to be asked whether you are making as much effort as you should be making, very few would answer "yes". You should experience in your practical life and actions as much as you are receiving. Do not experience this just in your thoughts, but you yourself and others, too, should also experience the virtues and powers in your practical activity and actions. You say that you are embodiments of knowledge. So that form should be visible, should it not? And an embodiment is for all the time. Being an embodiment is not only sometimes. If you look at someone who has a life without knowledge, if someone has an angry nature, then,

when anything happens, that form is visible; it does not remain hidden. Whether it is something small or large, whatever the form of someone is, it is visible. You yourself experience it and others also experience it. Then, what do you say? "He is an angry person. His sanskars are those of anger." Therefore, the sanskars are visible, are they not? In the same way, there should be the experience of being an embodiment of knowledge, an embodiment of peace and an embodiment of happiness. To be an embodiment of all experiences is the sign of elevated effort. So, now increase your experience. Experience whatever you speak of. If you do not experience that, the reason is that you lack paying *attention* to the method you have been given. The more you *revise* the knowledge, virtues and powers, the more easily you will be able to *realise* them. Because you do not *revise* it, you lack the *realisation*. It is very good that you have heard it, but as you walk and move around, you should *revise* it. People of the world say that karma is yoga. They do not believe karma to be separate from yoga. They consider karma to be yoga. To have yoga with karma – they consider this to be karma yoga. However, there has to be a *balance* between karma and yoga. To remain *busy* in karma is not yoga. Whilst performing actions, there should be the experience of yoga. When you become *busy* in performing actions, the actions become elevated, and the yoga is then left to one side. This is the carelessness that comes as you move along. To experience yoga whilst performing actions is known as being a karma yogi. The main thing is to become an embodiment of experience, to become absorbed in the experience of each virtue, to become an embodiment of all powers. All powers should be visible in your form. Even now, if someone has a special power, what do you say of that person? That that one is the embodiment of tolerance, that the power to face is very much visible in that one. It is because it is visible that you say this. If you are able to see it in some and not in others, or you are able to see it sometimes but not at all times, then it means that there is less *attention*. Others should experience every virtue, every power and every *point* of knowledge through your form, and that will only happen when you yourself have this experience. If you yourself are experienced, then others would automatically receive an experience from you; and when you experience it, you have so much happiness. If you experience any virtue or power for even one *second*, your happiness increases so much. There would constantly be the experience of the sparkle of happiness, and the sparkle of having the fortune of happiness would be on your face. So, now increase this experience. The method is clear, is it not? Achcha, all of you have the fortune of happiness, but you have come to celebrate with special happiness. So, have all of you received happiness?

Are all of you staying comfortably? When the mind is in rest, the body automatically receives rest. This has to happen: the more you expand your places, the smaller they will become. This is destiny. What can you do about it? And it is good. You are able to have a *rehearsal*: "Wherever You make us sit, however You make us sit and wherever You put us to sleep." You are able to have a *rehearsal* of this. It is good to sleep on the floor. You become kings of the floor. In the scriptures, the kings and queens of the floor are remembered very much. (Patrani and Patraja – queen and king who live very comfortably). You have become this very easily. Do you have any difficulties? BapDada and the instrument souls think that you should all live comfortably, and if you are able to remain comfortable even when there are a lot of people, it is a matter of great happiness. Are you happy wherever you are staying? Do you not have any difficulties? Should we call more people? If a notice is sent out saying that anyone who wants to come can come, what

would you have to do? You would have to do constant tapasya. Eat the nourishment of happiness and have constant yoga and then everyone can come. Would you do this? Would you not get tired? Would you not be hungry? Would you not eat for seven days? You would not get any food for seven days. BapDada does not wish to make you do this forcefully; you are easy yogis. Achcha.

To the fortunate souls everywhere who belong to the most elevated Bestower of Fortune, to those who constantly maintain the faith and intoxication of being conquerors of the mind and conquerors of the world, to the experienced souls who experience every virtue, every power and every point of knowledge, to the souls in the *combined* form who constantly keep the Father with them, to those who draw their line of elevated fortune easily, to such extremely close and elevated souls, BapDada's love, remembrance and namaste.

Blessing: May you be a great and elevated soul who by having continuous (unending) yoga, becomes one who is worshipped continuously.

Nowadays, souls who are known as great souls have names such as Akhandanand (Akhand-continuous, never ending, anand – bliss). However, you are the ones who have the form of akhand in everything – akhand in bliss, akhand in happiness. Simply do not be influenced by bad company. While hearing and seeing defects of others, *don't care* about that because through having this speciality you will become an akhand yogi. Those who are akhand yogis become the ones who are worshipped in an akhand way. You are the great souls who remain in your worthy-of-worship form for half the cycle, and for half the cycle, your non-living images are worshipped.

Slogan: A divine intellect is the basis of the power of *silence*.

*** * * O M S H A N T I * * ***

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14/02/10 Madhuban Avyakt BapDada Om Shanti 26/11/94

The practical form of Godly sustenance and the power of transformation is the easy yogi life.

Today, BapDada is especially seeing the three lines of the special three types of elevated fortune on the forehead of each child. The fortune of each child is constantly most elevated anyway, but the three lines are especially sparkling today. One is the line of fortune of Godly sustenance, the second is the line of fortune of the most elevated study. The third is the line of fortune of attaining the most elevated directions. In this life, whether lokik or alokik, everyone has these three attainments in their life: they receive sustenance, teachings and also directions. Through these three, every soul becomes an instrument to create his own present and future. From whom are you elevated souls receiving sustenance? You are being sustained with Godly sustenance at every *second*. Just as God is the Highest on High, so too, Godly sustenance is just as elevated. Who has become worthy of this Godly sustenance and how many have become worthy of it? The souls of the whole world say "Father", but they do not become worthy of the sustenance or the study, whereas you few souls have become worthy of this fortune. For how long do you receive Godly sustenance in a cycle? You receive Godly sustenance for this short time. Divine sustenance and human sustenance are received during many births, but this elevated sustenance cannot ever be received again if it is not received now. Do you constantly experience the elevated line of such elevated fortune sparkling on your forehead? Or, only sometimes? Do you wish to attain something for all time or for only some time? You wish to attain it for all time, do you not? So, should the effort for the attainment be all the time or only sometimes? Should it be constantly intense or should it sometimes be ordinary and sometimes intense? What is the *practical* situation? There is a difference between what you desire and what happens *practically*, is there not? In fact, you think about something a lot, but you do not maintain your awareness as much as you should. Do you have to become an embodiment of thoughts (sochna swaroop - someone who just constantly keeps thinking) or an embodiment of awareness (smruti swaroop)? You are those who are going to become embodiments of awareness, are you not? So, keep one thing in your awareness: who wakes you up at amrit vela? The Father's love awakens you. The beginning of the day is so elevated! And the Father Himself is calling you to celebrate a meeting! He has a heart-to-heart conversation with you and fills you with power. So the beginning of every day is so elevated. Do you wake up with the Father's love or do you sometimes even wake up out of compulsion? In reality, it is the songs of love that awaken you. From amrit vela, the Father calls you with so much love: Sweet children, lovely children, come! He awakens you and calls you with so much love. So imagine what the middle and end would be of someone who has such an elevated beginning! It would be elevated, would it not?

BapDada was seeing to what extent the children have attained the fortune of sustenance of the present time. So, do you take as much benefit as you have attainments? In your dreams too, you never thought that you would be worthy of such fortune. It was beyond your thoughts, and yet you attained it so easily! The *practical* form of the Father's sustenance of love is the "easy yogi life". Whomever you have love for, you cannot bear to see or hear of that one in a difficult situation or going through something difficult. So the Father also made the difficult easy, did He not? It is constantly easy. So constantly let the speed of your effort be intense. If today, your effort is very good whereas tomorrow the *percentage* reduces slightly, would you call that constantly easy? Then, who makes it difficult all the time? You yourself make it difficult, do you not? So what is the reason? You have the habit of thinking, and you sometimes keep the sanskars of an embodiment of awareness *emerged* and sometimes *merged*. So, an embodiment of awareness is an embodiment of power. An embodiment of thinking is not an embodiment of power; awareness is power. So, why do you become forgetful? You are compelled by your habits. If you are not strong (majboot), you would then be compelled (majboor). When you are strong, there will be no compulsion since your *original* habit is not that of forgetfulness. You are the deity souls who attain the reward of being embodiments of awareness; you do not make effort to have remembrance but you attain the reward of being embodiments of awareness. So, you have the practical life of being embodiments of awareness in the beginning and when you, the eternal souls, come down from the supreme abode the sanskars of you special souls are then automatically those of embodiments of awareness. At the end, too, you become embodiments of awareness, do you not? So, eternally, in the beginning and at the end, during all three aspects of time, you are embodiments of awareness. Forgetfulness is the middle; it came in the middle. So, should the original and eternal form be easy or should the middle form be easy? You are thinking about this, "Yes, I am a soul", but there is a difference between that and in conducting yourself, in seeing and speaking as an embodiment of awareness. Therefore, have the awareness of being the souls who have a right to Godly sustenance.

When BapDada *checks* the *chart*, sometimes the line is high and sometimes low; sometimes there is a stain and sometimes it is straight. Sometimes, there is no stain on the paper of your life, but, at other times there is nothing but stains. One after another, the second and then the third: all you see are stains. Why? You make a mistake, but then, even after making a mistake, you continue to think about it. "Why?, What?, How? It should not be like this, it should be like this." You do not leave the situation alone in any way. The situation leaves you and goes away, but you do not let go of the situation. Then, for as long as you become the embodiment of those thoughts, you do not become an embodiment of awareness accurately, and the stains begin to accumulate, one after another. The duration of the *paper* is very short, but, because of having the sanskars of having wasteful thoughts, you increase the duration of the *paper*. As soon as that *second* passes by, your stage should become completely free from any wasteful thoughts. Now let this sanskar *emerge*. Do you know how to become free from sinful thoughts? Whilst keeping your elevated fortune in your awareness, remain constantly cheerful. Constantly bring your Godly sustenance into your awareness. You know how to listen, you know how to

think, but what is the difference? BapDada continues to see the games of the children. Do you *check* at night the games that you played throughout the day? The toys of Maya are very attractive. You begin to play with the toys of Maya. At first, Maya plays with you with a lot of love; then after she has defeated you in playing games, you become conscious again. The *majority* of you especially have one weakness in one particular power. You move along very well; sometimes you walk and sometimes you fly. You continue to move forward, but, whilst flying, why do you come down? What is the main reason for this? It is the lack of the power of transformation. You understand when something is not accurate, but although you do understand it, you lack bringing about the transformation. You have brought about transformation in your Brahmin life, and so would any of you say that you are not a Brahmin? What do you all write your name as? You write B.K., do you not? You consider yourselves to be Brahmins, do you not? The power of transformation is essential for the tests that come in Brahmin life. When you have wasteful thoughts, you understand that they are wasteful, but, just as there is great force in a river or an ocean, so the flow of wasteful thoughts is so fast that they pull you. No matter how much you try to stop them, they still continue to flow. You understand and you also think that it is not right; you understand that it causes a lot of loss, but you still continue to flow with them. What is the reason for this? A lack of the power of transformation. The first special transformation is the transformation of your form. Look at the first transformation of your form: I am not a body, but a soul. This is the first transformation of your form. *Check* this: when there is the force of body consciousness, whether you are able to stabilise yourself in soul consciousness or whether you flow away. If the power of transformation were to be used in one *second*, so much of your time and thoughts would be saved. From being wasted, they would be accumulated in the best way.

The first transformational power is that of the form and of your nature. The old nature deceives you in your effort-making life. You even understand that your nature is not right and that it deceives you from time to time. You understand this, but nevertheless, you come under the influence of your nature. Then, in order to justify yourself, you say, "That was not my intention; my nature is like that; I did not wish it, but my nature is like this." Your birth has changed; you became Brahmins and so your birth has changed, has it not? Your relationships changed, your father changed, your mother changed, your family changed, but your nature has not changed. What *royal* words do you then use? "My *nature* is like this." So, the first weakness is of the transformation of the form. The second is the transformation of your nature. The third is the transformation of thoughts. Transform the wasteful into powerful within a *second*. Many think that it was just a storm of half-an-hour, that it did not last long, only half-an-hour; it only lasted 15 minutes. However, whether it was half-an-hour or 15 minutes, weakness for 15 minutes or half-an-hour creates a sanskar. When someone becomes physically weak again and again, he becomes weak for all time. So 15 *minutes* is not a small matter. Each *second* of the confluence age is equal to many years. So, do not become careless in this way. "It did not last for long", but how much did you lose? When you speak of multimillions in one step, how many steps could you take in 15 minutes and how many multimillions would you lose? You keep a very good account of your accumulation, thinking that you have accumulated multimillions in every step, so also keep an account of your loss and what you are losing. However, the sanskars pull you even against your conscious wish. Whatever repeatedly

happens will take on the form of a sanskar. So transform your sanskars! Do not just think about it, "I should not do this, what can I do?" Do not say, "What can I do?" Think and do it practically. You say that you have to put a full-stop to the past. You give this knowledge to one another, do you not? When anyone comes and tells you anything that has happened, you say, "It's all right, just put a full-stop!" However, do you put a full-stop? In order to put a full-stop, what power do you need? The power of transformation. Those who have the power of transformation are constantly pure and gentle and humble. BapDada also told you earlier that those who are able to mould themselves are real gold. The sign of *real gold* is that they are able to *mould* themselves. So check whether you are able to use the power of transformation at a time of need, or whether you keep thinking about it after the time of need. You need to increase the power of transformation. Those who have the power of transformation are loved by everyone. They will be easy in their thoughts. As you move forward, you remain engaged in service, do you not? What form does an obstacle take even in service? "My idea, my *plan*, my service is so good and yet why was my idea not accepted?" Would such a person be called *real gold*? When there is the consciousness of "mine", it means that *alloy* is mixed with it. So, when *alloy* is mixed into *real gold*, does it remain *real* any more? Does it have any value? There is then so much difference. In this too, you need to consider the time and the atmosphere. It is easy to bring about transformation in big matters, but you need to understand the time and the atmosphere in every situation, in every relationship and in every connection and then bring about transformation in yourself. This is what it means to become *number one*. Do not think: This one should also understand. This one should also transform himself. Why should I be the only one to transform myself? Those who take the initiative are Arjuna. If you transform yourself in this, then this transformation is the sign of being victorious. Do you understand? Achcha.

