



OM SHANTI

**Avyakt Murli
Revision Course**

18/01/99 Avyakt BapDada 18/01/99

Now, your attitude of unlimited disinterest must emerge and create an atmosphere of sadhana (spiritual endeavour).

Today, BapDada, the Ocean of Love, is meeting His extremely lovely children. Today is a special day of love. From amrit vela, children everywhere have been swept along in waves of love. The love in each child's heart is reaching Baba, the Comforter of Hearts. In *response* to the love of you children, BapDada blesses all of you with love and power. Baba calls today the special day of transformation in the creation of the yagya. On this day, Brahma Baba became the incognito *backbone* in order to reveal his children on the corporeal stage of the world. This is why this day is also called the day the children are revealed. It is called the day of power. It is called the day to give *will power*. Brahma Baba, in an incognito way, is inspiring everything to happen. He is not separated from you, he is with you, but is just doing everything in an incognito way. This avyakt day is for speeding up the children's task. Even now, the canopy of protection is sustaining all of you children. Just as a mother is a canopy of protection for her children, so too, from amrit vela, Mother Brahma has been looking after all the children everywhere. It is you children who are the instruments in the corporeal form, but Mother Brahma, as a bestower of fortune, sees the fortune of every child and especially sustains you with special power, courage, zeal and enthusiasm. Father Shiva is with you anyway, but Brahma has the special part of sustaining you.

Today, in return of the special love you children have, Brahma, the bestower of fortune, as a bhandari of the treasure-store of blessings is distributing all blessings. To the extent that you children celebrate a meeting through your avyakt stage, you are accordingly easily able to receive whatever blessings you want. It is an open treasure-store of blessings. Today is the elevated day on which you can take as many blessings as you want. You easily receive the *gift* of blessings in the return of your love. You don't have to make effort to receive a *gift*. You receive all attainments easily. You don't have to ask for a *gift*, you automatically receive a *gift*. To receive blessings in return of your own efforts is a different matter. However, today, Mother Brahma is especially giving you this in *return* for your love. Did each of you experience yourself receiving all blessings easily today? Even now, in return of the true love in your heart, you can still receive all blessings. The way to attain blessings is to have love in your heart. The love in your heart is a treasure from which you can take all the imperishable blessings that you want from BapDada. Do all of you children have that treasure of love? You have come here because you have the treasure of love. Love has pulled you here. It is easy to have love. None of you need to labour in your efforts, because every one of you experiences love. Your love used to be shared out to many and is now only connected to One. Previously, you had many different relationships, but now all the relationships you have with the One. Therefore, you are easily able

to give your total love to just the One. This is why each of you says, “My Baba”. All of you have had a heart-to-heart conversation and said, “My Baba”, have you not? What have all of you been doing all day? You have been offering flowers of love to Baba. BapDada received the most beautiful flowers of love. The love all of you have is very good. Baba now says: Let the form of your love *emerge* in a practical way. This is what it means to become equal. All of you have the aim of becoming equal, do you not? That should now be visible in a practical way. Whichever child people see, meet, or come into contact with, they should be able to see the virtues of God, the Father, and of Father Brahma in the face and form of that child. They should experience your eyes, your words, your attitude and your *vibrations* to be totally unique. Because Madhuban is the place where Brahma performed actions and because this place is filled with the *vibrations* of his tapasya, karma and renunciation, everyone who comes here easily experiences this place to be a unique world. This place has been made alokik by the *vibrations* of Father Brahma and the special children. In the same way, wherever you children are living, and wherever you are working, others should experience your virtues, your deeds and the atmosphere of your elevated attitude to be equal to the Father’s. This is what BapDada refers to as becoming equal to the Father (Bap saman). Up to now you have been thinking about becoming equal to the Father, but now, that thought should be visible on your face and in your behaviour. The sound that should emerge from the heart of anyone who comes into contact with you should be that you souls are equal to the Father. (Every now and then Baba started coughing.) Today, this mike is not so good, but still Baba has to meet you. This too is a mike. If this mike (body) doesn’t work, then this mike (physical mike) is of no use. It isn’t serious because this is just the fruit of the season.

Now, BapDada wants to see this revelation in all of you children. When you reveal something in words, it has an impact, but there will be much greater impact through your virtues and actions. Everyone should experience from each of you children to have something special in your eyes. They shouldn’t experience you as being ordinary, but as being alokik, unique. Their minds should be wondering how you became like this; and who made you like this. They themselves should wonder and ask you: Who made you like this? Nowadays, when people see something beautiful, they ask who made it. In the same way, you must reveal the Father by making your stage equal to the Father’s. Nowadays, the *majority* of souls wonder whether it is possible for souls to become like that. They wonder whether it is possible for anyone to live in the atmosphere of this corporeal world and still become like that. You should show them that it really is possible to become that in practical and that you have to become that. Nowadays, people believe in practical examples a lot more than theory. They want to see something rather than just hearing about it. There are very many of you children everywhere, so if all of you were to become practical examples of being equal to the Father, they would not take long to understand and accept this. Your subjects would then be created very quickly. When they see you as the practical example of making less effort in a shorter time, they can be stamped with the stamp of a subject. All of you are to become kings and queens, are you not?

Because of the present atmosphere, BapDada will once again draw your attention to now letting the attitude of disinterest *emerge* in your minds and hearts. Whether you children live at home with your family, or at the centre or anywhere else, BapDada has given physical facilities to each and every one of you. There isn’t a single child who doesn’t have the means to eat or a place to stay. Each of you has all the facilities you need whilst being able to maintain an attitude of

unlimited disinterest. It is a different matter if someone is lacking something due to his or her own carelessness or laziness. However, BapDada knows that according to the drama, each of you children has every essential thing that you need. You have all the facilities and will continue to receive all the facilities you need all the time. However, in some cases, the use of the facilities is greater than the need of them. Due to this, there is less spiritual endeavour and more use of the facilities. This is why BapDada is specially underlining this for you on this day, the day of becoming equal to the Father. You have been using all of those facilities a great deal. Whatever you have done up to now has been very good. However, now, to increase your spiritual endeavour means to create an attitude of unlimited disinterest. You saw how Brahma Baba till the last moment gave you children many facilities and how he himself remained detached from using them. Whilst having and using the facilities, you have to remain detached from them. It is a different matter when you don't have those facilities to say that you have unlimited disinterest in them. Some say, "I have disinterest". But if you don't have any of them, how could there be an interest in them? Now that you have knowledge, and feelings of world benefit and feelings of wanting to reveal the Father and the self, instead of relying on those facilities, make spiritual endeavour. At the beginning of the creation of the yagya, the facilities you had were no less, but you were able to remain in a bhatthi of unlimited disinterest. The fourteen years of tapasya you did was in an atmosphere of unlimited disinterest. BapDada has now given you many facilities. You lack nothing in terms of facilities, but using these facilities, you should have unlimited disinterest. At this time, it is essential for you to adopt this method. The desire of everyone to benefit the souls of the world is increasing everywhere. Souls are distressed because of being subservient to their desires. Even multimillionaires become distressed because of being influenced by their desires. The main cause of an atmosphere of distress within souls is all the limited desires they have. Therefore, with your attitude of unlimited disinterest, you now have to make those souls have an attitude of disinterest. Without your attitude of unlimited disinterest, souls will not be able to experience peace or happiness nor will they be able to become liberated from their subservience. You are the roots of the tree. In the picture of the tree, where are you Brahmins shown? You are shown amongst the roots. You are the *foundation*. Whatever wave you create will spread throughout in the world. This is why BapDada is telling you to pay attention to your attitude of disinterest so that it becomes equal to the Father's, and especially so that it becomes equal to Father Brahma's in the corporeal form. Everyone should see that you are not influenced by your facilities, but are engrossed in making spiritual endeavour. Whilst having all facilities you should have an attitude of disinterest. Use the essential facilities, but have as much disinterest in your heart as possible, and then you won't be subservient by those facilities. Now create an atmosphere of spiritual endeavour everywhere. Because time is drawing to a close, to have real tapasya and make real spiritual endeavour means is to have unlimited disinterest. You have increased service a great deal this year. You have held big programmes everywhere. You have already been told that this year, many souls have become co-operative through service and have come into close contact. However, do you just have to let them remain co-operative souls? Some of those good co-operative souls are very good. Now, bring those co-operative souls close and into a close relationship with you. Give them such an experience that from just being co-operative, they become easy yogis. For this, you first need an atmosphere of sadhana and next, an atmosphere of unlimited disinterest. Through this, those co-operative souls will easily become yogi souls. Continue to serve them but remember that the atmosphere of sadhana and tapasya is also essential.

You now have to perform powerful tapasya everywhere, so that that tapasya can become an instrument for serving through the mind. You now have to do very powerful service through tapasya. It is now essential for you to receive touchings for service in your mind. Time is drawing to a close and so you must have a constant stage and a constantly powerful atmosphere. In order to become equal to the Father, you have to have the same speciality of an attitude of unlimited disinterest that you saw in Father Brahma. Until the last moment, He had no interest or attachment to either physical comforts or the children, but just maintained his attitude of disinterest. So, on this special day, make the lesson of becoming equal to the Father very firm. "I have to become equal to Father Brahma." By having determination in your faith, you will definitely be able to make progress.

All of you children are probably that a prize is to be given today. However, not all the children from everywhere have arrived here yet. So, should it just be you who is given a prize. There is a prize, but BapDada says: A list had been created of all the bondages you had to become liberated from. How many bondages were there? (18). OK. Have you become liberated from all 18 bondages even in your dreams? When you don't have any form of bondage, even in your dreams, you can be called liberated. You raise your hands very easily. Baba knows that if He were to ask you to raise your hands, the hands of many types of souls would be raised. Nevertheless, BapDada knows which children and how many there are who check themselves in a subtle way, and are thereby ready to raise their hands. You must now become more introverted and check yourself in an even more subtle way. You should check yourself like this: OK, I may not have made anyone unhappy, but did I accumulate anything in my account of happiness as much as I should have? I didn't upset anyone, but did I make anyone happy? Although I didn't have any waste thoughts, did I accumulate any elevated thoughts in their place? I maintained good wishes for everyone, but did I receive any *response* of those good wishes? Whether someone changed or not, did I remain content with that person? You must now check yourself in an even more subtle way like this and see whether you have passed. You should also check yourself in this way, and see whether the souls around you at your centre or subcentre give you a pass mark. What percentage did you attain as a result? How many did you make happy? How many were content with you? Did you make those who were upset happy? Or, did you just give happiness to those who were already happy? If, after checking yourself in all these things, you consider yourself to have passed with honour, then give your name to your teacher. The teachers should then have this all verified by the person in charge of that area and then pass it on to the one in charge of the zone. All the names should be collected by the one in-charge of the zone and then those names should be sent to Madhuban. Then you will receive a prize. Then you may applaud. Those who have passed with honour in this way will definitely receive a prize. You will receive that prize, but before you claim your prize, you must show your true chart to the true Father with an honest heart. Everyone's thoughts reach BapDada. Out of those who raised their hands, BapDada saw that there was a *mixed* variety of souls. It would not be good if a mixed variety of souls, who raise their hands even without understanding, and are not given a prize by BapDada. This is why, if you have passed with honour, it is better to have a system so that you can be praised a great deal, and the names of such souls would become very well known in the Brahmin family. It is good. The *majority* of you have worked hard. You have been paying attention, but it is now a question of becoming complete. Instead of being given a prize, those of you who have made this effort are being congratulated today. You will receive a prize later. Is this OK? Is this clear? Achcha.

Secondly, those from all the different zones have to bring a mike here by March. All of you remember this, do you not? On the 1st March, BapDada will ask for this result from all the zones. He will ask: Who prepared a mike and of what *quality*? Perhaps you say that someone is a mike, but he might only be a small mike. If someone is a mike from a particular state, not even of that zone, then he would be called a small mike. So BapDada will ask what type of mike you have prepared. If someone from a particular zone is unable to come for the last meeting, you can send a short note. If they are able to come, then those from that zone are also invited. The heads of the zones are invited to come for this. If you they are unable to come, then you can send a short note. It will be OK if you just send a short note. If there is some reason why they can't come, BapDada can arrange a programme to take place of such mikes in which all the mikes from all the different places can appear on the stage. There can be a special programme for them. Therefore, don't think that you have to bring them here in March. Leave the mikes there, and you come! Those mikes will be invited with great splendour, and a very good welcoming programme can be arranged for them. We shall have a special programme for them. Then the first, second and third prizes will be given. Is this OK? Is this clear for all the different zones? You have to bring the result in March.

What have you remembered? What have you *underlined*? Unlimited disinterest! Now, rescue souls from their desires. The poor souls are very unhappy and distressed. Now be merciful, and spread the waves of mercy on them with your attitude of unlimited disinterest. All of you should now sit with the Father in Paramdham, the highest of all places, and give merciful drishti to all souls. Spread those *vibrations*. You are able to spread them, are you not? Now, just come and sit with the Father in Paramdham, and spread the atmosphere of unlimited mercy from there. Achcha.

To all the extremely loving children everywhere; to the elevated souls everywhere who are making spiritual endeavour; to all those who sang very lovely and sweet songs to BapDada throughout the day; to all those who had a heart-to-heart conversation with BapDada and filled their aprons with blessings of all powers and virtues. BapDada heard everyone's songs: songs of happiness, songs of love, songs of spiritual intoxication. BapDada heard so many very sweet things from such children that they really touched His heart, that He became totally lost in listening to them whilst celebrating a meeting with them. Children who relate the truth from their heart, those who have an honest heart are great children, and they will constantly remain great. BapDada is giving multimillion-fold love in a return to such sweet children who constantly maintain an attitude of unlimited disinterest and whose intellect has faith filled with determination; to all those children who remain seated on the heart-throne of the Comforter of Hearts, love, remembrance and namaste.

Baba is also seeing those who are listening to Baba from outside. BapDada does not see the children as being far away, but He sees them everywhere as though they are personally in front of Him. In return for the gifts and letters of remembrance you have sent, BapDada is giving you

love, remembrances, congratulations. “Children, may you constantly fly in the flying stage and become prosperous and always remain prosperous!” Achcha.

Speaking to Dadiji:

Today is called the day of remembrance, and so what did you remember all day? Did you remember the blessing of power? You have been willed this directly. You are playing a very good part. BapDada can see that there has been a lot of expansion, and that this is the proof of the service you have accomplished. BapDada is very pleased on seeing the service you children have done. Baba has become incognito, so whose name is now on everyone’s lips? It is now you children who are in front of everyone. They are all saying that the Brahma Kumaris are doing very good work. So, the children have now been revealed. Now, the Father has to be revealed. The Father first of all revealed you children. Once the Father is revealed, everything can be completed. This is why you children are revealed first, and why the Father is revealed afterwards. It is very good! The zeal and enthusiasm you have for service is very good. Now, spread a lot more waves that free souls from obstacles. When these waves are spread, everything will become easy.

Today, there was a lovely atmosphere everywhere. (All were merged in love.) Particular days have great importance. This day also has great importance. (Dadi Janki sent special love.) Achcha.

*** * * O M S H A N T I * * ***

13/02/99 Avyakt BapDada 13/02/99

Together with the incarnation of Shiva on this day you children have to become incarnations of economy with your precious treasure of thoughts.

Today, Trimurti Shiv Baba has come to meet His extremely loving and sweetest saligram children. Today is the special day of Shiva and the saligrams. Baba is happy because He has come to meet His children and to celebrate their birthday, and you children say that you have come to celebrate the birthday of your Father. Baba is happy and the children are also happy. Why? Because this birthday is the most unique and loveliest one in the whole cycle. Throughout the whole cycle no one else can celebrate such a birthday. At no other time can children and their father be born at the same moment. This doesn't happen at any other time or for anyone else. So, first of all, BapDada gives all the children multimulti-multimillion times greetings. Greetings with a lot of love from the hearts of all the children have been reaching BapDada from amrit vela onwards. Seeing so many saligram children, BapDada sings from His heart the song: "Wah saligram children! Wah! Wah you long-lost and now-found children! Wah, wah beloved children! Wah! Wah you children who are celebrating your alokik birthday!. BapDada sings the song of "Wah, wah!" to each of you children because out of the souls of the whole world, there are only you few children who have become multimillion times fortunate and who will also remain fortunate in the future. You will remain fortunate in an immortal way for half a cycle. This blessing is not for just one birth. You have been given this immortal blessing for many births. To what extent do you children remain aware of your self-respect? As soon as you children take birth in this alokik life Baba gives you your unlimited inheritance for your alokik birthday. The moment you children took birth, Baba gave each of you your elevated tilak of awareness. You still have that on you, do you not? Since this is your Brahmin life, that tilak is imperishable. The tilak on the forehead of you Brahmins is the indication of your elevated fortune.

All of you children here, as well as all the children who are sitting far away, are celebrating this lovely and unique birthday with a lot of zeal and enthusiasm. You are celebrating it, are you not? You are all happy that the Father is celebrating your birthday and the Father is happy that you are celebrating His birthday. You are all so happy! Can you measure your happiness? Is it measurable? No meter has yet been invented in this world to measure your alokik happiness. If someone were to ask you if your happiness is as large as the ocean, what would you say? That the ocean is nothing compared to your happiness. Achcha, is your happiness as high as the sky? Your home and your subtle region are far beyond the sky. Therefore, there is no instrument to measure your happiness nor will there be one to measure it. You have so much happiness! Therefore, clap with one hand! (Everyone waved). You all raised your hand saying that you have this happiness. So, congratulations! Now for the second question! All of you have understood it and so you are amused. BapDada wants to see every child as a spiritual rose in full blossom, not half blossomed. It must be constant and fully blossomed. A fully blossomed flower is so lovely.

It is a pleasure just to look at it. However, if it is even slightly wilted, what do you do? You would put it aside. Bapdada does not put you aside, but you yourself put yourself on one side.

Today is a day for a celebration, isn't it? You always listen to the murli anyway. Today, you can dance and sing in your mind with a lot of happiness. Dance in your mind, not with your feet! If you start dancing physically, there will be a lot of chaos. BapDada can see when you children are dancing and also singing lots of songs in praise of the sweetest Father and your own alokik life. The sound of your mind reaches BapDada. The sound is coming from all countries. You are hearing Baba's sound and Baba is hearing your sound. Baba also says: Hey, loveliest children of the world, sing and dance as much as you want! What else do you have to do? What do Brahmins have to do? What is having yoga all about? Is it hard work? To have yoga means for a soul to have a meeting with the Supreme Soul, God. What

happens when this meeting takes place? You dance in happiness. Your heart automatically starts to sing sweet songs of praise to the Father. This is the work that you Brahmins do; you just continue to sing and dance. Is this difficult? Is it difficult to sing and dance? It isn't, is it? Those who find it difficult, raise your hand! Nowadays, it is the season for singing and dancing, and so what do you have to do? Sing and dance! . This is easy, is it not? If it is easy, at least nod in agreement. It isn't difficult, is it? Why do you purposely move away from something easy or change it and make it difficult? It is not difficult, it is very easy. Baba knows that for half a cycle the lives you had were very difficult. Therefore this one now is very easy! Does anyone here find this difficult? Do those sitting at the back find it difficult? Do you sometimes find it difficult? When people lose their way and end up on the wrong path, they would find it difficult. This path of knowledge is not difficult whereas the work of warriors is to confront and fight. It is hard to battle but very easy to celebrate in pleasure. You become warriors instead of Brahmins and the work of warriors is to fight and quarrel, and so that would be difficult. It is difficult to battle and easy to celebrate with pleasure.

Double foreigners are those who celebrate in pleasure. Clap with one hand! You are enjoying yourself now, but don't become confused when you return home. The Shiva Jayanti of today symbolises two important things. Firstly, people hold a fast or take a vow on this day. Double-foreigners do not have to celebrate it in this way. It is the people of Bharat who celebrate in this way and so because of the importance of this day they hold a fast. The second thing is that they stay awake throughout the night. All of you are observing your fast, are you not? Have you made the vow you took firm? Or is it sometimes firm and sometimes weak? Do you like anything that tastes unripe? You only like things that are ripe, do you not? So what vow have you taken? What first vow did Baba make you take? What was the first vow you took when you had the tilak of awareness applied on you? Do you remember it? The vow of complete purity. As soon as the Father said it, you children adopted it. The vow of purity is not just a vow of celibacy (brahmchari), but it is to remain pure in every thought, word and deed you think speak and do, the same as Brahma. This is known as brahmchari (celibate) and Brahmachari (one who is following Brahma). Vibrations of purity should be merged in every word you speak. Every thought you have should be filled with the recognition of the importance of purity. You should

experience being a karma yogi, that is, you should remain in yoga in every deed you do. This is what is meant as being a Brahmachari. You saw how every word Father Brahma spoke was an elevated version; he never spoke ordinary words. Your birth too is not ordinary; it is alokik (spiritual). To be alokik means to have complete purity. Therefore, become your own teacher and check yourself every night and give yourself your percentage of marks. You have to become 100%. Watch yourself every day; don't watch others! BapDada has seen that, instead of looking at yourselves, you start to watch others. That is easy to do! So examine yourself and see what percentage of purity you have in your thoughts, words and deeds.

What message did you give everyone this year? At all the functions you had, you spoke about transformation. Wherever you gave a lecture, you spoke well about transformation. In the field of service this year, you gave others the aim of transformation, did you not? You gave this message to everyone with a lot of splendour. BapDada is pleased. Therefore, you should check yourself every day to see to what percentage transformation is taking place within you. You should be transforming to your ascending stage, not your descending stage. BapDada looks at the chart of every child. Perhaps you're wondering whether Baba looks at everyone's chart or only at the chart of a few special children. No! Whether it is the child who comes last, or the child going fast, BapDada from time to time sees the chart of all of you children; not all the time. You are laughing and so should BapDada tell you what He saw? Today is a day for celebration and so Baba will not tell you. However, Baba is signalling you that in the future you must remember how important this day and time is. It is the day and time of maintaining your fast, that is, of having a determined thought. True devotees never break their vow. BapDada is once again signalling you children that even now, your first foundation of the power of thought is sometimes being wasted too much. Negative thoughts are a little less than waste thoughts. Increase your power of thoughts for yourself and for the world as much as you want, because your thoughts are the basis of your words and deeds. So transform the power of your thoughts. BapDada considers the treasure of thoughts to be the most precious treasure. Therefore, become *incarnations of economy* with your treasure of

thoughts. Today is known as 'The Day of the Incarnation'. So, BapDada's pure desire for all the children is that, as well as today being the day of the Incarnation of Shiva, it should also become the day when all of you become *incarnations of economy*. When you are economical in your thoughts, that is, when you save your thoughts from being wasteful, you will automatically be economical with all your other treasures. What will happen in 1999? 1999 has already begun! Previously, you were wondering what would happen in 1999. Did anything happen? It is now already February. Even if something does happen, what does that matter to you? Would there be any loss for you? Are you afraid? Are you afraid because of not knowing what is going to happen? It will all be good! Everything for you will be good. No matter what happens in the world, you simply have to remain fearless and cheerful and watch the drama. In a drama, as well as love they also show blood. As well as good things, they also show fighting. So are you afraid in that drama about what will happen or what happened? Do you wonder what will happen? You just simply continue to sit and enjoy watching the drama. This too is an unlimited play. If you have the slightest fear about what was shown happening or you think that it should not have

happened like that, then if you have such a stage you would get affected by it. When something good is shown taking place, you would have a good stage, and when something is shown going wrong in the play, you would also become affected by that and experience turmoil inside of yourself. Therefore, what does it matter to you whether it is 1999 or 2000? Let the games continue, simply watch and enjoy it. Don't become afraid! Don't become upset by wondering why something happened. You shouldn't have the slightest thought about it. Everyone is asking what is going to happen in 1999? or whether anything is going to happen or not. BapDada says: all of you have given the elements of nature the task of cleaning up everything. You have given nature long brooms so that they can clean up everything. Therefore, why are you afraid? Nature will cleanse everything according to your orders, and so why are you afraid? You are the ones who have issued this order. So, become unshakeable and immovable and make your mind and intellect completely powerful. Stabilise yourself in the unshakeable and immovable stage. Continue to watch the game of nature. Don't be afraid! You are alokik, not ordinary. It is ordinary people that fluctuate and become afraid. You, the unique master almighty authority souls, should just watch the drama and remain busy in your task of world benefit. If you don't keep your mind and intellect busy, then you do become afraid. If you make your mind and intellect a lighthouse and remain busy in the task of spreading that light, then you busy souls would never have the time to be afraid. By remaining a detached observer, if there is any upheaval, your intellect would constantly be kept clear. Don't keep your intellect busy or full of such questions as "What?" or "Why?". Keep it clear! Simply one Baba and I. Then, according to the time, even if the post, telephones, T.V. or any other means of communication don't work, you will be able to clearly catch BapDada's directions. Don't ever make the instruments of science your support. Use these instruments, but don't make your life rely on them. Sometimes, even though you have various facilities of science, you're unable to use them. This is why wherever you are, no matter how adverse the situation you are in is, your means of clear and quick communication will be your power of silence. However, you must keep the line of your intellect clear. Do you understand? You are invoking the golden age to come soon, are you not? There has to be this cleanliness in the golden age. So nature will cleanse everything very well for you.