Teachers: All the teachers are constantly embodiments of knowledge and embodiments of remembrance. Just as the Father comes as the Teacher, so too, you are instrument teachers the same as the Father. You are not like the Father, but you are instrument teachers. So, the speciality of *teachers* is that they have the feeling of being an instrument and of being humble. A successful *teacher* is one who has a pure and clean nature. Now, especially *underline* having a pure and clean nature. No matter what happens, your nature should always remain pure and clean. This pure and clean nature is a sign of humility. So now *underline* "A pure and clean nature". Completely cool; the praise of coolness is remembered in the form of the goddess of coolness. To have a pure and clean nature means to have a cool nature. The situation may be one that has force, but if you remain pure and cool, you would then be called a successful *teacher*. So, what is BapDada making you *underline* even now? A pure and clean nature. Do you understand? Achcha.

To all the souls in all four directions who are embodiments of awareness, to the elevated souls who, within a second, bring about self-transformation through the power of transformation, to the experienced souls who constantly experience yoga to be easy, to the

elevated souls who constantly maintain the zeal and enthusiasm of being close to and becoming the same as the Father, to all souls, BapDada's love, remembrance and namaste.

Blessing: May you be a carefree emperor who renounces any subtle form of the consciousness of “mine” and who remains constantly fearless.

In today's world there is wealth and also fear. To the extent that people have wealth, so they eat, live and sleep in fear. Where there is the consciousness of “mine” there will definitely be fear. Even if someone has a golden deer, there will be fear. However, if “mine” is one Shiv Baba alone, that one will become fearless. So, *check* the consciousness of “mine” even in any subtle form and renounce it and you will then receive the blessing of remaining a fearless and carefree emperor.

Slogan: Give regard to the ideas of others and you will automatically receive respect.

*** * * O M S H A N T I * * ***

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05/12/94Om Shanti Avyakt BapDada Madhuban

The need of the present time is to create an atmosphere of the attitude of unlimited disinterest.

Today, Baba, the Ocean of Love, is seeing His spiritual children who are merged in love. This Godly love is not attained by anyone except you children. All of you have this special attainment. All children have attainment, but the first stage is simply to have attainment and the second stage is to be absorbed in the experience of the attainment. The first aspect is of attainment; all of you say with intoxication that you have received Baba's love. You have found Baba, that is, you have received love. The sound that emerges from everyone's lips is: My Baba. Everyone has the first stage of attainment, but it is numberwise in constantly being lost in that experience. Those who remain absorbed in Godly love cannot be separated from this love. The sparkle, intoxication and rays of experience of souls who are absorbed in Godly love are so powerful that, let alone something coming close to them, it doesn't even have the courage to look at them, even from a distance. If you constantly have this experience, then you would not have to make any type of effort nor would you have to battle. At present, you sit in yoga, but, because of not being absorbed in that experience, sometimes there is yoga and sometimes there is a battle. "I belong to the Father"; you have to bring this into your awareness again and again. It is because you have forgotten it that you have to bring it into your awareness again and again. So, the battle between "yes" and "no" or between remembering and forgetting does not allow you to experience the stage of being absorbed in love. So, at the present time, children have to battle and make effort; there are a lot of battles between the wasteful and the powerful. In some children, their nature has become natural to see the sanskars of waste. Some have developed such a natural nature of listening to or speaking or thinking wasteful things, that they do not even realise that they are doing it. Even if someone gives them a signal, because they have the sense of Maya, they consider themselves to be very sensible. Either, they have the sense of Maya or they develop carelessness: "This happens all the time. This continues all the time." The sense of Maya makes them consider themselves to be right even when they are wrong. So, it may be the sense of Maya, but they would think that there is no one else who is as knowledgeable, as yogi or as much of a server as themselves. Why? At that time, the shadow of Maya influences their mind and intellect in such a way that they are not able to decide anything accurately. The sense of being Mayavi yogis (yogis under the influence of Maya) and Mayavi gyani (having knowledge influenced by Maya) makes them move away from Godly sense. In fact, even the understanding (cleverness) of Maya is no less. Those who have yoga with Maya are also unshakeable and constant yogis. Therefore, they are not able to understand the difference. All of you know the intoxication of the words spoken at that time, do you not? It is such great intoxication. This is why BapDada constantly tells the children to be merged in the ocean of the experiences of attainment. To merge in the ocean means to be the unlimited embodiment of all attainments, the same as an ocean, and then to come into action. BapDada checked the chart of the children in all four directions. In how much time is Baba able to do this? How long would it take? What did Baba see? According to the closeness of time, it is essential to have an atmosphere of the practical attitude of unlimited disinterest. You speak of unlimited disinterest. You extract many points. You also have good classes and give good lectures. All of you have these points. How many points do you have? Are you able to conduct a class on this for seven days? The majority of you have passed in speaking and thinking of the points. If you were to give ready-made lectures to these little kumaris, they would be able to do it, would they not? Those living in hostels would also do this, would they not?

The easy meaning of having a correct attitude of disinterest is: Even whilst coming into connection with souls, whilst using facilities, or whilst receiving the fortune of being a chancellor in getting a chance for service, when coming into connection with everyone, you should remain loving to the same extent as you are detached. There should be this balance. But what happens instead? Sometimes, the scale, which is the percentage of being detached, increases and sometimes, the scale of being loving increases. To be loving means to have the feeling of being an instrument and being humble. But what happens is that when you are loving, instead of this making you an instrument and humble, it makes you have the consciousness of "mine". "This is my task. This is my place. I have received all these facilities according to my fortune. I have accumulated these facilities and brought this place, this service and service companions (students are also companions) to this point with so much effort. They are mine! Is there no value to the effort I have made?" Is there a difference between the feeling of being an instrument and in having the consciousness of "mine" or are they the

same? Is there a difference or does it not matter? This consciousness of "mine" has increased in a royal form. BapDada hears a great deal of this royal language and royal thoughts of the consciousness of "mine" in the heart-to-heart conversations. They come to sweet talk BapDada and the instrument souls with a lot of love. "Baba, only You can help me in this. What do You think: Is this not my task? Is this not my responsibility? Is this not my right? Should I not receive this?" You become very clever in giving knowledge to Baba. What does BapDada do? He continues to smile. You are instruments; whatever you receive, however you receive, the first promise of everyone is: Wherever You make us sit, whatever You feed us, whatever You make us do, we will only do that. Is this a promise or is it just in terms of eating and drinking? The disinterest in the consciousness of "mine" is unlimited disinterest. New types of the consciousness of "mine" are emerging even more. At present, Maya is casting a shadow of new types of the consciousness of "mine". This is why the closeness of time is not being revealed. Whether they are gyani or agyani, both say that the situations of the world are very bad. How much longer can this world continue? How can it continue? However, the world is still continuing. The foundation of the closeness of time is the unlimited attitude of disinterest. BapDada checked and saw that instead of having the attitude of unlimited disinterest, the expansion of new types of small and big attachments is very large. This expansion has hidden the essence. So, do you understand what you now have to do? These attachments seem very tasty. You have tasted them once or twice, and so this taste pulls you. You are doing service, which is good; but also check whether you have the feeling of being an instrument or whether there is any feeling of attachment. Instead of "Baba, Baba", you do not say "mine, mine", do you? You want to accept it as Yours, but instead it becomes "mine". So what will you do now? You prefer "mine, mine", do you not? There is pleasure in "mine", is there not?

BapDada has also told you earlier, that you make a very big mistake; whilst moving along, you make this mistake. You do not wish to make it, but you still make it. What is this mistake? For others, you become judges, whereas for yourselves, you become your own lawyers. You should become your own judge but, instead, you become the judge of someone. "This one should not do this; this one should change", and so you become someone else's judge, do you not? And what do you say for yourself? "This is absolutely right. Whatever I am telling you is right. This one is like this, and this one is like this." What do lawyers do? They prove the truth to be false and the false to be the truth. And no one else knows to the same extent as lawyers do how to give proof. You make the mistake of not becoming your own judge. To make remarks about others is very easy. The slogan to transform yourself is "Self-transformation brings world-transformation". First is the self. Did you hear what chart Baba saw?

BapDada also continues to smile whilst seeing the ways of Maya. Maya is so clever! She even makes the master almighty authority souls belong to her. So what do you want to do now? Create an atmosphere of the attitude of unlimited disinterest, just like you create an atmosphere of service; you create programmes. This attitude should not just be intellectual, but it should be in your heart also. It is in everyone's intellect that it should be like this, that they should do this. However, there is now a need to create this wave in your heart. Do you understand? Did the Pandavs and Shaktis understand this clearly? Or, is it that you have understood it now, but after you get up from here, you will think: Now, how can this be possible? It is difficult to do this. It is easy to hear this, it is easy to speak of it, but difficult to do it. So, you would now not say these ways are all right, would you?

With love, you have reached here, and BapDada has also reached here. Look at how much power there is within love. You all call Baba, do you not? Love brings the avyakt into the vyakt. It also brings all of you to Madhuban. Out of love, all of you reached here comfortably, did you not? What brought you? Was it the trains that brought you or love that brought you? Where there is love, effort is not felt to be effort; difficulties are not felt to be difficulties. Instead of these three square feet, even if you were to receive two square feet, what would you feel? It is even more elevated than the beds of satyug. It does not feel difficult, does it? Are all of you living comfortably, or are you living here out of compulsion? "What can we do? We have to stay here...." It is not like this, is it? Mothers, speak! You are not sleeping out of compulsion, are you? On the path of bhakti, they make so much effort simply to be able to place their feet. At least you have two square feet for sleeping! O.K., you may not get three square feet; at least you have two square feet. Do all of you have two square feet or not? You had said: Even if You give us a place at Your feet, we would accept it; but instead of placing you at His feet, BapDada has made you into the queens of the floor. Even so, you are in the courtyard of Madhuban. No matter where you are sleeping, it is still in the courtyard of Madhuban. You never even dreamt that you would ever receive a right to come so close to Baba. So, are all of you happy? Are you very happy or just happy? (Very happy). So, if instead of two square feet, you were to receive one square foot, would you be happy? Achcha. Will you think about it whilst sitting here? Some people sleep very well whilst sitting. If they go to bed, they cannot sleep. The moment they sit for yoga,

they start to fall asleep. Are you ready to have constant, unbroken tapasya for five days? Are all of you ready? Achcha. Is it O.K. if you don't receive any food? Will you have a fast? Achcha. You will not eat for five days. So now, don't prepare any food. Do you agree to this or do you think that this will not actually happen? In fact, whatever you do not have even at your homes, you have those things here in Madhuban. However, you should remain ever-ready. If you receive it, it is good, and if you do not receive it, it is very, very good, because everyone receives the Dilkhush toli at amrit vela. All of you eat this, do you not? And you receive the nourishment of happiness throughout the day, and so you can do this, can you not? Achcha, we shall try this out. Who are the majority in this group? (Punjab). So we shall begin with Punjab. Achcha.

Punjab: The map of Brahmins is alokik. What do those from Punjab especially experience themselves to be? Whether you are from Hariyana, from Punjab, Jammu Kashmir or Himachal; all of you together, whilst walking and moving along, do you experience yourselves to be the ancestor souls of the souls of the entire world? Everyone has emerged from you, have they not? So, your souls are the greatest ancestors. With the ancestor form, whilst looking at all souls of the entire world with the feeling of mercy, be a bestower of blessings and continue to give them the blessings of good wishes and pure feelings. You are not ordinary; you are ancestors. Ancestors means merciful souls. So the world needs the feelings of mercy and good wishes. So, who are you? The ancestors. You do not sometimes consider yourselves to be ordinary, do you?

You are the ancestors of the world. Just as Brahma Baba is the great-great-grandfather, what are you Brahmins? You are the ancestors, are you not? So, whilst walking and moving along, may you be the embodiment of the awareness of being an ancestor. Do you understand? What wonder has Punjab performed? Have you performed any wonders? Look, the environment in Punjab has changed due to your vibrations, has it not? Or, has it not changed? It has changed, has it not? Who changed it? Did your vibrations not change it? Did it change or not change? Do you think that this is due to the influence of your atmosphere? All of you have been doing yoga tapasya very well, have you not? So the power of tapasya does not go to waste. You definitely receive its fruit. What do you do when any obstacle comes? You have constant, unbroken, yoga, do you not? This makes a difference, does it not? So those from Punjab have received a good chance for tapasya, have they not? Achcha, now the atmosphere has changed and so you are doing service with a lot of pomp and splendour. Now, create such enthusiasm for service in all four directions. Take benefit in whatever time you have. Many emerge from one, and the many that emerge from one influence the atmosphere. The land becomes successful. Do you understand what Punjab has to do? Now do service with great force. You now have a chance to do service. But, do it with the feeling of being an instrument; do not have the consciousness of "mine".

Agra: What is the speciality of Agra? You call Agra the land of the crown (Taj Mahal). So, those from Agra constantly have to adopt the crown of the responsibility of having expansion whilst remaining free from obstacles. There may be service, but their speciality is that it is service which is free from obstacles. So, together with being those who have the crown of the responsibility of service, you constantly have a crown of light, that is, you have the crown of the responsibility of complete purity. So, just as Agra is called the land of crowns, those from the land of crowns would be wearing those crowns, would they not? So constantly let this double-crown be in the practical form: both the crowns of service and light. These crowns will easily attract all souls. So move forward in service, and whilst wearing the crown of light yourself, move forward in making others wear the crown of light. So, Agra means those who have the double-crown. Do you understand?

Hubli and Gulbarga: What is the speciality of Karnataka? Faithful devotion (bhavna). There is a lot of faithful devotion there. Just as the speciality of that land is faithful devotion, in the same way, all you Karnataka niwasis, whichever place you come from, all of you are the natural embodiments of good wishes and pure feelings at every second and in every thought. The speciality of Karnataka niwasis is that they have finished all waste and constantly remain the embodiment of good wishes and pure feelings. They have put a full stop to waste. And they constantly have a full stock of good wishes and pure feelings. So let there be the stop and also the stock; let there be both. Do you know how to put a stop? And, do you also know how to accumulate a stock of good wishes? To be a Karnatakaniwasi means to be clever in accumulating the stock and also to be clever in applying a full stop. Are you clever to this extent? Achcha. You are also clever in sitting at the front. In the same way, constantly remain in front in every elevated dhama. In sitting, you prefer to be at the front. There are very few of you at the back. So constantly remain at the front in being the embodiment of dhama. Is this all right? You prefer to be at the front, do you not? Achcha.

Tamil Nadu, Kerala: Are you sitting together because of the language? What will those from Tamil Nadu do? What special intoxication will you have? The greatest spiritual intoxication is, "We belong to Baba and Baba belongs to us." Those who maintain this intoxication are constantly guaranteed to be easily victorious. So those from Tamil and from Kerala are the elevated souls who constantly have this spiritual intoxication and who constantly and easily attain victory. Do you understand who you are? Did those from Tamil understand? Or, does it take time in receiving the translation? So, speak! Who are you? Can you speak? (Everyone spoke and gave a reply.)

Achcha. So Baba is especially for those from Tamil; is this right? It is good. When you say "My Baba", then Baba especially belongs to you. Achcha.

Hyderabad and Secunderabad: This time, there are few from Maharashtra. Those from Andhra have more seats. In fact, the majority in every group has been from Andhra. Achcha, were those from Andhra allocated more seats? Do those in the front know Hindi? Do you understand it or have you just sat down? At least you have this faithful devotion. You do not know the language of words, but you know the language of faithful devotion. So, what will those from Andhra do? Service is good in Andhra. Do you constantly experience yourselves to be the souls who are a few out of multimillions and the few out of those few? Whose praise is the praise of, "A few out of multimillions and the few out of those few"? Who does that praise belong to? Does it belong to those from Andhra? No matter what type of souls you are, you are loved by the Father. So constantly have this happiness: Whatever I am, however I am, I am loved by the Father and have therefore received the fortune of being a soul who is one out of multimillions. Achcha.

Maharashtra: You experience intoxication just on mentioning the name "Maharashtra", do you not? The name of Maharashtra is maha (great), so too, what is the importance of the Brahmin souls of that land? The land is great and you have become Brahmins, and so the souls there are great too. And so, what is the task of great souls? To make all souls great. So those from Maharashtra should constantly have the awareness of the word "great" in their thoughts, words, actions and relationships. May you be the embodiment of awareness of the form of being great. Even your thoughts are not ordinary, but great. Not a single word should be ordinary, but great. So, are you great to this extent? Say "Ha ji"! You are great and you are those who make others great; so constantly be the embodiment of the word "great". Not just in words, but in being the form. So, who are you? Great.

Indore: Achcha, are you the kumaris of the hostel or the highest, holiest kumaris? You are the highest and also the holiest. Do you understand the meaning of this? You are the highest on high and also the great, pure souls; because the meaning of kumari-life is to be completely pure. You know that this is why kumaris are worshipped. Even today, bhagats worship kumaris, whereas, as soon as you become a mother from being a kumari, you have to touch everyone's feet. What do you do if you come home as a daughter-in-law? You touch everyone's feet, whereas the feet of kumaris are worshipped. So, a kumari life means a completely pure life. You are such kumaris, are you not? Or, do you sometimes develop anger? Do you ever come into force with one another or not? Anger is also impurity. Lust is not the only vice, but it also has many other companions. So, "greatly pure" means that there is no name or trace of impurity. This is known as being the holiest kumaris, the highest kumaris. So are you like this? Do you sometimes allow Maya a little freedom? Because you love Maya, she comes to you. Does she not come? The yukti for this is to be a kumari, that is, to constantly maintain the Godly student life. Study, study and study. You must not go into anything else. Even if you do physical service, that too is a subject of your study. To cook is also a study. The lesson of being a karma yogi is also a study. So, the basis of success in the life of a kumari is to maintain a student life. You do not have to go into anything else. The road is closed. Is it like this? Or, do you sometimes go into the wrong alleyways? No. It is good that you have created your fortune. You can extend the line of your fortune to whatever extent you want. So, do not draw a small line; draw a long line. It is good. BapDada is also happy that you are saved in your kumari life. You have become fortunate. Other kumaris have also come. Achcha. They have come from Ahmedabad also. So, all those who have come for a bhatthi and for training, raise your hand! To take training means to get on the train for service. So, have you become engaged in service or are you still making a decision? Have you become engaged in service?

It is good; you are altruistic servers from the beginning. All of you are servers, but only some are altruistic servers. In which line are all of you? In the line of being altruistic servers, or do you have to have a little selfish motive? No. Therefore, keep the foundation so strong. Do not mix selfish motives in your service. Otherwise, the success you receive will be mixed. So, it is good. BapDada is happy that the kumaris maintain courage and move forward in service. Congratulations for moving forward. Achcha.

Double foreigners: Nairobi, U.K., Bangkok, Germany, Mauritius, Australia, Malaysia and America. All are here. Noone is missing. Double foreigners are clever. It is like sending Ambassadors from each country. It is good. It has become international. It is an international Brahmin family. The speciality of double foreigners is that they constantly hold hands and have constant Company. It is the foreigners' fashion to hold hands. In whose hands are you at present? In the Father's hands. You are those who constantly have your hand in Baba's hand and move forward. The hand is shrimat, and so let the hand of shrimat constantly be in your hand. Is this firm? Or, do you sometimes get tired and so let go of it? Do you ever let go of the hand? What if Maya makes you let go of it? Do you not let go of it? Do you not let go of it for a short time? So, you are those who constantly stay in the Company and those who constantly stay in the hand of shrimat. Those whose Companion is the Father, those who have their hand in the Father's hand, are constantly free from worries and are carefree emperors. So, are you the carefree emperors or the emperors who have worries? You are carefree because the hand and the Company are both strong. Is this right? Those from Nairobi have the hand and the Company very firmly, do they not? If the countless people of the world were to try to make you let go of the hand, would you let go of it? Those countless people are powerless and you alone are master almighty authorities. Therefore, the double foreigners have the intoxication that they have the extra hand and company of BapDada; they have a lift. Achcha. All of you received love and remembrances, did you not? Did all groups meet Baba?

Teachers: Just as the teachers have the title of being teachers, so too, the teachers especially should remain extra tight in creating an atmosphere of the attitude of unlimited disinterest. Do not become loose in this. Because, the atmosphere of the instrument teachers reaches many others. So, just as you became obedient in bringing about transformation, you teachers should now perform this wonder. All of you went; you made one lesson firm, that of being obedient, of saying "ha ji", but now make the second lesson of the attitude of unlimited disinterest firm, because you are the instruments. So the instrument souls can be humble and carry out the task of renewal very easily. So now, BapDada will also see. This year is now ending. So you will now show the sparkle of this newness in the new year. You did service; you opened centres; you brought about a lot of expansion; the IPs came, the VIPs came; this continues to happen easily, but the attitude of unlimited disinterest in service will bring many souls even closer. Service through words brings them into your connection, and the service through the atmosphere created by the attitude will bring them close. Do you understand? BapDada sees the chart, does He not? You are instruments for service. This elevated fortune is not a small thing. This too is a special inheritance. You have claimed a right to the fortune of this special inheritance. Do you understand?

Are all of you content? Are those sitting at the back content or do you feel you are at the back? BapDada first looks at the back and then He looks at the front. You may be sitting at the back, but you are close to the heart. Achcha.

To the most elevated fortunate souls in all four directions; to the elevated souls who are constantly merged in the experiences of all attainments; to the close souls who intensify their powers of discrimination and decision-making; to the instrument souls who are constantly powerful and make others powerful; to the souls who are worthy to receive blessings through having the balance of being loving and detached, love, remembrances and namaste from BapDada.

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BBS USERS PLEASE NOTE: Revised dates for Avyakt BapDada's season.

14/12/94Om Shanti Avyakt BapDada 14/12/94

The means of earning an income through your time, thoughts and words is to apply the three dots.

In which gathering has BapDada come today? Of which souls is this entire gathering? BapDada is seeing that eachone is the highest and the richest. People of the world speak of being the richest in the world, but all of you are therichest in the kalpa. The treasures that you have accumulated at this time are with you throughout the entire kalpa. Throughout the entire kalpa, you would never find anyone who thinks that not only is he the richest in this birth, butthat he will also remain the richest of all in his many future births. They have no guarantee of even their next birth, whereas all of you say with faith and intoxication that these treasures of yours will be with you for many births. You have this guarantee, do you not? Or, will they only remain with you for one birth? So, have you ever seen or heard of such people who are the richest in the entire kalpa? So, today BapDada is seeing His children who are the emperors of the emperors, the kings of kings. How much income do you earn in each day? Just calculate this. With how much speed is your account of accumulation increasing? How much is it increasing? It is increasing, is it not? And the method to increase it is so easy! Does it take any effort? No. The easiest method for increasing your income and your account of accumulation, and to continue to increase them, is to apply a dot. You are a dot, Baba is also a dot and you must continue to apply a dot to the past; to whatever has happened in the drama. So, the basis for earning an income is to apply a dot. There is no other punctuation: simply a dot. There is no need to use any question or exclamation marks of why, what, how etc. because you have become master knowledge-full. So the word "how" has changed to "like this". Not "how", but "like this". So, has it changed, or do you even now say, "how"? The words "I don't know" have changed even in your thoughts. Someone who is trikaladarshi cannot think of the words "I don't know" even in his dreams. So then, there is no question of speaking these words through the lips. At the confluence age, the entire game is of the three dots. What is the easiest of all? A dot, is it not? Or, is a question mark easy? It is easy to apply a dot. How long does it take to apply a dot? Even less than one second. Do you know how to apply it or does your pen slip? Many times, instead of applying a dot, the pen draws a long line. By applying a dot, so many of your treasures are saved in just one second. You know this list, do you not? Do you know your list of treasures or do you forget it? If you apply any other mark instead of a dot, or if any other mark is accidentally applied even when you do not put that sign purposely, then just think about it: you lose your treasures of knowledge, you lose your treasures of powers, you lose your treasures of virtues, you lose your treasures of thoughts and you waste energy. Instead of your breath being used in a worthwhile way, it is used wastefully; your thoughts are wasted and your time is wasted; so you lose so much. It is a long list. So do not ever think that you only lost one or two seconds, but just think how much you lost in one second. So, even one second is so important. Continue to increase your account of accumulation at every moment. What did you earn and what did you lose? Out of all these treasures, how many treasures did you lose? BapDada also continues to check the children's account of accumulation. When He sees this account, He smiles. Why does He smile? What does He see that makes Him smile? You know this. You celebrate a meeting at amrit vela; you have a heart-to-heart conversation, you make many big promises - we will do this, we will do this - you speak of many good things. But, whilst moving along, you also lose one or another treasure throughout the day. Then, what do you use as your support? You begin to tell very good stories to BapDada. If you have had any wasteful thoughts, then did you accumulate something or lose something? What do you then say? "I just had this thought. It will be all right." You continue to reassure the Father that everything will be all right, that you are still effort-makers and that you haven't become complete as yet; that you will become this.

So BapDada hears this song of "ga, ga" (I will become) a lot throughout the day; but for how long will this continue? Do you wish to become complete at the end? Or, do you wish to claim an inheritance for a long period of time through having this practice over a long period of time? Do you wish to claim the imperishable and full inheritance or will only half do? It will not do, will it? Then, would it do to make only half the effort? So, at the time of making effort, you say, "We will do it, we will see it, we will become it, we will do it, it will happen", but would you also say the same at the time of

attaining something? You would not, would you? In that, you wish to claim the full attainment. You want the full inheritance. You all raised your hand for becoming Lakshmi or Narayan. You also know that there will be eight thrones of Lakshmi and Narayan, and yet what do you raise your hand for? For becoming Lakshmi or Narayan. To become Lakshmi or Narayan means to become number one and pass with honour. BapDada is happy on seeing the courage of the children, that at least no one is raising his hand for becoming Rama or Sita, and that you have good courage. Of course, those who maintain courage receive help. Just as you have thought in front of the Father, in the same way, at the time of making effort, put that into your words and actions.

BapDada saw that many children do not give as much importance to the treasure of time as they should. If you check your chart of one day, it appears that for the majority, it goes towards the account of waste. The reason for this is that from the copper age the habit of listening to, seeing and thinking of wasteful matters has been attracting you even against your conscious wish, and because of this, the treasure of time goes towards the account of waste. This is why you were also told earlier that even a second has so much importance. Secondly, the majority of you waste your time in speaking wasteful words. Check your words in one hour: was there the consciousness of the soul and pure feelings in every word you spoke? Your intentions and feelings are both experienced through your words. If you do not have pure and elevated feelings in your words, then those words are definitely filled with the feelings of Maya. There are many of them. You know of them: jealousy, envy, dislike. These feelings are merged to some percentage. Many times, BapDada hears the tape recording of your words. Each one's tape is recorded automatically, and, if He so wishes, BapDada can hear anyone's tape at any moment. So what does He hear sometimes? That there isn't any strength in their words. Many times, you even say: My intention, my feeling was not bad, but it just came out, or that you just said it without meaning it. But in which account will those words which do not have any soul-conscious or pure feeling be accumulated? In the account of waste or best? It is accumulated in the waste, is it not? Then, will the account of accumulation be greater or the account of losing be greater? You lost that, did you not? So, even in your words, the account of losing is greater. Check your words. Now change the language of saying, "I just said it like that without meaning it". "Powerful words" means words in which other souls experience the feeling and strength of attainment. If there is no strength in them, then there would not be anything in their account of accumulation, would there? According to how much you are able to accumulate in one day, BapDada saw that in this regard, you do not accumulate to the extent that you should. So what will you have to do? You have to become Lakshmi and Narayan, do you not? This is firm, is it not? Or, does it not matter if you do not become this? Do you wish to claim the elevated reward from the first birth, or will you begin it from the second or third birth? You would not, would you? Would you like it if you did not come in the first birth, but in the second or third birth? You wouldn't, would you? So, have you so much in your account of accumulation? If you do not accumulate so much in your account now, what reward would you have? You would only have as much as you have accumulated. So today, BapDada saw everyone's account of accumulation. You tell others of the importance of time very well, and you praise the confluence age so well. You do this, do you not? So you should also place the importance of time in front of yourself. On the basis of your elevated fortune, accumulate in your account of attainment beforehand.