Today is the day to have a determined thought. Not just a thought, but determination in your thought. What determination did you have today? That you have to become an incarnation of economy. To be economical in your thoughts, words and ordinary deeds. Secondly, keep your intellect constantly clear. This is what BapDada refers to when He says that the Lord is pleased with an honest heart. An honest and clean heart! At the present time, there is a great need for honesty and cleanliness. Honesty in your heart; honesty with the family and honesty with Baba. Do you understand? Baba didn't want to say anything today, but He said it anyway! BapDada has great love for you, and so He cannot bear to see even a little weakness in you. BapDada constantly wants to see every child as perfect as Himself.

There is upheaval everywhere. All the elements of nature are creating a great deal of upheaval everywhere. Not a single place is free from upheaval. People are in upheaval, and so is nature.

When there is upheaval everywhere in this world, what will you do? What will be your means of safety at such a

time? Are you able to remove yourself from upheaval within a second and make yourself videhi (bodiless), ashariri (bodiless), soul conscious and unshakeable? Or will it take you some time to become

this? What will happen? Try this now! Are you able to stabilise your mind and intellect when and where you want? (Baba conducted drill.) This is known as sadhana (spiritual endeavour). Achcha.

To all the children in this land and abroad who are merged in Baba's love; to all the loving and co-operative children who stabilise themselves in the stage of being Brahmachari; to the courageous children who constantly belong to One and who remain economical in every task they do; to the fearless souls who remain unshakeable during any upheaval; to those who constantly celebrate in pleasure; to the children who remain close to the Father, love, remembrance and namaste.

Baba has received all the cards the children have sent. BapDada has seen all the birthday cards you sent, and also Valentine Day's cards some of you have sent. Together with greetings for Shiv Ratri, Baba, the Ocean of Love, is also giving you greetings for Valentine's Day. Congratulations! Congratulations! Congratulations!

Speaking to Dadis: Foreign lands are moving ahead very well. The time of childhood is now over. They have now become very experienced. All childishness has now finished in the majority of them. Growth has taken place very well in Bharat also. Nine hundred thousand are needed and they are being created. The rosary is being prepared and nine hundred thousand are also being prepared. Both are being prepared. Some are coming last and going fast. It is good. BapDada is pleased with even those who claim the last number. At least they have recognised the Father!

BapDada gave greetings for Shiv Ratri after hoisting the flag:

Congratulations! Congratulations! Congratulations for the birthday of both the Father and the children! You are all dancing in a lot of happiness. May you remain immortal in this! Just as when this flag was hoisted, and the flower petals showered down on everyone, so too, constantly keep the flag of Baba's remembrance flying in your heart. The flag should not be flapping up and down. Your flag of remembrance should never come down. It should always remain high. Then, people of the world will say that it is your great fortune to have the Father showering flowers filled with blessings down on you children. On one side, fly the flag of remembrance,

and on the other side, today, you received Baba's message to become an incarnation of economy. So let the flag of this determination remain flying in your heart. And for service, let the flag of the revelation of the Father constantly fly in all directions in front of all the souls of the world. This is how important this flag is. The day is coming - it is almost here - when all the people of the world will sing the Father's praise and *come under the protection of the flag* of revelation. They will come here to take this support. And you will be the master bestowers of support, the children of the Bestower of Support. That day is almost here. Achcha.

To all the children in all the countries, cities, towns and villages, and most of all to all the children in the small villages, love, remembrance and congratulations. Congratulations to all of you also! How many congratulations can Baba give? Baba is giving more congratulations than you can accept.

* * * O M S H A N T I * * *

4/4

01/03/99 Avyakt BapDada 01/03/99

To celebrate Holi means to become completely pure and for everyone's sanskars to harmonise.

Today, BapDada was seeing His *holiest* and *highest* children everywhere. Is there any soul in this world who is *higher* and more elevated than you children? You are the children of the *Highest-on-High* Father. Go around the whole cycle and see whether you can find anyone with a higher status. When you are rulers, is there anyone who has a greater kingdom than yours? In regard to how much you are worshipped and praised, is there anyone who is worshipped to the same extent and in the correct manner? The *wonderful* secret of the *drama* is that you elevated souls, in your living form, at this time, know and are also aware of your worship worthy form, on the basis of *knowledge*. On the one side, there are you living souls, and on the other side, there are your non-living images of your worship worthy form. You can see your worthy to be worshipped form can you not? Can you see it? You exist in both your non-living worship worthy form and your living form. This is such a *wonderful* play! In regard to your kingdom, the kingdom you have is free from obstacles throughout the whole cycle. Only you souls have such an unshakeable and immovable kingdom. Many become kings, but you emperors of the world and the royal family of the emperors of the world are the most elevated of all. So, you are the *highest* in the kingdom and you are also the *highest* in your worship worthy form. Now, at the confluence age you have a right to be given your inheritance from God; you have a right to celebrate a meeting with God and you have a right to receive God's love. Does anyone else become a soul of God's family? Only you become this, do you not? Have you become this or are you yet to become this? You have now become this. You are now claiming your inheritance and becoming complete and about to return home with the Father. The happiness of the confluence age, the attainments of the confluence age and the time of the confluence age are very beautiful, are they not? They are very lovely! Your time of this confluence age is lovelier than your time of ruling, is it not? Is this lovelier, or do you want to go there quickly? Then why do you ask Baba when destruction will take place? You are still wondering when destruction is going to take place and what will happen and where you will be at that time. BapDada says: Wherever you are, if you are in remembrance of Baba, you will be with the Father. Whether you are with the Father in your corporeal or your subtle form, nothing will happen to you. You were told a story in the days of Sakar Baba, were you not? Do you remember the story? What happened to the kittens whilst they were in the furnace? They remained *safe*, did they not? Or were they burnt? They all remained *safe*. So, when you children are with the Father you remain *safe*. If your intellect is engaged elsewhere, you will be affected by that; you will be influenced in some way or another. However, when you are combined with the Father, you can't be alone for even one *second*. Sometimes, whilst working, you consider yourselves to be alone. You exclaim, "What can I do? I'm all alone! I have so much work to do!" You become tired. So, why do you not make Baba your Companion? You want to make someone with two arms your companion. Why do you not make the one with a thousand arms your Companion? Who could give you greater co-operation: The One with a thousand arms or someone with two arms? The Brahma Kumars and Kumaris at the confluence age cannot be alone. It is just that you become so busy serving and doing karma yoga, that you forget to take Baba's company and thus become tired. Then when you are tired, you remember Baba and ask: "What can I do now?" Don't become tired! Baba has come to give you His company constantly as you wake up, get up, perform actions, do service and when you go to sleep. Why does Baba leave Paramdham and come here? He comes to give you His company. To give you co-operation was also the reason why Brahma Baba became avyakt. The avyakt form's speed of co-operation is a lot faster than the corporeal's form. This is why Brahma Baba *changed* his abode. Shiv Baba and Brahma Baba are both always ready to give you their co-operation. As soon as you remember Baba, you experience His co-operation. However, you are always only remembering service just service and more service. You put Baba aside and make Him observe everything from there. Therefore, Baba just watches everything as the detached Observer and sees to what extent you are able to do everything on

your own! However, you have to still come back here, so don't leave Baba's company. Keep Baba tied to you with your right and the subtle thread of your love. Because this thread becomes a little loose, your love becomes slack and you put aside your rights from your awareness. Don't do this any more! The Almighty Authority is *offering* you His company. So, do you ever receive such an *offer* throughout the rest of the whole cycle? You do not, do you? So, BapDada continues to watch everything as the detached Observer to see to what extent you are able to do everything by yourself. Therefore, keep your happiness and fortune of the confluence age *emerged*. Because you are *busy*, your intellect remains busy elsewhere and your awareness of that also becomes *merged*. Consider this: If you were asked whether you remember the Father or whether you forget Him throughout the day, what would you reply? No! It is right to say that you do remember Him. However, is your remembrance of Him *emerged* or does it remain *merged*? What is your stage? Is your stage that of *emerged* awareness or *merged* awareness? What is the difference between the two? Pandavas, is there any difference? So why is your remembrance not of the *emerged* awareness? The intoxication, power, co-operation and success you receive when your remembrance is *emerged* is very great. You shouldn't be able to forget to remember Baba, because your relationship with Him is not just of this one birth. Even though Shiv Baba is not with you in the golden age, you would still have the same relationship, would you not? So, it is *right* that you cannot forget the Father. Yes, it's true that sometimes you may become influenced by some obstruction and may forget Baba. However, when you are in your natural stage, you don't forget Baba but your remembrance becomes *merged*. This is why BapDada tells you to examine yourself again and again to see whether you experience Baba's company in a *merged* form or an *emerged* form. You do have love for Baba. Can your love be broken? Pandavas, can it be broken? Yes or no? It cannot break, can it? So, since your love cannot break, take the benefit of that love. Learn how to take this benefit. BapDada sees that it is this love that has made you belong to the Father. It is this love that makes you into residents of Madhuban. No matter what your situation is like at your own place, no matter how much effort you make there, you still come to Madhuban. BapDada knows and can see that, because of the iron-aged circumstances, many children find it very difficult to buy a ticket. However, their love makes them come here. It is like this, is it not? You reach here because of your love for Baba. But these circumstances continue to increase day by day. The Lord is pleased with an honest heart, but you do also receive physical co-operation from somewhere or another in some form or another. Whether you are double foreigners or whether you reside in Bharat, your love for Baba enables you to go across any barrier of circumstances. It is like this, is it not? Look at your own centres and you can see such children. They leave here wondering whether they'll be able to come here next year or not. Although they wonder whether they'll be able to come here next year or not, they do come here. This is the proof of their love. Aacha.

Today, you celebrated Holi. Did you celebrate Holi? BapDada is seeing the *holy* swans who are celebrating Holi. All of you children have the same title, "The Holiest." From the copper age onwards, no righteous or great soul has made everyone else the *holiest*. They themselves become *holy*, but they are not that now. However, they do not make their followers or their companions the *holiest* or pure. Whereas here, purity is the foundation of your Brahmin life. What is the foundation of your study? Your slogan is: Be holy, be yogi! You have this slogan, do you not? Purity is your greatness. Purity is the basis of your yogi life. Sometimes children, whilst moving along, if you experience some impurity in your mind, if you have wasteful or negative thoughts of others, then, no matter how much you want to have powerful yoga, are you able to do so?. If there is even the slightest trace of impurity in your thoughts, then just as day and night cannot stay together, so too, because of that trace of impurity, you cannot have the remembrance of the pure Father as He is and what He is. This is why BapDada repeatedly draws your attention to purity at the present time. Up to a short time ago, Baba would only signal you about purity just in action. However, now that the time of the finale is coming closer, even the slightest trace of impurity in your thoughts will deceive you. Therefore, purity is completely essential in everything: in your thoughts, words, actions, connections and relationships. Just because your thoughts are not apparent, your mind must not become slack about this. Your thoughts can be very deceitful towards you. The internal inheritance of Brahmin life is to constantly be the embodiment of happiness and peace and to have contentment in your mind. To make yourself happy with external facilities or through service is to deceive yourself.

BapDada sees that sometimes, children deceive themselves on this basis by considering themselves to be very good and happy. They continue to deceive themselves. This is also a deep secret. Baba is the Bestower and you are the children of the Bestower. Sometimes, your service is not yuktiyukt, but mixed; some of it is accomplished with remembrance and some of it is accomplished on the basis of your external facilities and your happiness; it is not from your heart but from your head. Then since Baba is the Bestower, you also receive the practical fruit of your service. You become happy and think that because your service was very good you have received the fruit of that. However, you don't experience that happiness all the time. Your mind is unable to experience contentment, nor can your stage remain powerfully yogyukt. You deprive yourself of this experience. It isn't that you don't receive anything. You definitely do receive something or another, but you are unable to accumulate anything. You eat and finish whatever you earn! This is why you should pay *attention* to this. You serve very well and so you receive very good fruit for that. However, if you simply eat and finish it all what do you accumulate? You do good service very well and have a good *result*, but you don't accumulate any fruit of the service you do. The way to accumulate the fruit is to have purity in your thoughts, words and actions. Your *foundation* is purity. In service too, the *foundation* is purity. It should be clean and clear. There should be no other motives within it. There has to be purity in your motives and your feelings. Holi means purity and to burn all impurity. This is why during Holi people first burn and then celebrate. You become pure and celebrate the harmonisation of your sanskaras. Holi means to burn and to celebrate. When people of the world outside meet, they embrace one another, whereas here, you have an auspicious meeting and harmonise your sanskaras. So, did you celebrate Holi in this way? Or, did you just *dance* and sprinkle rose water? That is good! You may celebrate as much as you want. BapDada is pleased to see you sprinkling as much rose water as you want. You may also *dance*, but *dance* constantly. Don't just dance for five to ten minutes. To spread the vibrations of virtues over one another is to sprinkle rose water. You know what you have to burn. You continue to burn this and you are even now burning it. Every year, you raise your hands to say that you have a determined thought. BapDada is pleased to see that at least you stay courageous. So, BapDada congratulates you for your courage. To stay courageous is the first step. However, what is BapDada's pure desire? Do not look at the date. Don't wonder whether it's going to happen in 2000, 2001 or 2005. OK, you may not become ever-ready. BapDada allows you this. But you must remember that you need those sanskaras for a long period of time, do you not? When you speak of this you say that the effort you make for a long period of time enables the kingdom you claim to last for a long period of time. Does the determined action you have last for a long period of time or is it just temporary? In which column would you put this? It would be of a temporary period. The Father is imperishable but what inheritance do you claim from Him? That of a temporary period! So, would you like this? You would not, would you? Therefore, don't worry about how long a long period lasts for. The more you practise this over a long period of time, the less you will be deceived at the end. If you don't practise this, you deprive yourself of the present happiness and the elevated stage of a long period. So what must you do? If you are waiting for the date, stop waiting and start preparing!. Prepare yourself for a long period of time! You have to bring the date. Time is ever-ready even now. Even tomorrow it could do what it wants. However, time is waiting for you. As soon as you become ready, the curtains of time will open. Time is still waiting for you. You masters of the kingdom are ready, are you not? The throne should not remain unoccupied should it? What could a world emperor sitting alone on the throne do by himself? Would that seem right? He would need all of his royal family and subjects. The master of the kingdom cannot just sit by himself on the throne. He would be wondering where his royal family is. This is why BapDada has one pure desire that all of you children, whether old or new, who call yourselves Brahma Kumars or Kumaris, whether you are residents of Madhuban, residents of Bharat or foreigners, each of you children should practise this for a long period of time so that you claim your right to your kingdom for a long period of time, not just for some time. Do you like this? You may clap with one hand. Those sitting at the back are very clever. They are listening with attention. BapDada can see those sitting at the back as clearly as if they were sitting in front of Him. Those sitting at the front are at the front anyway. The ones sitting below (in the Meditation Hall) are the crown on Baba's head. They are also clapping. Those sitting below will receive the fortune of their renunciation. You have received the fortune of sitting personally in front of Baba, face to face with Baba, whilst they are accumulating their fortune of renunciation. Achcha. Do all of you like this one desire BapDada has? So, what will

Baba see next year? You have the determined thought that you will be raising your hand next year too. You may raise your hand, you may even raise two hands, but you must also raise the hand of your mind. Raise your hand of determined thought for all time. BapDada wants to see the jewel of complete purity sparkling on each one's forehead. He wants to see purity sparkling in your eyes. He wants to see the stars of both eyes sparkling with the sparkle of spirituality. He wants to hear sweetness and speciality in your invaluable words. He wants to see constant contentment and humility in your actions. Let there be constant good wishes in your feelings, and in your motives a constant attitude of brotherhood. The halo of an angel's light should be constantly visible around your head. To be able to see this means it should be experienced. BapDada wants to see you as such adorned images. Only such images will be the most elevated souls, worthy of worship. Those people will create non-living images of you, but Baba wants to see you become this in your living form. Achcha.

To all the children from everywhere, to the close and constant companions who stay constantly with the Father; to those who make effort over a long period of time and claim their rights of the confluence age and the future kingdom for a long period of time; to such sensible souls who constantly keep themselves adorned with the virtues and powers; to the souls who are the lamps of Baba's hopes; to those who are constantly stable in the holiest and highest stage; to the extremely lovely souls who are equal to the Father, BapDada's love, remembrance and namaste.

To all the children of this land and abroad who are sitting far away and yet experiencing themselves to be in front of BapDada, lots and lots and lots of love and remembrance from BapDada.

Dadiji: BapDada constantly gives you many congratulations. He gives you blessings for your body, companionship for your mind and His company for service. Do you experience this? You receive many blessings for the body. You are receiving very good medicine. Even Brahma Baba had to settle his karmic accounts, and so everyone else also has to do the same. Because you receive plenty of blessings from the Father, because you receive blessings from the family and from BapDada, everything changes from a crucifix to a thorn. From amrit vela till night time, BapDada massages you with blessings. You do experience this, do you not? You are not doing anything, but it is the One who has to do everything who is doing everything, and this is why you are remain tireless. Achcha. You have special blessings. You are special, are you not? All of you who are instruments receive special blessings.

Dadi Janki: What do you want on behalf of all the foreigners? (Dadi replied: That they all become part of the garland around BapDada's neck.) This one wishes for a great deal! (To the foreigners): You all do a great deal, do you not? (Dadi Janki: Baba, they complain about me a lot.) But you are also giving them the sustenance of love. To pay such attention to them also means to sustain them with love from the heart. You can't bear to see any weakness in those whom you love. (BapDada made Dadiji and Dadi Janki sit next to Him.)

Dadis are senior brothers of Baba. So, the brothers would sit together, would they not? It is not that you are labouring, but you have a lot of love. BapDada is happy to see those who are the instruments and also those who do everything. (Baba, You are no less.) These (Dadis) are no less either. (It is better here than in Shantivan.) Yes, but very many would remain deprived. You have to think about all your brothers and sisters. It is just because of Holi that you have been given this chance.

To the double-foreign brothers and sisters:

You double foreigners have been given the first chance. Look how much love everyone has for the double foreigners. It is good that you have been given the first chance. BapDada is very pleased to see how much growth there has been through your zeal and enthusiasm for service. BapDada can see in the subtle region all your meetings, plans, programmes and heart-to-heart conversations. You receive a very good chance once a year. You cannot have such a gathering in the foreign lands. Firstly, you are given the opportunity to see what an unlimited family you have and are able to meet them all. Secondly, you are given the powerful sustenance of a lot of love. It is necessary for you also to be shown a stern eye every now and then. You do pay attention, but this stern eye underlines the attention you have to pay. Do you experience that the sustenance you are given in Madhuban underlines everything for you and that it brings you close? BapDada likes one speciality of the foreigners at the present time. The majority, and there is always a minority in that too, always used to say, "*Something, something.*" This has now reduced for the most of you. Previously, you used to say for little things, "*Something, something, some time.*" However you now remain very courageous and are progressing very well. Your childhood has now finished. In your effort you are still sometimes a youth and some of you are close to your stage of retirement. So, the youth still have some waves sometimes. Not youth in terms of age, but in terms of effort. Nevertheless, there is a difference between previously and now. Now that you have become filled with knowledge, you understood what you have to do and how you have to behave in doing it. You have now become filled with all the knowledge of this. So what remains now? You now have to underline to become powerful. The number of centres is also increasing. Having kept courage you have opened many centres. Those who are looking after or living in a centre, raise your hands! Do those who live at a centre, or who become an instrument, experience tiredness? Do you sometimes experience tiredness? Is it that you experience it for a short time and then become OK again? All of you have received a special *lift* of service. Those in Bharat, they are first given *training*, then they have a *trial* period and then they become teachers, whereas all of you take charge of a centre straightaway. So, this is a good *chance*, is it not? You do *double* the work. Because of your courage you are making progress and you will continue to make progress. Seeing how you go to work, look after a centre, how you return home tired and then quickly refresh yourself, then look after the centre again, BapDada has special love for you in His heart. You have become double busy. However, because you do double the work you receive double the benefit of that. To do service means to accumulate in your account of charity. The more you serve in an altruistic and yuktiyukt way, the more treasures of charity you accordingly accumulate. Those treasures of charity will go with you. The income you earn in doing this charity will last you for half a cycle. Therefore, you are very good and charitable souls. The awareness of being an instrument server and a pure charitable soul frees you from committing small sins. Therefore, constantly check to see how much charity you are accumulating through your thoughts and service, and on the basis of your charity, how many trivial situations you are completely finishing? How much do you spend and how much do you save? If you constantly experience being obstructed and have to use your virtues and powers to finish those obstructions, how much do you have to spend? A yogyukt stage enables you to make Baba your Companion and accumulate in your account of charity, so how much are you accumulating? You are the greatest multimillionaires. Are you multimillionaires? How much do you accumulate in one day? Can anyone in foreign lands accumulate so much in one day? No one could do that abroad or in Bharat. So, continue to add multi. Just as when you add a zero in calculations, it increases. Put a zero in front of 1 and make it 10, and put a second zero and make it 100, and add a third zero and make it 1000. This is the wonder of the zero. Therefore, continue to put a zero and you will become multi-multi-multimillionaires. Are all of you OK? Are you Pandavas OK? BapDada is also proud that wherever you go, Baba's children also exist there. You too have this intoxication, do you not? Whatever country you visit, what would you say? This is my home. It feels like this, does it not? How many homes do you have? Would anyone else have so many homes? All of you say that this is Baba's home, that it is Baba's home and you are going to Baba's home. So, you are especially loved. You should not experience any waves of sorrow even in your dreams. Any dreams you have should be of happiness, not of sorrow, tiredness or confusion. So, is it like this? Remain happy to such an extent that when those who are crying see your face of happiness, they too will become happy. You have such happiness, do you not? You are able to make those who

cry start to smile are you not? Don't change your face and make it sometimes like this and sometimes like that. Constantly keep smiling. How *refreshed* have you become? How *refreshed* have you become? 100%? 99%? or 101%?