The speciality of the time of the confluence age is that you have all three forms of attainment. One is in the form of the inheritance. The second, which is the study, is said to be the source of income; so the second attainment is on the basis of your study. And the third is in the form of blessings. You have the inheritance, an income and also the blessings. You have so many forms of attainment. The attainment is very great; it is very huge. Simply be the ones who are able to look after it. You have an unlimited inheritance, the income is unlimited and the blessings are also unlimited. Did you ever think that you would receive God's blessings every day? No one could ever receive so many blessings. But what do you say? That it is your right. You have a right to the inheritance, the study and also the blessings. You have such a huge right! It is not a little thing; it is very big. You have claimed your right over all three relations in all three forms, have you not? All of you say with intoxication that Baba belongs to you. Do you ever say, "He is not mine, He is yours"? So you have a right, do you not? Baba comes here in order to teach you. You think this, and so you have a right to the study. The blessings from the Bestower of Blessings: who are they for? What would you say? "They are for me", would you not? Each of you thinks that the Bestower of Blessings is yours. So you have a right over all three. It is very ordinary to say this in words. This is why people of the world laugh at you and say: Look at what you are and what you say! So constantly keep your rights in your awareness before you take any step. Keep them in an emerged form, not in a merged form. "I am a Brahma Kumar, I belong to Baba". Do not just think this. Let it be in an emerged form; let it be in an emerged form in your mind, in your intellect and in your actions. Let there be this thought in your mind in an emerged form: "I am this". Let there be this awareness in your intellect, and

let your every action be filled with the intoxication and faith of being one who has a right. It should not be that it remains in an emerged form at amrit vela, and then it becomes merged throughout the day; no. Let it constantly be in an emerged form. So what do you have to do? Increase your account of accumulation. Increase it with a fast speed, not slowly, because time is waiting for you, the master creators. So if we were to order the elements now, what could they not do? What would not be possible if all the five elements were to begin to create upheaval now? And how long would it take? Time, the elements and Maya are waiting for you to bid farewell. If you celebrate your completion and perfection, then they would bid you farewell as they go. Maya also sees that you are not yet ready and so she continues to take her chance. Should we order the elements? Are the beings, the people, ready? The elements will then be ready. Should we order them? Or should we order them after Gyan Sarovar is ready? Are you ever-ready to this extent? Or are you only ready, not ever-ready? Are the Shaktis ever-ready? If only a few are ready, that is not being ever-ready, is it? Just think about this and check: if the great destruction were to take place now, and you looked at your picture in the mirror of knowledge, what would you become? All of you have a mirror, do you not? It is not broken, is it? So look at the picture. Look at the picture of your fortune. Would it take some time for Baba to look at this? Since it is remembered for Brahma that he created a world with just one thought, then can destruction not take place with just one thought? Baba knows that the kingdom has to continue, but what would Brahma alone do in a kingdom? He needs companions, does he not? So father Brahma is also waiting for his companions. Baba is asking the children a question. Children have already asked Baba many questions. Now Baba is asking the children a question: to fix the date. You fix a date for everything, do you not? You have fixed a date, have you not? So now fix the date for this. The inauguration for this also has to take place. The date for Gyan Sarovar is fixed, the date for the hospital is fixed; so what is the date for this? Who has to fix this? Does anyone want to fix it? Baba does not have to fix it. Baba has left this in your hands. You will also do something, will you not? Or, will Baba do everything? You will create a programme, will you not? Make a programme to fix the date. Achcha.

(Looking at the new children): Look, everyone has so much love for all of you new ones who have come. Everyone has so much love for all of you. You have been given the first chance. Are all of you happy and content? Achcha, how many feet of land have you been given? Two or three? Two feet. You haven't been given even two feet of land. You are happy with even two feet, are you not? You do not have any difficulty, do you? You are receiving good food and drink, are you not? They are the best you could get, are they not? No one else could be sustained in this way in a mela. You have seen melas, have you not? Did you ever receive such Brahma bhojan anywhere else? Can you find such a Godly family anywhere else? Are you feeling cold? There is the sweetness of the climate. So, this cold is also the sweetness of the climate, and so you should eat the sweet, should you not? Each of you receives a shawl as a gift, do you not? Do you ever receive such a gift in any mela? Do you receive such a gift or do you come back empty? Achcha, the desires of the new ones have been fulfilled. Have you seen Madhuban? Previously, it was only in your dreams; now it has taken a physical form. No matter how large you make this place, it will still be small. Why? Just think: have you gathered together nine hundred thousand? You have not even prepared the population of the first number birth. They have to be prepared, do they not? How many buildings will you build? How many Gyan Sarovars will you build? All of you say: Increase the numbers, increase the numbers; but no matter how much you increase the numbers, the next year they will increase by just the same number. What will you do then? Remain contented with whatever you receive. You are going to have a mela, are you not (At Talheti)? Not all of you are going to go to the mela. You have already come here. So, do you like this for the others? Would you like such a huge mela? Will ten thousand be able to sleep there? Will there not be a huge rush? You know that you are not going to get another chance. The moments of anticipation are also lovely. You keep waiting in anticipation, thinking that you are going to go there again after one year. You are able to make such good effort whilst waiting. And then, when you go back having been here, you will have then seen everything; so what happens then? Will you become careless then? Will carelessness not come? Will you move forward even further? The method that has been created within the drama is very beneficial. You become strong in one year. Otherwise, you come here whilst still weak, and then you have to battle.

How many international melas do you have here in Madhuban every year? What is this mela even now? It is an international mela. Those present here are from this land and abroad. People of the world think that if they have one international programme in five years, they have done a lot. But, can you tell how many international programmes take place in Madhuban? This is an international mela, and everyone is happy. You enjoy this, do you not? But come in your turn. Now, you will get a tent for ten thousand, will you not? Ultimately, all these facilities will finish. Even if you were to make the whole of Abu into a place for sleeping, how many would be able to stay here? Achcha. Which zones have come?

Delhi: First of all, those from Delhi have to fix the date. Why? Where will you rule? You have to make Delhi into Paristan. The kingdom is going to be in Delhi, is it not? So, those from Delhi have to make the preparations first; only then will you be able to rule. You have taken a good chance in sitting at the front. What preparations will those from Delhi make? Those from Delhi will have to do extra service, because firstly, you have to make the souls worthy, you have to make them yogi, and secondly, you also have to prepare the land. So, together with your words, you have to make your attitude even more powerful, because the atmosphere is created through your attitude and the atmosphere will influence the elements; only then will they be ready. Those from Delhi constantly pay attention to doing double service and they have to pay attention to this. So, your words and attitude should both be engaged in service at the same time. Those from Delhi have a powerful attitude, do they not?

Do not make weak effort, because if you take time, it would take time for the kingdom to be established. Therefore, those from Delhi constantly have to make preparations with a fast speed by doing double service. You have to create a kingdom. If you create it, then you would also remain close, would you not? So what will those from Delhi do? Double service. Create such a powerful atmosphere that the elements become your servants; instead of creating upheaval, they will serve you as your servants. Those from Delhi are those who transform the world, but you are the special instruments to transform the kingdom in the world. Do those from Delhi have this intoxication? You said "Ha ji" very well in this. So what do you have to do? Double service. Only then will you receive the double crown. You want to be those who wear the crown, do you not? Those who are servers also have a crown. Is this all right? Is this firm for the Shaktis? Achcha.

Bombay, Maharashtra: What will those from Bombay do? They will make preparations for the kingdom. They will prepare the subjects. They will prepare the kings and queens. Those from Bombay have a special blessing from father Brahma. What is that? (Newness.) Say more. Ramesh is sitting here. What blessing do you have? (Nardesavar) Nardesavar means to constantly be full and overflowing. There will never be anything lacking. Those from Bombay have a special blessing. Do those from Bombay remember this? Nardesavar means those who are constantly earning; those who are clever in earning. Are you such Nardesavars? Are you overflowing or do you sometimes become empty? Are you overflowing to the extent that you are able to make others overflowing? So those from Bombay will create the kings, queens and subjects of the kingdom. Is this all right? Those from Bombay have to perform a huge task. Those from Delhi will also have to create those who have a right to the kingdom. Even now, if you look, in the last birth, those who have a right to the kingdom exist in Delhi. What do those of you from Delhi and Bombay have to do together? You have to create the kingdom very quickly. Is this all right? Do you like this? Achcha, you will also fix a date, will you not? Do not forget the date. Everything will be accomplished when those from Delhi and Bombay say that the kingdom has been created. How is it possible for the kingdom to be created when those who have a right to the kingdom are not ready? It is good. There are good serviceable jewels in Bombay. Are you good or the best of all? Speak. Baba says: You are the best of all. Look, if you count each old jewel, if you count them, they are so good. They exist in Delhi and also in Bombay, because they have been instruments for service from the beginning. Gujarat is no less either. Gujarat has come last and is going fast and these have existed from the beginning. Gujarat has expanded very quickly.

Nagpur, Poona: Achcha, what will those from Nagpur do especially in the kingdom? You are part of Maharashtra, and so what will you do? Will you decorate the kingdom? Maharashtra takes up the duty of decorations a great deal, does it not? No matter how ready people are, if they haven't put on any decorations, it is nothing. Those from Maharashtra will decorate the kingdom. What do you have to do to decorate something? You have to prepare all the facilities. Those from Maharashtra will constantly make co-operative souls instrumental with their co-operation. The further you progress, the more the co-operative souls will come forward and give their hand of co-operation for bringing about transformation. Maharashtra covers a large area. In the zones of Brahmins, Maharashtra is vast. So, even now, they are co-operative in service in all four directions, and in the future also, many co-operative souls will co-operate in decorating the kingdom. Those from Maharashtra are very good instruments in giving co-operation and making others souls co-operative, and they will remain good instruments too. It is like this, is it not? Where do the maximum number of people come from for the yoga camps? From Maharashtra. Where do the large numbers within the Brahmin family come from? Maharashtra. It is good. There is good expansion and, with the method of co-operation, you will continue to receive success. Whether you are from Poona or Nagpur or anywhere else, did those from Maharashtra understand? Achcha.

Bhopal (Madhya Pradesh): What preparations will those from Bhopal make for the kingdom? Speak. Those from Bhopal will beat the drums. How can all

preparations be complete unless the drums are beaten? Those from Bhopal will beat the drums very loudly in all four directions. What drums will you beat? "The Father has come, come and claim your inheritance". You will beat these drums. Geographically, on the map, it is in the middle. If you want to spread any sound, where would you stand and spread the sound? In the middle; so beat a lot of drums. Do you have the drums? You are beating them and you will continue to beat them. You will give everyone the good news of becoming fortunate. You are clever in giving good news, are you not? To give everyone the greatest good news is the most elevated task, because in all four directions, they only hear news of sorrow. What news do the people of the world hear throughout the day? That of peacelessness and sorrow. How much happiness would such souls experience on hearing the good news? It would emerge from everyone's heart: Wah! It is the wonder of the Godly children. Wah! So you have to perform such an elevated task. It is already accomplished; you simply have to be an instrument. The kingdom is already ready, the subjects are also ready; what do you have to do? Simply put the seal. Those from Bhopal like this, do they not?

Karnataka: What will those from Karnataka do? What is the speciality of the land of Karnataka? Those from Karnataka, speak. They have a lot of bhavna (faith and loving devotion). What would the souls who have such bhavna do? They would be instrumental to create such elevated feelings in souls. As is the speciality of that land, in the same way, not only to prepare Karnataka, but in order to prepare the whole world, you have to create elevated and pure feelings in everyone. What are the elevated feelings? "We belong to Baba and Baba belongs to us". With these elevated feelings, you will easily attain the fruit of all your bhavna. You receive the fruit of bhavna very quickly. Do this easy service in such a way that you create these feelings in them and also easily attain the fruit of such loving devotional feelings. Do you know how to do this service? Or don't you? Do you not understand the language? Even though you do not understand the language, you sit at the front. It is a wonder! You have become angels now because you understand the signals. So do those from Karnataka understand what they have to do? Let them eat the fruit easily; do not allow them to labour. Expansion takes place very easily on the land of Karnataka. By how much have your numbers increased? As is your land, also prepare the land of others in the same way and attain the fruit of that.

Andhra Pradesh: What will those from Andhra Pradesh do? Just as the scientists create inventions, so too, those from Andhra Pradesh have to create a new plan; so that you have a lot of attainment in a short time. So those from Andhra have to create such inventions that, in a short time, souls are able to experience greater attainments. What is the method for this, so that it takes little time but they have greater attainment? The method for this is that every Brahmin soul from Andhra Pradesh has to become a lighthouse and a might-house. A lighthouse spreads its light so quickly and it spreads it in all four directions. Andhra Pradesh has to become lighthouses and might-houses and spread light in such a way that all are able to see themselves as souls and also see the Father. In the light, you are able to see who you are, are you not? So become such light and might houses and spread light and might.

Double foreigners: Double foreigners have made one of Baba's titles practical. Which one is it? That of omnipresence. There is never any programme in which there are no double foreigners. You have become present in all tasks, and so BapDada is happy. When the double foreigners are present, it becomes international. And Baba's title is World Benefactor. It is not Bharat Benefactor. When double foreigners come, they also prove the title of the Father being the World Benefactor. There is then a lot of sparkle and beauty. The speciality of the double foreigners is to bring sparkle to every occasion.

What will they do in the golden world? They will spread sparkle in all four directions. In foreign lands, they have a lot of decorations made of lights. The spiritual sparkle of the Brahmin family are the double foreigners. Where have the double foreigners come from? (London, Nairobi, New Zealand, Germany, Japan, Mexico). Those from Mexico are dancing. The courage of those from Mexico is very good. Their country is very far away and their economic system is also very different. But even so, their love and devotion and faith enables them to reach here. Therefore, congratulations to those from Mexico. (Everyone said: They belong to one Baba and none other.) Look, they have given everyone the sweet of happiness.

Achcha, look London is making everyone move forward very fast. Baba has received the news that we have now got the key. (We now have a place in the heart of London for a museum.) This proves that the determined thoughts of Brahmins are such that they can do whatever they desire. You can become the intellect of the wise and make them change their intellect. Where benefit is visible within the law, the law can be made to be beneficial. The

laws of the foreign lands are so strict, but the benefits gain victory over the laws. (Baba was told that He is Karankaravanhar, and Baba replied.) Brahmin children are the arms. Nothing can be accomplished without the arms. (Baba then spoke to Jitubhai's daughter.) Are you the arms? Are you Baba's arms? (We are right hands). Congratulations. Congratulations for being the right hand. You are good; you have good sanskars. It is like this, is it not? BapDada makes everyone happy. He makes the children happy and He also makes the seniors happy. He makes them both happy. It is such great fortune to become the arms of God. To be co-operative in service means to be the arms.

(Speaking to the family of Jitubhai - the contractor for Gyan Sarovar): You have good love for the Father and the Father also has love for you. You have love for the Father, do you not? Or, do you have greater love for your family? Do you have greater love for the family or for the Father? Do you have love for both? You are clever in giving an answer. It is good. How many shares have you accumulated? Have you seen your account? How many shares have the entire family received? If you receive shares whilst sitting at home without having to make any effort, this would be called fortune, would it not? It is good. You have come with the special aim of celebrating with Baba. You have met the Father and also celebrated with Him. You are clever. This one is also master clever. The family is good.

(To Dr. Ashok Mehta.) What has this one come to celebrate? He has come to celebrate his birthday. From the moment of birth, you have come with an elevated line of fortune. There is a song: I have come having awakened my fortune. So, did you have to make effort from when you took birth or are you moving forward with easy attainments? You have all the attainments easily, do you not? So you have come with your fortune. And you have the pen in your hand anyway. You have it, do you not? It is good; you have attained all three: the power of service, the co-operation of the family and the love of the Father. You are attaining all three easily and will continue to do so. You are close to the family. It did not take you long to come close to the family, did it? You came close to the Father very quickly and so you are also coming close to the family with a fast speed. Have you celebrated your birthday? Both families celebrated the function. Look, you are loved by everyone so much. Those who have love for the Father and for service automatically receive love from the Father and the family. It is like this, is it not? All of you look very familiar. Wherever you go, everyone will recognise you very quickly, will they not? It is good. All of you are happy. Did all of you eat the Dilkhush sweet? Achcha.

Teachers: Look, how would all of you come if it were not for the teachers? So the teachers are also important. The teachers are the instruments. They are instrumental in making a lesson firm for all of you, are they not? Teachers are the instruments to increase everyone's zeal and enthusiasm. The special task of the teachers is to give wings of zeal and enthusiasm, to fly and to make others fly. The speciality of a worthy teacher is that the students who come constantly continue to fly ahead through easy effort. In fact, the teachers within the Brahmin family have extra fortune, because it is an extra lift to become an instrument; to have a right to do service. This extra right gives you a lot of help internally. BapDada always considers the teachers to be the instruments and equal servers. Whatever is the Father's task is the task of the instrument teachers. BapDada constantly sees the teachers in the form of being equal. Baba constantly gives so much love and regard and He sees you with the vision of your being equal servers. Did the teachers hear this? Nothing would be accomplished without the teachers. All of you have to have a signature from the teachers, do you not? Would you come if your teachers did not put a signature on your form? So, the teachers do have some service.

To the highest and richest elevated souls in all four directions; to the souls who are the masters of all treasures; to the intense effort-making souls who constantly keep themselves ever-ready; to the extremely close souls who, with their time, thoughts and words, constantly accumulate in their account of elevated income, BapDada's love, remembrances and namaste.

Speaking to Dadiji: Is everything being done easily? Is a mela taking place or is it just a game? A game of contentment is being played. Those who make others content are doing this, and those who become content are becoming contented. Everyone loves this game of contentment. Is everything else all right? (We have thought of having two turns in Talheti). First of all, look at the list, and then it does not matter if you have to have two turns. Baba fulfills all the desires of the children. Baba does not have any difficulty in coming. Whether He comes in Madhuban, Pandav Bhavan or in Talheti, He has no difficulty in coming. It is the children who have difficulties, but it does not seem to be a difficulty if the children maintain the courage that nothing is difficult for them, that it is just entertainment. Baba only has to come into a body. That is all. What else do you have to do at the confluence age? A mela and a game. Service is just a game. Create a mela, play the games of service, what else do you have to do? Eat and drink; eat

Brahma bhojan. Achcha.

Jayantiben: (Baba was presented with a book being prepared on values.) Children have made good effort. They havemade good effort for the book also. The pictures are few, the quality is less, and there is greater art of the externalworld. Let there be this art and also let there be spirituality. Include this addition. However, you have made goodeffort. If someone gives advice, then do that. But otherwise it is good. It does not matter. With everyone's fingerbeing given, the task is filled with power. This is why you have to do this and make yourselves move forward. Youhave to take co-operation, but whilst taking co-operation, also move forward. The plans made for the museum aregood. The lay-out has to be suitable to the country. Pandavs are always shown in an incognito form. They carry onwith their task but keep their form incognito. They stayed with the king in an incognito way. So here also, the capitalof London means that there are kings there. So you also have to remain in an incognito form. Our kingdom is to beestablished in an incognito way. Achcha.

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15th December, 1994Important Notice:

On the auspicious day of the Satguru, Dadi Janki's dream of over 20 years of having a museum for Baba in the heartof London was fulfilled. We received the keys for 89 Regent Street yesterday, and today, coconuts were broken,bhog was offered and a cake was cut. Our hearts were filled with joy and excitement at the thought of glorifyingBaba from here. We are singing praise of Baba seeing His magic and our fortune.

Dadi Janki

PLEASE NOTE: Revised dates for Avyakt BapDada's season.

BapDada will come for a short time to inaugurate Gyan Sarovar on the morning of 18th January at 10.00 am.BapDada will then come and speak a full murli on the evening of 19th January, 1995.

As Baba indicated in the murli, thousands of Brahmin children from Bharat wish to celebrate a meeting with Baba soto fulfill their desires, a mela is being arranged. Tents for accommodating 10,000 souls will be put up in Talheti and1,500 temporary bathrooms will be especially constructed. Accommodation for all double foreigners will be inMadhuban as usual, but for Bharatwasis in Talheti. BapDada will come for double foreigners in Om Shanti Bhavanon 25th March as scheduled. Baba's programme as scheduled for 3rd April is cancelled, and is replaced by Babacoming on 31st March and 6th April at Talheti for Bharatwasis. Double foreigners will also go down to Talheti forBaba's murli. Translation will be provided.

Welcoming you to your unlimited home,

Dadi Kumarka

Highlight: On Off

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23/12/94Om Shanti Avyakt BapDada 23/12/94

Constantly keep your three forms in your awareness:

- 1) Confluence-aged Brahmin, 2) A Brahmin who is to become an angel,
- 3) An angel who is to become a deity.

Today, BapDada is seeing the three forms of the children in all four directions. The most elevated form is that of a Brahmin and then a Brahmin who is to become an angel, and then an angel who is to become a deity; the Brahmin form, the angelic form and the deity form. The speciality of the Brahmin form is of being complete with all the powers, because to be a Brahmin means to be a conqueror of Maya. So, in order to become a conqueror of Maya, you have to become complete with all powers. This is what it means to become a conqueror of Maya. The first form is of a Brahmin. Check yourself and see whether you have imbibed all the powers, which, as you were just told, is the speciality of the Brahmin form. Do you have all the powers? Or do you only have some powers? If you are weak in even one power, or you are lacking one power, then again and again, instead of having the Brahmin form, you become the warrior, that is, one who is constantly battling. The duty of a warrior is to battle and the duty of a Brahmin is to constantly and easily be a conqueror of Maya. A Brahmin means to be victorious, because you are constantly complete with all powers, that is, complete with all weapons. And a warrior means one who is sometimes victorious and sometimes defeated, because even though he receives the powers, he is not able to imbibe them. This is why he is not constantly able to be victorious according to the time and the circumstances. A Brahmin form means one who constantly has a crown, a tilak and is seated on the throne; one who has the crown of the responsibility of world benefit; one who constantly and naturally has the tilak of awareness; one who is constantly seated on Baba's heart-throne. Because a warrior is not constant, unshakeable and immovable, he is sometimes unshakeable and sometimes there is fluctuation; sometimes he has all rights and sometimes he is a royal beggar who asks Baba for the powers. A Brahmin means one who constantly lives a life of alokik pleasure. A Brahmin is one who constantly has a spiritual face and character. A warrior means sometimes like this and sometimes like that. So ask yourself: Who am I? Am I sometimes a Brahmin and sometimes a warrior, or am I constantly complete with all the specialities of Brahmin life? You have the aim of a Brahmin life, but you do not have the qualifications of sometimes being a Brahmin and sometimes a warrior, do you? Are your aim and qualifications the same or is there a difference? Are your words and actions the same or is there a difference? You are all called Brahma Kumars and Kumaris, are you not? Or, are you called the warriors? You are not called this, are you? You do not even like to be called the moon dynasty. If someone were to call you the moon dynasty, would you like it? You would not, would you? And, what about your actions? Take a picture of yourself when you are engaged in battling. You have a keen interest in taking pictures, do you not? You take pictures whilst walking along. Do you know how to take your own picture or do you know how to take the pictures of others? So take your own picture of who you are. What do you do when someone's picture is not good? Do you carefully keep it? You do not like it, do you? Throughout the entire day, how many times do you become a warrior instead of being a Brahmin? Check this and then, afterwards, change it. You must not just check, but you check in order to change. Do all of you have the power of transformation? Or, do some of you not have it? Achcha, it is good that everyone has this power. There isn't anyone here who does not have this power, is there? All of you have said "yes" to this. It is a matter of great happiness. Now, do you know how to use it at the time of need or are you not able to use it then? Because if you have the power, it should be useful at the time of need. When there are no enemies, you have many good weapons, and when the enemies come, your weapons are of no use. Would you call that being powerful? So, do not just check whether you have the powers, but check whether you know how to use the power that you need for a particular action according to the time.

Or, do you remember the power after the enemy has attacked you? So check the specialities of Brahmin life. A Brahmin will become an angel; a warrior will not become an angel; a Brahmin will become an angel.

The second form is that of an angel. All of you have to become an angel, do you not? Or is it difficult to become an angel? Is it easy or difficult to become an angel? Or is it sometimes difficult and sometimes easy? All of you know the speciality of the angelic form: an angel means one who is double-light. You know this, do you not? So are you double-light? Or do you sometimes have a desire to carry a burden and so you carry it? Or, is it that you do not wish to carry the burden, but Maya places the basket-load on your head? Maya shows her artificial and temporary power in such a way that even though you do not wish to carry a burden, you still carry it out of compulsion, because you are weak. Anyone who is weak is always dependent on others. So Maya also makes you dependent. You forget that you have all rights and instead you become dependent. And what is your language at that time? "I did not wish it, but I don't know how it happened". You say "I don't know" in every aspect. To be one who has all rights means to be constantly free, and to be dependent means to be under the influence of others. So one who is under another influence can never have a life of pleasure. And you were told about Brahmins, that a Brahmin means one who has a life of pleasure. If, at any time, instead of experiencing pleasure, you become confused such as: "What is this, how is this, why is this, is this what is going to happen?", then this is not pleasure, this is a life of confusion. If, at any time, you experience a lack of pleasure, then remember the first lesson of "Who am I?" I am not just a soul, but what type of soul? How many replies would there be to the question: What type of soul am I? It is a long list, is it not? How long is the list of "Who am I?" You study and hear of many different lessons of "Who am I?" in the murli every day. So to be an angel means to be double-light. To be light means to experience lightness. Lightness doesn't just mean being light when any difficulty arises. But, throughout the entire day, you have to remain light in your nature, sanskars, relationships and connections. Generally, you may be all right, but if there isn't any lightness in your nature and sanskars, would you be called an angel? And the sign of being light is that anything light is constantly loved by everyone. Would you like it if someone gave you something heavy? But you would like it if someone gave you something light and beautiful, would you not? The sign of those who are light in their nature, sanskars, relationships and connections is that they will be loving to and detached from everyone, because they have a Brahmin nature, not a different nature. Brahmin means to have a nature, sanskars, relationships and connections that are liked by everyone. You were told earlier also that the majority should be liked by at least 95% of everyone. There should be this much result. You are even now being given a margin of 5%. This will not be till the end, but you are being given this now. You have to be liked by at least 95% of everyone, that is, you have to remain light with everyone. And this lightness should be experienced through your words, actions and attitude. It should not be that you think, "I am light, but others are not able to understand me." Generally, many of you think that others do not recognise you. If they do not recognise you, give them your recognition through your own will-power. Your actions and your attitude should transform the other person. For this transformation, you just need the power to tolerate. And, what else do you say is the sign of an angel? An angel means one who does not have any relationship with the old body and the old world. You say this, do you not? All of you remember this, do you not? If all of you were asked what it means to be an angel, all of you would say with intoxication, that you do not have any relationships, would you not? You have become detached from the old body and bodily relations and the old corporeal world, have you not? Or, does that still remain? Do you still have attachment to the old body? Have you become light (free) of the relationships of the body? Your paternal uncle, your maternal uncle and aunts: have you become free from them or do you still have paternal uncles and maternal uncles? Are you loving and detached? You are loving, but you have to be detached and loving.

You make the mistake that when you become loving, you miss out on being as much detached as you are loving. You either find it easy to be detached or you find it easy to be loving. However, it is still easy to be free of the bodily relationships. Is it easy or do they sometimes enter your dreams or thoughts? Do you remember your maternal or paternal uncles when any difficulty arises within the Brahmin family? However, BapDada sees that, at the time of such situations, many souls remember their lokik relations much more quickly than they remember Brahmin souls. The situations make you experience the things you have left behind to be your support. When you have died alive, do you still remember the relations of the previous birth: your maternal and paternal uncles, your mother and father? Do you have any connection with them? Do they come in your dreams? So, when your birth changes, your relations also change. So, an angel means one who doesn't have any connection with the old (past). This is the definition you give, is it not? So, where do they emerge from at such times? Do the broken relationships become forged again? Do you become alive from having died? So, an angel means not to have any relationship with the old, but everything new.

BapDada saw that the first step causing obstructions in becoming an angel is the renunciation of body consciousness. And the second step, which is more subtle, is to let go of the arrogance of the body. Body consciousness and the arrogance of the body. Body consciousness is something common,

but the more knowledgeable and yogi you become, the more the arrogance of the body causes obstructions. And there are many types of arrogance that emerge: The arrogance of your own intellect, the arrogance of your elevated sanskars, the arrogance of your good nature, the arrogance of your specialities, the arrogance of your special talent, the arrogance of the success in your service. This subtle arrogance is even deeper than body consciousness. You know what the door of arrogance is, do you not? The consciousness of "I and mine" is the door of arrogance. So, an angel does not just mean to be beyond body consciousness or the attraction of the body, or to be beyond the physical relations of the body, but an angel means to be beyond and detached from the connection of the subtle arrogance of the body. And the sign of those who have arrogance is that where there is arrogance, they also very quickly feel insulted. Where there is arrogance, the feeling of being insulted comes very quickly, because the door of "I and mine" is open. The correct form of an angel is to be beyond body consciousness and, in terms of the body, beyond the arrogance of the body. If you have any virtue or any power, why do you forget the Bestower? And, secondly, the easy method to become detached from this is very easy; it is of just one word. This one word has so much power that body consciousness and the arrogance of the body can be finished for all time. What is this one word? Baba who is Karankaravanhar is inspiring you to do it. The word Karankaravanhar finishes both that consciousness and arrogance. It is easy to remember one word, is it not? Or is it difficult? O.K., even if you forget all the points, in fact, you must not forget them, but, if you do sometimes forget them, you can still remember just the one word, can you not? This is easy, is it not? Baba is Karankaravanhar. So, look how easily you experience the angelic life! On what basis did father Brahma become an angel? He became powerful and an angel by constantly having the awareness of Karankaravanhar Baba. So you have to follow the father, do you not? Or, are you going to follow Maya? No, you have to follow the father. Sometimes, even Maya becomes your mother and father. She gives very good sustenance and attainment. However, all of that is deceptive attainment. First of all, there is attainment and then there is deception. You do have the power to discriminate, do you not? You have to recognise at the right time whether it is Maya or the Father. To discriminate after having been deceived is not an act of being sensible. Everyone can understand after having been deceived. However, knowledgeable souls are able to discriminate in advance and save themselves. So, do you understand who is called an angel?