Achcha, when you come here next year, will it be 101%? Will it go up or down? Achcha. It will go up for everyone. Those who think that they will think about it; that they will know when they return to their respective places; those who feel that they do want this, but will first see about it, raise your hands! Those who have come here for the first time, raise your hand! Achcha.

BapDada Meeting Abu Niwasis, Sevadhari, Hospital Niwasis and other groups:

Are all of you happy to see your elevated fortune? Are you constantly cheerful? Not just sometimes? All of you say that now you have found the Father you have found everything. Since you have found everything, and since you have attained everything, you are constantly happy. Is it like this? Your happiness reduces when you lack attainment. Is there any attainment you still lack? So, you are constantly happy. Happiness is your nourishment. Would anyone stop taking their nourishment? So, those who are constantly happy would also distribute that happiness to others. Whenever others look at you, they should see your sparkle of happiness. Do you experience this? BapDada constantly sees all His children as those who have the fortune of happiness. You have the fortune of happiness and so your faces are full of happiness. Does your face ever change? You never become too busy in thinking and become a little *confused*, do you? Or, do you sometimes become a little confused? Do you ever become *confused*? Are you saying yes? Sometimes, you do become a little confused. Don't be those who sometimes become confused. You children of the Father have to be constantly steady. You should not sometimes have one stage and sometimes another but remain constant and constantly happy. Is this OK? Now, do not change. Today, burn this! Finish it! No matter what happens, the Father is with you, and so what is there to be confused about. What is there to be *confused* about? Instead, take the help of Baba's companionship. It is when you believe you are all alone that you become confused (moonj) instead of experiencing happiness (mauj). So, don't be confused. Is this OK? Will you be confused? You will no longer become confused because you now know how to remain happy. No matter what happens, you should not lose your happiness. Is this OK? Or, will you lose your happiness? You should not lose your happiness. You have the power of service; so use that power. Don't just do service, but also use the power of service that you receive from the Father. If you simply think that you are doing service, then you become tired and confused. However, when you experience of the Father's company, when you have the Father with you, there should be nothing but happiness. So, keep His company *emerged*. You have previously been told that although you do remember Baba, you don't *use* the company of the Father. This is why you become confused. Is the confluence age the age to experience happiness or the age to experience confusion? It is the age experience happiness, so why do you become confused? Now remove the word "confused" from your life's *dictionary*. Have you removed it? Are you sure? Or, will it still be a little visible? Erase it completely. If, as you, God's children don't experience happiness, then who else could? There is no one else. So, you are constantly experiencing happiness. Are all of you happy with your *duties*? Or, is there is a little conflict about your *duties*? You have no conflict do you? No matter what happens, you have to *pass* this *paper*. This is not a situation, but just a test *paper*. When you *pass* a test *paper*, you experience happiness because you move higher in your class. Therefore, don't think that a situation or a problem has come up. Instead, understand that a *paper* came, which you *passed*, and are now experiencing happiness. When children go home after *passing* a test *paper*, they are so happy. Do they become confused? So, this *paper* will come. It just comes to make you more experienced. Therefore, constantly experience happiness. You are not just servers, but those who experience happiness. Constantly remember this *title*. No matter where you are, it's not that you are the servers at the hospital, but servers who constantly experience happiness. Achcha.

Doctors constantly experience happiness. You make your *patients* happy. Very good! (BapDada then met different groups by asking them to raise their hand.) You are all accumulating a lot of charity in your account. Everyone loves a bouquet of various flowers because of its beauty. Anything with *variety* is always beautiful. Because it is beautiful it is loved by everyone. You come from many different places, but all of you are united. You all have the one aim, the one direction, the one Father. You all belong to the one family and so your stage is also steady and constant. It is steady and constant, is it not? Do not become caught up in other things, but remain constantly steady, otherwise Maya will eat you! Therefore, remain constantly steady. Maya also loves you. She has loved you for sixty-three births. However, you know whether you should love the Father or Maya. You know that wherever the Father is, Maya cannot be. Maya would run away. She would never be brave enough to come close to the Father. No matter what situation comes up, as soon as you say “Baba” from your heart, the situation will vanish. You do know how to chase her away, do you not? Or, is it that you only know how to invite her in and sit her down? Do you make her sit with you, but chase her away from afar. If she comes you should not have to make effort to remove her. Keep hold of the Father’s hand and chase her away from a distance. When she sees that you are holding the Father’s hand, she will run away. So, you know how to conquer Maya constantly, do you not? Is this OK? Look, today, you are sitting close. You have received this *chance* today. Now, don’t say that you never receive a *chance*. You have received a chance. This is a big family and so everything has to be shared. Achcha. So, are you all happy and content? Do you remember BapDada’s word “Constantly”? Not just sometimes, but constantly! Those of you who work at the *hospital* are working very hard. The service done at the *hospital* is also increasing. Achcha.

BapDada Meeting Madhuban Niwasi Brothers and Sisters:

To be a Madhuban niwasi (resident of Madhuban) means to have sweetness in your actions and unlimited distaste in your attitude. What happens in a forest? There is unlimited disinterest, is there not? So, to be a Madhuban niwasi means to have the right to an *extra gift*. You have this *gift*, do you not? You are so carefree! Simply perform your *duty* and remain happy. You are free from having to go to work or looking after students, are you not? The maximum time you have to perform your *duties* is eight hours. That is also quite short. Sometimes you do have to work a little longer, but, you don’t have any other responsibilities, do you? The electricians have their own responsibility to look after. You have just the one *duty*. You don’t have many *duties*. So, BapDada has given you eight hours to perform your duty. Sometimes, that may even become 12 hours, but, nevertheless, you have eight hours rest. If you are on duty for 12 hours, you still have 4 hours left. You wouldn’t have to perform your duty for more than 12 hours. Do you have to do this? The whole day is included in 12 hours. If sometimes, you have to perform your duty at night, then you would be a little light during the day. So, at least you have 4 hours. Only some of you have to be on duty for 12 hours. Therefore, do you have at least 4 hours of powerful yoga? Do you have constant remembrance? Do you have this or not? You do have remembrance, but do you have a minimum of 4 hours of powerful remembrance? You are not saying yes. Why? You are free for 4 hours, are you not? BapDada has allowed you 4 hours, so you still have 4 hours. So, Madhuban niwasīs have to pay special attention to spread powerful vibrations everywhere because you are sitting at the most elevated place. This place is the most elevated, is it not? There is nowhere more elevated than this. So, what does the highest *tower* do? It sends out powerful rays (*sakaash*) and spreads *light* and *might*. So, you should do more than 4 hours, but 4 hours is the minimum you should be considering yourself seated on the most elevated place and sending out *light* and *might* to the whole world. You have experienced how well the vibrations of Madhuban, whether of weakness or power spread very quickly. You have experienced this, have you not? Do you Pandavas have this experience? Even if a needle falls on the floor in Madhuban, that sound reaches everywhere because everyone’s *attention* is towards the Madhuban niwasīs. The Madhuban niwasīs have to gain victory and become instruments to inspire others to become victorious. You hear so much praise of Madhuban, do you not? You also sing songs of Madhuban. So, is the praise of the walls of Madhuban or of the Madhuban niwasīs? Whose praise is it? It is the praise of all of you. So, consider this to be your responsibility. Simply doing your work and fulfilling your *duty* is not your responsibility. The

atmosphere of Madhuban creates the atmosphere everywhere else. BapDada is pleased to see that many of you get together in a gathering to *plan* and have spiritual discussions on how to make progress. This is very good. Don't stop doing this. There is benefit within those gatherings. After doing physical work throughout the day, by having a spiritual conversation amongst yourselves for even a short time, you can experience a change and your zeal and enthusiasm also increases. Therefore, BapDada likes this very much. Don't become slack about sitting together in the groups. Make them even more *powerful*. Never *miss* attending them. You must not think that you have enough power and that you have already done everything. To give your co-operation is also service. Perhaps you don't need to sit in the group, but to do that is also a great service. BapDada has heard very good news. Now, increase this a little more. You listen to the murli, but you also become engrossed in your karma yoga and so, every now and then, you become karma *conscious*. Sometimes you have yoga and sometimes you become karma *conscious*. However, have such a heart-to-heart conversation amongst yourselves that you *refresh* one another, and create a *powerful* atmosphere. So BapDada is very pleased to hear this good news.

Now, each of you has to give a chart of at least 4 hours of remembrance to Dadiji. Do you like that? Don't make it any less if it become 6 hours instead of 4 hours. If it becomes 6 or 8 hours that's even better. If you don't have 4 hours all together at the same time, it doesn't matter. By creating a *powerful stage* for 5 to 10 mins every now and then, you should be able to total that up to 4 hours. Whether you have half an hour or 5 mins, you should accumulate a minimum of 4 hours. Is this possible? Those who think that this is possible, raise your hand. Achcha, all of you are *ever-ready*. BapDada is very pleased to see that you are very courageous. BapDada will give you *extra* help. Simply stay courageous. By remaining courageous, you will receive help from the family and co-operation from the seniors. BapDada gives a multimillion-fold return for one, all the time. Do you all like this? Achcha. Don't let it become less than 4 hours. If you are unable to have 4 hours remembrance one day, have 6 hours of remembrance the next day to make up that four hours. Are you able to do this? Look, say yes only after careful consideration. Don't say yes just by being influenced by everyone around you. Are you able to do this? (Speaking to Dadiji): You are looking at all this, are you not? Everyone has raised their hands. Will you all have 4 hours of remembrance? All of you have received the prize of congratulations. Congratulations in *advance*! Don't let go of your prize. Very good! BapDada constantly sees the Madhuban niwasis in front of Him. He sees you as the jewels of His eyes. It is not a small thing to be a Madhuban niwasi. To be a Madhuban niwasi means to claim a right to many *gifts*. You also receive many physical *gifts* in Madhuban. You receive so much respect as well. When anyone from Madhuban goes somewhere with what vision do those people see you? That someone from Madhuban has come! So, constantly keep this respect of yours *emerged*. Not *merged*, but *emerged*! Is this OK?

BapDada is going to continue to ask you about your *chart*. Baba will see the result of your *chart* every 15 days. Is this OK? Simply say yes or no in your *chart*. Write the date at the top and your name at the bottom, with yes or no. Simply write 2 hours, 3 hours or 4 hours. Don't write a lot, because there is never enough time to read it all. Everyone has a lot of love for the Madhuban niwasis. All of you receive so many blessings. On seeing all the service you are doing, all the IPs that come, those who come for the yoga courses and the *conferences* etc. give blessings to all the sevadhari. The sound emerges from each one's heart "Wah! Sevadhari wah!" So your blessings are being accumulated. Now show such wonders! If you Madhuban niwasis have a record of 4 hours, it will be good. If you have more than 4 hours, then that can inspire all of those who live at home and at all the other centres to become *powerful*. You have to become the instruments to do this. You do want to become the instruments, do you not? Achcha. You are all happy and content, so is there a need to ask this? Or, is it that because you always remain happy, there is no need to ask this question? All of you are happy all the time. Look at everyone's face. All of you are smiling brightly. You are all very good. Recognise your specialities and use them.

BapDada is especially speaking to the sisters of Madhuban. BapDada sees everything. Nothing remains hidden from BapDada. He sees everything inside and everything outside. All you sisters of Madhuban should specially use your specialities. Each of you has specialities. It isn't that you have no specialities. All of you have specialities. Simply put them into use and you will continue to increase them. Look at the specialities of others and use your own specialities. You are no less. What does everyone call you? The sisters of Madhuban. When the name of Madhuban is used, everyone is so happy. So you sisters of Madhuban are no less. You are worthy to receive blessings from everyone. You can accumulate as much as you want in your account of charity. You have this *chance*. You can use your time in a worthwhile way as much as you want. You have been given this *chance*, have you not? Or, do you feel that you are not given a *chance*? You have to take this *chance* yourself. It will not come to you just like that. No one will come and tell you to do something. Take the *chance* yourself. What will you become when you take a *chance*? A *chancellor*. Those from Madhuban are fortunate, but you must now use your fortune. Do you understand? Baba is seeing all of you, since all of you are sitting at the front. The sisters are specially loved. The brothers are more in number. You are the specially loved ones, are you not? Very good! Now the sisters should claim the first *number* for 4 hours of remembrance. Is this OK? You want to claim the first *number*, do you not? Don't say, "This happened, or this should not happen." Don't speak in this way. You have to do this 4 hours. You have to do this. Have you made this firm? Take their *photograph*! You have to do this! Achcha.

* * * **Om Shanti** * * *

Avyakt BapDada 15th March 1999

Today BapDada was seeing everywhere all his royal and specially loved (*raj dulare*) children. Very few children become worthy to receive God's affection and love - on seeing such fortunate children, BapDada is very pleased.

To be a Raja Yogi means to be a child who is like a king. Are you a king? Are your servants working in your kingdom according to your orders? Do you have both ruling power and controlling power?

BapDada sees that the majority of you do not yet have a constant and undisrupted kingdom. Instead of ruling yourself, you try to rule others. When your physical senses become dependent on external things, this indicates that you are trying to rule others - that you are being influenced by the kingdom of Maya, and becoming dependent on others.

Sanskars from the copper and iron ages emerge and interfere with your original and eternal sanskars. Your own sanskars disturb your own kingdom, particularly the sanskars of waste thoughts, of wasting time, and having wasteful interaction, either in listening to others, or relating things to others. This is how Maya attacks you and tries to dishearten you. All your old sanskars have to be destroyed by the end, so do not be afraid, but understand the ways of Maya. Pay special attention to both laziness and wastage - negativity is included in this. Emerge the experience of the Father's company and the combined form, and you will defeat Maya.

You know the Father is with you, and you know his power - he is the almighty authority, the one with all powers. So, experience this power to be with you.

The subtle power of your mind should be under your control - you have to bring it under control. As soon as you order it to stop, it should stop. As soon as you tell it to think about service, it should become busy thinking about service. When you tell it to go to Paramdham, it should go to Paramdham. Tell it to go to the subtle region, and it should go there in a second.

To reach your karmateet stage, you must adopt controlling power. You have to become a good match with the Father, to return as his companion: a couple has to be a good match - or should one be tall and the other one short? They have to be equal, and similarly, you have to become karmateet.

To all the souls everywhere who are the rulers of the self - to the souls who remain constantly worthy of a constant kingdom - to those who reach their karmateet stage, like the father - to the intense, effort-making souls, who follow the father - to the children who are well wishers for others, and constantly give their co-operation of good wishes and pure feelings - BapDada's love, remembrance, and namaste.

30/03/99 Avyakt BapDada 30/03/99

Intensify your love for effort and spread the waves of unlimited disinterest.

Today, BapDada was seeing three lines on the forehead of every child. The first line is of your fortune of increasing God's sustenance. You only receive this fortune of God's sustenance once throughout the whole kalpa. It is only at the confluence age and no other time that this sustenance can be given by God. Very few children receive this sustenance from God. The second line of your fortune is the line of God's study. The fortune of you have of God's study is so great that God Himself becomes your Teacher to teach you this. The third line of fortune is the line of the attainments you receive from God. Just think about how much you have attained. All of you remember how long the list of your attainments is. These three lines of fortune were shining on the forehead of every child. Do you consider yourselves to be such fortunate souls who are given this? Sustenance, study and attainments. As well as this, on the basis of your faith, BapDada also gives you spiritual intoxication. All of you souls who are the children of God have such spiritual intoxication. You are the *highest*, greatest and *holiest* of everyone in the whole world and throughout the whole kalpa. No other souls become as pure in their body and mind and as full of all virtues and as completely viceless as you souls are in your deity form. You are the *highest*, the *holiest* and also the *richest*. At the beginning of the establishment BapDada used to tell you children that you are the richest. It was also printed in the newspaper with a lot of intoxication that "*Om Mandli is the richest in the world.*" This is the praise of all of you even at the beginning of this establishment. Even if someone were to become a multi-multi-millionaire in one day, no one can be as rich as you are; you are the *richest*. What is the *sign* of your becoming the *richest* of all? It is a very tiny method. People make so much effort to become the *richest*, whereas you become full of all treasures so easily! You know the method, do you not? All you have to do is apply a small point. When you put a point, you earn a lot more. It is just as you add a zero to increase the amount. The soul is a point, Baba is the Point and to put a full stop to the drama is also a point. As soon as you remember you are a soul, a point, your income increases. In the mundane world also, the number is increased when a zero is added. What happens when you put a zero after the figure one? It becomes ten. When you add one zero, two zeroes, three zeroes, four zeroes, the number keeps increasing. Your method is so easy! To apply the point of the consciousness of being a soul means to accumulate treasures for yourself. Then, when you apply the point of the Father (have remembrance of the Father), you accumulate further treasure. Then, when you put a full stop to the drama whilst acting in connection and relationship with others; when you put a full stop to the past, your treasure increases further. So, how many times do you put a point throughout the day? You do put a point, do you not? It is so easy to put a point. Do you find it difficult?

Teachers, is this difficult? It isn't difficult, is it? Or, is it that the point slips away? BapDada has taught you how to earn an income by simply adding a point. Do you Pandavas know how to put a point? If you do know how to do this, then clap with one hand! It is firm, is it not? Or, does it sometimes slip away and sometimes remain applied? The easiest way of all is to put a point. Even a blind person can use a *pencil* to write on paper; he is able to put a point. However, you are trinetri (those with three eyes). Therefore, you can constantly use these three points. A question mark is crooked. Just write it and see, it is crooked, is it not? It is so easy to put a point. This is why BapDada doesn't tell you children different methods to become equal. The method is just to put a point. There is no other method. Even to become bodiless, the method you use is to become a point. When you become bodiless, and when you become karmateet, the method you use is to become a point. This is why BapDada has also told you earlier that when you celebrate a meeting with BapDada at amrit vela, when you have a heart-to-heart conversation or when you are doing your task, first apply the tilak of the three points on your forehead. Don't start putting a physical red tilak of three dots on your forehead, but put the tilak of this consciousness and then make sure that this tilak is never rubbed off for any reason. This tilak is imperishable and can thus never be rubbed off.

BapDada has seen the love all you children have and how you have all come running here with so much love to celebrate this meeting with BapDada. And, when you come to sit in this hall to meet Baba, because of your love you make so much effort to sit at the front that you forget about your sleep or thirst etc. BapDada sees everything. Baba sees the drama of what all of you do. Because of the love you children have, BapDada also surrenders Himself to you children and says to you: Just as you came running to meet the Father in this corporeal form, so in the same way, make your effort to become equal to the Father just as intense. You all think of obtaining the first seats here. However, not everyone can receive this. This is the corporeal world, and so the laws of the corporeal world have to be observed. At that time BapDada feels that all of you should sit at the front. But would that be possible? It is happening, but how? BapDada sees those sitting at the back as being constantly merged in His eyes. The eyes are the closest of all. Therefore, you are not sitting at the back, but in BapDada's eyes. You are the light of the eyes. Did all of you sitting at the back hear this? You are not sitting far away, you are close. Physically, you may be sitting at the back, but you souls are the closest. BapDada looks at those sitting at the back the most. Those who are sitting close at the front have a chance to see Baba with their eyes, whereas those sitting at the back do not have this chance. Therefore, BapDada merges you in His eyes.

BapDada continues to smile because as soon as it is 2.00 pm everyone starts to form a queue. BapDada realises that you children would probably be tired from standing there, so BapDada gives all of you children a loving massage. Your legs are then massaged. Have you felt BapDada's massage: it is very lovely and unique. So today, everyone has come running from everywhere to take the last chance of this season. It is good. Your zeal and enthusiasm to celebrate a meeting with the Father constantly enables you to move forward. However, BapDada does not forget the children for even one second. There is only one Father but many children. However, Baba doesn't forget any of you all you many children for even a second, because you are all long-lost and now-found children. Look how Baba found you all in all the

different far-away corners of this land and abroad. Were you able to find the Father? You continued to wander and stumble around but were unable to find Him. However, Baba found you children of the Father in different lands, countries and states etc. Baba made you belong to Him. You sing the song: I belong to Baba's and Baba belongs to me. Baba didn't look at your caste, your country, your colour etc. He only saw the spiritual colour on the forehead of each of you; the jyoti bindu. What do you double foreigners think? Did Baba look at your caste or colour? Whether you were black or white or beautiful or ugly? Baba didn't look at anything. He only saw that you belonged to Him. So is this Baba's love or your love? Whose love is it? (Of both). Children are very clever in replying. They say: Baba, You tell us that love draws love, and it is because love draws love that you have love that we also have love. Children, you are very clever. Baba is also pleased to see that you children have so much courage, zeal and enthusiasm.

BapDada has the results of the chart of 15 days of many children. One thing that BapDada saw in the results of the children everywhere was that the majority of you paid attention. The percentage is not what you yourselves wanted, but you have paid attention and the intense effort-making children are trying to fulfil their aim of keeping the promise they made in their heart and are moving forward. By moving forward in this way you will reach your destination. The minority is even now, because of carelessness or laziness paying very little attention. Their special slogan is: Yes, we will make it; we will get there. When you think that you will get there at some point, that is carelessness. To say, "I have to get there" is intense effort. BapDada hears many promises. You repeatedly make many beautiful promises. Children, you make promises with so much courage that, at that time, you even give Dilkhush toli to BapDada. Baba swallows that too! (Accepts what you say.) However, to make a promise means to experience the greatest benefit from your effort to accomplish that. If you don't experience benefit, then your promise is not strong. So, you may make promises, because you are at least feeding Baba Dilskhush toli. However, as well as that, you must also make your love of effort take the form of fire. Become like a volcano. According to the time, whatever karmic accounts still remain of your mind, relations and connections, burn all of them in your form of fire. This is the love you have and BapDada has given you a pass mark for this. You have this love, but your love should now take the form of fire.

On the one side of the world there is the fire of corruption and violence, and on the other side, there should be your powerful yoga, that is, yoga of the intensity of a volcano. This volcanic intensity of your fire will finish the fire of corruption and violence and give co-operation to all souls. On the one hand, your intense love, that is, your powerful yoga and remembrance will finish that fire and on the other hand, it will enable souls to experience God's message and form of coolness. It will intensify the attitude of unlimited disinterest. On one hand, it will burn everything and on the other hand, it will cool everything. It will spread the waves of unlimited disinterest. So, according to the time, when you say that you have constant yoga and that you have no one other than Baba, that is very good. However, you have been told that your love now have to become like a volcano. In the memorials, the Shaktis, the Mahashaktis have all been portrayed in a form holding all weapons. You now have to reveal that form of a Mahashakti. All of you, whether Pandavas or Shaktis, are rivers of knowledge that have

emerged from the Ocean. You are not the Ocean, but rivers. You are the Ganges of Knowledge. So you Ganges of Knowledge now have to liberate souls from their sins with the coolness of your knowledge. This is the duty of you Brahmins at the present time.

All of you children have been asking what service you do next year. All of you are asking this, are you not? Even though you may not be saying anything, you are thinking about this. According to the time, all of you children are in your stage of retirement. So, the first service that BapDada is telling you to do is like that of those who are in this stage. They give their time and everything to their children and retire. Therefore, all of you should now use your treasures of time and elevated thoughts for others. Now use less time and thoughts for yourself. By becoming an instrument and using these for others, you can eat the practical fruit of that service. Serve through your thoughts and serve through your words. Most of all, whoever comes into connection or relationships with you, whether those souls are Brahmins or not, you become a bestower and give them something or another. Give them happiness, give them peace, give them an experience of bliss. Give them an experience of love. You have to give, and to give means to receive automatically. Be so selfless that whoever comes into contact with you should return having taken something from you. After coming to you master bestowers, they should not return empty-handed. You saw how whenever Brahma Baba was walking or moving around and someone came in front of him, that child would not leave Baba without having experienced something. So check that, whenever you have met someone, whether you gave them something or whether they went away empty-handed. Those who are overflowing with treasures cannot stay without giving something. Become such limitless, constant bestowers that no one should have to ask for anything from you. Even though they may ask, a bestower would never think that he will only give something when he is asked. A limitless great donor, a great bestower would give without being asked. The first service you have to do this year is to become a great bestower. Amongst yourselves too, Brahmins are not beggars. You are giving whatever you have received from the Bestower. Another Brahmin is not a beggar but a co-operative soul. Brahmins do not donate to one another, they co-operate with one another. This is the foremost service. As well as this, BapDada has heard good news from the children abroad. Baba had told you to find mikes to spread the sound in the world and the children abroad have all worked together well to achieve this. When a plan is made, it has to be put into practice. However, in Bharat also, BapDada has told each of the 13 zones to create at least one such person. Whether you call them mikes or anything else, there should at least be one special server who can become an instrument for this. If you find that there are such instruments in the large states, then you can make a programme for such souls from the large states and not just the different zones. It is not that you can make such a programme, but that you must make such a programme. BapDada congratulated the children abroad from His heart, and is now congratulating you in words that you have brought the plans which you will put into practice in front of BapDada. In fact, BapDada knows that it is easier to do this in Bharat, but you must now serve quality souls and make them into closely co-operative souls. There are many co-operative souls, but you must now bring them even closer still within the gathering.

Together with this, BapDada thinks that, since the areas of all the large cities are huge, every centre has to prepare someone special in their own area because time is now getting short. At

the end, all of you will not have to give your own introduction. They will be the *speakers* and *speak* on your behalf; you will just be the *searchlight*. So, each of you has to prepare someone from your own area; it can be a businessman or an eminent person in any profession. Prepare special souls in your own area at your own centres. They should speak of what this knowledge is about. From now on you should let them become the speakers and you become the angelic images that grant visions at the last moment with your drishti. All of you know how to become a speaker. Even the young teachers give very good speeches. You do this, do you not? All of you give speeches. You must now prepare those other speakers. A few words and your drishti should make everyone feel you have given them a great speech. Such a time has to come.

Time is now moving fast. Time is continuing to move fast and every now and then, it turns around to look at all of you, its masters, to see whether you are moving just as fast or whether time is moving faster than you. You are the masters of time, are you not? So time is continuing to watch you to see whether you are moving fast. Therefore, this year, pay special attention to serving *quality* souls. Every centre has to give the result as to which professions they have served and how much *quality* service they did. *Quantity* will increase automatically. Even now, look at how small this hall has become! You have now to increase *quality*. Therefore, prepare such a *practical group*.

As well as this, in order to bring Brahmin souls closer, in order to create an intense atmosphere of love in Madhuban and everywhere else, you should have bhatthis and gatherings of heart-to-heart conversations amongst yourselves. Everyone should be given an experience of the volcanic intensity of fire and be made to move forward. When you become busy doing this service, the trivial things that take time and effort, the trivial things that dishearten you will feel like a game of dolls when compared to the highest stage of the intense fire of love. Then, you will easily and automatically remain safe. BapDada has told you that He feels the most mercy when He sees you master almighty children still labouring over trivial things. It is when your fire of love lessens that you have to labour. So now liberate yourselves from having to labour. Do not become careless, but do become free from labour. Don't think that you mustn't labour and so you can go to sleep comfortably. Finish your labouring with love, not with carelessness. Do you understand what you have to do?

Now BapDada has to come again. You are all asking what is going to happen in the future. Whether BapDada is going to come or not. BapDada never says no. He always says "Ha ji, Ha ji". When you children call out, "Lord", Baba says, "Ji Hazoor" (I am present). So, do you understand what you must do and what you must not do? Put an end to labouring with love. Now, celebrate this year as the year free from labouring. With love, not with laziness! Remember this firmly! Not with laziness! Is this OK? Have all your questions finished? Does anything still remain? Baba is asking Janak. Does anything still remain? Dadiji is smiling anyway. That game is now over. What was that operation anyway? It was a game within the play. That game was very good, was it not?

Achcha. All of you teachers sitting here killed two birds with one stone. You teachers are very clever. (They had meetings and also celebrated a meeting with BapDada.) Achcha. You have been coming here for many kalpas before. However, those who have come here for the first time this kalpa, raise your hands.

Wherever you are sitting, whether at the front or the back, BapDada is giving all of you who have come for the first time special drishti of love and multimillion-fold congratulations. You have come at a very good time. Just look how many there are of you now! In the future, even this many will not be able to meet Baba. At least you have got a chance to sit here. Later on, even this will be difficult. This is why it is good that you have come now. Congratulations! Achcha. All of you are feeling very hot. (Everyone was holding a colourful fan.) When compared to those pilgrimages on the path of devotion, you are sitting in great comfort and happiness. You are not sitting in the dust, but on very good sheets and rugs (carpets). (BapDada conducted drill.)

You must repeatedly practise concentrating and stabilising your mind and intellect in the point-form within a second. As soon as you say, “Stop!”, your mind and intellect should become completely still and beyond any wasteful body consciousness. Throughout the whole day use such controlling power. It should not be that when you issue an order for *control*, it takes two minutes or five minutes to happen. Therefore, continue to practise using your *controlling power* every now and again and see how it works. Continue to check whether it takes you a second, a minute or a few minutes to be able to control your mind in a second.

Now, all of you have to make your chart very firm for three months. You have to claim this *certificate*. First, you have to give yourself this *certificate*, then BapDada will give you the *certificate*. Achcha.

To all the souls who have a right to God’s sustenance; to the elevated souls who have a right to God’s study; to the souls who are full of attainments given by God; to the intense effort-making souls who use the method of the point; to the children who remain constantly free from labouring and are always merged in love; to the special souls whose love is intense, BapDada’s love, remembrance and namaste.

BapDada speaking to Dadiji: Whatever happens in the drama with you, everyone’s love increases for you. It is as though everyone’s life is in you instrument souls. This is why the operation was just an instrument to increase your treasures of everyone’s love and blessings. Within the drama, the sakar murlis have been repeated many times. BapDada has now taught all of you the lesson of how to give and receive sakash (current). According to the time, the murlis you have just been hearing are the same ones. BapDada has love for you, but all the children also have love in their heart for you. God’s love and the love of Brahmin souls make

you fly. This is because meeting you in the corporeal form, even for a very short time, is very important. Instead of meeting everyone all that time, to have a meeting like angels meet was also a very good part within the drama. Now, your part is becoming similar to the part played by father Brahma; to meet, walk and fly like an angel. You saw how when meeting Brahma Baba, you experienced him to be so detached and karmateet. In the same way, all of you Maharathis have to come close to your karmateet stage like Brahma Baba did. Follow the father! One second's drishti from you should make souls experience an attainment of many hours. Your effort of speaking and sitting with souls will become less and less. You will be seen like Brahma Baba. Souls will feel that you are not Dadis, but Brahma Baba. Avyakt Brahma is giving sustenance through the avyakt form and through all of you, their experience of sakar Brahma Baba will increase. They will not see you as Dadi, but as Brahma Baba. It is like this, is it not? Achcha. You are a very valuable jewel and valuable jewels are looked after very well.

Because of the zeal and enthusiasm of you instrument souls, and because you co-operate with one another, souls everywhere are moving along with the same zeal and enthusiasm. Just as Baba says, "Yes, my Lord, I am here, in the same way, you are here for one another. Because you are here, with this love and this gathering, others receive power and you receive blessings. Both of you have such attainment. Whose treasures of blessings have accumulated the most? Yours. There is no arrogance in saying "I first" in this instance. This is self respect. Give something and you receive blessings.

Even now, there isn't sufficient attitude of disinterest. Therefore, BapDada wants to see when that will happen. At present, you are more experienced in using your facilities. BapDada knows that for as long as the attitude of unlimited disinterest has not emerged in Brahmins, there cannot be any attitude of disinterest in the rest of the world. When everyone in the world has an attitude of disinterest in the whole world they will be saved from committing sin. You Shakti Army should now have mercy. At present, there is insufficient mercy; you are caught up in service. Your merciful form now has to emerge a lot more. The poor helpless people are continuing to carry the burden of sins. They are bowing under the weight of their burden. Therefore, you should feel mercy and compassion. Achcha.

*** * * O M S H A N T I * * ***

23/10/99 Avyakt BapDada 23/10/99

The Call of the Time – Become a Bestower

Today, the most elevated Bestower of Fortune, the Bestower of all Powers, BapDada is seeing all His children who are listening to Him in Madhuban, in this land and abroad. No matter where all of you are sitting, you are all personally in front of BapDada with their heart. So, BapDada is happy to see all the children everywhere. All of you are also happy, are you not? You children are happy and BapDada is also happy. This constant happiness of the heart will remove all the sorrow of the whole world. This happiness in your heart will make souls experience the Father because He is a constant Server of all souls and all of you children are His service companions. All of you are companions, are you not? You are the Father's companions and you transform the sorrow of the world and constantly remain engaged in service that is the means to remain happy. You are constant servers. You are not those who serve for just four hours or six hours. You are God's companions who play your *part* on the *stage* of service at every second. Just as remembrance is constant, in the same way, your service is also constant. Do you experience yourselves to be constant servers? Or are you servers who serve for only eight hours or ten hours? This Brahmin birth is for remembrance and service. Is there anything else you have to do? This is all you have to do! At every second and at every breath, remembrance and service should be simultaneous. Or, is it that the time for service is separate from the time for remembrance? It isn't, is it? Do you have a good balance? If you are doing 100% service, do you also have 100% remembrance? Is there balance between the two? There is a difference, isn't there? A karma yogi means one who performs actions whilst staying in remembrance; there should be remembrance and service. There should be equal balance. It should not be that sometimes your remembrance is greater than service. Or that sometimes your service is greater than remembrance. Whilst the soul and the body are on the stage, they are both together. Can they be separated? In the same way, remembrance and service should be combined. Remembrance means to be equal to the Father. There should also be remembrance of your self-respect. When you remember the Father, you automatically also remember your self-respect. If you don't have self-respect, you cannot have powerful remembrance.

Self-respect means to be equal to the Father. Complete self-respect is to be equal to the Father. Those children who have such remembrance will be constant bestowers. They would not be those who take, they would be bestowers, the devtas (deities). Today, BapDada was checking all the children's stage to see to what extent you have become bestowers. The Father can never have the thought of taking anything. He constantly thinks of giving. Even when He asks you to give everything old you have, in *return* He gives you everything new. To receive means to give to the Father. So, at present, BapDada liked one topic of the children very much. Which topic was that? The topic chosen by the foreigners. Which topic is that? "*The Call of the Time*".

BapDada was seeing that He is a Service Companion for you children, for the world and for service. However, BapDada was also seeing what the call of the time was for you children at present? You can understand what the call of the time would be at present. Think about yourself. You have given lectures for service and are still doing that, are you not? However, ask yourself about yourself: What is the *call of the time* for me at present? What is it? What is the present call of the time? BapDada was seeing that according to the present time, all of you children have to increase the awareness of being a bestower. Are the feelings of being a bestower in terms of self-progress and in terms of having love for everyone visible in you in an emerged form? No matter who others are or what they are like, you have to bestow. A bestower would constantly have an unlimited attitude, not limited. A bestower would constantly be full and overflowing. A bestower would constantly be a master ocean of forgiveness. Because of this, your limited sanskars or the sanskars of others would not be in an *emerged* form, but they would be *merged*. You have to bestow. Whether others give or not, you have to be a bestower. You have to help any soul who may be under the influence of any sanskar. Then anyone's limited sanskars will not influence you. Whether someone gives you regard or not, you have to give regard. You now have to have the feelings of being a bestower like this in an *emerged* way. It should not be that you have this feeling in your mind, but.... There should be no buts. You have to do this. If someone's activity or words are not to your liking, don't accept them. Would you take anything that is bad? To imbibe that thing in your mind means to take that. It should not even touch your head. That matter should not even enter your head. Since that is something bad, since it is not good, don't accept it with your head or your heart; don't imbibe it. Instead, be a bestower and have good wishes and pure feelings. Don't take anything bad. If, according to the time now, your head and heart don't become empty, you will not be able to be a constant server. When your head and heart are *busy* in something, what service will they do? Then it will be the same here as in the world outside when you work for eight hours or ten hours. You will then be a server who serves for eight hours or six hours. You will not be able to be a constant server. You can serve through your thoughts, words or actions, that is, through your interaction with contacts and relations. Be a bestower, a server, at every second. By keeping your head empty you will be able to be the Father's companion in service. By keeping your heart constantly clean you can be the Father's constant companion in service. What is the promise that all of you have made? You have promised that you will stay with the Father and return with Him. This is your promise, is it not? It isn't that Baba will go ahead and you will follow. It isn't like this. You have made a promise to stay together, have you not? Does the Father stay without doing service? He doesn't even stay without having remembrance. You stay in remembrance just as much as Baba, but with effort. You also have that remembrance, but with effort and *attention*. What else exists for the Father? There are just you souls for the Supreme Soul. Of course all souls are numberwise. The Father cannot exist without the remembrance of you children. Can the Father stay without remembering you children? Can you remain without remembering Baba? Sometimes you become mischievous.

So what did you hear? The call of the time is "Be a Bestower". There is a great need for this. The call of all the souls of the world is: Hey our specially-loved deities. You are the specially-loved deities, are you not? In one form or another, you are the specially-loved deities for all souls. So now the call of all the souls is: "Hey specially-loved deities, the gods and goddesses, bring about transformation." Can you hear this call? Can the Pandavas hear this call? What are you doing having heard this call? Since you are able to hear it, are you giving some *salvation*, or are you still thinking, "Yes, we will do that." Can you hear the call? You tell people about the

call of the time, but you simply listen to the call of all the souls. So, the specially-loved deities, now let your form of being a bestower emerge. You now have to bestow. No soul should remain deprived, otherwise, you will be garlanded with garlands of complaints. People will of course complain, will they not? So, are you the special deities who will wear the garland of complaints or the deities who will wear the garland of flowers? Which special deities are you? You are worthy-to-be-worshipped, are you not? Do not think that you have come last and that only all the seniors will be bestowers and that it is not possible for you to become that. No!

Those who have come to Madhuban for the *first time*, raise your hands! Achcha. Those who have come here for the *first time*, can you become bestowers or will you become that in the second or third year? Can those who have been following knowledge for one year become bestowers? (Ha ji.) You are very clever. BapDada is always happy to see your courage. Whether you are one year old or even one month old, BapDada knows that whether you are one year old or six months old, you still call yourself a Brahma Kumar or Kumari in just one month. So, to be a Brahma Kumar or Kumari means to claim a right to the inheritance from father Brahma. It is when you accepted Brahma as your father that you became a kumar or kumari. So you Brahma Kumars and Kumaris claimed a right to the inheritance of Father Shiva and father Brahma. Or is it that those who are only one month old will not receive an inheritance? Will those who are one month old receive an inheritance? Since you have received your inheritance, you will be bestowers to give that to others, will you not? Whatever you have received, you should start to give that to others, should you not?

If you have forged a *connection* with the Father considering him to be your father, then you can claim your inheritance in even one day. This is good; there is some power, I do understand, but this is not enough. It is the children who have a right to the inheritance, not just those who just understand and observe. If you accept Baba as your Father with your heart, then you can claim a right to your inheritance in one day. All of you are this, are you not? All of you are Brahma Kumars and Kumaris, are you not? Or, are you still becoming that? Have you become that or have you come here to become that? Can anyone change you? Is it possible that instead of being Brahma Kumars and Kumaris, you become just kumars and kumaris? There is so much benefit in becoming Brahma Kumars and Kumaris. There isn't the benefit of just one birth, but benefit of many births. You make effort for half a birth or quarter of your birth and the reward you receive is for many births. You have nothing but benefit.

According to the present time, BapDada is especially drawing your attention to one thing because He constantly sees the *result* of you children. In your *results* Baba saw that you have very good courage. You also have a very good aim. However, according to your aim, there is even now a difference between your aim and its qualifications. The aim of all of you is to claim the first number. If BapDada were to ask anyone if your aim was to claim the fortune of the kingdom for twenty-one births, to become part of the sun dynasty or to become part of the moon dynasty, what would all of you raise your hand for? That you will become part of the sun dynasty! Is there anyone who would want to become part of the moon dynasty? Is there anyone who wants to become part of the moon dynasty? Out of those sitting at the back, is there anyone? Is anyone going to become Rama? No one? One of you should become that. Someone

is going to become Rama. (One person raised his hand.) It is good. Otherwise, the seat of Rama would remain empty. So all of you have a very good aim. It is necessary to pay attention so that your qualifications are according to your aim. What is the reason for this? You were told this today, and that is that you sometimes become those who simply take. “This should happen, this one should do this, this one should help, I will change if the other one changes. I would be okay if this situation were okay.” This means to be one who simply takes. This is not being a bestower. Whether someone gives you something or not, the Father has given you everything. Has Baba given someone a little more and someone a little less? There is just the one *course* for everyone. Whether you are 60 years old in gyan or just one month, you all have the same course. Or, is the course for those who are 60 years in gyan different from those who are just one month in gyan? They did the same course as you have today. The knowledge is the same, the love you receive is the same and all the powers that you receive are the same. Everything is the same. It isn't that Baba has given 16 powers to one and 8 powers to another. All of you have received the same inheritance. Since Baba has made all of you full and overflowing, such souls would be bestowers, not those who would still be taking. You have to give. Whether someone gives or not, you have to have the desire to give and not have the desire to take. The more you give as a bestower, the more your treasures will increase. For instance, when you give respect to someone, that means you increase your own respect. That giving is not giving, but to give means to receive. Don't take, but instead give and this will be the same as receiving. So, do you understand what is the call of the time? What is it? Simply remember one word, “Bestower”. No matter what happens, simply remember one word, “bestower”. Ignorant of all knowledge of desires. There should be no desire to receive anything either in a subtle way or a physical way. A bestower means one who is totally ignorant of all knowledge of desires, one who is full. You would not experience yourself to be lacking anything for which you would have a desire to receive. You would be full of all attainments. So what is your aim? It is to become complete, is it not? Or are you happy with whatever you receive? To become complete is to become perfect.

Today, those from abroad have been given a chance. It is good. Those from abroad have taken the first chance, and so you are the specially-loved ones. Everyone else (from Bharat) has been told not to come and all those from abroad have been invited. BapDada remembers all the children, but still, He is happy to see the courage of all the double foreigners. At present, you don't have so much upheaval. There is now a difference. In the beginning, you used to have a question about the *Indian culture* and the *foreign culture*. Now, you have all understood everything very clearly. Now, you belong to the *Brahmin culture*. It is neither *Indian culture* nor *foreign culture*! It is now *Brahmin culture*! The *Indian culture* can create a little complication, but the *Brahmin culture* is easy. The *Brahmin culture* is to maintain your self-respect and claim a right to self-sovereignty. This is *Brahmin culture*. You like this, do you not? You don't have the question of how to adopt the *Indian culture* any more, do you? Or that it is difficult? It has become easy, has it not? Is it easy? Be careful that when you return home you don't say that it is a little difficult. Don't write this when you return home. Don't write that you said it was easy, but in fact it is a little difficult. Is it easy? Or, is it a little difficult? It is not difficult at all! It is very easy. You are amused at the moment. You are amused because all games have ended. You have now become very strong. All the childhood games have ended. You have now all become experienced. BapDada sees that the stronger the older ones become, the stronger the new ones will also become. It is good that you make each one move forward. You make very good effort. You don't take incidents to Dadis any more, do you? Do you take stories and incidents to Dadis now? These have now reduced! There is a difference, is there not? (To Dadi Janki) So now you

shouldn't become ill! You become ill because of all the stories and incidences, and they have now all finished. You are good. All of you have the best special virtues; the cleanliness of your heart is very good. You don't keep anything inside; you remove it all. Whatever the situation is, you tell about it honestly: "It isn't like this, it is like this.", but you tell everything as it is. This speciality is good. This is why Baba says: He is pleased with a true and clean heart. If yes, then yes, and if no, then no! You would not consider anything else. You don't move along with compulsion. If you follow the path, you follow it completely. If not, then not at all. Achcha.

BapDada saw the meetings of those from abroad and also those from India. You have had many meetings. BapDada is happy that you have made time to make plans and have worked hard. You have created a good gathering. Whatever task accomplished by a gathering is easily successful. The double foreigners have shown the practical proof of the power of the gathering in the meetings. BapDada is happy with the courage and the work that you have put into all the plans that you have created. Therefore, what group do you have? RCO. BapDada knows that all of you have come here especially for service and so BapDada is congratulating all RCOs. You have created good plans. Continue to move along with whatever you can do and as much as you can do. Simply remember one thing. That there should be no difference between the plans of service and self-progress. After putting your plans into practice, don't say that you became busy in service and therefore, there was a difference in your self-progress. Don't say this. Constantly maintain a balance between the two. Why? It is not good that you serve others and you don't serve yourself. To maintain balance between the two is success. Do you understand? Achcha.

All those who have come for the RCO meeting raise your hands! The International Service Group should also raise your hands. Achcha. Congratulations! It is good that you have taken out special time to sit in a bhatthi. You have a good chance in Madhuban. You also have the opportunity to meet one another. All of you receive the news from everywhere. So BapDada is congratulating you. You have done very well. BapDada is also giving love-filled congratulations to all those who have come from everywhere else. Baba also received the news that everyone has sent lots of love and remembrance through letters. BapDada is giving love and remembrance even before your letter reaches Him. When you children write, as soon as you have the thought, with the facilities of science your letter is able to reach its destination quickly. The letter reaches there later, but the fastest is the e-mails. So, even before you begin to write your e-mail, it reaches Baba. All these facilities have been invented to help all of you children in service. When Brahma Baba hears the news that there is the facility of e-mails, or any other facility, he is happy and says, "Wah, children, wah!" Even Brahma Baba did not have all these easy facilities (sadhan) in his days, but he is happy that all of you children have them. Simply use them whilst considering them to be facilities for service. They are facilities for service. Since you have to benefit the world, you have all these facilities to help you. Do not be dependent on the facilities, but use those facilities for service. This is the middle period when you have received all these facilities. There were no facilities in the beginning and they will not be there at the end. These facilities are for now, in order to increase service. However, they are just the facilities, whereas you are the ones who have to make spiritual endeavour (sadhana). Your spiritual endeavour should not be reduced because of the facilities. However, BapDada is happy. He sees the scenes of you children. You all do everything very quickly. BapDada comes to visit your offices too and sees how you are working. You remain very busy. Your offices are working very well, are they not? Just as you are able to use the facilities in one second, in the same way, every now and

again, also make some time for spiritual endeavour. Take out even a second. One minute you have your hand on the instrument, and the next moment practise one second of spiritual endeavour. The more you practise using the instruments, the easier they become to use and you use them automatically. In the same way, you should also have the practise of one second's spiritual endeavour. You should not say that you did not have time because you were busy all day long. BapDada does not accept this. When you use the facilities for one hour, can you not take out 5 to 6 seconds for spiritual endeavour? Is there anyone who is so busy that they cannot take out 5 minutes or who cannot take out 5 seconds? Is there anyone who cannot do this? Are you able to do this? Pandavas, speak! Then take out some time!