The third is an angel who is to become a deity. Are you going to become a deity now or in the future? Will you become this in the future?

Or, do you wish to become this now? You have to become this now. Achcha. A deity means one who is adorned with all the virtues. These divine virtues are the adornments of the divine life of the confluence age. You are adorned with the divine virtues at this time, for only then will you be adorned with the physical adornments in the future. To be a deity means to be adorned with the divine virtues. And, secondly, a deity means one who gives, not one who takes but one who gives. So are you the master bestowers? Or, are you sometimes those who take and sometimes those who give? So check whether you constantly have the adornments of the divine virtues or whether you sometimes forget some adornments. Do you sometimes forget some adornments? To be completely full of all the virtues is the sign of the deity life. These virtues are your jewellery. So check whether you have become those who have all the powers of the Brahmin form, whether you have the double-light stage of being an angel, whether you have the sign of the deities, that is, of being a bestower, and whether you have become complete with all the divine virtues. Do you experience all three forms? Just as you constantly remember the three relationships of the Father: The Father, Teacher and Satguru, in the same way, constantly remember these three forms of yours. Do you understand what you have to do? You have to become this, do you not? Or, is someone else going to come here to become this? You have to become this, do you not? Today, a Brahmin; tomorrow an angel and then a deity. Just see your angelic form in the mirror of gyan. Angels always fly and give messages. Whenever they show this, they show an angel just comes, gives their message and flies away. So who are these angels? Are you these angels? Achcha. Are you sure that you are this? Is no one else this? Say with intoxication: We were this, we are this and we will be this. Are you sure? This is known as having victory through an intellect which has faith. So, are you victorious or are you warriors? Who are you? You are victorious, not warriors. Some will have to become warriors, will they not? Or will others become that? Do not ever become a warrior whilst moving along. If you become a warrior again and again, if you keep on battling, then where would the sanskars of battling take you? The sun dynasty or the moon dynasty? But you do not like being part of the moon dynasty, do you? Or does it not matter if you sometimes become this? So, who are all of you? Brahmins? Are you the real Brahmins or are you a little weak? Are the Shaktis strong? Are the Pandavs strong? Achcha, now Baba should not receive any more such letters. If you are strong, then Baba should constantly receive letters of good news. "Maya came and this happened. What has happened? How has it happened?" You should not have this even in your thoughts. Baba says: You must not even have it in your dreams. There should be no "why or what" even in your dreams. Are you strong to this extent? You have already said yes. And the Shaktis, are you even more strong?

Or are you still a little weak? Say, "If the Pandavs are strong, we are even stronger." Because, the Shaktis have been made the instruments. If the instruments themselves are weak or strong, what would the condition of the others be? The Pandavs are the backbone. Do you like being the backbone? Or do you like causing opposition? It is good to be the backbone. You remain very safe, otherwise, you are beaten.

Achcha, you have now reached your sweet home. You had the thought "We have to go, we have to go." What is the thought you have now? Even now, you still have to go, do you not? You are going for the sake of service and this is why you are going with happiness. You are going for service, are you not? Or will you go to your shop, to your home or your workplace? You are going on service. Whether it is your workplace or your home, all places are service places. There is service at every place for those who are serviceable. So, to come to Madhuban, fill your treasure store with zeal and enthusiasm and then to go on service; it is like this, is it not? You go with great happiness, do you not? Or, do you go out of compulsion? Service means happiness. It should not be that you feel that you have karmic accounts or that you are going to settle some debts. You are going to fulfil your responsibilities. "There are many storks in the family." If there were no storks, to whom would you give this knowledge? Would you make the swans into swans?

You have to change the storks into swans. What will you remember? To be a Brahmin who is to become an angel and then an angel who is to become a deity. You will definitely remain this, will you not? Or, will you forget one of them when you travel on the trains? And, whilst going to your respective places, will only one remain? It will not be like this, will it?

Are all of you staying comfortably? Do you have any difficulties? The double foreigners are still the queens of the beds. And the Bharatwasis are the queens of the floor. You like this, do you not? It is easy to sleep on the floor, is it not? Is it easy or do you remember your beds? You do not remember your beds, do you? Yes, a time will come when all of you will have a bed, but when will that be? When you have made the whole of Abu belong to you. The happiness of this gathering is even greater than that of the beds and Dunlop beds. Just as you sleep comfortably on the Dunlop beds, in the same way, you are able to sleep comfortably here also, are you not? You go to sleep whilst drinking the nectar of knowledge and so you sleep well. To drink the nectar of knowledge and to eat Brahma bhojan; what else is there? All of you receive ready prepared food, do you not? Double foreigners receive ready prepared food, do you not? There, you have to prepare it yourself. The mothers also receive ready prepared food, do you not? Achcha. All of you are happy. You have the fortune of happiness and you have a happy face. Or does your face sometimes become something else? Do you constantly have a happy face or is it sometimes serious and sometimes happy? It is not like this, is it? You have the fortune of happiness and you are those who constantly have a happy face. There should never be a difference visible on your face. When you become angry or when, internally, you have a lot of anger, then is your face happy or is it red or yellow? So your face should constantly be cheerful. This is known as constantly having a happy face. Your face should always be happy. It should not sometimes be like one thing and another thing at other times. To the extent that all of you remember Baba and have love for Him in your heart, so accordingly, Baba remembers and loves each of you multimillion times. You ask Baba: What do you do throughout the whole day? So what does Baba say? That He only remembers the children throughout the whole day. What else does He have to do? You have this intoxication, do you not? People of the world remember the Father and the Father is remembering you. Achcha.

Gujarat: What blessing has Gujarat received? Of being ever-ready. Of saying "Ha ji". Is Gujarat like this? So, Gujarat is even now visible as having the sign of two specialities; and you have to reveal these two in the future also. The two signs, the two specialities, are to constantly remain satisfied; and only when you are content can you remain satisfied. So, you especially have the two specialities of being satisfied and content and you will always have these specialities. Do you understand? Those from Gujarat will never be dissatisfied nor will they make others dissatisfied. Because of these two specialities, you will constantly continue to fly. Gujarat has especially been established by the thought of father Brahma. And, as soon as you took birth, you constantly became co-operative and you are this even now. Did those from Gujarat understand? You constantly have the finger of co-operation. Look, whenever there is any programme or even during the season, who is especially remembered? The mothers of Gujarat are remembered. No matter how many chapatis others make, they are not able to make them like those from Gujarat make them. This is your speciality. You are those who remain ever-ready in every task. Achcha.

Eastern: The sun has risen in the Eastern Zone. The souls from the Eastern Zone are constantly those who give others the inspirations to make the self

and others into worship-worthy souls, because a lot of worshipping takes place in the Eastern Zone, and so there are a lot of worshippers. The Eastern Zone has a lot of chances to carry out the service of making worshippers into worship-worthy souls.

Those who make the most number of worshipper-souls into worship-worthy souls are worshipped for many births and accurately according to the right method. So, because the souls from the Eastern Zone make other souls into worship-worthy souls, they are going to become the worship-worthy souls for many births. You do this service, do you not? Do worship-worthy souls become worship-worthy from being worshippers or do they simply become those who have a glimpse? What happens? Those from the Eastern Zone should speak. You change the worshippers into worship-worthy souls. So the Eastern Zone has received the special blessing of making souls worship-worthy. So you have a special chance and also the blessing. Do you have the intoxication that you are the worship-worthy souls who will be instruments to make others the same? Do you understand? Achcha. The teachers have renounced something; they are sitting at the back, they have given others the chance to sit at the front. It is good. The speciality of the Eastern Zone is that it is the land of revelation of father Brahma. So even the land has this blessing. So, in the Eastern Zone also, there was the revelation of father Brahma. So, it is such an elevated land! The land is elevated, the service is elevated and the servers are also constantly elevated. Achcha, constantly clap your hands in happiness in the same way. What are the claps of happiness? Do you know how to clap in happiness? This clapping is physical. What is the clap of happiness? The clap of happiness is to smile. You may clap your hands here, but when you return home, constantly clap in happiness. Not just the Eastern Zone, but all of you should do this. Whoever sees you should start to clap. Your happiness and smile should be such that others begin to clap.

Bombay, Poona: The mothers of Poona are sitting at the front. You are clever in taking a chance. So Poona and Bombay is the land of those who are the carefree emperors who are free from any worry. Bombay is the place of the carefree emperors and Poona is also the place of the carefree emperors. So, are you free from any kind of worry? You are not saying yes to this. Are you carefree: Are Bombay and Poona free from any worry or do you have a little worry? You yourselves are the carefree emperors and you are those who finish the worries of others. You are those who make everyone into carefree emperors. So, you are clever in giving the kingdom to others, are you not? Do you know how to make the poor ones into emperors? What type of emperor will you make them? Into carefree emperors. So you are those who constantly remain carefree and who make others carefree. This is the speciality of the elevated souls of the confluence age: to be a carefree emperor. So, are you the emperors or do you sometimes even become the subjects? It is good. Whether it is Bombay or Poona, you are moving forward in service and will continue to do so. How many service centres have those from Poona created? (22) Achcha. And how many Gita Pathshalas are there? (300). Look, you are clever in service, are you not? And how many service centres are there in Bombay? (36). And how many Gita Pathshalas? They are countless. It is good. In fact, service is expanding in four directions. However, with the blessings from service, make your speed of the flying stage of the self and of others fast. This is why BapDada is constantly happy with your service. You are happy, are you not? You are also happy, are you not? You have not yet created 900,000. You still have to do this. You are still doing this, and so BapDada is happy to see what you are doing. But you still have a margin to do this. It has not yet been completed. How much population do you say there is? How many have been prepared? (300,000). At present, there are still double that amount left. You have only created one third, and two-thirds still remain. So, you speak of 900,000, do you not? Some shall see who puts this around Baba. We shall see who prepares this rosary. Will those from Bombay and Poona do this? You are both in Maharashtra, are you not? So those from Maharashtra will put the garland of 900,000 around Baba's neck. It is good.

Karnataka, Andhra Pradesh: The majority of souls in Karnataka are loving souls. The majority are loving to the Father. So, love is the easy method for remembrance. And those who themselves are loving easily make others into loving souls.

So those from Karnataka have this special blessing and speciality. You have love and, because of love, there is also expansion. Now, you put this love into the practical form, and with the power of greater love, continue to move forward even more. You do not forget the Father so much because of love, but when you do forget, you forget Him very much. Why? Baba sometimes receives news of children forgetting. However, Karnataka should never let go of the speciality of being loving. Karnataka has received this speciality according to the drama. You are using it, but underline it for the future and continue to move forward. Baba should not receive any such news from Karnataka any more. Are you ready in this way? Teachers, raise your hand. Achcha. Do the teachers think that after today there will not be any news apart from that of love from Karnataka? Do the teachers have this courage?

Say yes om! Achcha, Dadi Chandermani has been given Karnataka. So, do you have such a guarantee? Achcha, those who think that you have to put this speciality into its practical form, raise your hand. Whether you are teachers or students, raise your hand. So, is it Ha ji or Na Ji? (Ha ji). Now look, there will not be any such letters. Is this alright? You agree to this. It is good. You are very loving. You have so much love for drishti. You may not understand the language, but you have a lot of love. So BapDada is happy to see this love. However, you have to become complete. There shouldn't be the slightest obstacle amidst the loving souls, because Karnataka has constantly showed plays. Karnataka are those who perform the play. So what play will you perform? The play of love. Even so, BapDada sees that you are clever in expanding. So what play will you show? That of love. To be loving and to remain loving. Do you understand? Achcha.

Andhra Pradesh: Andhra Pradesh is in connection with those from Karnataka. Look, Andhra has surrounded all four directions. It is towards Maharashtra and also towards Orissa. So what wonders will those from Andhra perform? To claim the number one in service and in self-progress. Is this all right? You have to become number one.

The double foreigners: Achcha, the double foreigners have come to celebrate Christmas and the New Year. So, first of all, greetings to all double foreigners for Christmas, because many cards and letters have come from all four directions. So these reach BapDada even before the post arrives. You send it by Air Mail and they reach BapDadavia "Air Fly". And the wave of service and self-progress is very good in the foreign lands. And the majority have this very good zeal and enthusiasm. Day and night, you have the one concern that the flag of Baba's glorification should be raised everywhere. It is the duty of the foreigners to awaken those in Bharat. Only when you hoist the flag will everyone's vision go there. BapDada even calls the double foreigners those who perform wonders. So what wonders have you performed? You have performed the wonder of experiencing the distant to be close. The more distant the land is, the closer you are to the heart. You have come from all four directions. Achcha. The group from Russia has especially come. Those from Russia, raise your hand. Where has the largest number come from? (Australia). Those from Australia, raise your hand. Even this one goes there, that is enough. Achcha, BapDada gives the double foreigners the special blessings to be constantly seated on the heart-throne. You are in Baba's heart and Baba is in your heart. Those from Russia are also performing wonders. You continue to move forward. In which aspect are those from Russia especially happy? For which aspect do you have special happiness? Speak. (That of a meeting.) Everyone has this happiness. However, those from Russia have this special blessing. (We have found Baba.) Everyone has found Baba. However, those from Russia have the special happiness that the pure desire they had of true independence is now fulfilled. Do you understand? In terms of the world and in terms of the condition of the soul, you were dependent on others for a long time, and you have now become free, have you not? Now, the flag of independence is being hoisted in Russia. Together with Shiv Baba's flag, there is the flag of independence hoisted everywhere. And you have become so happy. You have become liberated from all the bondages of being dependent.

And you have attained all attainments so easily. You have attained all attainments, have you not? Are they fulfilled? Say Ha ji. It is good. You have good courage. Double foreigners have the courage to move forward themselves and you also have good courage in making others move along. It is because of courage that the foreign lands are moving forward in service. You are souls who are worthy to receive special courage and special help. Look, those from London also maintained courage and got the museum. You have got the key, have you not? Before you receive the key to heaven, you have received the key for service. You have performed good wonders. Everyone's vision is drawn to this - "What are these Raja Yogis? What are they doing in an incognito way?" All those who have come from Australia and all the other places, BapDada is giving all children a special gift for Christmas. May you constantly continue to eat the Dilkhush (happy heart) toli and feed it to others also. All of you have received the gift of the kingdom of heaven, have you not? All of you have the globe of the new world, of heaven, in your hands, do you not? You are those who have a fast speed in terms of writing letters and cards. BapDada feels that you are clever in giving a sign or proof of your remembrance. Are you all right? You are those who live in pleasure, are you not? (Some foreigners were listening to the murlis whilst on the floor with the FM radio). Achcha, all those sitting at the front are sitting with their own equipment, are they not? It is good. This is also a sign of cleverness. In the same way, you are also close to the heart. Achcha. This is an international group. To all the long-lost and now-found beloved souls, from all places, BapDada is especially seeing you personally in front of Him and you will constantly continue to move forward with the speciality of remaining personally in front of Baba. Do you understand?