BapDada hears that today you were busy, that you were very busy. You even make your face look *busy*. But BapDada does not accept this. You can do whatever you want. You are simply lacking attention. Just as you pay attention to finish a letter in 10 minutes so you become busy in that because of your deadline. You create your timetable accordingly when you think you have to finish something in 10 minutes. So simply add one or two minutes to that in advance. This will take 8 minutes, not 6 minutes. If something will take 8 minutes, then add two minutes for spiritual endeavour. Is this possible? (Baba asking Sister Gayatri).

So now, never say that you are very *busy*. BapDada sees your face at that time; it is worth taking a photograph at that time. No matter how busy you are, add time for your spiritual endeavour together with the use of the facilities. What happens is that you do very good service and you make time for that, and congratulations for that, but because of not having self-progress or spiritual endeavour every now and again, there is the influence of tiredness. Your intellect becomes tired and your hands and feet also become tired. But if you were to make time for spiritual endeavour in-between, then your tiredness would be removed. You experience happiness, do you not? When there is happiness, you never feel tired. You become engaged in action, but BapDada says that you remain *action-conscious* for a long time. It is like this, is it not? You receive marks for being *action-conscious* because your time is not *wasted*. However, there is a difference between receiving marks for being *soul conscious* and for being *action-conscious*. There is a difference, isn't there? So now, maintain a balance. Do not break the link. Continue to forge a connection because the *majority* of you double foreigners remain *double busy* in your work. BapDada knows that you make a lot of effort, but also maintain balance. Make as much time available for spiritual endeavour as you can, whether it is a minute or a second, but definitely make some time. Is this possible? Pandavas, is this possible? Teachers, is this possible? And those who are working in the office, is this possible? You are saying, "yes" very well. Achcha.

The plans that those from Bharat have created are also very good. According to your own environment, each one's plans are good.

BapDada has accepted the love and remembrance of all those children who have sent it either through letters or through others. In return BapDada is giving all the children the blessing of

being a bestower. Achcha, are you able to fly in one second? Your wings are powerful, aren't they? As soon as you say Baba, you fly. (Baba conducted a drill.)

To all the children everywhere who have feelings of being bestowers, the same as the Father; to all the elevated souls who constantly remain engaged in remembrance and service; to all God's service companions who make their aim and qualifications equal; to those who are constantly loving and equal to the Father and who are close and the stars of BapDada's eyes; to the merciful souls who constantly have benevolent feelings for the world; to the master oceans of forgiveness who are sitting near to Baba or sitting down below in Madhuban (Meditation Hall, History Hall), and all the children in front of BapDada, love, remembrance and namaste to all the children.

BapDada meeting the International Service Group:

Each jewel is very, very *valuable*. BapDada constantly turns the beads of the rosary of the specialities of each jewel. It is because you have specialities that you are remembered as the special souls. Simply continue to use those specialities all the time. BapDada constantly turns the beads of the rosary of each one's specialities and sings the song: wah, My special jewels, wah! This is why you were told that BapDada constantly remembers you children. You are great and you are going to make the world great through your own greatness. How much are you praised? Just as the children sing the Father's praise, the Father also sings praise of you children. Do you experience this spiritual intoxication? Do you constantly consider yourself to be a *hero actor*, an instrument on the world stage, playing a hero part? So BapDada constantly sings the song: "Very good, very good". You are very good, aren't you? You are good and you will remain good. It is a guarantee that you will remain good. There is no question about whether you will remain good or not? Is there any question about this? Should Baba ask you whether you would remain good? No. You have to remain good and you will remain good. Achcha. This is a very good gathering.

*** * * O M S H A N T I * * ***

15/11/99 Avyakt BapDada 15/11/99

The easy effort to become equal to the Father is to be obedient.

Today, BapDada is seeing the gathering of His *holy* swans. Each of you children is a holy swan whose mind constantly churns the jewels of knowledge. The duty of a holy swan is to put aside the stones and churn jewels of knowledge. Each jewel is so valuable! Each one of you children has become a mine of the jewels of knowledge. You constantly remain overflowing with those jewels of knowledge.

Today, BapDada was checking one special point in all of you children. What point was that? The easy way to have gyan and yoga inculcated in you is to be obedient to Bap and Dada. You have to be obedient to the Father, obedient to the Teacher and obedient to the Satguru. To be obedient to all three forms means to be an easy effort-maker, because Baba, in all three forms, gives you children directions for every act you perform from amrit vela till night time. If you continue to do everything according to the directions you have been given, you would not experience anything to be laborious or difficult. You have been given clear instructions for your thoughts, words and actions at every moment. You don't even need to think whether you should do something or not. You don't even need to make the effort to think whether something is right or not. God's directions are always elevated. Therefore, it is a very good gathering of all of you kumars who have come. As soon as you belonged to the Father, what did each of you promise the Father? Did you make a promise? What was the first promise you made when you belonged to the Father? "Baba, this body, mind and money, and, in any case, kumars do not have a lot of money, nevertheless, "whatever I have is all Yours." Did you promise this? Did you promise that you would give your body, mind and money and have all relationships with the One? Since your body, mind and money all belong to the Father, then what is yours? Is there anything that belongs to you? What else is there? Have you given your body, mind, money and surrendered your relationships with everyone to Baba? Have the householders done this? Have those from Madhuban done this? Have you done this firmly? Since the mind also belongs to the Father, it doesn't belong to you, does it? Or do you think that it is your mind, and that you can use it as you want because you consider it to be yours? Is it yours? Or, is it the Father's? You entrusted everything to the Father. Therefore, if you are holding even your mind in trust, why are you battling? "My mind is distressed, my mind has waste thoughts, my mind is wandering." It is not yours, but something you are holding in trust. Therefore, is it not being dishonest for you to use something that you are holding in trust for yourself? The doors through which Maya can enter are, "I and mine". Since even your body does not belong to you, how can you have the "I" of body consciousness? Even your mind doesn't belong to you, so how can you say, "Mine! Mine!?" Is your mind Baba's or is it yours? Does it belong to the Father? Or, is it the Father's just in terms of saying it, but not in practice? Otherwise, it means that you say that it belongs to the Father, but really you consider it your own. Simply remember the first promise you made, so that there is neither the "I" nor the "mine" of body consciousness. So, the Father's instructions are: Consider yourself to be holding your mind in trust. Also consider yourself to be holding your body in trust. Do you then need to labour? Any weakness comes through these two words: "I and mine". Therefore, neither does the body belong to you nor do you have the body conscious "I". Since you are obedient, what instructions has the Father given you for whatever thoughts you have in your mind? Have positive and benevolent thoughts. Has the Father instructed you to have unnecessary thoughts? No! Since your mind is not yours, you are not putting the Father's directions into practice, are you? Simply remember the term of being an obedient child who obeys God's directions. Think about whether something is according to the Father's directions or not. A father would always automatically remember his obedient children. Such children are automatically loved and are automatically close to their father. Therefore, check to see whether you are close and obedient to the Father. You can remember one sentence at amrit vela. "Who am I?" Am I obedient? Or, is it that you sometimes obey His directions and sometimes move away from them?

BapDada always says: You should remember the one word “Baba” in every relationship. You should say the word “Baba” from your heart. You should not say it like those people who repeat the mantra “Rama, Rama”. You should not just say “Baba! Baba!”, but the word, “Baba”, should emerge from your heart. Before you do anything, remember what Baba’s directions are for your mind, body and money. No matter how little money you kumars have, do you look after it according to the directions that the Father has given you? Or, do you simply use it as and when you want? Each kumar has been given directions to keep an account of your money: of how and when to use your money; of how and when to use your mind and your body. You should keep an account of all of this. When Dadis give you classes on dharna, they explain to you how you should use your money and what accounts you should keep. Do you kumars know how to keep your accounts and how to use your money? Do you know this? Only a few of you are raising your hands. They do not understand this. New ones are here also. You must definitely tell them what to do so that they can become carefree. They will then not feel any burden. All of you must have an aim: A kumar means to be *light; double-light*. The aim of the kumars is to become number one. Do you have this aim? However, together with this aim, you must also have the necessary qualifications. If you have a very high aim but don’t have the qualifications for it, it would be difficult to reach your aim. Therefore, constantly keep the Father’s directions in your intellect before you act.

BapDada also told you earlier that the main treasures of Brahmin life are your thoughts and time. Your breath too is also very valuable. Not even one breath should be *common*. Not a breath should be wasted. On the path of bhakti, people say, “Remember your special beloved deity in every breath you take.” Your breath should not go to waste. There are the treasures of knowledge and powers, but are you using these three (time, thoughts and breath) main treasures in a worthwhile way and according to the directions you have been given? You are not wasting any of them, are you? If you are wasting them, you cannot accumulate anything. Your savings account has to be built now at the confluence age. If you want to claim an elevated status in the golden and silver ages, or, even if you want to claim a status of being worth-to-be-worshipped in the copper and iron ages, you have to build up your account for both at this time. You should accordingly consider how invaluable your time and thoughts of your short life of this confluence age are. Don’t be careless about this! Your days should not be spent ordinarily just as you feel like. That would not just be a day gone by, but a day in which you would have lost a great deal. Whenever you have any unnecessary thoughts or whenever you waste your time, don’t just consider that to be five minutes wasted, but you must save those minutes. According to the present time, nature does her work very fast. She is constantly showing how she plays her part in one or another way. She shows how she plays her part somewhere or another. However, you Brahmin children, who are the lords of nature, play your part of the flying stage. Therefore, although nature is showing how she plays, you Brahmins are also showing how you play your part of the flying stage, are you not?

A child wrote a letter to BapDada telling Baba about everything that happened in Orrisa. Therefore, BapDada asks you: You saw how nature plays her part. Were you just watching nature play her part or did you stay busy playing your part of the flying stage? Or, did you just continue to listen to the news? You do have to listen to all the news. However, were you just as interested in maintaining your flying stage to the same extent as you are interested in listening to the news? Some children are incognito yogis and they have received a lot of help from BapDada. However, there are also some children who are themselves unshakeable, and as detached observers, helped keep the atmosphere calm at that time. Just as the Government and neighbouring states were ready to give help in a physical way, in the same way, did you Brahmin children perform your duty in doing the elevated Godly task of giving the co-operation of peace and happiness? Those people immediately start announcing that such-and-such a government did this, and so-and-so did that. Similarly, BapDada asks: Did you Brahmins carry out your duty? You also have to remain *alert*. It is necessary to give physical help and BapDada is not telling you not to, but the special task of you Brahmin souls is to co-operate in a way that no one else can. So did you remain *alert* and co-operate in this way? You do have to co-operate in this way, do you not? Or, is it that they just need clothes and food? First of all, they need

power and peace of mind in order to face the situation. Therefore, together with the physical support, they also need to be given subtle co-operation which only Brahmins can give. No one else can give this co-operation. This was nothing! This was just a rehearsal. The real thing is yet to come. Baba and the time is making you rehearse for what is to come. Therefore, do you know how to use the powers and treasures you have at the right time?

What will you kumars do? Have you accumulated the powers? Have you accumulated peace? You know how to raise your hands very well. Now show this in a practical way. You have to see everything, hear everything and co-operate as a detached observer. At the time when the real part is being enacted, you have to be a fearless detached observer and also play your part. What part? You children of the Bestower have to be bestowers and give souls whatever they want. Therefore, you are master bestowers, are you not? Accumulate your stock! You are only able to become a bestower according to the stock you have accumulated. If you continue to accumulate things for yourself until the end, you cannot become a bestower. You will be unable to attain an elevated status that you have to attain for many births. Therefore, keep a stock of one thing with yourself. Your treasure-store of good wishes and elevated feelings should always be overflowing. Secondly, you should be able to give everyone whatever special powers they want. Now, according to the time, put your thoughts and time into your efforts. As well as that, become a bestower and give your co-operation to the world. You have been told what efforts you should make for yourself. At amrit vela, think of yourself as an obedient child. You have been given instructions for everything you do. You have been told how to wake up, how to go to sleep, how to eat and how to be a karma yogi. You have been given instructions for every karma you perform. To obey the Father is to become equal to the Father. Simply follow shrimat! You should not follow the dictates of your own mind (manmat) or the dictates of others (parmat). You should not add anything into shrimat. When you sometimes follow manmat and sometimes parmat, you have to labour. This will make things difficult because manmat and parmat will not allow you to fly. Those who follow manmat and parmat are burdened and those burdens will prevent you from flying. Shrimat makes you double-light. To follow shrimat means to become equal to the Father easily. No situation can bring anyone who follows shrimat down. So, do you know how to follow shrimat?

Achcha, so what will you kumars do? You have been especially invited. Therefore, have you been given that hospitality? You are so special! You are dearly loved! So, what will you now do? Will you give a response, or, once you arrive home, will you forget everything? It is not that, whilst you are here, you remember everything of here and that when you go back home, you remember everything of there, is it? It is not like that, is it? You are enjoying yourselves very much here. You are protected from any of Maya's attack. Is there anyone here who has experienced Maya even in Madhuban? Is there anyone who has had to labour even in Madhuban? You are *safe*. It is good. BapDada is pleased. The time will come when the Government's attention will be drawn to the youth group. However, that will happen when you become destroyers of obstacles. Who is named a destroyer of obstacles? It is the name of all of you, is it not? Only when no obstacle has the courage to oppose any of you kumars should you be called a destroyer of obstacles. The obstacles should not attack you, but you must defeat them. Do you have the courage to be a destroyer of obstacles? Or, is it that when you return home you will write and say, "Dadi, it was very good there, but I don't know what happened!" You will not write this, will you? Write good news and say that you are OK and *very good*, that you are a destroyer of obstacles. Simply write one word, not a long letter. Simply write, "OK!" If it is a long letter you would feel ashamed to write it. You would feel ashamed of what to write and how to write it, would you not? Many children say that they want to write their chart, but when they think of writing their chart, something or another happens on that day so that they no longer have the courage to write it. Why did it happen? Do you not have the title of being a world benefactor? Baba says: When you write and tell about it, half of it is cut away, and so you are benefited. However, do not write a long letter. Simply write OK. If you make a mistake, then pay special attention the next day and become a destroyer of obstacles and then write a letter of OK. Do not write any long stories, saying that this happened and then that happened.... This one said this and that one said that.. This is the Ramayana and its stories. On the path of knowledge,

there are just the two words, O and K. O is like Shiv Baba; it is round. K means your kingdom. So OK means you remember the Father and also your kingdom. This is why OK is all right. Don't write OK every day so that you incur postal expenses every day. Write OK and let your teacher collect it, and then your teacher should write a letter every two weeks or every month. You must not incur so much postal expenses because you have to save money and there would be so much post arriving here that no one would have the time to read it. You should write OK every day and then your teacher can collect it. She will then write one letter saying whether you are all OK or not. Even if you don't know how to write English, you will know how to write OK or no. If you don't know anything else, simply write a letter saying whether everything was okay or not. So, what will the result be? What will the result of the youths be? Will it be OK or will you say, "Well, when we returned home, this happened". Don't do anything like this. The Youth group should show your wonders so that everyone says that the youth group is number one. So, did you meet Baba specially? If you were to come with the groups, you would not get the chance to sit in front of Baba. Some of you would be sitting in one place in the hall and others somewhere else. This time, the youth group has been given the most important seats directly in front of Baba. So, don't forget the love and power of Madhuban. No matter what happens, always remember the refreshment of Madhuban. Is it like this? We shall see. At present, the vision of the whole Brahmin family is on the youth group in anticipation of what they are going to do. Everyone is wondering what the youth group is going to do in the future.

BapDada is enjoying this programme. Are all of you also happy? Therefore, always remain happy and content. Don't remain happy just in Madhuban. BapDada told you earlier why some of you become upset whilst you are moving along. It is because you forget the significance of some point or another of knowledge. You will return home from here having become strong and understood the significance of all the secrets. So, don't become upset with yourself or with anyone else. Simply remain happy! It should not be that when you return to your centre, your treasure of happiness will remain with you for one month and then slowly diminish, should it? Will it diminish? Always keep it with you. Achcha. You have given your body, mind and money to the Father, have you not? Achcha, have you also given your heart to the Father? Have you given your heart to the Father? If you have given your heart to the Father, then that heart is not yours. Therefore, so you have to follow Baba's directions. So, could those who have given their heart to Dilaram (Comforter of Hearts) attach their heart to anyone else? They could not, could they? So, you are not going to attach that heart to anyone through your words, behaviour, drishti or attitude, are you? You are not going to attach your heart to anyone else, are you? Is it that you have given a little piece of your heart to Baba and kept a little piece to give to someone else? Have you given your heart? Therefore, then don't attach it to anyone else. You have given your heart, that has been entrusted to you by Baba, to Dilaram, the Comforter of Hearts. There are many love stories. So kumars, remember this. Baba is speaking to those from a household and as well as kumars. However, today is the day especially for kumars. So BapDada is drawing your attention that there should never be any such reports. Your heart is not yours. It belongs to the Father, so how can you attach it to anyone else? If anyone's drishti or attitude is even slightly weak, then make that weak heart strong whilst you are here. Do you agree to this, or will you say when you return home that the circumstances made you do something? No matter what happens, since you have made a promise to BapDada, no matter how many difficulties come, you must not break your promise. Remember that you have promised Baba and given your word to Baba. This is not any soul you are making a promise to. You must never break a promise that you have made to God. Never forget the promise you made at your birth.

All of you should now make a promise in your heart. It is not your heart, because you have given it to the Father, but for just a minute, promise from your heart that you will constantly be obedient and become a destroyer of obstacles. Did all of you make this promise? Achcha, there are double foreigners here also. All of you double foreigners, raise your hands! When all of you see the double foreigners, you also become happy, do you not? See how happy everyone is on seeing you double foreigners. At the confluence age, the double foreigners have a very good part in the drama of revealing the Father. BapDada says that the double foreigners have revealed one title of the Father. At first, He was just the Benefactor of Bharat, but now He is the World

Benefactor in a practical way. Therefore, you became the instruments for that, did you not? So when new souls who were here in the previous kalpa come, BapDada looks at their specialities and wonders. BapDada relates many things of the philosophy of Bharat that people abroad know nothing about. They don't anything about who Ganesh is, who Hanuman is, what the Bhagawad is or what bhakti is. They know nothing. However, because you are the ones who are here from the previous kalpa, you are able to *catch* everything. Therefore, you have good *catching power*. You understand everything because you have the speciality of experiencing whatever you hear. You don't just go by whatever you hear. Whether it is the experience of peace, happiness or selfless love, any experience brings about transformation. Therefore, BapDada continues to see the wonders of you double-foreign children and sings praise of your wonder. Nowadays, those in the foreign lands are very enthusiastic to do service. However, a little more balance between remembrance and service is required. Nevertheless, your enthusiasm for service is good and you are continuing to make progress. You also have another speciality. You don't hide any of your weaknesses. You have a clean heart and this is why you are able to *make up* time. Did you double foreigners hear this? BapDada constantly sings the song, "Wah! children wah!" Did you foreigners have a personal meeting with Baba whilst sitting here in *general*? At least you are able to overcome the *circumstances* and arrive here. BapDada sees that the majority of you foreigners come here every year. Those from Bharat may sometimes miss coming here, but the foreigners do not. No matter what happens, they feel that they have to come. Look at those from Russia! They have little money, yet the groups that come here are very large. Therefore, the foreigners have very good courage, and this is why BapDada gives every foreigner special love, remembrance and congratulations.

Teachers are sitting at the front. They have many chances of serving in Madhuban. Achcha, those from Gujarat are doing the service this time. Sevadhariis from Gujarat, raise your hands! Gujarat is free from obstacles. All of you teachers also have a lot of courage. Whenever you call them, those from Gujarat play the part of "Ji hajir" (Yes Lord, I am present.) It is good. When you say, "Ha ji, Ha ji" now, many others will say "Ha ji" to you for many births. It is good. Gujarat has received the first chance for service. The Dadis have a right over them. As soon as you call them, they present themselves. It is good. Achcha.

Madhuban has four to five arms also. The specialities of Madhuban have reached BapDada. They have sent their charts. This has reached BapDada. BapDada regards all the children as being obedient children who obey Baba's directions. As soon as you are given a special task to do, you perform that by being ever-ready. Therefore, BapDada gives you special congratulations. Each of you has written your chart clearly. (Speaking to Dadi.) You should also look at their results and give a class. They have written about their stage very well. BapDada congratulates everyone. The Lord is pleased with an honest heart. Achcha, all of you are hearing this, are you not? Even those of you who are sitting far away are hearing this, are you not? BapDada can see all of you as though you are personally sitting in front of Him. No matter whether you are close to His heart and personally in front of Him or whether you are physically far away in another country, all of you have come to listen to BapDada even though they are different times for each of you. You are benefiting from the facilities of science, are you not? In fact, all of these facilities will be further refined and become useful for you. However, you are also using them for yourself at the confluence age. Therefore, congratulations for that!

To all of BapDada's obedient children everywhere; to all the children who are constantly destroyers of obstacles; to those who easily and constantly follow shrimat; to those who remain free from having to labour; to those who constantly fly and enable others to fly with pleasure; to those who remain overflowing with all treasures; to the children who remain close and equal to the Father, very much love, remembrance and namaste. To the kumars who are especially tireless and ever-ready; to those who fly in the flying stage, special love and remembrance from BapDada.

(BapDada went around the Diamond Hall in order to give drishti to all the brothers and sisters sitting there.) BapDada has a lot of love for each child. Do not think that BapDada has less love for you. Even if you forget Baba, Baba constantly turns the beads of the rosary of every

child because the speciality of every child is constantly in front of BapDada. It is not that there is anyone who is not special. Every child is special. Baba never forgets a single child. So all of you should continue to move forward whilst considering yourselves to be the special souls who are instruments for a special task. Achcha. Now, have all of you met Baba? Baba met everyone.

(Dadi Janki gave BapDada remembrances from Brother Jagdish.)

Everything will be fine. Give him plenty of remembrance. He has played a very good part in the invention of service from the beginning. Those who show their specialities receive special blessings from the Father.

(BapDada meeting Dadi Janki.) You are OK, are you not? BapDada had said: Rest is best! Therefore, always remember this. Although there is service to be done, you also have to remain here a little longer. The bodies of both of you are special. You are special souls, but your bodies are also special. You have everyone's blessings, but you have to look after your body. Since you are one who makes everyone content, also make your body content.

(Dadiji) You are looking after everything very well. BapDada is multimillion times pleased with you. It is the wonder of both of you. BapDada is there anyway. BapDada is in every vein of each of you and this is why you are instruments to remind everyone of Baba through your every vein. You are number one in giving zeal and enthusiasm. BapDada is very happy to see both of you. He turns the beads of the rosary of both of you many times. All of these are also remembered. (Dadis). All are doing their own work. These two are at the front, and all of you are their companions. Pandavas too are companions. Look, those sitting in the cabin are doing very good service. You are doing very good service. Whose name should Baba mention? This is why Baba doesn't mention the names of all you people, but, in fact, all of you are included. If BapDada were to mention each one, the whole night would go by. Achhca.

(Vallabh bhai had a by pass operation and was back after 8 days.)

Because you are yogyukt and are playing a good part, your accounts were settled quickly. It didn't take long. You settled your accounts in a short time. You showed a good speciality. It is good. It is very good. It feels as though nothing happened.

(Dr. Banarasi) This one will also receive charity. Charity will be accumulated for you.

(Sister Sheila of Katmandu: She is meeting BapDada ten years after the accident. Sister Shiela said: My Baba.) Baba also says that this daughter is Mine. You are Baba's and Baba is yours. Constantly remain happy. Your speciality is that you constantly remain happy. Very good.

* * * O M S H A N T I * * *

30/11/99 Avyakt BapDada 30/11/99

In order to pass with honour, accumulate all the treasures in your account.

Which gathering is BapDada seeing today? In today's gathering, each of you children is the *highest* and the *richest* one of all imperishable treasures. No matter how rich people in the world are, they are only rich for one birth. It is not guaranteed whether they will remain rich in that one birth or not. Even if they are the *richest in the world*, that would still be for only one birth, whereas you say, with faith and intoxication, that you are the *richest of all* for many births because you are being filled with all the imperishable treasures. All of you know that with one day's effort at this time, you can earn a great deal of income. Do you know how much you can earn in one day? Do you understand this account? Because you have experienced earning multimillions at every step, the saying has also been remembered. Therefore, by knowing the Father and His knowledge and by having remembrance of Him, you are able to accumulate multimillions at every step you take in one day. Therefore, however many steps of remembrance you take, you accumulate that many multimillion-fold. Is there anyone else who can earn such an income or who can accumulate these treasures in such an account? Is there anyone else? Just go for a tour around the whole world and have a look! No one apart from all of you can accumulate as much. This is why Baba says: Remain in the elevated awareness of your fortune having been made so elevated by God.

Do you know your treasures? Do you know about your treasure of the present time, of how elevated the time of this confluence age is? At this time you can take whatever attainments you want from the Father because you are those who have all rights. You are taking them, are you not? Have you received all rights or not? Have you received your rights? Each of your elevated thoughts is such a treasure! Time is also a great treasure. Your thoughts are an elevated treasure! All the powers are also amongst the greatest of all treasures. Each and every jewel of knowledge is such an elevated treasure! Each virtue is such an elevated treasure! People of the world also believe that at every moment, each breath they take in remembrance of God is worthwhile. Therefore, even the breath of all of you should be worthwhile and not wasted. The right to success is merged in every breath you take. However, BapDada has distributed all the treasures to all of you children equally. You have all been given the ways to attain these equally. BapDada doesn't give some one-fold, some ten-fold and others one hundred-fold. The Bestower who bestows all the treasures to all you children gives them equally as soon as you become Brahmins, but however much you accumulate these treasures or waste them depends on you. Each of you has to check how much you accumulate and how much you waste throughout each day. Do you check this? You definitely have to check this. Why? Because these are not just for one birth, but for every birth. You need to accumulate for many births. Do you know the way to accumulate? It is very easy. Just continue to add a zero. When you remember the point (zero), you accumulate. In terms of physical wealth, when you continue to place a zero after the figure "1", the amount continues to increase. In the same way, just as each soul is a point, and Baba too

is the Point, so the drama that has passed is also a *full-stop*; that too is a point. If you remember every treasure with the awareness of the point (a zero), you will continue to accumulate in your account. You do have experience of this, do you not? As soon as you put a full-stop, you stop wasting your treasures and begin to accumulate them. Do you know how to put a full-stop? Do you sometimes try to put a full-stop, but instead of putting a full-stop, you put a long line? Is it that instead of a full-stop, it becomes a *question mark*? Or, instead of a full-stop, it becomes an exclamation *mark*? The way to accumulate in your account is to put a full-stop and the way to have wastage in your account is to draw a long line, a *question mark* or an exclamation *mark*. So which way is easier? It is to put a full-stop. The way to do this is very easy. You just have to have self-respect and remembrance of the Father and be able to put a *full-stop* to anything wasteful.

BapDada has told you earlier that every day at amrit vela, you must put the tilak of the awareness of these three points on yourself, and then none of your treasures will be wasted. All your treasures will continue to accumulate at every moment. BapDada looked at the *chart* of all you children to see how much treasure you have accumulated. Baba looked at the *chart* to see every treasure. What did Baba see? Up to now, your account has not accumulated as much as it should have. Your time, thoughts and words are being wasted. Whilst you are moving and walking around, the importance of this time has not *emerged* in your awareness as much as it should have. If the importance of time were constantly emerged in your memory, you could use your time in a much more worthwhile way. You are spending your time throughout the whole day in an ordinary way. You are not spending it in a wrong way, but in an ordinary way. Similarly, the thoughts you have are not bad, but they are wasteful. Check yourself for one hour. How much time in every hour do you spend in an ordinary way? How many ordinary thoughts do you have? You are not accumulating anything at that time. And, when BapDada continues to send you signals, you try to re-assure BapDada a great deal. You say, “Baba, I only have these few thoughts, and no more! I just have a few thoughts about this etc. I will become perfect. I will become OK. It's not yet the end, there is still some time left. Therefore, I will become perfect by that time.” However, BapDada has repeatedly told you that you must accumulate these things over a long period of time. You say, “My account of accumulation will be full by the end. I will become like that when that time comes.” It is only when you have been accumulating something over a long period of time that it will last you for a long time. When you are asked what inheritance you will claim, all of you say that you will become Lakshmi or Narayan. If Baba were to ask you to raise your hands if you want to become something in the silver age, none of you would raise your hand, but when Baba asks if you want to become Lakshmi or Narayan, then all of you raise your hand. If you have been accumulating these treasures in your account over a long period of time, you receive your full inheritance. If you have only accumulated a few treasures, then how could you receive your full inheritance? This is why, from now on, you must accumulate all the treasures as much as you can. Don't say, “It will happen, they will come.” And leave it to the future. You have to do this now! This is determination. When you sit in remembrance at amrit vela in a good stage, you promise from your heart that you will do many things such as this or that. You say that you will show wonders, that you will do certain things and everyone will see that. That is good! At least you have elevated thoughts! However, BapDada says: Now put everything you promise into practice! Don't just promise something, but put whatever you promise into practice! You have very good thoughts for your thoughts, words and actions. At that time BapDada is very pleased with you because at least you maintain your courage by saying that you will do this or you will become this! Therefore, because your

courage is very good, BapDada is pleased to see that. However, when it comes to putting something into practice, that only happens sometimes. It is very easy to make a promise, but to fulfil your promise, it means you have to put it into practice. There are many who make promises, but you become numberwise in fulfilling those promises. Make what you practice be equal to what you think! Make your practice identical to your plans. Are you able to do this?

Businessmen have come here today. You *businessmen* know how to do business. You know how to accumulate wealth, do you not? Engineers and scientists also do everything in a practical way. And, BapDada calls those of you who come from a *rural* area, *rulers*, because if you didn't do that service, no one would be able to carry on. Therefore, the people of all three wings who have come here put everything into practice.

You are not those who just speak about it, but you are those who actually do everything you say. So, all of you souls fulfil your promises by actually putting those promise into practice, do you? Or, are you those who just make promises? At the time of making a promise, you please BapDada by showing Him your courage. BapDada has a *file* of the promises each child has made. It is not that there are no cupboards or place to keep the *files* of your promises up there. BapDada sometimes suddenly switches on His alokik TV. He doesn't keep it on all the time! He switches it on sometimes, and is able to hear everything. He also listens to whatever you speak amongst yourselves. This is why BapDada says: Change everything wasteful and make it useful. Then instead of wasting things, you can accumulate them. To be a Brahmin means to be someone who is alokik. The importance of Brahmin life is very great. You have many great attainments. The self-respect you have is very elevated. To belong to the Father at the confluence age is the greatest multimillion-fold fortune. This is why BapDada says that you should realise how important each of your treasures is. When you give lectures, you speak so much praise of the confluence age. When someone asks you to speak on the *topic* of the praise of the confluence age, for how long are you able to do that? Are you able to do that for one hour? Teachers, speak! Those who are able to do this, raise your hand! Achcha. Are you able to give such lectures? You speak of this importance of that to others. You too, know very well, how important this time is. BapDada isn't saying that you don't know how important it is. Because you are able to tell others of this, it must be that you know it yourselves. It is just that it becomes *merged*. Your awareness of this is in an *emerged* form - sometimes to a greater extent and at other times to a less extent. Keep this awareness emerged all the time. Keep your Godly intoxication *emerged*. You shouldn't say that you have to become this or that! This should already be in your awareness that you are this in a practical way. You do have faith in this, but that faith would be indicated by spiritual intoxication. Therefore, you should be constantly experiencing intoxication. You should have the spiritual intoxication of knowing who you are. When this intoxication has emerged in you, you will continue to accumulate treasures at every *second*.

Therefore, because BapDada examined your account of accumulation to see what you have you accumulated, He is asking you to pay special attention. Time is going to come to an end suddenly. Do not think that you will be told in advance when it is to happen, and that everything

will be fine at that time. Who is the teacher of those who take the support of time, and think that time will put everything right and make everything OK at the right time? Is it time or God Himself? What would you say to someone who has not been able to be made perfect by God, Himself, but has been made perfect by time? Is time your *master* or is God your Teacher? According to the drama, if time teaches you to transform or you transform yourself on the basis of time, then, because time is your master at that time, BapDada knows that you will receive your reward according to that. Time is waiting for you, you should not wait for time. Time is the creation and you are *master* creators. So your creation should wait for its creators. It is not that you master creators should wait for time. After all, what is difficult? It is you yourselves who make an easy thing difficult. It is not difficult, but you make it difficult. Baba is *offering* to carry whatever burdens you have. Do you not know how to hand them over? You continue to carry those burdens, and then you become tired and complain to Baba. You ask, "What can I do? How can I do this?" Why do you insist on carrying these burdens? Baba is *offering* to take all your burdens from you. Because you have instilled the habit of carrying burdens for 63 births, you feel compelled by that habit and this is why you have to labour. You sometimes find it easy and you sometimes find it difficult. All your work should either be easy all the time or difficult all the time. Why should it be easy sometimes and difficult at other times? There must be some reason for that. Is there a reason for it? The reason why you find something to be difficult is that you feel compelled by your habit. BapDada finds it very difficult to accept that His children have to labour. He doesn't like it! How could a *master* almighty authority find something to be difficult? What *title* do you give yourselves? "Difficult yogis" or "easy yogis"? In that case you should change your *title*. You should no longer say that you are easy yogis. Is it that you are sometimes easy yogis and at other times difficult yogis? What is yoga after all? All you have to do is to remember Baba. Nothing can be difficult when you have *powerful* yoga. Yoga is the fire of your love. No matter how difficult something is, the fire of your love should be able to transform it. Even iron can be changed by fire. So, can this fire of love not change a difficult thing into an easy thing? Some children tell Baba many wonderful things. "Baba, what can I do when the atmosphere is like that? What can I do when my companion is like that? We are like a swan and a stork. What can I do when I have all of these past karmic accounts?" You tell Baba many very wonderful things like that. Therefore, Baba asks you: What contract did you Brahmins accept? Did you accept any contract? You accepted the contract to transform the world. Can those who are contracted to transform the world not transform something they find difficult?

So, what will you do from today? You will continue to increase your savings. Those who say that they are easy yogis will now experience themselves to be that. There is no pleasure in sometimes finding something easy and at other times finding it difficult. A Brahmin life is a life of pleasure. The confluence age is the age of pleasure. It is not the age for carrying any burdens. It is the age for having your burdens removed. Therefore, check the image of your fortune in the mirror of knowledge. Examine it very carefully. You all have a mirror, do you not? It isn't broken, is it? Do all of you have a mirror? Have you all received a mirror? Have all of you mothers received a mirror, or has it been stolen? Pandavas are clever in looking after everything. Do you have a mirror? You have raised your hands very well. It is good. Look at the image of your fortune. Then whilst continuing to look at the image of your fortune, constantly sing the song of "Wah! Wah!". "Wah my fortune! Wah my Baba! Wah, my family!" This family too is "Wah! Wah!", wonderful, is it not? It is not that someone is very wonderful and that someone else is a little bit like this or that, is it? No! "Wah, my family!" "Wah my fortune!" "Wah my

Baba!" A Brahmin life means "Wah! Wah!" not "Hi! Hi!" (cries of distress). Even when you have some sort of physical illness, no cries of distress should emerge from you. This is also the way to remove your burdens. Is it benevolent or distressing when you are able to reduce your burdens from 10 tonnes to 3 or 4 tonnes. Which is it? "Wah! My burden has been removed." Do not say, "My part is such!" "Oh, this illness won't leave me alone." Do you have to let go or does the illness go away by itself? By continuing to say, "Wah! Wah!", your illness too will also become happy. Look, the same thing happens here. When you praise someone, you say, "Wah! Wah!" Therefore, say, "Wah! Wah!" to any illness that comes. Do not ask, "Why did this come to me. Is this a karmic account for me alone?" That illness is nothing when compared to the attainments you receive. When you put your attainments in front of your karmic accounts, what would your accounts look like? What would they seem to be? They would seem to be something very trivial. The main thing is that whatever happens in your Brahmin life, you must look at it *positively*. You know how to change something *negative* into *positive*, do you not? You give courses on *positive* thinking, do you not? Therefore, at that time, give yourself that *course* and then anything difficult will become easy. The word "difficult" should not exist in the Brahmin *dictionary*. Achcha, no matter what accounts you have, either with souls, or with matter or with your own body - even the five elements of matter can make you experience something easy to be difficult - change those karmic accounts with the fire of yoga. Do you understand what you have to do? You have to increase your account of accumulation. The words you speak should not be ordinary. There are many different feelings and motives even in your words. You can tell from someone's words what one's motives and feelings are. Whatever words you speak, you should do so with soul conscious feelings and with benevolent and elevated wishes. Let there be this in your words and your feelings! Maya's feelings are of jealousy, envy and dislike etc. Always have benevolent wishes and pure motives. Is it like this? *Check* yourselves.

Check each of your treasures because you have to accumulate every treasure: the treasure of time, the treasure of words, the treasure of thoughts, the treasure of powers, the treasure of knowledge and the treasure of virtues. To claim *full marks* means to have an account full of every treasure. Only then can it be said that you have *passed with honour*. Don't think that it doesn't matter if you haven't accumulated enough of a certain treasure. In order to *pass with honour*, your account must be full of all the treasures.

BapDada is not only seeing all of you who are sitting here, but He is also seeing all of the children who are in this land and abroad. Although you aren't personally sitting in front of Baba, you are seated in His heart. Today, some are personally in front of Baba and tomorrow, there will be others. However, do not think that BapDada is not looking at you. Those here are in front of Baba and the others are in His heart. It is not that you are not also in Baba's heart, but there is special importance in being personally in front of Baba. Do you understand? Achcha.

Businessmen, raise your hands! What do you *businessmen* think? You have been given a special *chance*. You *businessmen* have to do *business* with the Father. If you yourselves have done this business, then that is good. However, you must also enable others to do this business because, nowadays, all *businessmen* everywhere have a lot of *tension*. According to the time, *business* is

going down. This is why the more money they have, the more they worry about what is going to happen. You must remove their worries and tell them about the importance of these imperishable treasures. All you businessmen who have come here, whether you have a small business or a large business, you must show all your equals, in the same field of business as you are, the way to happiness. Do any of you businessmen who have come here have any worries? Do you worry at all about what is going to happen or how it will happen? Do you have any worries? Those who do not have any worries, raise your hand! Do you not have any worries? What if something happens tomorrow? Will you still be carefree emperors? Are you businessmen carefree emperors? Only a few of you raised your hands! Those of you who have a little worry, raise your hand! Or, are you embarrassed to do so? BapDada has given you the title, "Carefree emperors". You are the emperors of the land free from sorrow. So, when any situation arises, and many things will come, just go to the land that is free from sorrow. Go and sit in that land free from sorrow and you will become an emperor of the land where there is no sorrow. You have asked for the old world to go and have invoked the new world to come. Therefore, how would the old world go? It can only go when there is some fluctuation. No matter what happens, you have to become free from worry. You have invoked the destruction of the old world. What happens to the old buildings in the old world? Sometimes, something breaks; sometimes, something falls. This will happen. It is *nothing new!* These words "*Nothing new*" were Brahma Baba's words for everything. It has to happen, it is happening and we are carefree emperors. You are such carefree emperors. When you are free from worry you will be saved about worrying from becoming bankrupt. When you have worries, you are unable to make any right decision. You know how you can change from one thing to another in one day. When you become carefree, you would be able to make good decisions and be saved. You will receive *touchings* as to whether you should do something now or not according to that time. This is why when you worry, your business falls and so does your stage. Therefore, always remember that you are carefree emperors. Then any worrying situation will change. Don't lose your courage! Never become disheartened! When you maintain your courage, you will continue to receive Baba's help. Baba is bound to help you. However, He is not going to help those who have no courage. Perhaps you may think that you didn't receive Baba's help. However, first of all, think whether you had courage. When children have courage, the Father helps. Do not just hold onto half the sentence. You need the Father's help, but do you also have courage? When you don't become disheartened but continue to maintain your courage, you will continue to receive help in an incognito way. Therefore, who are you? All of you businessmen, who are all of you? Are you the carefree emperors? Remember that you must never let go of your courage, and then no matter what happens, you will receive help. However, don't just remember half the sentence. Remember the full sentence! Achcha, are there no mothers who are also business women? Are the mothers carefree emperors? Do not become servants. Be the masters, the carefree empresses. When you have worries, you experience unhappiness. To be unhappy means to become a servant. Therefore, remain an empress.

This second group is of *engineers* and scientists. Raise your hands! Scientists have very good experiences. Just as day by day science is becoming more and more subtle and refined, you are just as experienced in silence as you are in science. You must tell your equals the importance of silence. Benefit them also. Do you know how to benefit them? Silence is also a science. Give them the recognition of the science of silence. Show them what happens through the science of silence and they will be able to refine science a lot more, because science will also be very useful in your new world. However, it will be in a *refined* form. Although the scientific

inventions of today are useful, they can also be harmful. In the new world, because science will be *refined*, there will be no name or trace of anything harmful. Give the knowledge of science to the great scientists and they will then become helpers to do everything in the new world with refined science. How many scientists are there? How many have come here? (350) So when you 350 scientists come here again, how many will you bring with you? Will there only be 350? What will you do? Will each one of you bring another one? If you are going to do this, then raise your hand! Your name has already been noted down here. Therefore, BapDada is going to watch this. You must bring at least one who is similar to yourself. Those who are going to bring another one, raise your hand! Record this on TV! This too is a celebration. What else would it be? Achcha. All you businessmen, raise your hand! Record this also.

Together with the scientists, there are also *engineers*. What will the *engineers* do? *Engineers* create one or another new thing. Therefore, prepare others to create the new world in the golden age. You will become *rulers*, will you not? You will not just become constructors, will you? Now prepare such souls who are able to create the best creation of the new world. They will do such *engineering* that they will create such things that would never be found at any other time in the cycle. Although they make very good things in the copper and iron ages, there will be much more amazing and wonderful things in the new world. They will be much more elevated than the elevated things of today. Therefore, prepare such engineers. OK. even if they don't take the full knowledge and don't become *regular* students, at least they should recognise the Father. There are many such souls who don't become regular students, but they do have faith and happiness. They do co-operate in their relationships with you. Now prepare such souls! Do you understand? Very good. Look, you have a special part to play in this meeting. Therefore, you will perform a special wonder, will you not? We shall now see the results. We shall see how many *businessmen* you bring, how many *engineers* you bring and how many scientists you bring. We will then know the numbers. Reports are made which say how much the numbers have increased. You have to write a report of the result of one year. All of you will come again after one year, will you not? We shall see by how many your number has increased. Doctors are very happy. The doctors too will have this turn. All the wings will have a turn, and so you too will all do something, will you not? All of those who have especially come here today, are you just happy that you have come or are you too going to do something?

Trustees of the Hospital: What wonders will you now perform? Will you bring others here? At least bring them here. Give *patience* to all the *patients* who come to you and enable them to bring others here. (This one has come from Hawaii). So, will you also bring others from abroad? But when? (within 12 months) You are clever in giving an answer. (It is in Baba's hands.) Baba is making you an instrument though. (Dadi Janki said that there is only a short time left and so he should say that he will bring someone in a month.)

Third group: Rural: Raise your hands! There are also mothers and teachers in this group. Achcha, what will you do? Make each village into a palace. Serve the villages in such a way that that village will become a palace of the golden-aged world. Give everyone the introduction of the new world. People of the villages listen to what you say with a lot of love. Great people don't listen to you as much. Village people listen with a lot of love. Transform a village so that everyone can see the change. Also let the *Government* know how a particular village has

changed so much. Are you able to change it? Select a village where you can prove to the *Government* in a practical way how much it has changed. You have served the villages, but now show one of those villages to the Government so that they can see how much transformation has taken place there. Is this possible? (We have done such service.) Then let the Government come to know about it! Put the record of this in front of the Government. Look, the Government always says that we don't do any *social work*. However, you are nowadays transforming slum areas into beautiful parks. You have increased doing this. To make a slum area into a park and to make many souls instrumental for this: is this not *social work* of the country? You have saved so many homes from mosquitoes and germs. What is social work? This is *social work*! Therefore, show the Government an example of the people who have experienced such transformation. Have them sign a petition to show what very good social work you have done and how you have provided a place for children to play and how you have made them much healthier. If this is not *social work*, then what is it? Take photographs of them! Take photos of the children and the elders and make them sign a petition of those who have experienced this transformation and show it to the Government so that they can see whether we are doing *social work* or not! Do you understand? Prepare such records. Prepare records of all the places that you have made into parks. What happens is that the Government doesn't get to hear of these things, but they very quickly hear something bad or wrong. Good news of service doesn't spread as much as bad news. Therefore, show them the example of this social work. Show these things to those who say that we don't do any social work. They experience so much happiness! What do social workers do? They remove other people's sorrow and make them happy. They help others physically, whereas you put the heads of the people right. If this isn't *social work*, then what is it? You do a lot of service, but you don't prepare that many records. You should print these things in the Bombay newspapers. You should print the statistics of how many souls come, how many children come and are made happy, of how their health etc. is improved. Prepare such records! Achcha. (We are soon going to get Kamla Nehru Park of Bombay.) You will be receiving that. Show the letters that you receive in one State to others, so that other cities can do similar things. Achcha.

All those new ones who have come for the first time, raise your hands! According to the drama, you have come at this time, but do you remember BapDada's slogan? Those who have come last can go fast and then go first. There is still some margin left for you to go first. However, you first have to accumulate in your account as much as possible, and to the greatest extent. Do you remember your fortune? BapDada is especially telling you new ones this. Those who remember your fortune, raise your hands! Achcha.