To all the Brahmins who are to become angels and the angels who are to become the deities, to the souls who are the embodiment of remembrance of

all three forms; to the elevated souls who make themselves double-light with the awareness of the one word "Karankaravanhar"; to those who constantly give as the deities, the bestowers; to the souls who are complete with all treasures; to the karma yogi souls who put all the blessings into practical action, Baba's love, remembrances, Christmas greetings and namaste.

Speaking to Dadi Janki: It is good. You have become clever in flying. You have received the donation of life and the more service you do, the more your health improves, because everyone's blessings make you healthy. You have the Father's help anyway, but the blessings are making you younger. It is good.

Dadi Chandermani: This one has also been on a tour. Your name has become fixed amongst those who are the rulers of the globe. It is good. Your service is revealing the future. It is doing this, is it not? Baba would not mention any names, that this one is this, but service itself is revealing this. How many rulers of the globe have been prepared? Many souls become content in the one tour, and so that tour was filled with the blessing of being a ruler of the globe. So how many souls become content? Many. The more your life increases, the more you have to tour around.

Dadi Janki (again): When someone receives blessings, or when anyone has the attainment of happiness and peace, the blessings that emerge from their lips is that they give you their life. What do they send in the cards? That they are giving you their life. You serve thousands in one tour and so you receive blessings a thousand-fold. It is good. All of you are continuing to do your own service very well.

All of you have pure attachment to the Dadi, do you not? You do not have ordinary attachment, do you? You do not have the attachment that gives sorrow, but attachment that gives happiness. Do you have a lot of this? The more attachment you have, the more free from attachment you are. You are loving and detached. You are like this, are you not? Or, are you just loving and not detached.

You are those who keep the balance of being both loving and detached. It is also a part of the souls of the beginning to be special instruments. You have taken a lot of sustenance. These people have not had the direct sustenance from Baba that you received. So, you have also received the part of sustaining others to the same extent that you have taken sustenance. May everyone's life become as long as a thousand years. A thousand years. Do you not wish to go back home? Do you just wish to remain in the old world? It is good. This museum will also work wonders. This is the practical form of determination. Determination changes even the impossible to possible and makes you attain success.

It is good. You have courage. So, give special love and remembrances to all those who have become special instruments. It is a good means of service. One or another becomes an instrument and creates his fortune. Those who are to give are already fixed in the drama. Achcha.

Speaking to Dadiji: Is everything all right? Are you now thinking about the mela? Those from Delhi and Bombay are also sitting here. You will definitely show wonders. Delhi and Bombay are instruments anyway. They are instruments for the establishment and also for the revelation. In the same way, in foreign lands, London is instrumental for the establishment and the revelation. Achcha.

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31/12/94Om Shanti Avyakt BapDada 31/12/94

Celebrate the New Year as the Year of Good Wishes

and the Embodiment of Virtues.

Today, BapDada, the Creator of the New Age, is seeing His children who have a right to the kingdom of the newworld. Seeing the New Year, you remember your New Age. In front of the new age, this New Year is not a bigthing; every thing and every being in this New Age is new. When the New Year begins, the old things and the oldnature and sanskars of the old people and their activity and behaviour are sometimes new and sometimes old.However, in your New Age, there is no name or trace of the old things. Even the beings are new, that is, they aresatopradhan and nature is also satopradhan, that is, it is new. Even nature does not have the same old behaviour asthat of today. So, together with congratulations for the New Age, congratulations for the New Year. Today,everyone has reached here with a lot of zeal and enthusiasm and happiness in order to celebrate the New Year. So,BapDada is also giving double congratulations from His heart, with blessings from His heart, for the New Age andthe New Year. Therefore, do all of you have double remembrance or single remembrance? You have double, do younot? Your New Age is clear in front of your eyes and in your intellect, is it not? Just as you would say that fromtomorrow, the New Year begins, in the same way, is it also just as clear that tomorrow, the New Age, is about tocome? Do you have this intoxication? Are all of you those who have the right to the kingdom of the New Age?Achcha. All of you will become kings. So have you created your subjects? All of you are kings; so who will beruled by you? Yourself. So, BapDada is seeing both the New Age and the New Year. It is only a matter oftomorrow. Both are a matter of tomorrow. That will be tomorrow and this will also be tomorrow. Then, it will bethe New Age. Is it firm? Or will it be the day after tomorrow or the day after that? Tomorrow means it is that close.Can you see your dress, that is, the body of the New Age? You can see it in front of you, can you not? That you willjust go and become that? You will just let go of the old dress and adopt the new dress. So, that dress is good, is itnot? It is sparkling, is it not? It is beautiful, is it not? At present, there is one or another fault (deformity) in everyperson. Someone's nose is crooked, or someone's eyes are crooked, or some people's lips would be like that. Andwhat would it be like in the New Age? All would be number one. Every physical organ would be accurate. So, youcan see such a dress in front of you. It is hanging on the hook, is it not? You just have to wear it. You can see it, canyou not? Is your dress good? Do you like it?

What does BapDada constantly see when He sees every child? He sees the sparkling jewel on the forehead of eachone. Firstly, He sees the sparkling jewel, the elevated soul, and together with that, He also sees the elevated line offortune of each one. How elevated each one's fortune is! Is the fortune of all of you elevated? Or, is someone'sfortune of the middle level? You are not those of the middle level, are you? All of you are those who have elevatedfortune. Are all of you number one? Are those who claim the second and third numbers still going to come? It isgood. People of the world say: Let there be a rose (gulab) in your mouth, and BapDada says: Let there be a gulabjamun in your mouth. What would happen with just a rose? There should be something good also. All of you likegulab jamuns very much, do you not? BapDada has kept the system of bhog on every Thursday just so that you caneat gulab jamuns or something sweet. You eat it (something sweet) in bhog, do you not? You eat it yourselves andyou also offer it to BapDada. Whether you make it for yourself or not in your home, you would receive somethingsweet on Thursday, would you not? And, whenever there is an occasion of happiness, you sweeten your mouth. Asweet mouth means a sweet face. Everyone sweetens their mouth, but not only is your mouth sweet, but your face isalso sweet. Or, is it a little bitter also? If there is even one line of bitterness, then together with bidding farewell tothe year, bid farewell to even this little bitterness.

Do you know how to bid farewell or do you like keeping it close to you? Or, having bid it farewell, will you call itback? Then you would say: Maya is not letting go of it, even though you wish to let go of it. You will not say: I letgo of it, but then Maya came, will you? Will you write such letters when you return. Farewell means farewell for alltime. To bid farewell means not to allow it to come again; or does it not matter if it comes again? It is not like this,

isit? Because many of you like your old sanskars. Today, you would say: You will not do the same thing fromtomorrow, and the day after, you will be under their influence again. So, have you bade farewell? That would not becalled farewell, would it? So learn how to bid farewell. It is a common matter to bid farewell to the year, but all ofyou have to bid farewell to Maya, to its trace and its progeny (creation). There should not be even the slightest traceof it remaining. Many children say: There is already a 75% difference, there will be a further difference also.However, Maya very quickly creates its creation from even the slightest trace. If even a 25% trace remains, it canvery quickly reach 50%. This is why you have to finish even the traces of it. You think about what you will do in theNew Year. So, BapDada is telling you that together with bidding farewell to the year, also bid farewell to the tracesof Maya. And, together with bidding farewell, what else do you do? You give greetings. What will you do whenyou meet one another? You will say: Greetings for the New Year. So give greetings and together with greetings,give yourself and others greetings for the angelic form. You are angels. You come down from above, perform yourtask and fly away again. What do angels do? This is what they do, is it not? So, the wings have been shown as thesign of the flying stage. They are not artificial wings. However, the angels' wings that have been portrayed meansangels, that is, those who have the flying stage. So give greetings for the angelic form to yourself and to others.Constantly stay in the awareness of the angelic form and also see others in that form. Not that it is so-and-so or so-and-so; no. They are angels. This angel is an instrument for giving the message. Do you understand? So whatgreetings will you give? Greetings for the angelic form. No matter what someone is like, the world can change withthe vision. When the world can be changed with the vision, can Brahmins not change? They can change, can theynot? Or not? So your vision and attitude will change every soul. BapDada sometimes laughs at the children. Youmust also be laughing at yourself. On the one hand, you say that you are the world transformers, the worldbenefactors.... Are all of you this, or are only some of you this and not the others? Those who think that they are theworld benefactors and the world transformers, raise your hand. Raise your hand having thought about it, not just likethat. Are all of you world transformers? Achcha. Remember firmly that you raised your hand. Everyone's hand isrecorded on the TV. Everyone's hand is recorded on the TV, is it not? Now, your memorial is recorded. When aworld transformer comes and says that he is not able to transform this, who are you at that time? You even say inyour heart-to-heart conversation to yourself that although you don't wish to do something, you still do it. So, you arethe world transformers and you say to yourselves that you wish to do something but that you are not able to do it!Then what should be the title of such souls? Should they be called world transformers or weak? You sing manysongs: "What can I do? How can I do this? I don't know when this will happen." The songs are songs that BapDadahears. So, you are world transformers and world benefactors, and so can you not change any soul? Can you notchange yourself? If you are not transformers of the self, how can you be world transformers? This is why BapDadasays: Make a determined promise to yourself for this year. What promise will you make? Will you bring about somenewness? Or, will you just continue to be happy seeing the New Year? You have to bring about newness.

A promise means that you do not break the promise even if you leave your body. This is what is meant by a promise.So do you have this much courage to make a promise? Tell Baba. Will you do this? You will not be afraid, willyou? So make this promise to yourself: You will never ever see anyone's weakness or defect.

You will not listen to or speak of anyone's weaknesses or defects. Can you do this? You will not listen to them, youwill not speak of them, you will not see them. So what will this year become? The Year of Good Wishes and theEmbodiment of Virtues. Each year is given its own name. When everyone makes this promise, then this year willbecome the year of good wishes and the embodiment of virtues. Are you in agreement with this? Then do not changeyour mind when you return home. Then, you would say: The atmosphere in Madhuban was very good, whereas here,we have the company of the atmosphere. One who transforms everyone does not get coloured by the atmosphere anddoes not come under anyone's influence. If the transformer becomes influenced, what transformation would he bringabout? This is why you will celebrate this year in this way, will you not? Just be the embodiment of virtues and havegood wishes. You should take anyone's impure aspects as something pure. Even whilst seeing anything impure, seeit with your pure vision. When you are able to change nature, are you not able to change human souls? And in thattoo, are you not able to transform Brahmin souls? So what will this then become? The word "reason" will finish andyou will only see the word "solution". It happened because of this; it happened because of that. No. Transform thereasons into solutions. Do you have this courage? Achcha. Just look out! When BapDada watches His TV Heenjoys Himself a great deal. He does not see the iron-aged TV, but the TV of Brahmins. You should not watch theTV. Baba has great pleasure when He sees the games of the children. You play Mickey Mouse games, do you not?Someone becomes a lion or someone becomes a dog for a little time. When you become angry, what are you at thattime? When you continually discuss something or wage war against someone whilst trying to prove

yourself right, what are you at that time? You become Mickey Mouse, do you not? So, this year, do not become Mickey Mouse. What should you become? An angel. You have played many Mickey Mouse games now. So this year, celebrate it as a powerful year. Because the time has to come close and you have to bring it close. According to the drama, it has to come, but who are those who are going to bring it close? It is you, is it not?

What is the second speciality you will bring about in this year? In the New Year, firstly you give greetings, and what else do you give? (Gifts.) Do you give gifts to everyone or only to some? So, in this New Year, whosoever comes into contact or connection with you, whenever they come into contact with you, whether they are part of the Brahmin family or whether they are other souls, constantly give them the gift of sweet words, the gift of words of love; and, secondly, constantly give them a gift of one or another virtue or power. You can give a gift in even one second. You cannot say that you did not have any time. Neither did the receiver have any time nor did the giver have any time. However, if you have an attitude of elevated wishes and elevated feelings, then in one second's thought, with your drishti and a smile from your heart, you can give someone a lot in even one second. Give a gift to whosoever comes; do not let them go back empty-handed. So, do you have this many gifts? Or will they finish after you give them for two days? Do you have such a stock? Are all of you full? Or has the stock of some of you become depleted? It has not become depleted, has it? Those whose stock is very little, raise your hand. You will fill it, will you not? (People sitting at the back raised their hand.) Those at the back are raising their hand. Where are they from? Which zone are they from? Are they from Bharat or the foreign lands? They must not have understood. They do not even understand the language. It does not matter. They have that faith and devotion. They do not understand the language, but they have that devotion and faith. So, whoever is lacking in their stock, give a note to Janak and she will take class on it. There should not be anything lacking, should there? It is not good if you are the children of the Bestower and you have something lacking. This is why you have to become full before you return. Do not go back with any weaknesses. Together with the year, also bid farewell to the weaknesses before you go. So what do you have to do? It should not be that you give gifts tomorrow only. Continue to give gifts throughout the year. No one should go back without receiving a gift.

So it would be so good then. When you give anyone who comes a little gift with love, he becomes so happy. It is not the thing that is seen, but it is the gift, the form of love, that is seen. No one would become very prosperous with the gifts, but they can become prosperous with the love. So give love and receive love. If anyone does not give you love, then just take love from that person. You know how to take it, do you not? Or would you be shy thinking, how can I take it? There is no harm in this taking. Even if that person is angry with you, you should take that as a form of love. You are the transformers. You remember, do you not, that you raised your hand? You are world transformers. So, can those who are world transformers not change the negative into positive? Can you change it? So, this year, constantly give love and receive love. Do not then say: No one gave any love, so what can I do? Whether someone gives it or not, you just take it. They will give something, whether it is negative or positive. They will give something. However, hey world transformers, change the negative into positive! Do you understand what you have to do this year? Have you understood it clearly? Or, will you then say that you only understood a little? That you did not fully understand? Achcha. All of you are raising your hand in the affirmative. What will the double foreigners do? Will you give gifts? Achcha. You have become bestowers. Wah! Congratulations for having become bestowers.