Those who think that they are able to create whatever type of thoughts they want within a *second*, raise your hands! Are you able to control your mind within one second? Are you able to do this in one second? If you are able to do this, raise your hands! Teachers, raise your hands! Not because Baba is asking you, but only if you are able to do this. Achcha, all of those who haven't raised your hands, would it take you one *minute* to do this? Or will it take you longer than that? This practice is very essential because it will be very useful at the end. Since you are the master of your mind, then just as you are able to move the physical organs, your hands and feet as you want within a second, in the same way, your mind and intellect are also yours. Since you are the master of the mind and your other subtle organs, why aren't you able to control

them? You should also be able to control your sanskars. You should be able to do whatever you want whenever you want. When you make this practice firm, you will understand that you can *pass with honour*. If you want to become like Lakshmi or Narayan, then before ruling that kingdom, you must be able to rule yourself. Only then will you be able to claim a right to the kingdom. The way to do this is also to accumulate your treasures in your account. Do you understand? You are sitting in this atmosphere, you are sitting in Madhuban. The atmosphere of Madhuban is powerful. Whilst sitting here in this atmosphere, are you able to control your mind? Whether you do it in one second or in one minute, are you able to control your mind here? Order your mind, "Hey soul, become a resident of Paramdham". Then see whether your mind obeys your order or not. (Baba conducted drill.)

To all the children everywhere who are the masters of all treasures; to the easy yogis who constantly make anything difficult become easy within a second; to those who constantly make their thoughts, time, and actions elevated; to those who constantly increase their account; to those who are the masters of their mind, and whose mind, intellect and sanskars obey the orders they are given; to the children who are masters of the self; to all those from this land and abroad and who are not far from Baba's heart; to all the children everywhere, BapDada's love, remembrance and namaste.

It is the turn of the servers from Uttar Pradesh to serve. The servers from U.P., raise your hands! Look how much benefit you servers receive. It is always remembered that to serve Brahmins is the greatest charity. On the path of bhakti, people would serve one or two hundred, and in Madhuban you serve so many Brahmins, and you servers automatically receive blessings from each and every Brahmin. There is no need to say anything, but you automatically accumulate in your account of blessings. First you accumulate in your account of blessings, and secondly, you accumulate in your account of the charity of serving others. Thirdly, you come into close contact with Brahmins and you also have an extra turn to meet BapDada. So you receive so much fruit of the service you do. To be a server means to be one who accumulates. You have done very good service. You served with your heart and you reached the Comforter of Hearts. All of you from U.P, are you all OK? Those who come here as servers receive the practical instant fruit of that. Of course, you will receive your reward in the future, but you also accumulate that at the present moment.

Double foreigners are also sitting here: Double foreigners, raise your hands! Look, the double foreigners receive many chances. There are double foreigners in every group. Double foreigners are not told not to come for any turn. Is this a small fortune? All of you know that BapDada is always pleased with your renunciation, your courage and the honesty in your heart. If you fall, you always speak the truth. You do not hide anything and, because you tell the truth, half is forgiven. This is why BapDada always remembers the double foreigners and always gives them love and remembrance. It is a wonder how by performing such wonders, you will all return home with BapDada. Therefore, special multimillion-fold love and remembrance to all the double foreigners. It is not that the people of Bharat are not given love and remembrance. Multi-multi-million-fold love and remembrance to those from Bharat.

To the Kumaris from Indore Hostel: For the kumaris, it is said that each kumari is more elevated than a hundred Brahmins. Why are they so elevated? Because you do service and claim blessings from so many Brahmins. So what will you kumaris do once you leave that boarding school? What aim do you have? Will you do service? Will you have a crown or a basket on your head? What will you have? (A crown.) You will not carry the basket of a job, will you? The meaning of being more elevated than a 100 Brahmins is to receive blessings from a 100 Brahmins. So, will you do this much service? Achcha. Congratulations in advance. Take blessings from everyone. Achcha.

BapDada went on a tour of the hall and gave drishti to all the children and then came back onto stage and met Sister Mohini whose health hasn't been very good. She had just come back from Ahmedabad after her health had been checked there.) You are OK. You were OK. You were OK, you are OK and you will be OK. (Doctors have advised rest for 6 to 7 days.) You have become well very quickly! You stayed courageous and because of your courage Baba's helped you to come back. You just went on a tour in-between.

Baba meeting Dadis: You have done very good service. It is very good. Those who are instruments receive extra power at the time of need. The work of establishment is continuing with the support of you original jewels. Is it like this? BapDada constantly looks at you serviceable jewels. Are all of you all right? There are karmic accounts of the body, but they change into a thorn from a crucifix. You are not distressed. Are you distressed? Your accounts are settled, but you don't become distressed, do you. You maintain your honour. You remind others of their honour. You are masters, are you not? You have learnt the art of how to make your body carry on. Even your body has love for you. Everyone loves the maharathis. You have love, do you not? Look how much work she does! (Speaking to Dadiji.) Yet she is always so cheerful! You are learning this, are you not? There are never any signs of tiredness. This is the sign of becoming equal to the Father. Brahma Baba gave all maharathis and especially this daughter all blessings, powers and responsibilities before he left. BapDada has especially given them (Dadis) the blessing of being tireless because of all of you (everyone). All of you are also transforming the world tirelessly and will continue to do so. Achcha. Baba has now met everyone. Pandavas too are very great.

*** * * O M S H A N T I * * ***

15/12/99 Avyakt BapDada 15/12/99

Realise how important your thought power is and increase it by experimenting with it.

Today, the Highest on High Father is pleased to see all His elevated children. Out of all the souls in the whole world, you children are the most elevated; you are the *highest*. People of the world speak of those who are the *highest in the world*. However, that is just for one birth, whereas you children are the *highest*, the most elevated of all in the whole cycle. You are the most elevated throughout the whole cycle. Are you aware of this? Look at your eternal form. You eternal souls remain close to the Father eternally. Can you see that eternally, you are the most elevated souls who remain close to the Father! All souls stay with the Father there but your place is very much closer to the Father. Therefore, eternally, you are the most elevated of all. Now move on to the beginning of the cycle, the first period of time, when all of you children have attained your deity status and are in your deity form. Do you remember your deity form? At the start of that age, you are embodiments of all attainments. You are the most elevated in all ways, in terms of your body, mind, wealth and out of all the people. You are constantly complete embodiments of all attainments. No other souls attain such a deity status. Even the righteous souls (dharmatmas) and the great souls (mahatmas) are unable to experience being elevated with all attainments where there is no attainment even slightly missing. Now, move on to the middle period of time. Even in the middle period of time, you souls are worthy of being worshipped. Your non-living idols are worshipped. No other souls are worshipped as accurately, in the right way, as you worthy-to-be-worshipped souls are. Just think about it! Is anyone else worshipped as accurately as you are? Because you became karma yogis, every act you performed is worshipped. Even though there are idols of righteous souls and great souls with your idols in the temples, they are not worshipped as accurately, in the right way, as you are. Therefore, even in the middle period of time, you are the *highest*, the most elevated of all. Now, come to the present time of the end of the cycle. At the end too, in this confluence age, you are the most elevated souls. What greatness do you have? You take sustenance from both Bap and Dada, the Supreme Soul and the first soul, that is, you take sustenance from BapDada. You study with them. You claim a right to receive shrimat from the Satguru. Therefore, eternally, at the beginning of the cycle, in the middle period and also now, at the end, you are the highest and most elevated of all souls. Do you have so much intoxication?

BapDada says: Now emerge this awareness. Constantly keep this awareness in your mind and intellect. The more you emerge this awareness, the more you will experience intoxication of this. You will also experience happiness and become powerful. You have become the *highest* souls. Do you have the firm faith that you are now the most elevated, that you became the most elevated, and that you will always be the most elevated of all souls? Do you have the intoxication of this? If the faith you have in this is strong and firm, raise your hands! Teachers too raised their hands.

You mothers are always swinging in the swing of happiness. You are swinging, are you not? You mothers have great intoxication. What intoxication do you have? That Baba has come here for you. You have this intoxication, do you not? From the copper age onwards, everyone made you mothers fall and this is why Baba has a lot of love for you mothers. This is why Baba has especially come for you mothers. You are becoming happy, but you must constantly remain happy. It should not be that you raise your hands now, but that when you are travelling by *train*, your intoxication decreases a little. Your intoxication should be constant and imperishable. You should not have intoxication only sometimes, because it is your eternal intoxication that shows your happiness. The faces of you mothers should always be such that you are seen as spiritual roses, even from a distance. The visible speciality that everyone likes about this world university is of you mothers who are constantly like spiritual roses in full bloom and that it is you mothers who have taken the responsibility of carrying out such a huge task! Even the Mahamandleshwars believe that it is you mothers who have become the instruments to carry out such a huge task so easily! It is wrongly said of women that they can't even work together, or that they find it very difficult to work together. But who are the instruments here? It is you mothers! When people come to meet you, what do they ask? Do the women who run this organisation never fight amongst themselves? Are there never any conflicts? What they don't know is that you are not ordinary women, that you are women who have been created by God Himself, that it is God's blessings that are making you do everything. You brothers do not think that the mothers are given more regard, do you? You brothers are also remembered as the five Pandavas. Together with the Shaktis, the seven goddesses, they have also shown one Pandava. The mothers cannot do anything without the Pandavas. The Pandavas cannot do anything without the mothers. Both arms are needed, but because the mothers had been put down so much, Baba is showing you in practice that, that which everyone else in the world considers to be impossible, you have made possible. All of you are happy seeing the mothers, are you not? Are you not? You are happy, are you not? If Baba hadn't made the mothers His instruments, then, because this is new knowledge and a new system, if it were still the brothers, there would be a lot of upheaval. The mothers are their shield because this is new knowledge; these are new things. However, the brothers are always there with the sisters. The Pandavas are ahead in their own task and the sisters are ahead in their own task. All this work proceeds without any obstacles because the advice of both is taken.

Every day, BapDada sees all the work that all of you children do and how you continue to create new plans. All of you are aware of what time this is. Do you remember the time? The year 99 has almost come to an end. You were thinking that the year 99 has arrived, 99 has arrived. It was a year for you to serve and remain free from obstacles. It is in this year 99 that you have been having silent bhatthis. To the extent that everyone in the world is afraid, you are going into the depths of remembrance. There is silence of the mind anyway. You go to the bottom of the ocean of knowledge and bring back jewels of new experiences. BapDada had also sent you a signal earlier to tell you that the greatest treasure that you have, the treasure that enables you to create your future as well as the present, is your treasure of elevated thoughts. The thought power that you children have is a great power. It is the power of elevated thoughts. Everyone has thoughts, but it is only you who have the power of elevated thoughts, the power of good wishes and pure feelings, the power that enables you to concentrate your mind and intellect. The more you continue to accumulate your thought power, the more you will progress. You must not waste this power. The main way in which you waste this power is through having waste thoughts. BapDada has seen that, even now, the majority of you are still having waste thoughts throughout the day.

Those who use their physical wealth economically always have plenty. Those who waste their wealth are deceived at some time or another. Similarly, your pure elevated thoughts have so much power that you are able to increase your *catching power* and your *power to catch vibrations*. Just as the instruments of science, the *wireless*, the *telephone*, etc. do their work, in the same way, when you have the treasure of pure thoughts, then even though you may be sitting in London, you are able to *catch* very clearly the *vibrations* of souls just as clearly as you would be able to do through the *wireless*, the *telephone* or the *TV* etc. So many of these facilities have been invented, but your *catching power* will be much clearer than any of them. This will also increase with your power of concentration. All of those supports are coming to an end. On what basis do all of those instruments function? On the basis of *light* (electricity). All the physical facilities of comfort are based on *light*. So can your spiritual power, your soul power, not do this task? You should be able to catch whatever vibrations you want from those who are near and far. Only when your mind and intellect are both concentrated and stable will your catching power increase. You will have many experiences. When your thoughts are selfless, pure and clear, you will have many experiences very quickly. Science will bow down in front of your power of silence. Even now, people think that that is something missing in science that needs to be fulfilled. This is why BapDada is once again underlining for you that your thought power will enable you do to fast service in your final stage. Therefore, pay greater attention to the power of your thoughts. Save it and accumulate it. It will become very useful. You will be able to become a soul who constantly experiments with the power of your thoughts. What is the importance of science? It is only when scientists make scientific experiments that people believe that they are doing something wonderful. Therefore, in order to experiment with your power of silence, you need the power of concentration. The main basis of the power of concentration is to have the power of control of your mind. It is with this that you increase the power of your mind. The power of the mind is praised a great deal. Those with occult power also show temporary miracles through the power of their mind. You too will show benevolent miracles through the right method, not with occult power, which will become blessings. This experiment with the power of thoughts, will be proved as a blessing for souls. Therefore, first of all, see whether you have controlling power to control your mind. Just as with science you are able to switch something on or off in a second, in the same way, check whether you are able to control your mind for as long as you want in the way that you want. You should be able to see yourself as an embodiment of success, both for yourself and service. However, BapDada sees that, at present, you only pay ordinary attention to increasing your account of thought power. You don't pay as much attention to that power as you should. You speak and act automatically on the basis of your thoughts. There will be no need to make individual effort if you pay attention to this. You think, "Today, I will pay attention to control my words. Today, I will pay attention to my drishti. Today, I will change my attitude by paying attention to it." When your thought power is powerful, you automatically control all of these things. You will then be saved from having to labour. So, realise how important your thought power is.

The bhatthis are especially being conducted for you to be able to instil this habit. By continuing to pay attention to the habits you instill here, you will make them eternal. Do you understand how important this is? The greatest of all treasures that Baba gives you is this treasure of elevated thoughts, of thoughts filled with good wishes and pure feelings. Baba gives this treasure to every one of you, but you accumulate it numberwise. Your power to experiment with this treasure is also numberwise. Now, have you ever experimented with your good wishes and pure feelings? Have you experienced a successful result by doing this in the right way? This is

happening very little at present. Eventually, the power of your thoughts will become very great. At present, to give a message in words, you use up your time and wealth and you fluctuate. You become tired as well. However, when you are able to serve with your thought power, you save all of those things. Therefore, increase your thought power. When you increase your thought power, revelation will take place very quickly. How many souls have you given the message to in the last 62-63 years? You haven't even served 900,000 souls! You have to give this message to all the souls of the whole world, so how many billion souls are there? As yet, it hasn't become clear that God is teaching you, that God is making you move and that God, Karavanhar, is working through you. As yet, there is just the sound that all of you are doing good work, but Karavanhar is still incognito. With your thought power, you must be able to transform everyone's intellect. Whether in the form of God's divine activities or in His form of the Father, God will be revealed. Therefore, once again, BapDada is even now asking you to pay attention to increasing your power of thought and to experiment with that continuously. Do you understand?

Achcha. Today, it is the turn to meet the mothers. There is the group of mothers and those from the medical field. There are these two groups. What wonders will you mothers perform? Have you all become *members*? It is good that you are members of the women's group. This is good. All of you who have become *members*. This is very good. Now, we shall send everyone a list of all your names. Why? Don't be afraid! The *income tax* inspectors won't come looking for you. We will send the Government your names telling them that all of you mothers are now to become the world mothers who will reform the world. You will do this work, will you not? So, shall we send your names to the Government and tell them that all of you mothers are changing this world into heaven? Should we send it? Raise your hands! You're not afraid, are you? Don't be afraid, but pay attention that when they come to inquire about this from you, first make sure that your home has become like that, because first comes your home and then the world. Therefore, anyone who comes to visit you mothers at home will be able to see whether you have peace and happiness in your home. They should be able to see this. Therefore, will you make your home into heaven? Or, will you make the world, not your home, into heaven? It is only when you first make your home like this that it will have an impact on others. Otherwise, they would say that there is conflict in your home, that you don't have heaven there. Therefore, you mothers have to create such an atmosphere in your home that anyone who visits will only see the great transformation that you have brought about. Those who have become members, raise your hands! How many of you are *members*? (A group of a thousand has come.) A thousand is many. All of you who have raised your hands as *members*, how many of you have peace and happiness in your home? Yes, raise your hands! Stand up! Do you understand the question or have you just got up? Is your home heaven? Do you have peace in your home? Take their photograph! It is good.

Should we send your teachers to your home to have a look? You have courage anyway. Some of you have understood this whereas some haven't. It is good. If you still have a little conflict at home, then first put your home right when you arrive back there. Then you will be able to serve the world. Is this OK? Even those of you who didn't raise your hand, you too should do this when you return home. Have good wishes! Don't answer back! Don't become angry! This will make a great difference. There are many such examples in the history of the yagya. They used to be beaten so much. They do beat you, do they not? You mothers having served them with your

pure feelings have enabled them to belong to the Father. You may think that there is fighting in your home, that they beat you and that this happens or that something else happens. However, since anyone can change, are you not able to change? When you have good wishes and your behaviour changes, then they too will soften. If there isn't anger, they will also soften. Therefore, you mothers should first put your homes right and reform your children. OK, they may not listen to you, but let your interaction with them be with love. Do not defame knowledge. You can do at least this much! OK, they may still become angry, but no matter what they are like or whatever bad habits they have, they should at least say: "Our mother is very good. Although we are like this, our mother is very good." There should at least be this much impact! You should transform yourselves. Then, see how fast service grows. Mothers, is this all right? Very good. Look! Even your group has been given this chance. So you are lucky. Achcha.

The medical wing: Raise your hands! Since those of you from Global Hospital are also part of the medical wing you too should raise your hands. Are there any double foreigners in this group? The medical wing is able to serve very well. Why? Because the *patients* that come to you generally consider their doctor to be their god and so they have a deep feeling of love for them. When a doctor tells a patient that he mustn't eat something, he will not eat it out of fear. If it were their guru who told them, it is possible that they would not listen to him. So the medical wing has an easy method of serving people. You have to fix a separate time for those who come to you, because you are unable to do anything whilst working. Therefore, create a method so that your patients become even a little *interested*. Call them at some time and give them the message and introduction for 15 to 30 minutes. Then your service will continue to increase. Just to give a message is something different. They become happy with the message, but they do not become Raj Yogis. You have given them the message so many times! Even now, you made these pilgrimages by car etc. So many would have received the message. Some of you have had leaflets printed, others have invented another idea, others have held functions. However, unless they have an experience for even a short time, you won't be able to make them become *students*. You must have seen that the biggest success in the result of service is of those who have attended the yoga camps or done the course. Through meditation they have had an experience and have been able to become *regular* students. So, you should create a way in which you can make them students. Those who are to become the 900,000 will not be those who have just received the message. The 900,000 are the first people of the golden age. So, it won't be those who have only received the message who will become this, but it will be those who have been regular students and have had some type of experience who are to become this. Therefore, create a method. You will also need those who have just taken the message, because it is said that there are 330 million deities at the end, and they are needed by the end of the iron age. However, you must prepare the 900,000 first. Will your subjects follow you when you go? You need the people over whom you are to rule. Therefore, enable them to experience something. Those who have experienced something will not be able to let go of this. The work you are doing to remove someone's pain and suffering is good. The work you are doing is good, but you aren't removing their pain for all time. When they take their medicine, their illness is cured. However, when they stop taking their medicine, that illness may come back. Therefore, give them such medicine that no name or trace of that illness remains. That is *meditation*. Even so, you doctors, nurses and all of you who work at the hospital are definitely needed. Therefore, BapDada is pleased with you. When you doctors get together, BapDada is pleased with you because at least you are all useful for the Brahmin family! As the time becomes more and more delicate, their illnesses will also increase. Therefore, very good doctors are also needed. So BapDada is asking you doctors: You

are very good in the *medical* work that you are doing, but do you have a *balance* of *medicine* and *meditation*? Just as you are busy in this work and are progressing, are you also moving ahead through *meditation* to the same extent? Are you making progress? Those of you who feel that you have a good *balance* of *meditation* and *medicine*, raise your hands! Take their photograph! All of you are going to be useful, and this is why your photo is being taken. Achcha.

BapDada gives importance to every profession. If even one organ of your body is missing, you would feel that lack. In the same way, every profession is very important. Therefore, BapDada's sees this group of doctors as a group of serviceable souls. Simply continue to give time to souls to serve them spiritually as well. Some doctors say that they don't have time. Even if you don't have time, no matter how busy you are, keep some printed cards with you on which you have attractive slogans. Tell them, if you want further good health, then this is the address of the centre close to where they live. Go there and experience this for yourself! Then give them a card. When you give them a prescription to tell them which medicine they have to take, you can also give them this card at the same time. It is possible that this arrow will hit some of them because they do pay attention to their doctors, and they all have a lot of *tension*. There is *tension* from the elements, *tension* in the family and *tension* in their minds. This is the medicine for a *tension-free* life. Give them something attractive like this in writing and you will build up your account of service. Some of you are doing this already, but those of you who are not doing this should start to do this. You are *double doctors*, not *single doctors*. Since you are *double doctors*, you must do *double* service. Are all of you OK in serving at your own places? Is there any conflict? Are you all OK? Achcha. Those who are not OK will not raise their hands out of embarrassment. By doing this double service, your worldly work will become very good, because you also receive power from doing service. Just as you receive power from yoga, knowledge, divine virtues and dharna, in the same way, you also receive power from service. You can receive a 100% marks in each of these subjects. Therefore, when you have accumulated all four powers, your marks will increase. You may have 50% in one subject and 75% in another, but added all together, your total marks will have increased. Therefore, continue to accumulate marks in all four subjects. Some of you children say that they have very little marks in one subject. When Baba tells you to keep a chart, you say that you have tried to do that, but, on that very day, your chart wasn't very good and that you therefore didn't write it. That is just an excuse. OK, your chart wasn't very good, but by writing it, you will be able to improve it. You are very clever in making up stories! Do you understand? Do you doctors want to claim a number in the first group or do you want come after them? You will come first, will you not? Therefore, in order to come first, pay attention to this and increase your marks because you are not going to become doctors in the golden age. You have to become kings; you are Raj Yogis. Since you are Raj Yogis who have to become kings, you will have to pay attention! Achcha.

Those of you who are doing the *heart course*, raise your hands! The heart is OK, is it not? (Speaking to doctors Satish and Gupta.) It is good that when there is an easy method to make everything all right there is double the benefit. There is *medicine* and also *meditation*. Therefore, you have a double account. You are settling one and building up the other. This benefit is very good. If you also think that this is very good, raise your hands! This is also very good *research*. If they become all right just like that, then that is very good. When anyone researches anything, what is that? They are inventing things using their thought power. The basis for any invention is

concentration with your thought power. This is why you have been given a very good chance to do this. When you come to Madhuban, your illness decreases and your meditation increases. Achcha.

You servers from Bombay, stand up! Do you like this chance to serve? You have this excuse to get to know all the Brahmins. You get to know the Brahmin family and also a chance to come into the unlimited. The power you receive from serving is no less! Look at all the seniors whom you call Dadis; they have *extra* power. What power is this? The power of service. (Baba coughed.) This harmonium is not right.

They have been doing service since the beginning of the establishment of this yagya. All of you who are sitting here are the fruit of their hard work, their power of tolerance and their attitude of renunciation. They received power of that service and you received the fruit of that. You have heard the history of all of them. What did they not renounce? You have come at a time when everything has been readily prepared for you. They extracted the butter and you have come in time to eat it. You like this, do you not? There are also Pandavas here who have been here since the beginning. They too have renounced a great deal. Even now, when you hold a programme, you all ask for a Dadi to come. Therefore, the Dadis have the fortune of whatever they have renounced. There are many stories of all their renunciation. Even now, there are still many serviceable souls who are doing all-round service. They are the ones who have been here since the beginning and all of you serviceable souls of the present time are also very good. How many centres have been opened? If BapDada were to begin to praise each one individually, then the whole night would pass by. Each of you is praised, each of you has a certain speciality and you will continue to have it. Achcha.

BapDada told you to practise concentrating your mind in a second. When adverse situations suddenly come, you will be able to finish that problem with the power of your mind. That situation will just be something to teach you a lesson. Therefore, all of you must now concentrate your mind and intellect. See whether you are able to do this. (Baba conducted drill.) Continue to practise this throughout the day. Achcha.

To all you elevated souls everywhere; to all you souls who have played an elevated part in the beginning, the middle and at the end; to those who have experienced the successful results of elevated thoughts; to those who, together with being easy yogis are also souls who experiment; to those who increase all their powers with their thought power; to those who pay full attention to their mind and intellect; to you children who constantly experiment, BapDada's love, remembrance and namaste.

BapDada is seeing all the children of this land and abroad. The love and remembrance you send through your thoughts and your heart-to-heart conversation reaches BapDada. Love and remembrance to all you children in every country wherever you may be listening to Baba through the power of science. Special love and remembrance to Janak because though she is

physically sitting there, her mind is here. Therefore, special love and remembrance to each and every one of you.

(After BapDada gave drishti to everyone in the hall, the Dadis came and sat in front of BapDada)

Do you constantly consider yourselves to be the light of BapDada's eyes? By constantly being merged in Baba's eyes, you will constantly be merged in Baba's drishti. This is the special festivity of the Father and the children at the confluence age. To meet, to listen, to eat and drink with Baba is also the special festivity of the confluence age. You will all return home together whilst celebrating in this way. Then you will come down into your kingdom. You are going to rule your kingdom with Father Brahma. It is good! People of the world are constantly thinking and you are constantly celebrating. You don't have any thoughts as to what will happen or how something is going to happen, do you? You don't have any of these types of thoughts . Achcha.

Speaking to Sister Jayanti: You have come here. You have received a good part. You tour from one country to another and then another and continue to fly in this way and make others fly. BapDada is pleased. You are OK.

Speaking to Dadis:

All the work is continuing to take place with the co-operation of all of you. You are the special co-operative arms. It is good. You have a good group. (Speaking to Mohiniben) You are also in this group, are you not? All of you are companions. All the work is happening with everyone's help. You have good helpers amongst the Pandavas too. This is also a company. You have all of those to look after the activities of this company, and you also have serviceable souls. You have everyone's help. It isn't that those who are abroad are not hands who serve the yagya. The hand of each child is engaged in serving the yagya. No matter where you are living, whether in this land or abroad, the yagya is functioning with the help of each one of you. You are the Brahmins who have created this yagya. You do consider yourselves to be those who have created the yagya, do you not? You are the children who are also the masters. Achcha.

*** * * O M S H A N T I * * ***

31/12/99 Avyakt BapDada 31/12/99

In the new century, your angelic form must be revealed in your behaviour and on your face.

Today, BapDada is pleased to see His children who have the right to receive sustenance from God. You are so fortunate that you are being given sustenance by God Himself. People of the world say that God is sustaining them, whereas you few special souls are being sustained by Him in a *practical* way. The sustenance you are given by God is His shrimat. You are moving along and being sustained with this shrimat from God. Do you experience yourselves to be such special souls? Do you know your own greatness? At present, you Brahmin souls are great anyway. In the future too, you become the most elevated great souls. In the copper age too, you are considered so great that anyone who goes in front of your non-living idols will bow down to them. You have such greatness that, even today, if some souls were to dress up as make-believe deities, if they were to be made to look like Lakshmi and Narayan or Rama and Sita, and continue to pretend to play that deity part, then even though others know those souls in their ordinary human form, they would still bow down to them considering them to be deity souls. So, there is greatness of your form also. However, souls who have a great name are also considered to be great. So, do you experience such greatness? Do you just know about this greatness or do you also experience it? Do you simply know about it or do you experience it in yourself in an emerged form? The main thing is to experience it.

BapDada makes all you children into images of experience. You are not those who just listen to everything or know about everything. The condition of each one of you can be recognised from your face, behaviour and way of doing everything. So, think about what your behaviour is like. Is everything you do the Brahmin way of doing it? A Brahmin means a soul who is always full – full with all powers and full with all virtues. Is your behaviour like this? Although you are ordinary, does your face reveal that you are alokik (not of this world)? Do they experience your vision, attitude and *vibrations* to be alokik? Since, even in your last birth, your divinity and greatness are experienced in your non-living images, then this should be experienced in you present elevated living souls, should it not? Those images of you are non-living, are they not?

Check everything you do throughout the day from amrit vela. Is your vision alokik? Is the *pose* of your face constantly cheerful? Is it constantly stable or does it change from time to time? Is your awareness and attitude only alokik when you are sitting in yoga and when you are doing special service? Or, does your face and behaviour stay special even whilst you are carrying on with your ordinary work? Does everyone who sees you consider you to be alokik even when you are very busy at work or in any situation of upheaval? Therefore, check whether your way of speaking and acting are alokik. Check whether even whilst you are doing anything ordinary, it can be seen from your face that you are loving and detached. Do souls who suddenly appear in front of you at any time, experience you to be alokik angels from your *vibrations*, your way of

speaking and doing everything? Today is the day of the confluence. The old is going and the new is coming! So what newness should you reveal to the world? It is a different matter to remember or understand this internally, but think about the time of establishment - how much time for establishment has already passed? According to the amount of time already passed, there is very little time remaining. Therefore, what should be experienced? BapDada knows that there are many very good effort-makers who are making effort and are flying. However, in this 21st century, BapDada wants to see something new. All of you are good. You are all special and great. However, the basis of the Father's revelation is the revelation of your angelic behaviour and way of doing everything whilst carrying out your ordinary work. BapDada doesn't want to hear that the situation was like that! That the work was like that! That the circumstances and problems were like that! And that that was why you behaved ordinarily. To have an angelic form means you should be an embodiment of your awareness; that your awareness should be revealed in your physical form. It shouldn't just be as far as your level of understanding or your awareness, but it should be your form. There should be such transformation that, at any time and in any circumstance, only your alokik form should be visible. Is it like this or does it change sometimes? You must not allow the situation to change your form. Why should the situation change you? You have to change the situation! Should words change you or should you change your words? What would be called transformation? What would you call a sample of a practical life? Even ordinary people are able to adjust their features according to the time and circumstances. However, an angel means one who is beyond any of the past and ordinary way of behaving.

Your *topic* now is "The Call of Time". Therefore, from now on, time is calling for you special great souls to be seen as angels. This means only your alokik form should be visible from now. Is this possible? Teachers, speak! Is this possible? When will this happen? It is very good if this is possible. When will it happen? Do you want one more year? Will it happen at the end of the year 2000? Do you want one more year or not? Those of you who think that you need more time, if not one year, then 6 months or 3 months, raise your hands! You are not raising your hands for this! What is your slogan? Do you remember it? "If not now, then never!" Whose slogan is this? Does this slogan belong to the Brahmins or the deities? It is for you Brahmins, is it not? So, in this new century, BapDada wants to see that, no matter what happens, you must not discard your alokik way of behaving. For this, you simply have to pay attention to four things. What are they? They are not anything new. They are old things. Baba is simply revising them for you.

1) A well-wisher who has positive thoughts for others (shubh chintak). 2) One with positive thoughts (shubh chintan) for the self. 3) One who constantly has pure feelings. Not that you would change if the other person changes. You must have pure feelings for others and also for yourself. 4) A pure and elevated awareness and form. Simply remember this one word "shubh" (also means pure and auspicious). All four things are included in this word. You simply have to keep the word "shubh" in your awareness. You have heard it many times. You also speak about it to others many times. Now, pay more attention to being the form of this. BapDada knows that you are the ones who have to become this. Everyone who comes will see all of you in this physical form.

Today is the last day of the year. Therefore, BapDada looked at the chart for the year of the majority of you children. What did BapDada see? BapDada saw one main thing. BapDada saw that you lack the powers to erase and to merge. You do erase everything. You do erase anything wrong that you have seen, heard and thought and anything of the past. However, you speak of this as one being the *conscious* and the other being the *subconscious*. You do erase it, but whether you call it the *plate* of the mind, the *slate* of the mind, or the paper, you don't erase everything completely. Why aren't you able to erase it totally? The reason is that your power to merge is not *powerful* enough. You are able to merge everything according to the time, but then something would emerge again at another time. Therefore, you are unable to keep yourself busy in the four words that BapDada told you about. If the *plate*, *slate* or the paper of the mind is not completely wiped *clean*, then because it is not completely *clean*, would anything you try to write be better? Would it be clear? For example, if you tried to imbibe all the virtues and powers, would this be constant and to the full *percentage*? You can only use these powers easily when everything is completely *clean* and *clear*. The reason why you can't is that the *slate* of the majority of you is not *clean* and *clear*. Even a few things and behaviour of the past, a few wasteful situations and wasteful behaviour would still be merged within you in a subtle way. Then they will emerge into your physical form at certain times. Therefore, according to the time, first of all check yourself. You have to check yourself. You do not have to engage yourself in checking others. It's very easy to *check* others, but it's very difficult to *check* yourself. Therefore, *check* that the *slate* of your mind is completely *clean* and *clear* of anything wasteful and anything of the past. The most subtle form that any of this would take would stay in your *vibrations*. An angel means one who is completely *clean* and *clear*. With the power to merge, transform anything *negative* into *positive* and merge it. Do not merge the *negative*. Transform the *negative* into something *positive* and merge it. Then there will be newness in the new century.

Should Baba tell you what else He saw? Should Baba tell you or is this dose already enough? BapDada has already told you that, no matter what happens, He has to take all of you back with Him to Paramdham. Whether with love (pyar) or with beating (maar), He will take you back. He will take back those who don't have knowledge with beating and He will take all of you children back with Him with love. Even now, BapDada still says that, no matter what happens, all of you great souls have to be revealed in your angelic form to the souls of the world. So, are you ready for this? BapDada has already warned you in one way or another, that He has to make you become this. How else would the new world come? Achcha, what else did Baba see?

It is the end of the year today, is it not? Look, BapDada is using the word "majority", not the word "all"! Therefore, what else did Baba see? Only when you find the answer to the excuses you make will you be able to bring about the new world. So, the second thing that Baba saw was carelessness in different forms. Baba also saw a very *royal form* of carelessness. One expression of carelessness is, "Anything goes! (Everything's all right!)" No one physical would be able to see every action of anyone. Even when Brahma was in the physical form, he wasn't able to see that. However, now in the avyakt form, if he wanted to do so, he could observe every act of anyone. It is remembered that God has a thousand eyes, a hundred thousand eyes, a hundred thousand ears! Therefore, now, at this time, no matter how much someone tries to hide from them, and they do hide things with *royalty*, not in any ordinary way, the Incorporeal One and avyakt Brahma together are able to see everything. Therefore, one type of carelessness is in a

gross form and the other type is in a refined and subtle form. The words you use for both of these types of carelessness is that “Anything goes! Everything’s all right! We’ll have to see what happens! Nothing’s going to happen Let’s make do with what it is now. We’ll see about it later!” These are thoughts of carelessness. If BapDada wanted to, He could relate all of this to all of you, but you ask for your honour to be maintained! Therefore, BapDada maintains your honour. However, this carelessness of yours doesn't allow your efforts to become intense. It stops you from being able to *pass with honour*. Because you yourselves think that “Anything goes”, anything would be OK in the result. However, you won’t be able to fly. So did you hear what two things Baba saw? This carelessness is stopping you from bringing about transformation. Each of you has this in a different form. At the time when you say, “We shall see what happens”, BapDada simply smiles and He also says, “We shall see what happens.” You were told why Baba is telling you all of this today. Whether you want to or not, you have to be made this; by force if necessary! You have to become this. Today, Baba has told you a little strongly because you are making plans of doing this and that. However, if you haven't found an answer to your excuses, then you will only be able to do everything temporarily. When any situation crops up, you say, “The situation was like this!” The reason was like that anyway..! My karmic accounts were like that! Therefore, you will have to become that. Do you agree with this? Teachers, do you agree? Foreigners, do you agree? BapDada says that you have to become this. Then, in the new century, you will say that you have become this. Is it like this? You should take as little time as possible. In spite of that, BapDada is giving you one more year. Then it’s easy, is it not? Do this comfortably and restfully. Restfully (“aaram” – “aa Rama” Rama come) means remember the Father first and then do it. Don’t have that rest of the *dunlop* pillow. Is BapDada’s love for you greater or is your love for BapDada greater? Who has greater love? Baba or you? Do the Pandavas have love? Say, “Ha ji”. Today, BapDada is going to catch you out.

BapDada has the faith in all of you that you will all give the return of love and definitely become equal to Father Brahma. You will become this, will you not? If you don’t become this, then because BapDada loves you, He won’t leave you alone. You can't leave alone the one you love. So Brahma Baba has a lot of love for you all. He is waiting for you all and wondering, “When will my children come?” So, you will become equal, will you not?

Baba will tell you of a conversation that Brahma Baba had with Him. The 18th January is now about to come. So Brahma Baba was telling Shiv Baba to make all of you children fix a date, saying, “How much longer should I wait?” Make them fix a date! What did Father Shiva reply? He simply smiled. BapDada says that it will be the children who will fix the date. BapDada is not going to do this. So Father Brahma is remembering all of you a great deal. Therefore, will you fix a date?

In the New Year, have the determination to become equal. Keep your aim of definitely becoming angels. Now stop all of your old things. Your original and eternal sanskars must now emerge. Always remain aware whilst walking and moving around, “I am an angel like the father. I have no connection with old sanskars and old things.” Do you understand? This thought of transformation needs water and sunshine just as when you sow a seed, you provide it with all these things so that it can bear fruit. Therefore, give this thought, this seed, the water and

sunshine of your awareness. Keep revising the promise you have made to BapDada again and again.

What groups are present here today? (Jurists and cultural).

Jurists: You all had a meeting amongst yourselves. Achcha, what plans did you make? Have you fixed the date for when your heirs are to emerge? It is good that you will make your heirs emerge, and that you will also bring “mikes”. A few “mikes” from abroad did come. You now have to bring them closer. Are those you brought previously now closer to you? Are they ready to give lectures? Are they ready to such an extent that, instead of your speaking, they give your introduction? (There is still a margin for that.) Therefore, Bharat should go ahead of them. They brought them, whether they were the first quality “mikes” or the second quality. Therefore, those from Bharat should not leave any margin but should bring such “mikes”. This is a race, not a competition! You may race, but you mustn't compete. At least those from abroad had courage. Some of them are very good quality and can move ahead a great deal. What will the teachers of Bharat do? Will they bring “mikes”? Have you teachers of Bharat brought any heirs or mikes? Have you Pandavas brought such souls? Are they being prepared being the scenes? They should come onto the stage. A “mike” is someone who is able to create an impact on people. When you people make a speech, it creates an impact on people. It may not create a big impact, but it does have some impact! Therefore, prepare such mikes! BapDada has said that, according to the time, you have to become the *might* and they will become the *mikes*. Will you people continue to give lectures till the end? Will you yourself continue to give your own introduction? Therefore, put them in front now. If they are ready, then put them in the front. You may not bring them in front of BapDada, but at least bring them in front of the Dadis. Achcha. So BapDada says to this group of Jurists: You all made plans in the meetings and all the plans are very good. Congratulations! You just gave dates for programmes; you have already fixed two programmes. It is good that you have taken up Rajasthan. In the same way, have similar meetings so that you are able to fix dates for your heirs and mikes. Lawyers and judges give their answers in a case. Therefore, now, answer this too! You have all the names of those present in the Jurists' meetings, and BapDada will feed all of you sweet toli (laddus). Dadi has had very nourishing laddus especially made. (The teachers were given these laddus today.) You have eaten these laddus and so the *mikes* will come, will they not?

Those from the *cultural* wing, raise your hands! What plans have you made? What meetings did you hold? Have you made plans for something *cultural* or for the *culture*? (We still have to have our meeting.) So you still have to have your laddus. Whatever wing brings the heirs and mikes first will be given eight laddus each. The bhandara is overflowing. (If you say so, you can even be given 16 laddus.) Dadi is the big Dadi and she also has a big heart. It is good. The different programmes for the different wings are bringing souls closer through service. Now, the different wings are progressing very well in their own professions. The chance that has been given to all the different professions is very good. At least you can see who there are and how many there are. Very few must have come, but at least you can see that this wing exists and that they are doing something. Achcha, what is the programme for today? Therefore, this means we will stay together till midnight and complete the confluence. You may wait till midnight, but you must also bring the end of the confluence quickly.

Meeting the double foreigners:

Just as those from Bharat come to meet Baba for every turn, so those from abroad are no less. You claim your right for every turn. It's good. BapDada always says that you foreigners are

foreigners in this birth, but in every other birth, you belong to the Brahmin family. If all of you hadn't gone abroad, how could all the different countries abroad have been served? If you didn't come here as foreigners, BapDada would have had to prepare and hold different language classes for you. He would have to prepare these here. So, all of you who went to the different countries went there for service. Do you understand? *Originally*, you are Brahmin souls, you are not foreign souls. You went there to do different types of world service. Look, children with many different languages in Bharat have come and are also doing service. Otherwise, at the beginning, there was only the one group of Sindhis. Then, different groups from Bharat and other places started to come and they continued to increase. This game is also fixed within the drama. In any case, there are very few amongst the roots. Then, gradually, the trunk and the branches emerge. The instruments from the land of Sind became the foundation, and then the tree continued to grow gradually. Branches of languages and countries continued to increase. You are not the branches, you are with BapDada.

To the group from Delhi that came for service:

Those from Delhi, raise your hands! You received your fruit of the various types of service you have done, have you not? You definitely did receive the fruit of your service. What is the best chance that anyone who comes to serve receives? Do you know what it is? When you serve such a huge family, then, first of all, you receive blessings from BapDada. You also receive blessings from the souls of this whole family; these blessings are very useful. At this time, they may seem ordinary, but the treasure of blessings gives you a lot of power at the right time. This is why BapDada says: You have all sent many cards for the New Year. BapDada has seen the cards and letters. So, you should not just have a “Happy New Year” by simply giving cards, but, together with the cards, you should give regard to every soul from within your heart. Give the card of regard. You also give one another, one or another small or large gift. You can give that, but, together with that, give blessings and receive blessings. Therefore, the gift for the New Year is to give regard, to give blessings and to receive blessings. Claim your blessings with your pure feelings. Achcha.

Whether you are sitting here in the physical form in this land or abroad, you are present in your subtle form in Madhuban. The Hazoor (the Lord and Master) also gives love and remembrance to all the children everywhere who are present and says, “Ji Hajir” (I am present in front of you.) By remaining very courageous, all of you stay up with a lot of effort. All of you sit at different times according to the time in your country. Therefore, multimillion-fold congratulations to each one of you personally by name and also congratulations for the confluence of the farewell and greetings. Many greetings! In return of all the love and remembrance that all of you have sent through your cards or through others, to all you children in this land and abroad, BapDada, the Comforter of Hearts is giving love and remembrance to you all. Constantly continue to fly ahead.

(BapDada called in front of Him all of those who broadcast the murlis through the internet.)

Many many congratulations to you all from all those who receive the murli and also from BapDada. You are doing a very good job, but you still have to do one more thing. Are you ready to do this? You have been given congratulations for everything that you are doing. Now, prepare some good souls who are able to bring about greater splendour through less expenditure. BapDada has seen the results and there has been a lot of expense. All of you made this effort and so were successful. Therefore, now keep this aim. BapDada is not saying that you should be able to get it for free, but let there be less expenditure and more results. Prepare someone who can co-operate in this way. Are they able to become co-operative? Achcha, we shall now see. The work you do is very good and brings you many blessings. Many give you plenty of blessings, but now simply make an addition of less expense. Make them reduce the expenditure a little. Continue with your inventions. BapDada should receive the report that you brought about great results with very little expenditure. Whether you do it in Bharat or abroad, you must have this aim. When you have an aim, anything is possible. It has to happen. Science has been created for all of you. All of these things have emerged gradually over the last 100 years just before the establishment. For whom did all of this emerge? It is you Brahmins who have to receive this happiness. Very good! When toli is being distributed, all of you should also come to take some.

Eat toli now and when you bring greater results with less expenditure, you will be given laddus. Achcha.

To all the great souls everywhere who use the power of transformation in every task; to the world transformer souls; to the souls who are Brahmins and will become angels and have determined faith to reveal their angelic form in practice; to those who constantly belong to the one Father and none other and who are to become equal to the Father; to the mahavir souls who give a return of BapDada's love for them, BapDada's love, remembrance and namaste.

BapDada gave greetings for the New Year on 1st January 2000 (after midnight)

Did all of you celebrate the New Year? Congratulations, congratulations, congratulations to all the children everywhere for the New Year, the New Age and the New Life. In this New Year, constantly remember the elevated versions spoken by Brahma Baba: Incorporeal, egoless and a creator of the new world. Constantly remain humble whilst carrying out the task of creating the new world. Whilst keeping the balance of these, continue to fly. In this year, whilst especially keeping the speciality of self-transformation in front of you, continue to fly and make others fly. Constantly continue to follow Father Brahma at every step. Congratulations, congratulations. Multimillion-fold congratulations.

BapDada was given news about the land that has been bought in Delhi.

Delhi has been given a gift for unlimited service. All of you must be aware that Delhi has been given a gift for unlimited service. Unlimited plans will continue to be made here and people everywhere will continue to receive Baba's message. You also have everyone's co-operation because everyone's kingdom is going to be there. When a seed is sown, fruit emerges. If you sow this seed now, you will definitely receive multimillion-fold in return in the future. Therefore, make such plans and create such systems that there is a feeling of everything being unlimited. It should not feel like a small centre. It shouldn't give the feeling that it belongs to so-and-so or so-and-so, but that it belongs to everyone. With unlimited systems, continue to create everything unlimited. One person may become an *example*, and it may be the name of Delhi, but all of you should consider it to be yours. Just as everyone considers BapDada to belong to him or her, and you all consider all the Dadis to belong to you all, in the same way, this service is also your service. So run this place in an unlimited way with this new method. Those from Delhi have received an unlimited gift. You have received this blessing with seeds from this land and abroad. So each of you should consider to have been given an unlimited place so that the message can reach the unlimited. It is good that you finalised everything in the New Year and received this gift. You have received a gift, have you not? First of all, let it be decorated. First construct the building and then a name will be given. Always remember Baba and Baba's unlimited place. Constantly continue to give co-operation through your thoughts, words and actions, in whatever way you can. Let this be an example and let there be newness. First discuss this with everyone in the office and then make plans. Achcha, everyone has said good night and good morning.

The Government of Sri Lanka has given 10 acres of land for service. Land has also been bought next to Global Co-operation House in London. (Two plots of land, Nos, 67 and 69 Pound Lane, adjacent to Global Co-operation House, 65 Pound Lane, have been bought by Baba. The size of the plot is nearly the same as that of Global Co-operation House.)

All of you listening to this should not think that it is just Delhi that has acquired some land, that it is just London that has acquired some land, or Sri Lanka has acquired some land. All of you have acquired this. It belongs to all of you. Rajasthan will also receive it. So, all of you are acquiring so many places! They are all yours, are they not? Therefore, you have received very many gifts for service in the New Year. You can now all applaud as much as you want!

Now make such effort that Delhi is able to get some more land for free. Then, you can applaud a lot more. You are clapping so much that it proves you are going to acquire it. Achcha. You have applauded very quickly. Now, can you become angels in one second? Therefore, now become angels. That's all! We shall all fly in silence.

*** * * O M S H A N T I * * ***