BapDada sees one thing of the children every day. Baba should give you the result of the year, should He not? So what is the one thing that Baba sees? This "I" and "mine" distress you a great deal. Sometimes, you say "I" and sometimes, you say "mine". It troubles you in-between. Do you have the consciousness of "I" or not? It comes sometimes, does it not? So, there is the consciousness of "I" and the consciousness of "mine". The year is changing, and so also transform this "I" and "mine". Even though you may say the word "I", who is "I"? Who do you refer to as the original "I"? The body or the soul? Is it "I am a soul", or is it my soul? I am a soul. So whenever you use the word "I", why do you not keep the original form and the original meaning in your awareness? And throughout the day, you use the word "I" so many times. You have to use it. You have to use the word "mine" many times and also the word "I" many times. So, however many times you use the word "I", if you bring the original meaning of the word "I" into your awareness, then would the word deceive you or make you fly? It would make you fly, would it not? So whenever you use the word "I", think: "I am a soul". Because you cannot stay without using the words "I" and "mine". You have to use them and you also have the habit of "I" and "mine". Your sanskars of "I" and "mine" have become very firm, have they not? So, whenever you use the word "I", at that time, think: Who am I? I am not a body. Body consciousness comes when I consider "I" to be the body. But you say the body is mine, do you not? Or, do you say: I, the body? Do you say even by mistake that you are the body? You would not say even by mistake that you are the body, would you? So, the word "I" is one that gives even

more awareness and power. It is not one that makes you fall. So, you have to bring about this transformation, do you not? You are the true world transformers, are you not? Just be careful, do not become weak. So transform the meaning of the word "I". Whenever you use the word "I", stabilise yourself in that form. And when you use the word "mine", then who is "mine" first of all? (Baba.) Is it Baba or is there someone else also? Is there not anyone else? Throughout the day, you have many things for which you say "mine". "My nature, my sanskars, my things, my family, my centre, my students, my service". "Why did this one do my service?" Do you not say this? You have this a little bit, do you not? You play this game, do you not? So when you use the word "mine", then first of all, remember who "mine" is? First of all remember, "My Baba". Then remember all "my other things". So, can body consciousness come where there is the Father? Would there be a fall? So look at and use the words "I" and "mine" with that attitude, with that vision and with that meaning. As soon as the word "mine" emerges through your lips, you should first remember "My Baba". Then you will become constant yogis, will you not? Because it's been seen that you use the words "I" and "mine" in every hour. You also have to use them in your business.

However many times you repeat these words "I" and "mine", whether you say them or whether you think about them in your mind, what will you do? Will you transform the meaning? Or, will you think of "mine" in the limited sense? You have to go into the unlimited. When you are the souls who are to transform the whole unlimited world, why do you go into the limited? You are not those who are to transform just Bharat, are you? And the double foreigners are not the transformers of just the foreign lands, are you? You are world transformers. So the world means unlimited. You are world transformers. You remember this firmly, do you not? So, you will automatically and easily become the constant yogis. You will not have to labour, because the intention and the feelings will change. When you think of "I", the soul, then the feelings and intentions in every word and in every action will change. And it is the intention and feelings that either deceive you or give you happiness. So will you bring about this transformation? Then do not write letters saying: "What can I do? How can I do it?" What will be the letter from everyone then? OK. Baba will receive letters of OK, will He not? Or, "this happened and that happened"? You will not write letters of what happened, will you? BapDada has a file of everyone's letters. He sometimes sees what letters there have been from the beginning; whatever you think in your mind is also recorded on tape.

New Year means to bring about newness. All of you love newness, do you not? You would choose old things to keep for display but not for using. You would think of new things for your use. So, let there be newness in every aspect. Your thoughts should be new also. Make effort with entertainment. Sometimes, children make effort with so much force that, on seeing this, BapDada feels pity. You battle a great deal. There is no need for it, but you do it. Why? Because of your own weakness. So, do not make effort that takes a lot of labour, but do it with enjoyment. Make your effort with great pleasure and enjoyment. You are enjoying yourself. What do you have to do? You remember someone or another; it is not anything new. Do you stay without remembering something for even one moment? You remember someone or another all the time, do you not? Whether you remember a situation, whether you remember a person or whether you remember something, you definitely remember it. Can you stay without remembering? So you definitely have to remember someone. So remember something that is useful to you. Who does not know how to remember? Is there anyone who does not know how to remember? Do all of you know how to remember? Do the little kumaris know how to remember? Achcha. So when you have to remember someone, why should you not remember the one from whom you experience benefit? Why should you not remember the One from whom you experience attainment? Why should you remember the one who causes you a loss? You remember that one and then also become distressed. Why should you remember that one? You should not remember anyone else. So, why do you cause distress to yourself? Let it simply be "My Baba". Merge all the limited feelings of "mine" in just "My Baba" alone. There are toys in which you have one inside another, the second inside the third etc. When you open one, there is another, and when you open the second, there is a third. So merge everything in just "My Baba". Shut everything in "My Baba." The more you feel "mine", the more it touches your heart. One is to say with your lips, "My Baba", and the other is that it should touch your heart that this is "My Baba". Those who accept "My Baba" in their heart never forget Baba. Look in your relations: when a close relative leaves his body and the other people do not have any gyan, they have the consciousness of "mine" so much. Do they ever forget it? When they see his things or his picture, they will say "mine" and cause distress to themselves. They also remember the one who has gone. Why? Because of "mine". They even know that the one who has gone is not going to come again and yet they remember the one who has gone. So, since you have accepted from your heart "My Baba", then what else could be greater than this? Is there anything greater than this? Therefore, make the common words that you use the means of the flying stage, "I" and "mine". And let your effort be entertaining. When many sit in remembrance, they just remember: I am a point of light.

They cannot stabilise in the form of light, they cannot forget their body. You are a jyoti bindu, but what kind of jyotibindu? Remember your titles. Every day remember your new titles. Even when you are jyoti bindus, who are you? And you have the list of all attainments every day, do you not? Or do some of you not have it? Do you have the list of attainments in your intellect? Not in your books, but do you have it in your intellect? Even if you do not have it, if you cannot remember the list, take it from your teachers. And if the teacher does not have it, take it from Madhuban. So every day, change one of your titles. Today, you are the jewel of the eyes and tomorrow, you are the jewel of the forehead. It feels so good. And every day, keep a variety of the attainments of what Baba has given and what you have received. And, when you have the imperishable attainment in front of you, you experience happiness from that attainment. If, for instance, someone has a lot of pain and he receives information that he has won a lottery of one crore, would he remember his pain or his lottery? So, attainment makes you finish your sorrow and distress. So every day, remember a point of new attainment. Remember your titles. Remain seated on the seat of your titles. Do not come down again and again. When you sit little children on a chair to explain to them, what then happens? They get down again. They are mischievous, are they not? So they slip down again. So the mind is also mischievous. Otherwise, no matter how much you try to set it on its seat, it gets down again. So, remain set on the seat of the intoxication of your titles. You know how to set yourself, do you not? Do you know this well? In aeroplanes, so that no one goes down, a belt is tied. You have the belt, do you not? All of you have the belt of determined thought. Whenever you see that there is a little fluctuation, tie the belt. So the New Year of this year is that Baba will not receive any negative news of anyone. Is this OK? Say Ha ji or na ji. Achcha, double foreigners, speak: yes or no? (Yes) Now, this sound of yours is being recorded on the tape. All of you also wish this, Baba alone does not want this, but you also want that you should become angels now. You wish this, do you not? You say "Yes" very well. Hearing you say "Yes", even Baba becomes happy. Where is the one who deals with the post? You receive many letters, do you not? Letters that should be thrown into the waste paper basket. Baba receives letters that you don't even feel like reading. From the envelope, you can understand that this letter is of such news. You receive so many useless letters. Good letters also come. Letters of love, letters of enthusiasm, letters of happiness also come, but useless letters also come. It is a waste of money and a waste of time: your own and others'. Transform even those who write such letters. If there is anyone like this at your centre, then transform that one also. So what will this year be? The year of enjoyment. You are those who have the angelic form and those who live in the world of angels. Wherever you look, you only see angels. Some angels are flying, some are giving a message, some are performing actions with their physical organs whilst having come down onto the earth. This is what should be visible. The world should change. Wherever you look, it is a world of angels. Let there be transformation of your vision and transformation of your attitude. Achcha.

What service will you do? Will you do some special service this year? What will you do? Will you have melas, exhibitions, conferences? You do this all the time. What newness will you bring about? Children have not yet fulfilled one thought of BapDada. What is that? (The God of the Gita.) The God of the Gita will be revealed. BapDada gives this signal again and again: at present, you increase the quantity; they come into the list and you have also claimed a prize. BapDada heard that many have claimed a silver glass as a gift. That is also good because all varieties are needed in a kingdom. However, very few heir-quality souls have emerged for a long time. Those in contact are increasing, and the quantity is increasing. That also has to happen according to the drama and it is essential, but this is missing. Reveal the heir quality. Baba is of course happy to see the quantity, but together with that, also underline this. And, secondly, create such a great plan, that now Gyan Sarovar will be completed.

It has especially been created to make the contact souls into heir-quality souls. And BapDada has told you earlier also, that Gyan Sarovar is the mine for the expansion of service. So, when the service place is being completed, and it has to be completed, then it is already accomplished. (Jitubhai, the Contractor, told Baba, it is already accomplished). "It is already accomplished" is a very good response you are giving. Those who are instruments for Gyan Sarovar, raise your hand. All engineers raise your hand. Achcha. What does BapDada do every day to those who serve in Gyan Sarovar? He gives them special love and remembrances. He saw one speciality of the children in that they never become disheartened. They constantly have faith in the intellect. Ask anyone and he will tell you: It is already accomplished, it has to happen. They do not say: We will see about it, we will think about it... So this is a wonder. Those who see it also feel it is a wonder. Whoever goes there says: How will it happen? However, those who are making it never say this. Those who look at it have thoughts about it, but those who are doing it do not feel anything. Achcha. Congratulations! Congratulations for the victory of your faith. (Tomorrow is the opening of the Training Section.) Can you use it after the opening or not? You are not just having a temporary opening and then say that some work still remains to be done, are you? You have good courage. BapDada continues to give a massage of love. A

massage of love, not a massage of oil. You have good courage. So when Gyan Sarovar is already accomplished, you will also do service, will you not? Or, will you simply be happy seeing it, thinking: "It is very beautifully built"? So, now create a one programme like this. For instance, when a special place is built, in the ceremony for that special place, people from different countries either put water or soil. So you will not put water or soil, but there should be definitely an individual that comes from every country abroad and from every state of this land. Not one place should be left out. There should be people that come from every place abroad and all places from this land also. This is what is meant by international, is it not? Or will you say that it has become international when two or four come from London or America? So, now create such an international programme. You also now have the place of Gyan Sarovar, do you not? Now, you have double places. Otherwise, you think you need a place, you need this or that, that you need the facilities etc. So, now you have double places. This is why, this year, those from this land and those from foreign lands should come together and, with the advice of both, the plans of both, ha ji from both, the equality of both, create such a programme that even those from the foreign lands say that yes, this is worthy of them and those from this land also say that it is worthy of them. Combine the methods of both the foreign lands and of this land and keep each one ahead of the other: this land should keep the foreign lands ahead and the foreign lands should keep this land ahead. Create such a good programme that not a single country is deprived. Is this possible? Those from the foreign lands, is this possible? It has to happen. Those of this land, speak: Are you going to do this? Achcha. Whom will you bring? You will have to bring someone? You have a pure bondage. Achcha. Do the double foreigners like this? This one (Dadiji) has this thought. Dadi has many thoughts. They are good thoughts of service. They do not allow her to sleep. It is good. With pure thoughts, the lack of sleep does not influence you, whereas, if you were to lose sleep ordinarily, you would experience weakness. So, it is good. Do not bring soil from everywhere, but accumulate the soil of everyone's ideas. People of the world just put soil everywhere and the soil mixes with the soil, whereas these ideas of everyone will create the sound in all directions of the world. Why should any country be deprived? And even if only one from a country comes, he will print it in a newspaper in his country. And so, every corner of the world will be served. However, this year, BapDada wishes to see a programme of a combination of the methods of this land and the foreign lands. Those from the foreign lands should not step backwards and those from this land should not step backwards either. When everyone has received this, their ideas also have to match. Say, "You first", to one another. Is this possible? (Asking Br. Brij Mohan) Is this possible? (Asking Br. Nirvair) Is this possible?

(Since You wish this, then it will definitely happen.) So, say: Ha ji. He is thinking about what would happen and has started to create plans. It has to happen. Create such a programme for Gyan Sarovar that no other place in the whole world has created news of such service. Whether it is the U.N., or any other organisation even bigger than that, let this news be even greater. Look, everyone's mind, everyone's wealth and everyone's body has been used in this. From little children to the elderly, everyone's wealth has been used, whether from this land or abroad. So, just as everyone's finger has been used (for Gyan Sarovar), so too, everyone's finger of co-operation has to be used in service. Continue to give plans, but at the time of creating the plans, at the time of giving those plans, become a master and at the time of finalising the plans, become a child. What does a child do? Ha ji. And what does a master say? No, do it in this way. So, be a child and a master. It is good to give plans, but do not give them thinking this plan has to be carried out. Whatever happens is good. It should not be that if your plan is not accepted and carried out, then you leave it and go away from there. Be a child and a master. Be a master at the time of creating the plans and a child at the time of finalising them. Do you know how to become a child and a master? Or do you only know how to be a master? You have all become clever and so you quickly become masters. So, are you all right? Now, do you understand what you have to do in the New Year? You have to do service, but before doing service, become transformers of the self. Both are needed.

So you have celebrated the New Year. To celebrate means to become and to make others the same. This is what it means to celebrate, does it not? Or, is simply dancing celebrating? Do that also. BapDada likes dance. However, also perform the dance of the mind. BapDada listens to all the songs and also sees the dances. He does not miss any programmes. Why? Whenever you have any programme, you remember the Father first of all in the songs. So when you remember the Father, He has to come and watch. It is good when you have the programmes. BapDada also likes them. Achcha.

To all the elevated souls who have a right to the kingdom of the new age; to the special souls who are constantly instruments for self-transformation and world transformation; to the souls who are loved by everyone, who constantly bring newness and greatness in their effort; to the worthy souls who constantly reveal the Father's name; to the easy yogi souls who constantly use the accurate meaning of "mine" and "I", BapDada's love, remembrances and namaste.

(Brothers and sisters sang many songs till midnight and then BapDada gave all the children greetings for the NewYear, 1995.)

To all the children in all four directions, multi, multi, multimillion-fold greetings for the New Year. In this NewYear, have the determined thought that you will constantly remain happy and distribute the dilkhush toli to everyone.No matter what the circumstances may be, the circumstances will disappear, but your happiness should not disappear. Even if someone tells you something that brings sorrow, constantly give happiness and take happiness. Did youbegin this New Year with this determined promise? So, have you bade farewell to the old things and the matters ofthe old world? You will not take them back, will you? So, congratulations for having bade farewell for all time.Achcha. Greetings. Achcha.

(The blessings that BapDada has given to the different groups will be sent separately.)

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